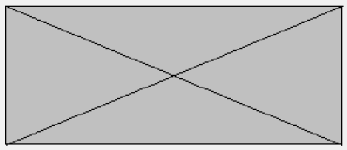
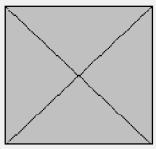
To: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: Norwegian
Sent: Tue 6/6/2017 1:08:56 PM
Subject: More Europe. Less Money. Fly nonstop from $139.90* one-way

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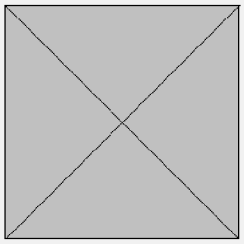
Selected nonstop destinations

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New York/JFK - Oslo	$159.90*
Las Vegas - Oslo	$199.90
Denver - London	$199.90
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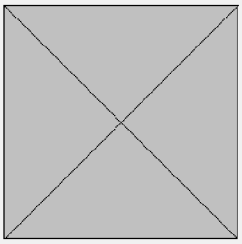
Ft. Lauderdale/Miami - Stockholm $199.90

Oakland - Copenhagen $199.90

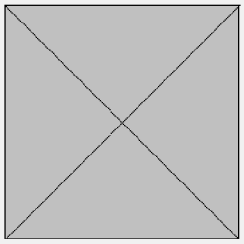
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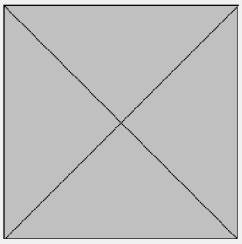
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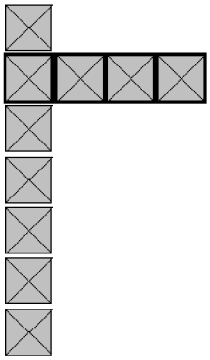
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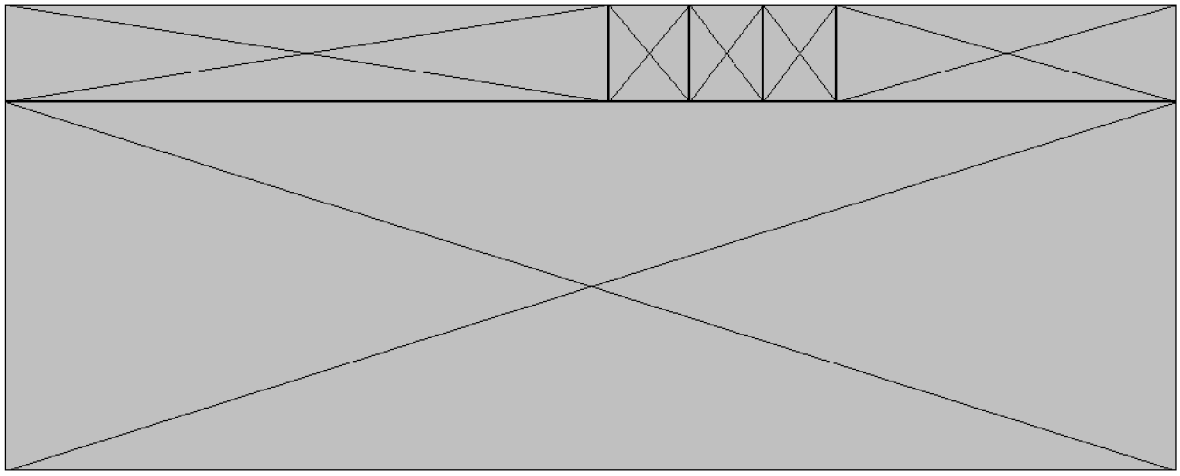
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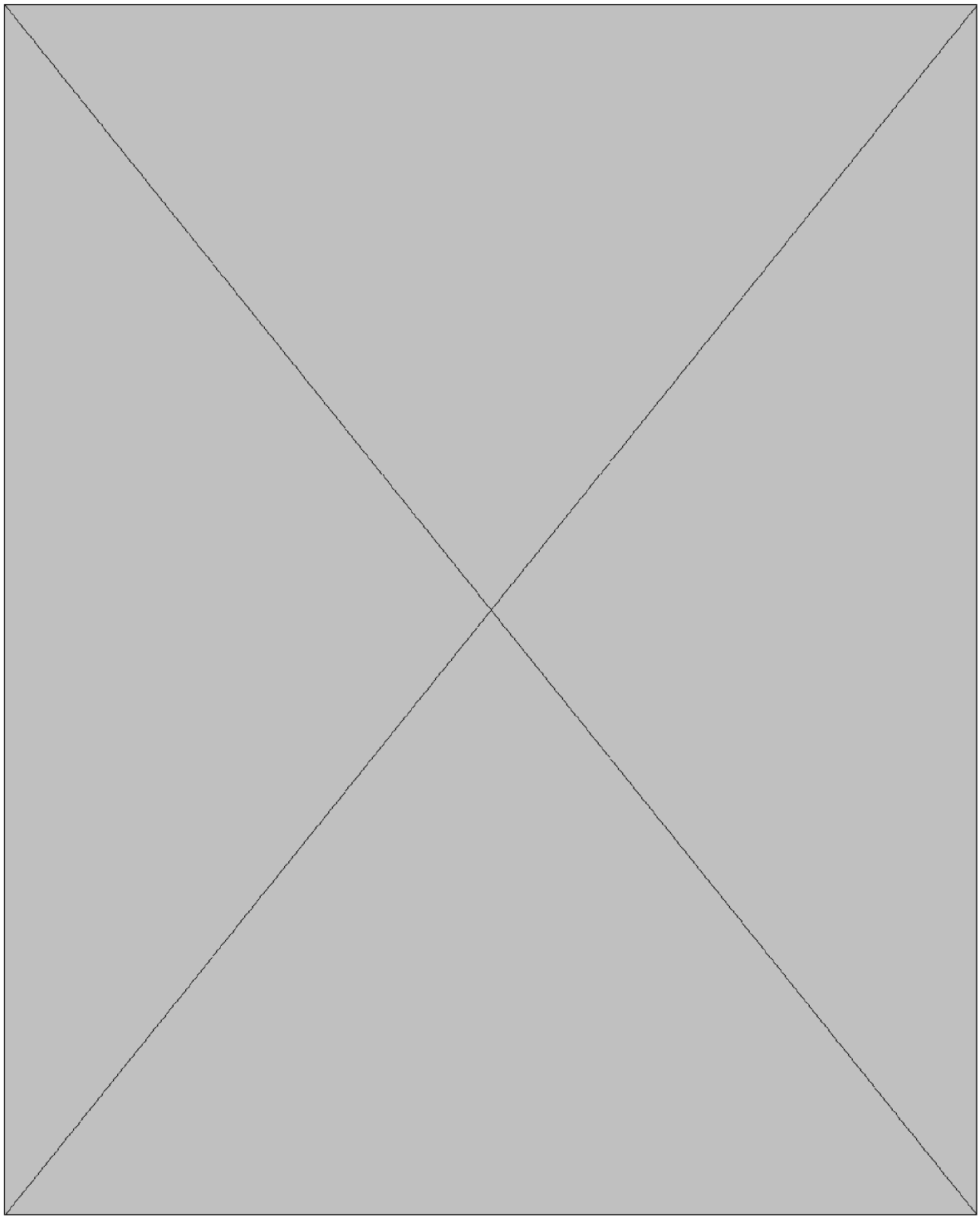
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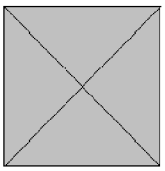
To: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: Your Proactiv Cart
Sent: Sun 5/28/2017 4:01:19 PM
Subject: Deep Cleansing Brush Savings

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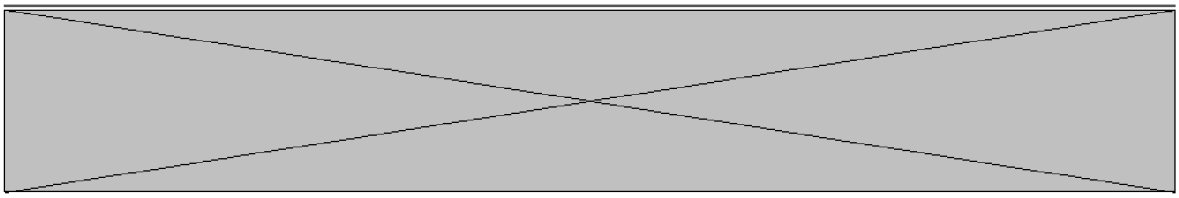
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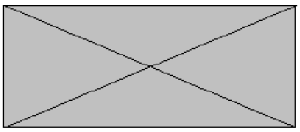
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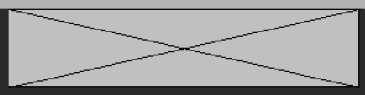
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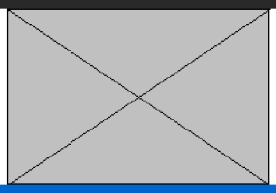


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To: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: Hilton Grand Vacations
Sent: Sat 6/17/2017 6:16:16 PM
Subject: Guest Folio





Unit: (13508) - Folio: (57924035)

Name:	JOHN S./SHEILA M. LEE
Address:	20611 LUGANO WAY, PORTER RANCH, CA 91326-4313
E-mail:	john.s.lee@lacity.org

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06/15/2017	3817	POOL BAR MICROS	35/13508			23.49
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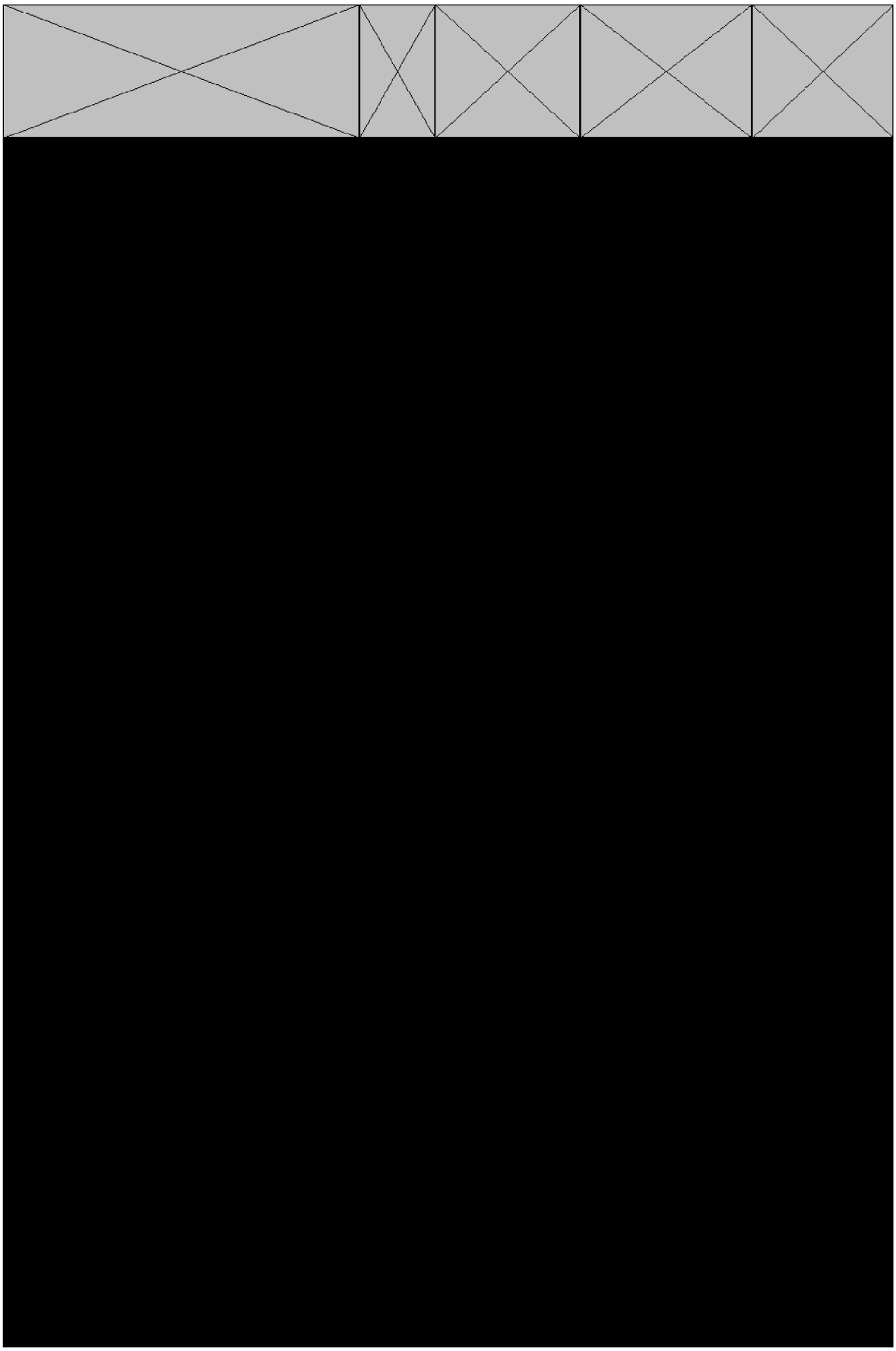
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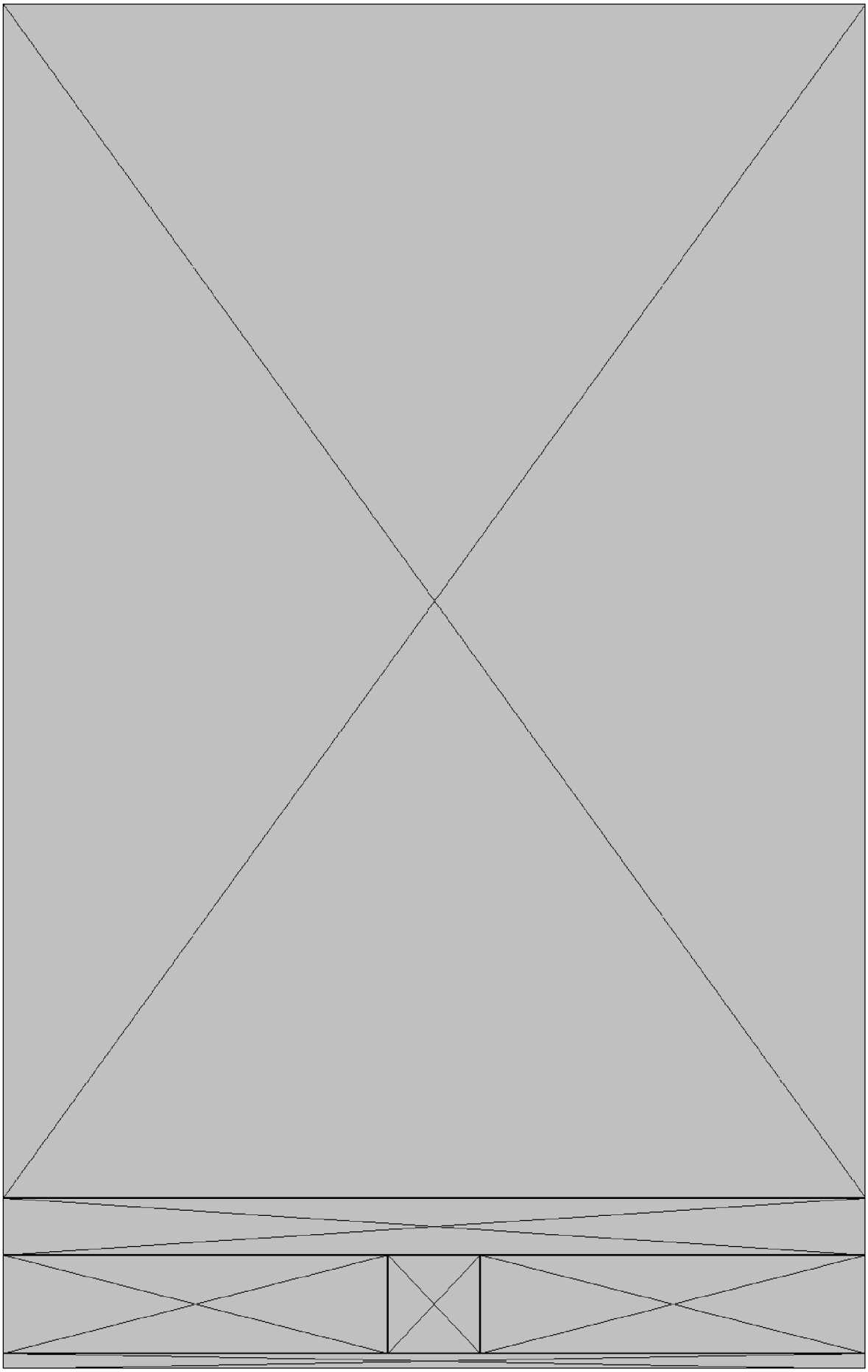


To: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: Del Frisco's Double Eagle Steak House
Sent: Wed 5/31/2017 9:28:39 PM
Subject: This Father's Day, Legends Unite

Father's Day at Del Frisco's

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Father's Day offer valid Sunday, June 18, 2017 only.

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From: Groupon Getaways
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11-Day Tour of Thailand and China with Air from Indus Travels

Thailand and China — Bangkok, Phuket, and Beijing Tour with Hotel and Air from Indus Travels

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Save 32%

From ~~$2,057~~
$1,399

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Lahaina, HI — Napili Kai Beach Resort

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$850

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Barcelona and Lisbon — Spain and Portugal Vacation with Hotel and Air from go-today

Travel the Iberian Peninsula for an 8-day vacation in balmy Barcelona and colorful Lisbon; air is included

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Morro Bay, CA — Inn at Morro Bay

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$80.92

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Portland, OR — Best Western Inn at the Meadows

Best Western located near the airport and minutes from downtown Portland; stay includes complimentary hot breakfast

Save 32%

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See Bangkok's busy streets and Phuket's pristine beaches on this 10 day vacation in Thailand; air is included

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Oceanfront Hotel in Pismo Beach

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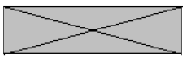
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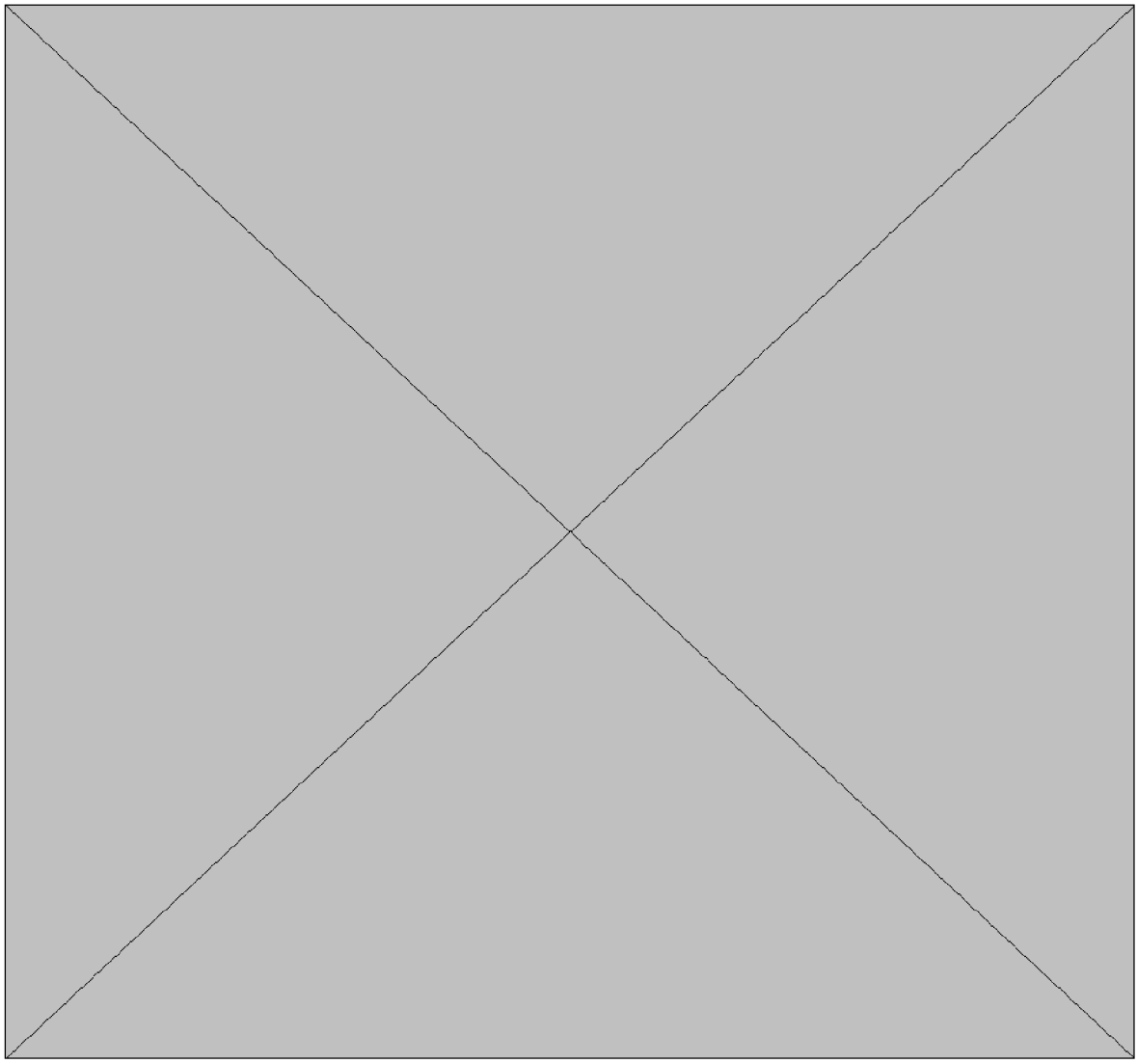
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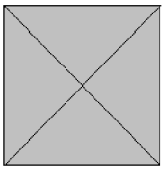
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Subject: Proactiv Northridge Fashion Center Closing Sale - Everything MustGo!

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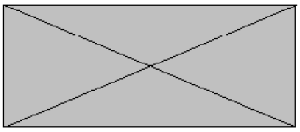
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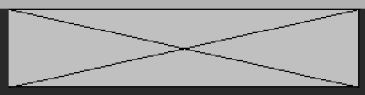
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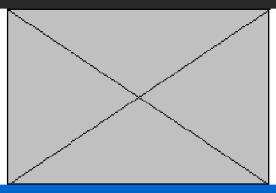


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To: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: Hilton Grand Vacations
Sent: Sat 6/17/2017 7:04:41 PM
Subject: Guest Folio





Unit: (13515) - Folio: (57922835)

Name:	JOHN S./SHEILA M. LEE
Address:	20611 LUGANO WAY, PORTER RANCH, CA 91326-4313
E-mail:	john.s.lee@lacity.org

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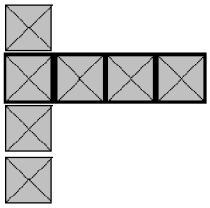
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Carolina Hurricanes	Ottawa Senators	Calgary Flames	Nashville Predators
Columbus Blue Jackets	Philadelphia Flyers	Chicago Blackhawks	San Jose Sharks
Detroit Red Wings	Pittsburgh Penguins	Colorado Avalanche	St. Louis Blues
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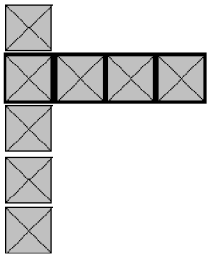
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Detroit Red Wings	Pittsburgh Penguins	Colorado Avalanche	St. Louis Blues
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Subject: 4-Star San Francisco | Iceland | South Lake Tahoe, CA | Cambodia &Thailand | Mexico

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Member Pricing: 4-Star Hilton Hotel in Downtown San Francisco

San Francisco, CA — Hilton San Francisco Financial District - Premium Collection

4-star Hilton hotel in downtown San Francisco puts visitors close to attractions like Chinatown, the Embarcadero, and Union Square

Save 30%

From ~~$179~~
$125.30

View Deal

🛫7-Day Vacation in Iceland with Air from Gate 1 Travel

Reykjavik — Iceland Vacation with Hotel and Air from Gate 1 Travel

Explore downtown Reykjavík and more rustic sites, such as geothermal pools and the Gullfoss waterfall, on this 7-day Iceland vacation

From **$699**

View Deal

Spacious Suites in South Lake Tahoe

South Lake Tahoe, CA — Lake Tahoe Resort Hotel

Family-friendly resort near Lake Tahoe's southern shore features buffet breakfast and indoor pool

Save 34%

From ~~$149~~
$99

View Deal



9-Day Vacation in Southeast Asia with Air from Indus Travels

Cambodia and Thailand — 9-Day Vacation in Southeast Asia with Hotel and Air from Indus Travels

See ancient temples, walk through modern cityscapes, and kick back on the beach on a 9-day trip to Cambodia and Thailand; airfare included

Save 32%

From ~~$2,057~~
$1,399

View Deal



All-Inclusive Beachfront Resort in Mexico

San Jose Del Cabo, Mexico — Barceló Gran Faro Los Cabos

Lounge in an infinity pool and look out on the Sea of Cortez from this luxurious all-inclusive hotel; airfare not included

Save 21%

From ~~$239.10~~
$189

View Deal



4-Star Hotel in San Francisco's Fisherman's Wharf

San Francisco, CA — Hotel Zoe San Francisco

Boutique 4-star hotel in San Francisco's Fisherman's Wharf features an Italian trattoria and rentable bicycles for city adventures

Save 35%

From ~~$301~~
$195.30

View Deal



Big Sur Resort with Views of Pacific Ocean

Ragged Point, CA — Ragged Point Inn and Resort

Take in views of cliffs and the Pacific Ocean at a comfortable Big Sur resort with beach access

Save 30%

From ~~$199~~
$139

View Deal



Resort Close to Big Bear Lake

Big Bear Lake, CA — Wolf Creek Resort

Welcoming retreat in San Bernardino Mountains with easy access to hiking trails and watersports on Big Bear Lake

Save 44%

From ~~$99~~
$55.44

View Deal



4-Star Luxury Spa Resort near Palm Springs

Indian Wells, CA — Miramonte Resort & Spa

This 4-star Mediterranean-style spa resort is surrounded by citrus, rose, and herb gardens and the Santa Rosa Mountains

Save 26%

From ~~$129~~
$95

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Hotel in Downtown Las Vegas

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Boutique Union Square Hotel

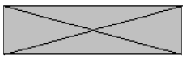
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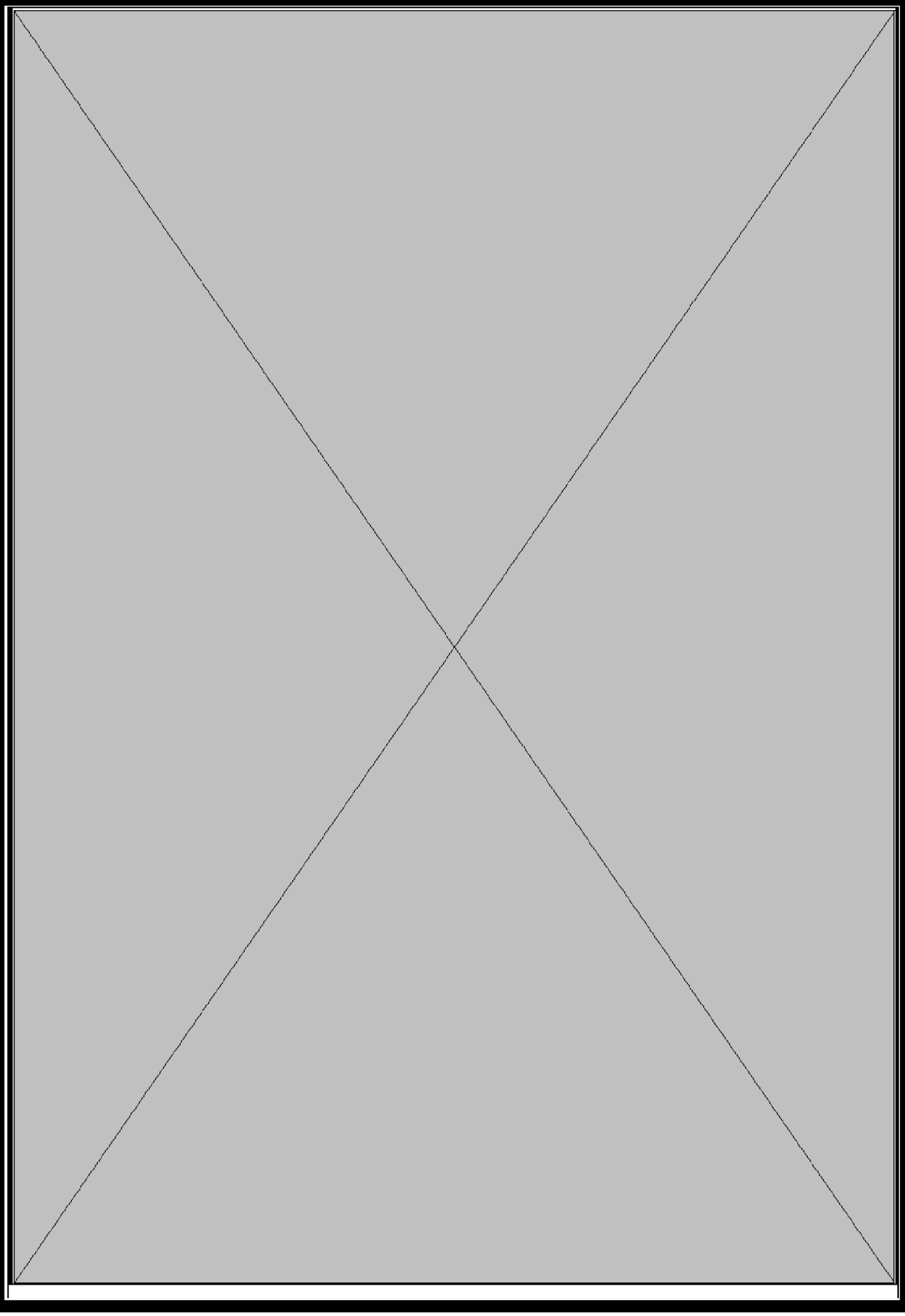
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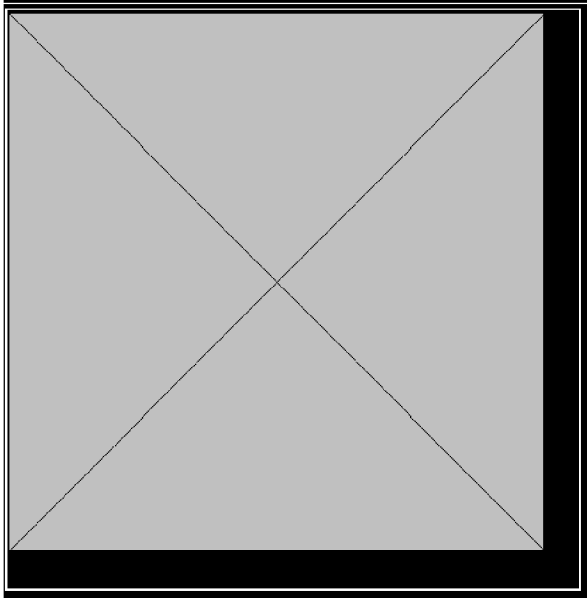
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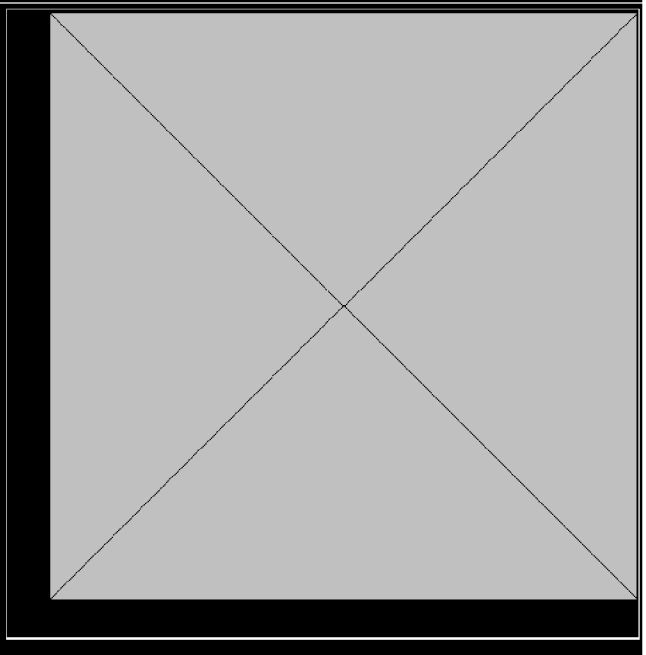
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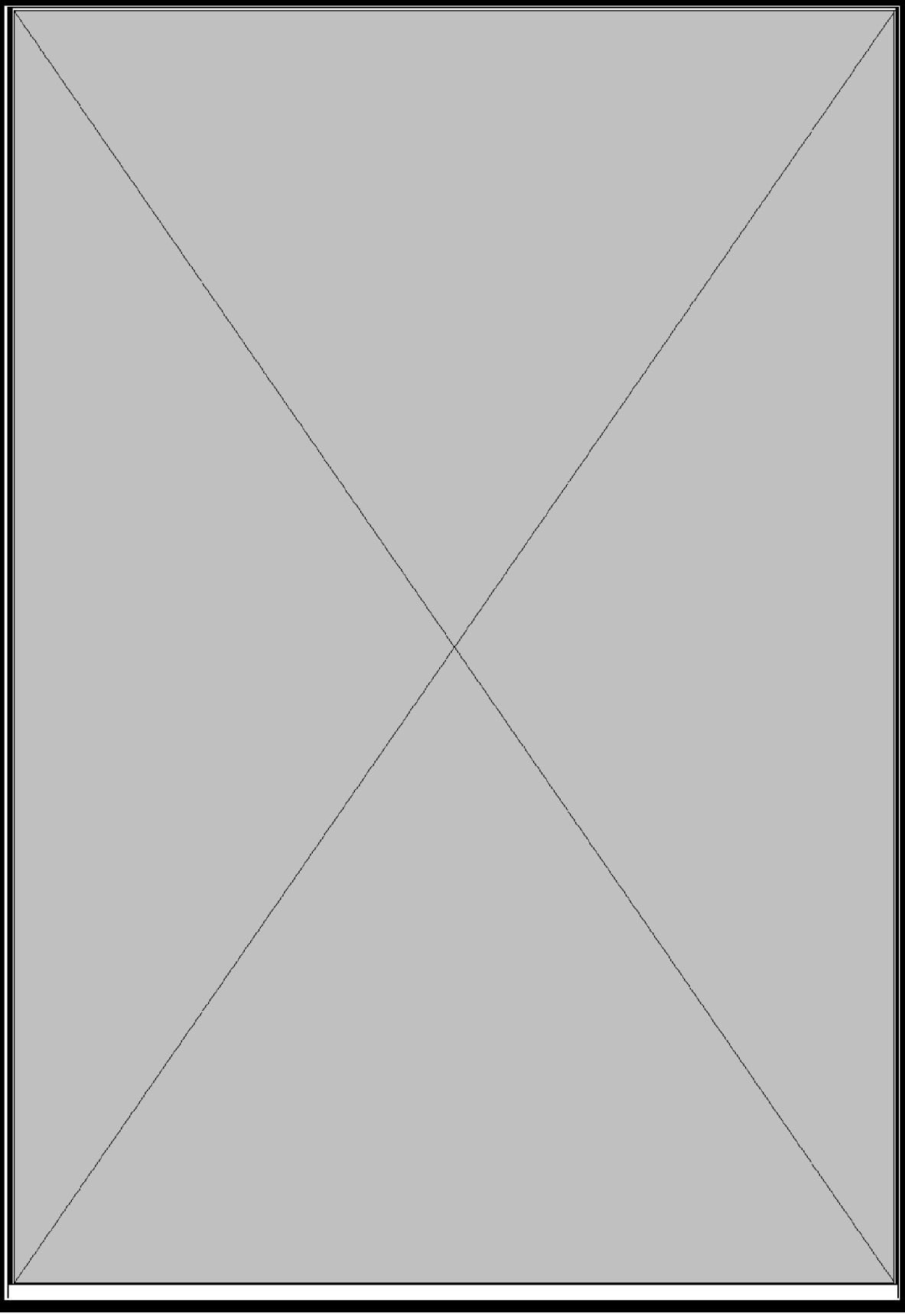
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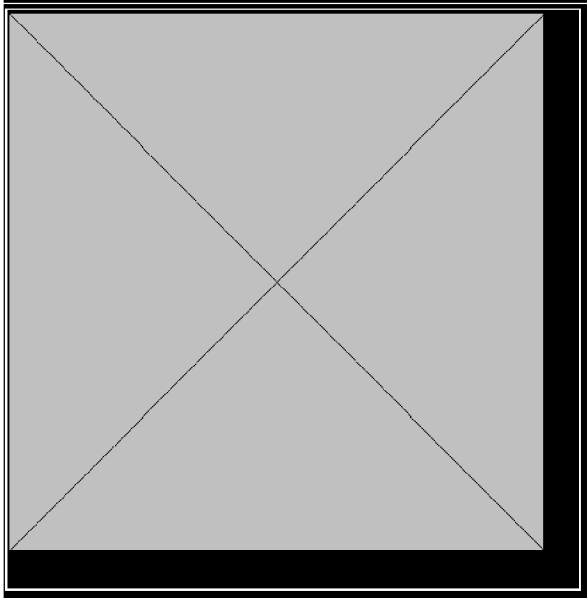
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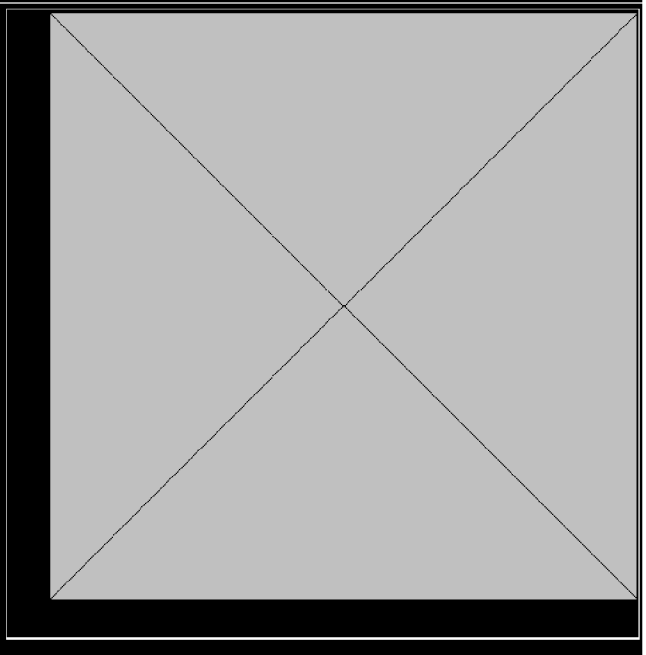
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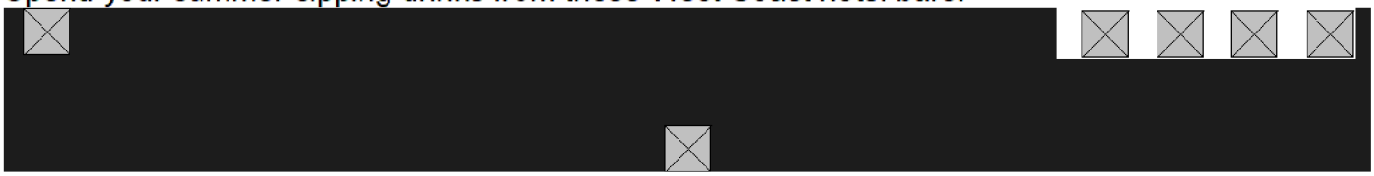
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From: KAYAK
Sent: Tue 6/13/2017 3:35:04 PM
Subject: 10 West Coast Hotels with Rooftop Bars Perfect for Summer.

Spend your summer sipping drinks from these West Coast hotel bars.



Raise the roof(tops).

With summer setting in, what better way to enjoy your trip than by hanging out on a rooftop terrace, cool drink in hand, watching the setting sun? Here are 10 awesome West Coast hotels with rooftop bars that are sure to help you unwind and relax after a long day of traveling.

10 Amazing Rooftop Hotel Bars



ALTITUDE Sky Lounge, Marriott Gaslamp Quarter | San Diego
ALTITUDE serves up hot drinks with a nightlife vibe in downtown San Diego.
Rooms from $188/night



Departure, The Nines | Portland

Stake out your spot in Pioneer Square with a cardamon-infused Kafe Che cocktail.
Rooms from $215/night



Rooftop Lounge, The Moment Hotel | Hollywood

Drink like a star under the stars on The Moment's rooftop terrace.
Rooms from $224/night



The Nest, Thompson Seattle | Seattle

Modern finishings and views of the city make this rooftop the perfect spot to mix and mingle.
Rooms from $240/night



Lustre, Kimpton Hotel Palomar Phoenix Cityscape | Phoenix

Sidle up to pool or rest under the cabanas to get out of the Arizona heat.
Rooms from $233/night



Skybar, Mondrian Los Angeles | Los Angeles

Perch poolside about the Sunset Strip and sip on swanky cocktails like the Red Fire Margarita.
Rooms from $333/night



Drai's Beach Club, The Cromwell | Las Vegas

It's what you expect in Vegas. Pool. Cabanas. Nonstop drinks. And plenty of parties.
Rooms from $149/night



The Roof, Kimpton Hotel Wilshire | Los Angeles

Sweeping city views from the terrace are perfect for capturing that summer breeze.
Rooms from $264/night



Frolik, Motif Seattle | Seattle

Heat things up at the bar, which features a full-length fireplace for when there's a chill in the air.
Rooms from $196/night

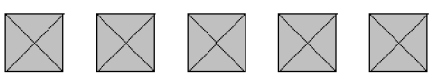


Rooftop Terrace, Hotel Vitale | San Francisco

Spot the Ferry Building and Bay Bridge from this romantic rooftop.
Rooms from $275/night

Whatta Print, Whatta Print, Whatta Print, Whatta Mighty Fine Print
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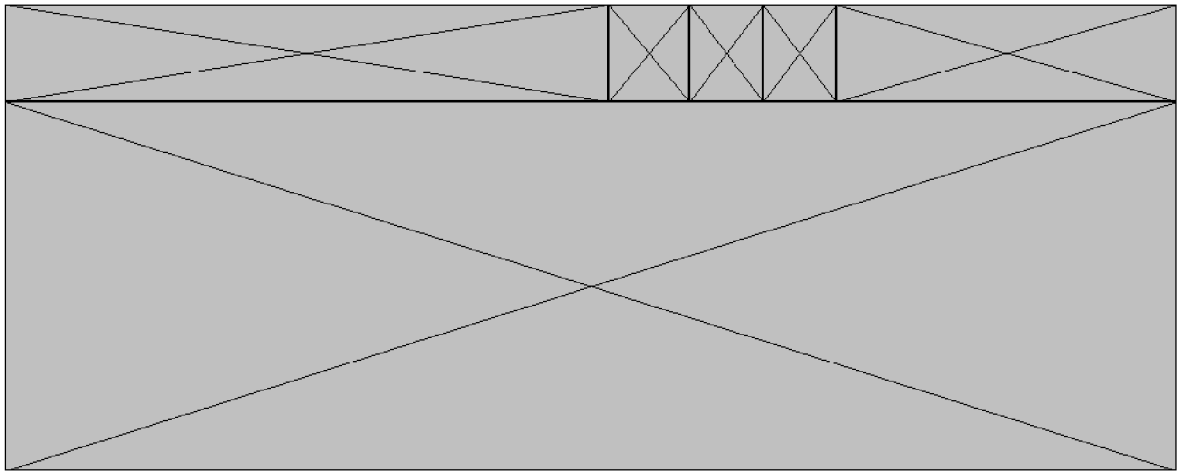


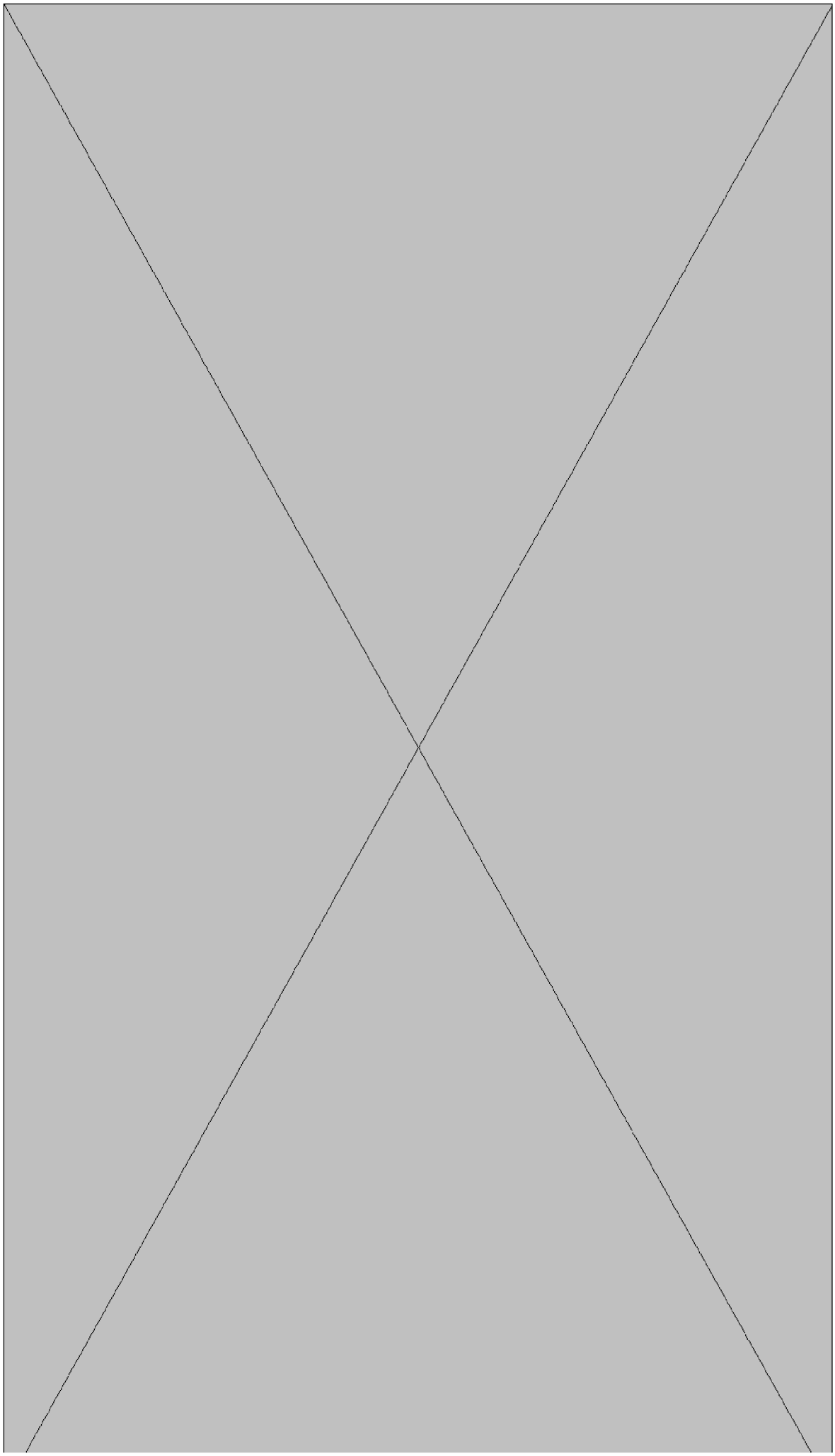
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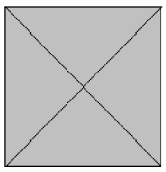
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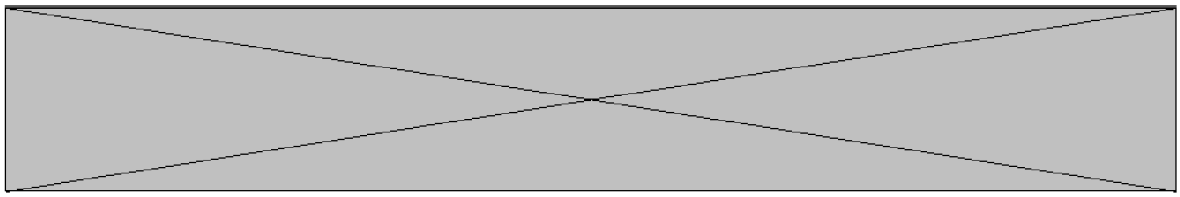


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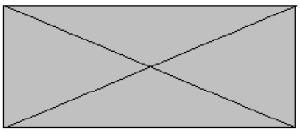
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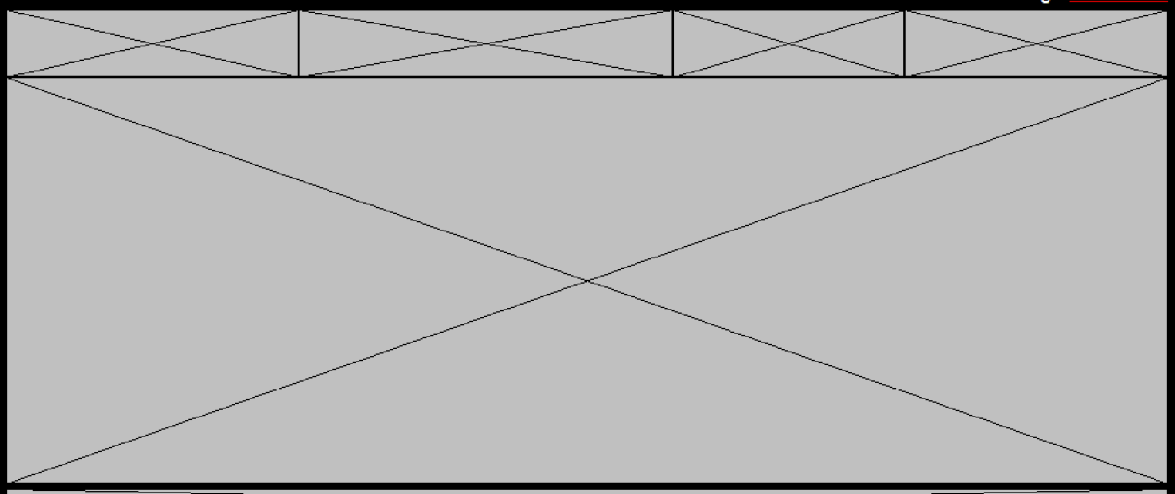
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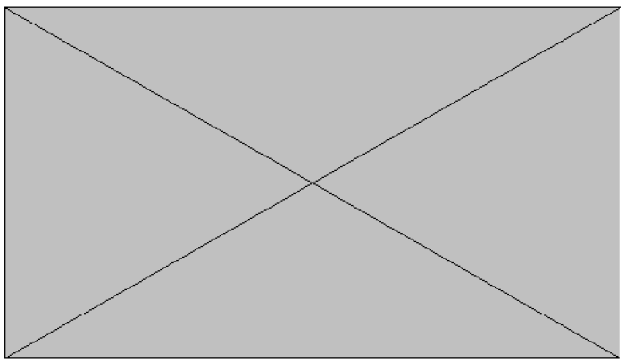
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It's a pairing of fabulous wines and "Brix"
Brix is the first chocolate specifically, expertly blended to compliment wine!
Pairings to include an assortment of fine cheeses and accompaniments.

Wine Selections:

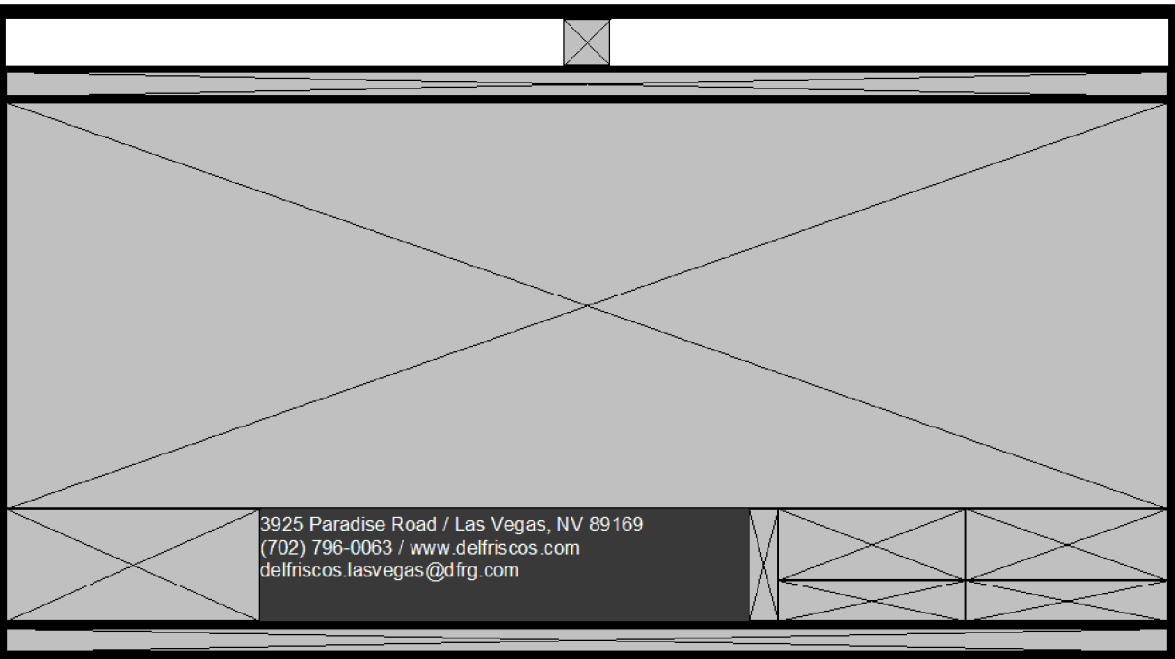
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Pinot Noir: *ZD Wines, Carneros Estate Vineyard, Napa Valley, CA 2013*
Zinfandel: *Opolo Vineyards, Paso Robles, CA 2014*
Cabernet Sauvignon: *Bressler Young Vines, Napa Valley, CA 2013*





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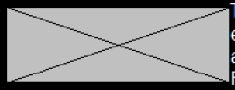
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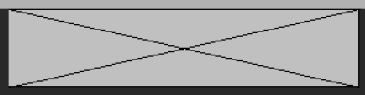


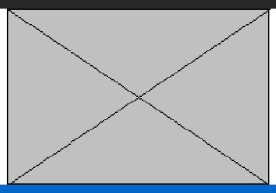
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8-Day Israel Tour with Air from Gate 1 Travel

Tel Aviv, Galilee, Tiberias, and Jerusalem

Guided tour of Israel includes stops at the holy city of Tel Aviv, Jordan River, and Jerusalem

From $999

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7-Day Dubai Vacation with Air from Pacific Holidays

United Arab Emirates — Dubai Vacation with Hotel and Air from Pacific Holidays

Tour Dubai's spice market, ride a camel through the desert, and go skiing in one of the largest malls in the world; air is included

From $999

View Deal

Palm Springs Resort with Mountain Views

Palm Springs, CA — Palm Mountain Resort & Spa

Family-friendly resort with spa and mountain views near downtown Palm Springs

Save 47%

From ~~$119~~
$63.20

View Deal



4-Star Historic Hotel, Downtown Riverside

Riverside, CA — The Mission Inn Hotel & Spa - Premium Collection

Palatial resort inspired by the estates of Spain welcomes guests with sumptuous architecture, a lauded spa, and six restaurants and lounges

Save 28%

From ~~$179~~
$129

View Deal



4-Star Luxury Resort in the Anza-Borrego Desert

Borrego Springs, CA — La Casa del Zorro

A true desert oasis, La Casa del Zorro offers 45 acres of private pools, yoga classes, spa treatments, and fine dining

Save 34%

From ~~$151~~
$99

View Deal



4-Star Top-Secret Hotel near Downtown San Francisco

San Francisco, CA — 4-Star Top-Secret San Francisco Hotel

This chic 4-star top-secret hotel in San Francisco's Financial District features two restaurants and an award-winning concierge staff

Save 67%

From ~~$484~~
$159

View Deal



Lucille Ball-Founded Retro-Chic Palm Springs Hotel

Indian Wells, CA — Indian Wells Resort Hotel

Founded by Lucille Ball and Desi Arnaz, this retro-chic hotel has golf courses and a Rat Pack–inspired lounge; includes welcome drinks

Save 53%

From ~~$121~~
$57

View Deal



Downtown Las Vegas Hotel & Casino

Las Vegas, NV — The D Las Vegas

Sip cocktails and play table games into the wee hours at this chic Las Vegas hotel just off the Strip

Save 44%

From ~~$39~~ **$22**

View Deal



4-Star Spa Resort in Palm Springs

Palm Springs, CA — Riviera Palm Springs – Premium Collection

Frequented by the Rat Pack and Elvis in the 1960s, this recently renovated 4-star resort with spa retains a glitzy, classic California vibe

Save 25%

From ~~$104~~
$78

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The Lodge at Big Bear Lake

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Palm Springs Condos

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Golf Resort near Palm Springs

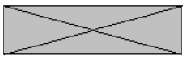
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Tumble Tykes Gymnastics
Over 550 bought
(62 ratings)
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Standup Comedy: Laugh Factory

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Laugh Factory Las Vegas
Over 100 bought
(4,379 ratings)
~~$51.63~~ **$37**

2017 Reebok Spartan Races

View Deal

Over 700 bought
(543 ratings)
~~$119~~ **$79**

Hot Dogs, Sausages, and Burgers View Deal
Dog Haus
Over 1,000 bought
(962 ratings)
~~$20~~ **$12**

Bowling for Two, Four, or Six View Deal
Winnetka Bowl
Over 10,000 bought
(1,857 ratings)
~~$78~~ **$20**

Barbecue Meats and Sides View Deal
Dickey's Barbecue Pit
Over 1,000 bought
(331 ratings)
$30 **$18**

Sublime with Rome, SOJA & More View Deal
High and Mighty Festival
Over 200 bought
(104 ratings)
~~$130~~ **$69**

Swedish Massage View Deal
A2Z Health Massage Therapy School
Over 1,000 bought
(1,098 ratings)
~~$39~~ **$24**

Thai Cuisine View Deal
Jasmine Thai Cuisine - Porter Ranch
Over 550 bought
(719 ratings)

~~$30~~ **$20**



$40 to Spend on Google Express View Deal

Over 25,000 bought
~~$40~~ **$15**

SEE ALL LOS-ANGELES DEALS




Women's Plus-Size Shorts (6-Pk.) View

Over 100 bought
~~$59~~ **$19.99**



Sealy Premium Mattress Set View

Over 600 bought
~~$1,639.99~~ **$439.99**
Sale Ends 6/22



Pur Tech Bluetooth Speaker View

Over 250 bought
~~$39.99~~ **$9.99**



Estée Lauder Women's Fragrances View

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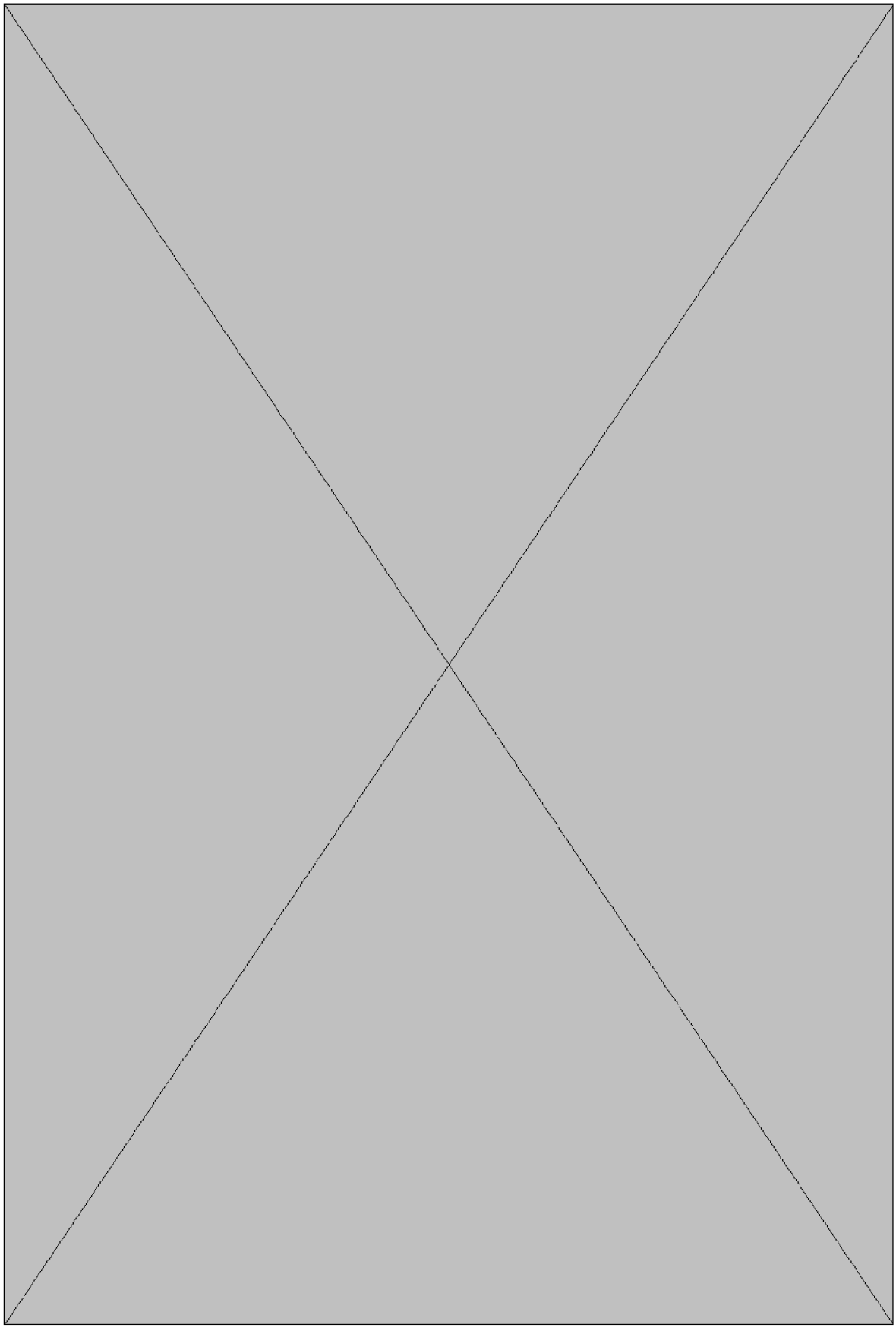
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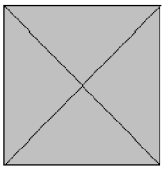
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To: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: Your Proactiv Cart
Sent: Fri 6/16/2017 11:07:42 PM
Subject: Proactiv Northridge Fashion Center is Closing - Everything Must GO!

This message contains graphics. If you do not see the graphics, click here to view.







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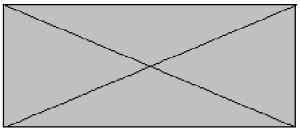
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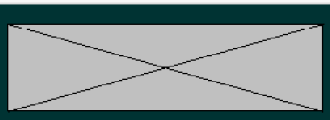


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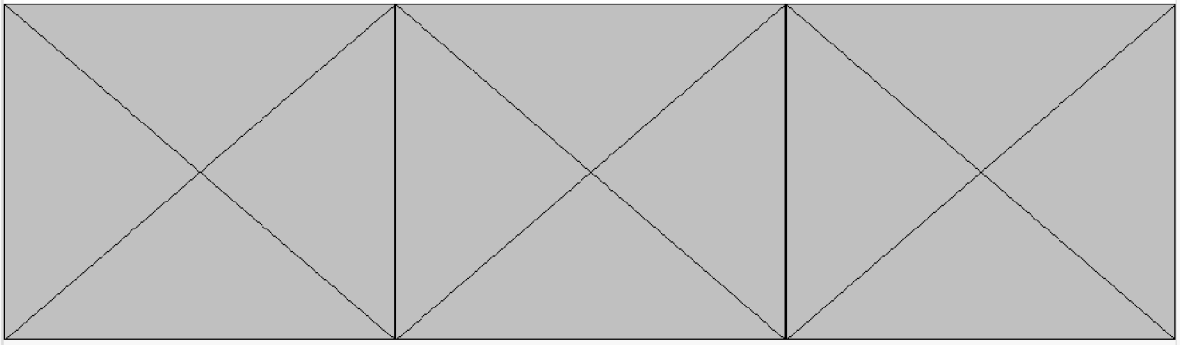
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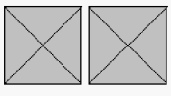
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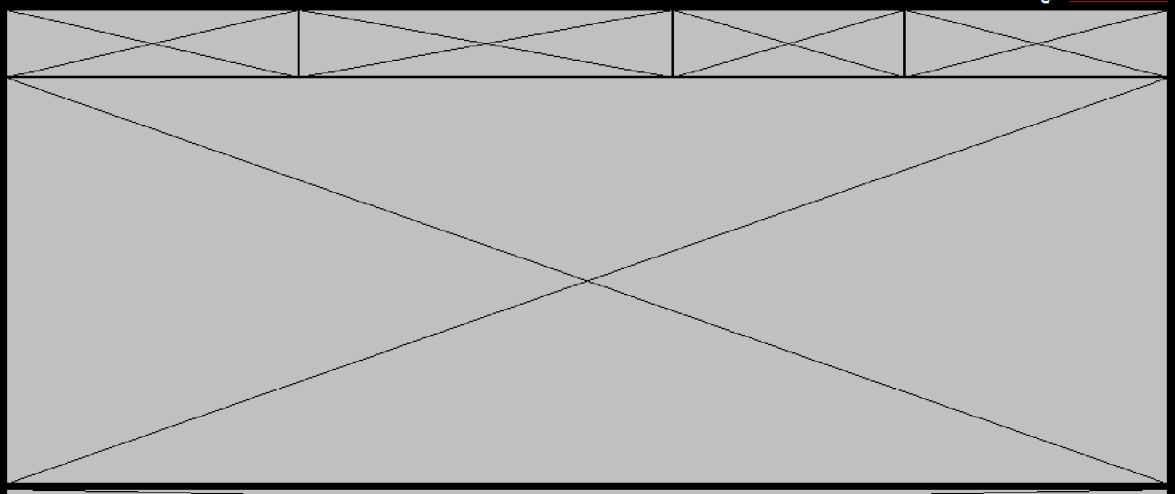
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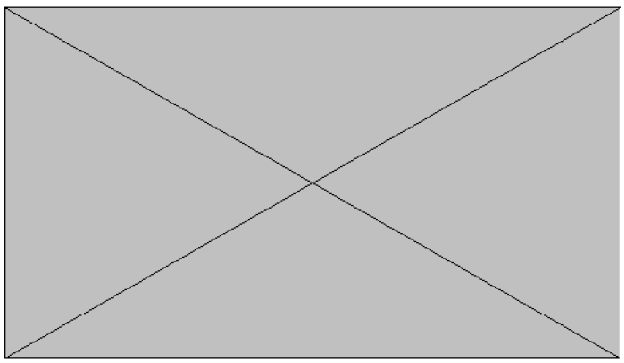
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It's a pairing of fabulous wines and "Brix"
Brix is the first chocolate specifically, expertly blended to complement wine!
Pairings to include an assortment of fine cheeses and accompaniments.

Wine Selections:

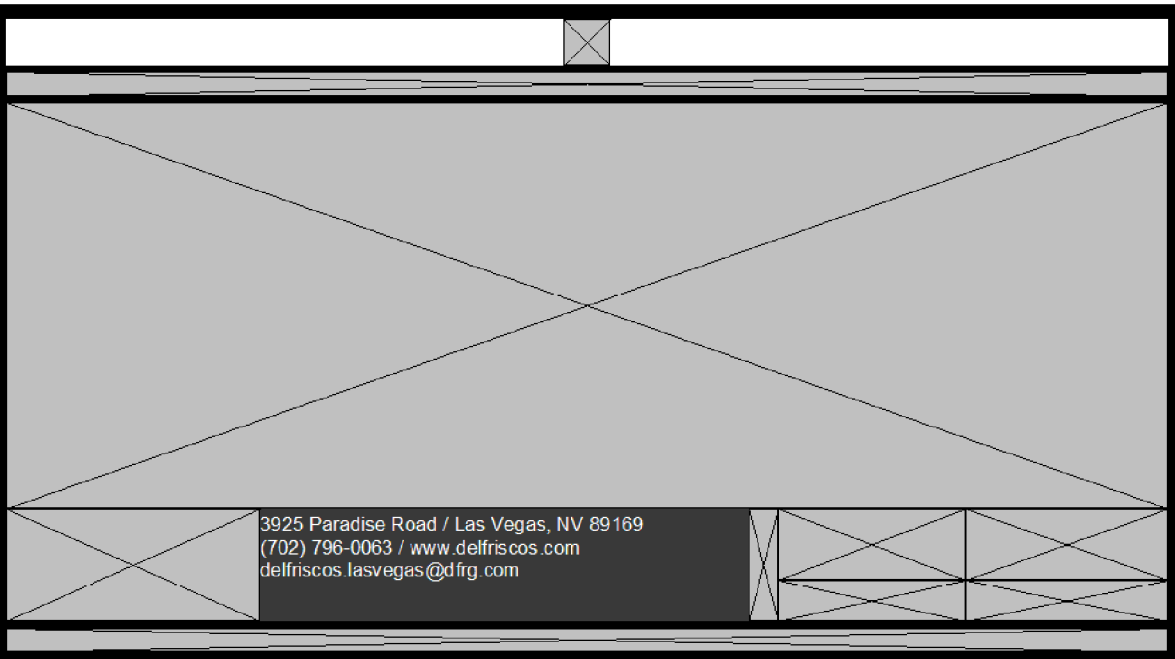
Brut Rose' Champagne: *Charles De Cazanove, Reims, France*
Pinot Noir: *ZD Wines, Carneros Estate Vineyard, Napa Valley, CA 2013*
Zinfandel: *Opolo Vineyards, Paso Robles, CA 2014*
Cabernet Sauvignon: *Bressler Young Vines, Napa Valley, CA 2013*





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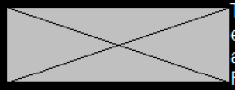


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From: Groupon Getaways
Sent: Fri 6/2/2017 7:24:50 PM
Subject: South Lake Tahoe, CA | Mexico | 4-Star Vegas Strip | Iceland |4-Star San Francisco

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Spacious Suites in South Lake Tahoe

South Lake Tahoe, CA — Lake Tahoe Resort Hotel

Family-friendly resort near Lake Tahoe's southern shore features buffet breakfast and indoor pool

Save 38%

From ~~$159~~
$99

View Deal

All-Inclusive Beachfront Resort in Mexico

San Jose Del Cabo, Mexico — Barceló Gran Faro Los Cabos

Lounge in an infinity pool and look out on the Sea of Cortez from this luxurious all-inclusive hotel; airfare not included

Save 21%

From ~~$239.10~~
$189

View Deal

2-Night Stay at 4-Star Hotel on Las Vegas Strip

Las Vegas, NV — Treasure Island – TI Las Vegas - Premium Collection

This four-star Las Vegas landmark hotel has restaurants, a casino, and a spa; select options come with Cirque du Soleil tickets

Save 40%

From ~~$284~~
$169

View Deal



🛫7-Day Vacation in Iceland with Air from Gate 1 Travel

Reykjavik — Iceland Vacation with Hotel and Air from Gate 1 Travel

Explore downtown Reykjavík and more rustic sites, such as geothermal pools and the Gullfoss waterfall, on this 7-day Iceland vacation

From $699

View Deal



Member Pricing: 4-Star Hilton Hotel in Downtown San Francisco

San Francisco, CA — Hilton San Francisco Financial District - Premium Collection

4-star Hilton hotel in downtown San Francisco puts visitors close to attractions like Chinatown, the Embarcadero, and Union Square

Save 30%

From ~~$179~~
$125.30

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Iconic Excalibur Casino Hotel in Vegas

Las Vegas, NV — Excalibur Hotel & Casino

See jousting, shop, and hit the slots at the only castle on the Strip

Save 40%

From ~~$45.72~~
$27.43

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4-Star Hotel in San Francisco's Fisherman's Wharf

San Francisco, CA — Hotel Zoe San Francisco

Boutique 4-star hotel in San Francisco's Fisherman's Wharf features an Italian trattoria and rentable bicycles for city adventures

Save 26%

From ~~$291~~
$215.20

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4-Star Las Vegas Resort and Casino with Optional Dining

Las Vegas, NV — Monte Carlo Resort & Casino

Stay on the Strip at a resort with a casino, multiple bars, and 10+ international restaurants

Save 39%

From ~~$64~~ **$39**

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Lisbon, Seville, and Torremolinos — Spain and Portugal Tour with Hotel and Air from Gate 1 Travel

See the Alhambra, the Seville Cathedral, Costa del Sol, and Lisbon's iconic monastery on this tour of Portugal and Spain

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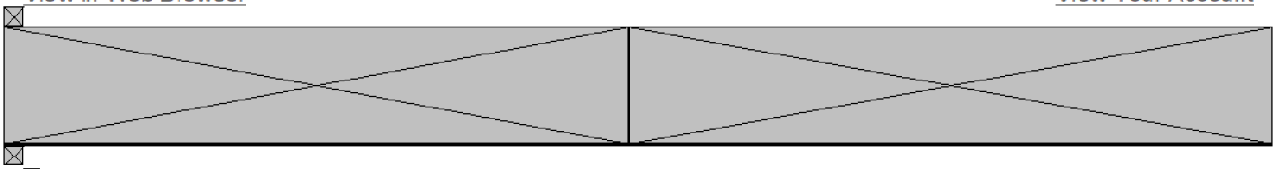
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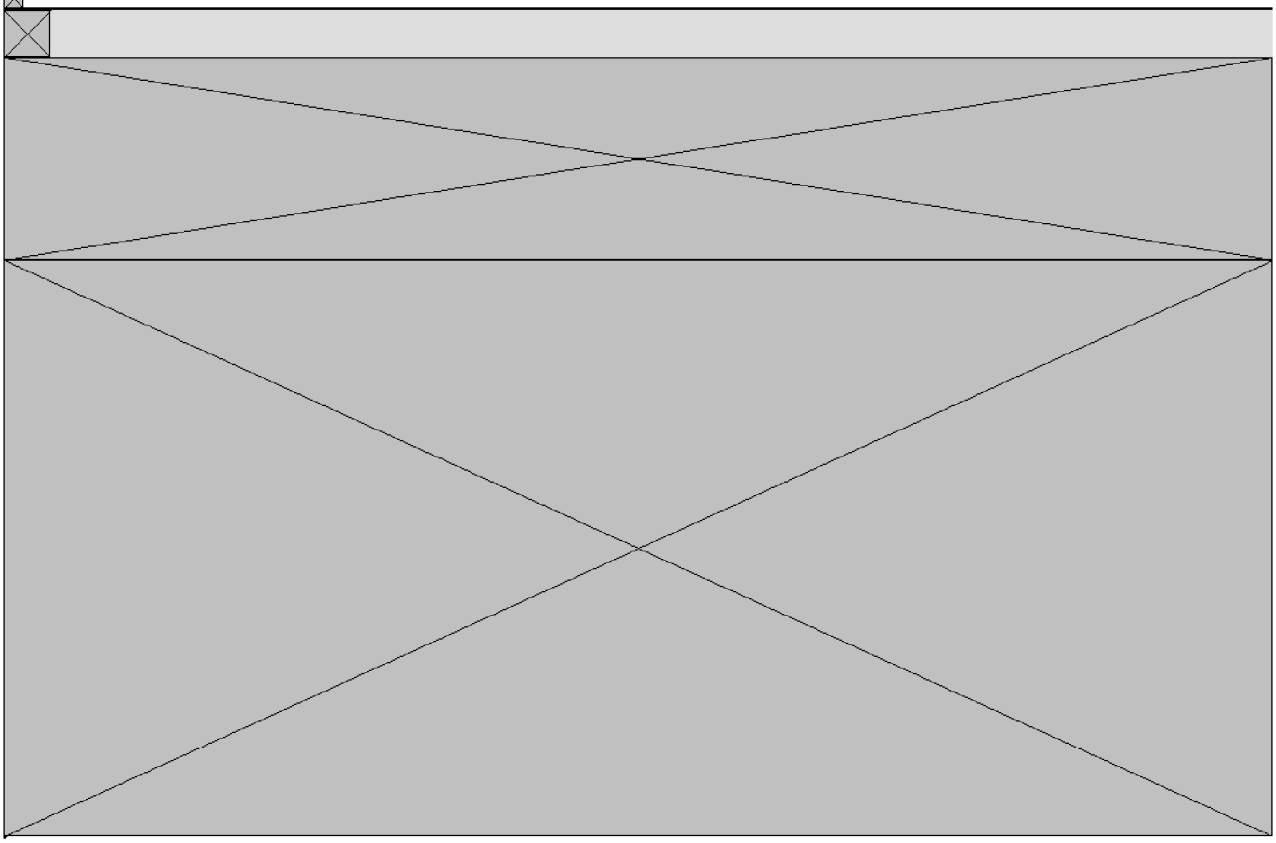
To: Sheila Lee[JOHN.S.LEE@LACITY.ORG]
From: Citi Entertainment
Sent: Tue 5/30/2017 2:18:52 PM
Subject: MORE ACCESS: Guns N' Roses, Imagine Dragons, Luke Bryan,Karl-Anthony Towns, and more!

For access to the best in entertainment – look no further than Citi® Private Pass®!

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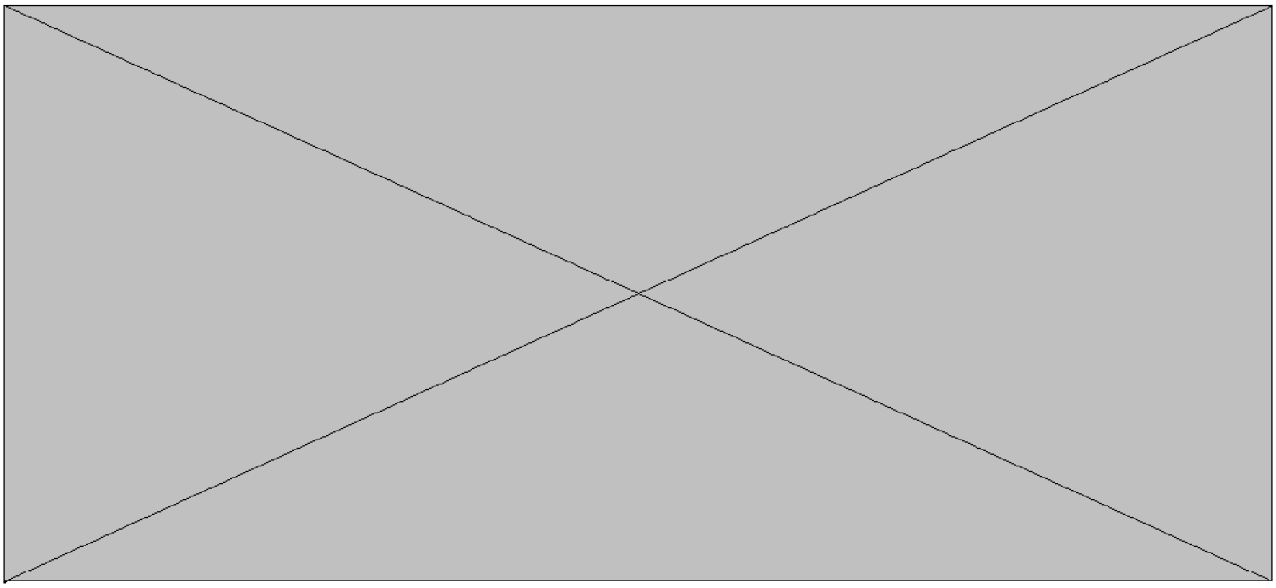
Security zone: **Sheila Lee** Cardmember since: **2013** Account ending in: **9385**



Guns N' Roses

Presale Tickets: May 30 at 10AM
Multiple Cities

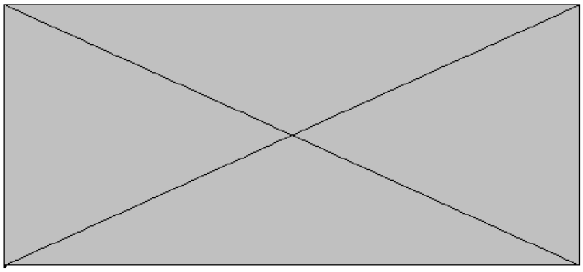
New stadium and arena dates added! Don't miss Guns N' Roses and their hugely successful Not In This Lifetime Tour as the legendary band storms through 2017 with massive shows across North America!



Imagine Dragons presented by AT&T THANKS | Citi

Purchase Tickets: Jun 1 at 10AM PT
Los Angeles, CA
The Belasco
Jun 15

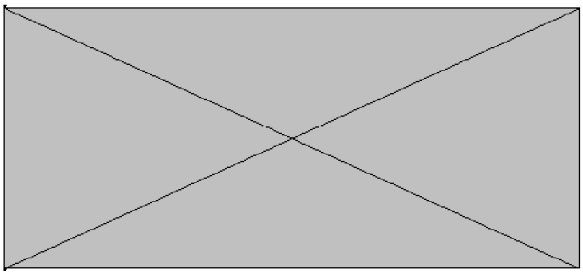
Don’t miss an intimate performance by multi-platinum, Grammy Award-winning band Imagine Dragons in Los Angeles!



Ms. Lauryn Hill & Nas

Presale Tickets: May 31 at 10AM
Multiple Cities

Don’t miss Ms. Lauryn Hill & Nas on tour!



The Citi Concert Series on TODAY presents Thomas Rhett

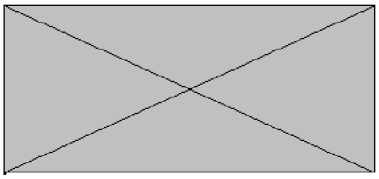
Exclusive Complimentary Access
New York, NY
Rockefeller Center
Jun 2

The Citi Concert Series on TODAY presents

Thomas Rhett live on Rockefeller Plaza!

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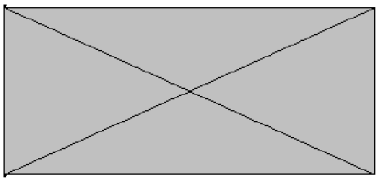
MUSIC



Brad Paisley

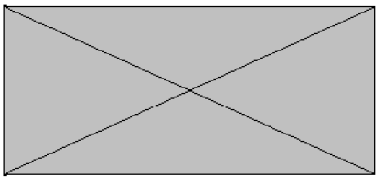
Presale Tickets: May 31 at 10AM
Bristow, VA
Jiffy Lube Live
Sep 9

Chicago, IL
Hollywood Casino Amphitheatre
Sep 23



LUKE BRYAN FARM TOUR

Presale Tickets: May 30 at 10AM
Multiple Cities

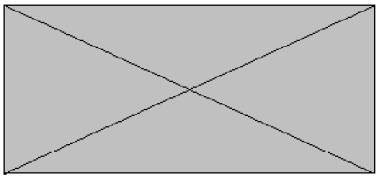


New York Philharmonic 2017–18 Special Event Concerts

Presale Tickets
New York, NY
David Geffen Hall, Lincoln Center

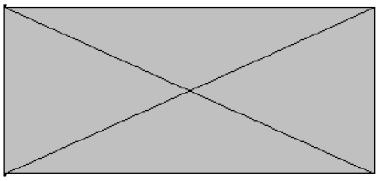
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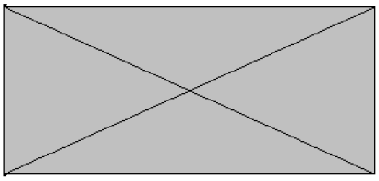
Citi Landon Collins Football ProCamp

Purchase Access
Wayne, NJ
Jul 21



Citi Karl-Anthony Towns Basketball ProCamp

Purchase Access
Union, NJ
Jun 15-16

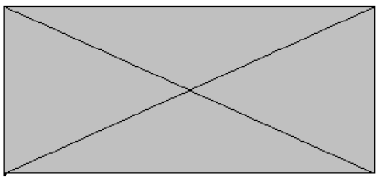


Travelers Championship Citi Cardmembers Club

Purchase Access
Cromwell, CT
TPC River Highlands
Jun 22-25

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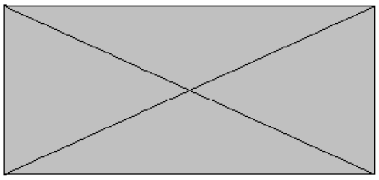
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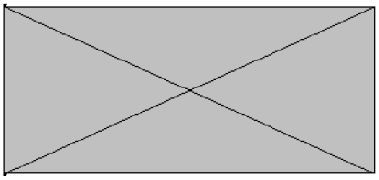
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10AM ET
Elmira, NY
Clemens Center
Dec 12



Big Apple Zinfandel Experience

Early Entry
New York, NY
Union Square Ballroom
Jun 7



NorCal Comedy: Bill Bellamy, Steve Treviño and more!

Presale Tickets: May 30 at 10AM PT
NorCal Comedy Clubs
Multiple Dates

See Dining, Theater & More Events

MORE EVENTS

Steel Panther

Las Vegas, NV
House of Blues Las Vegas
Multiple Dates

Presale Tickets: May 30 at 10AM PT

Luke Bryan: Crash My Playa

Riviera Maya, Mexico
January 17-20, 2018

Purchase Preferred Ticket Packages



Hot 93-7 Hot Jam starring Chance The Rapper

Hartford, CT
XFINITY Theatre
Jul 21

Presale Tickets: May 31 at 9AM ET



Lucent Dossier Experience

Multiple Cities

Presale Tickets: May 30 at 10AM



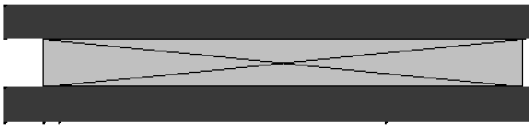
Engelbert Humperdinck

Westbury, NY
NYCB Theatre at Westbury
Sep 9

Presale Tickets: May 30 at 10AM ET



See More Events





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Don't miss @ImagineDragons in Los Angeles! Crdmbrs can purch tix.

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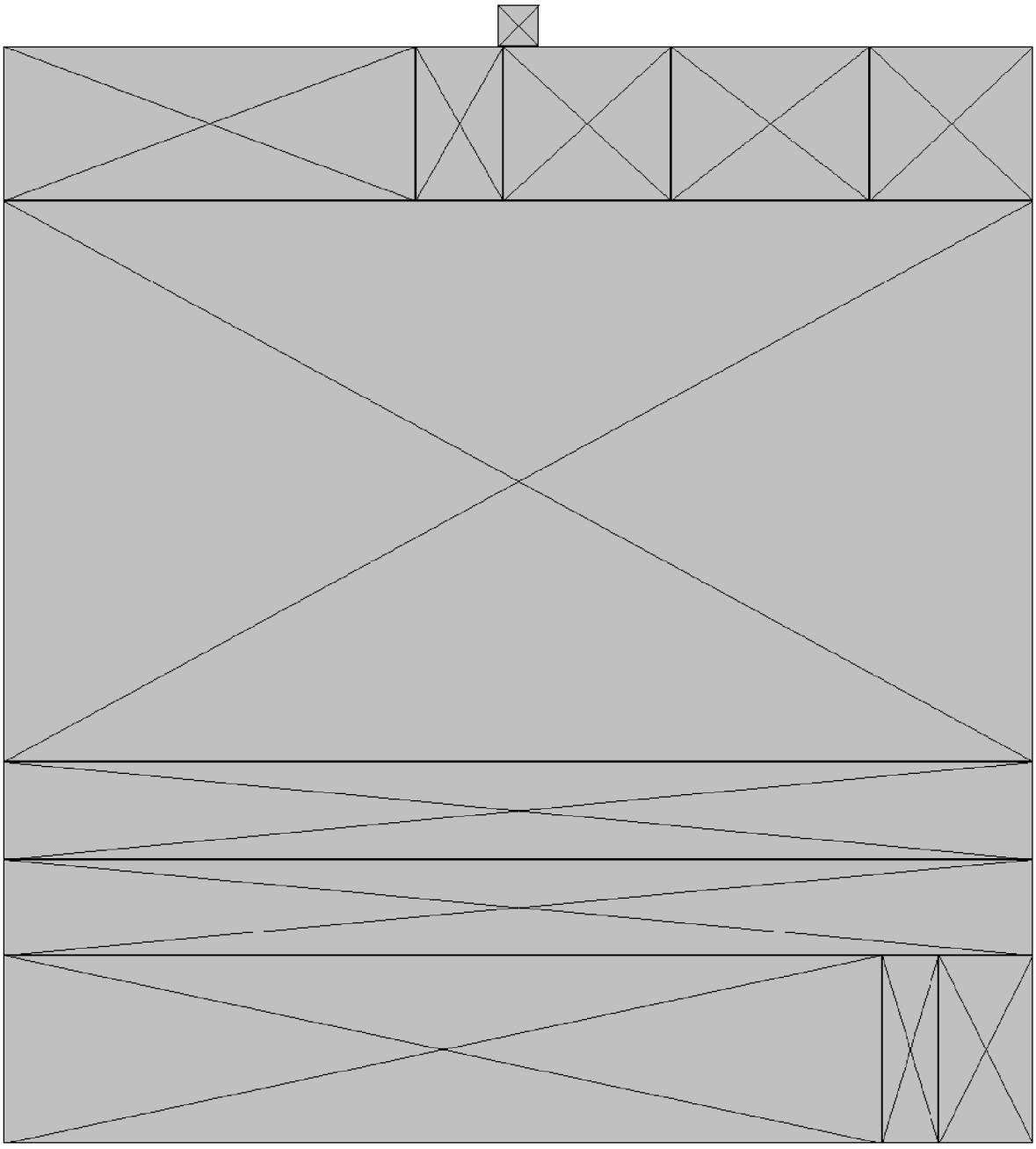
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From: Del Frisco's Double Eagle Steak House
Sent: Thur 6/15/2017 7:04:50 AM
Subject: Happy Birthday from Del Frisco's

Enjoy a decadent dessert on us. Make your reservation today.

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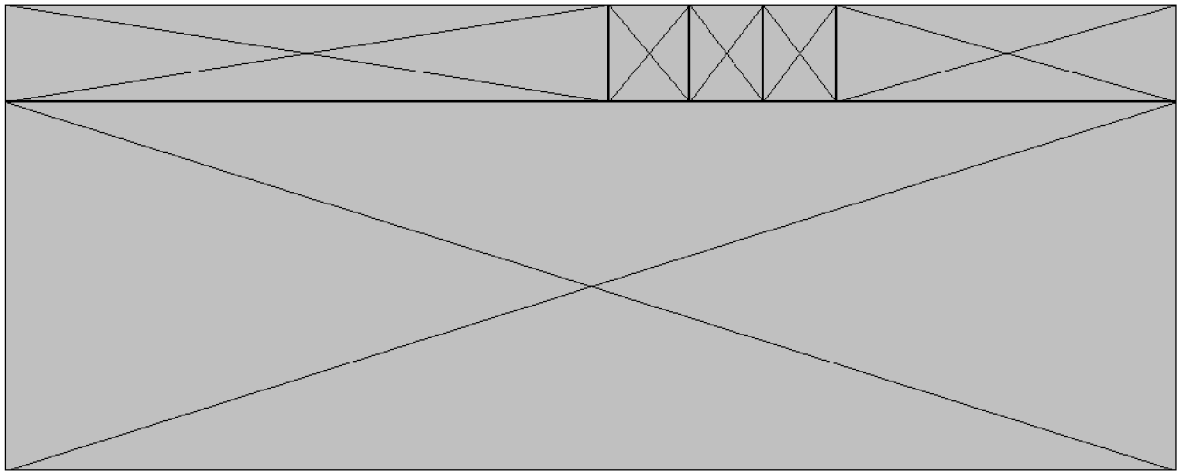
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Las Vegas, NV 89169
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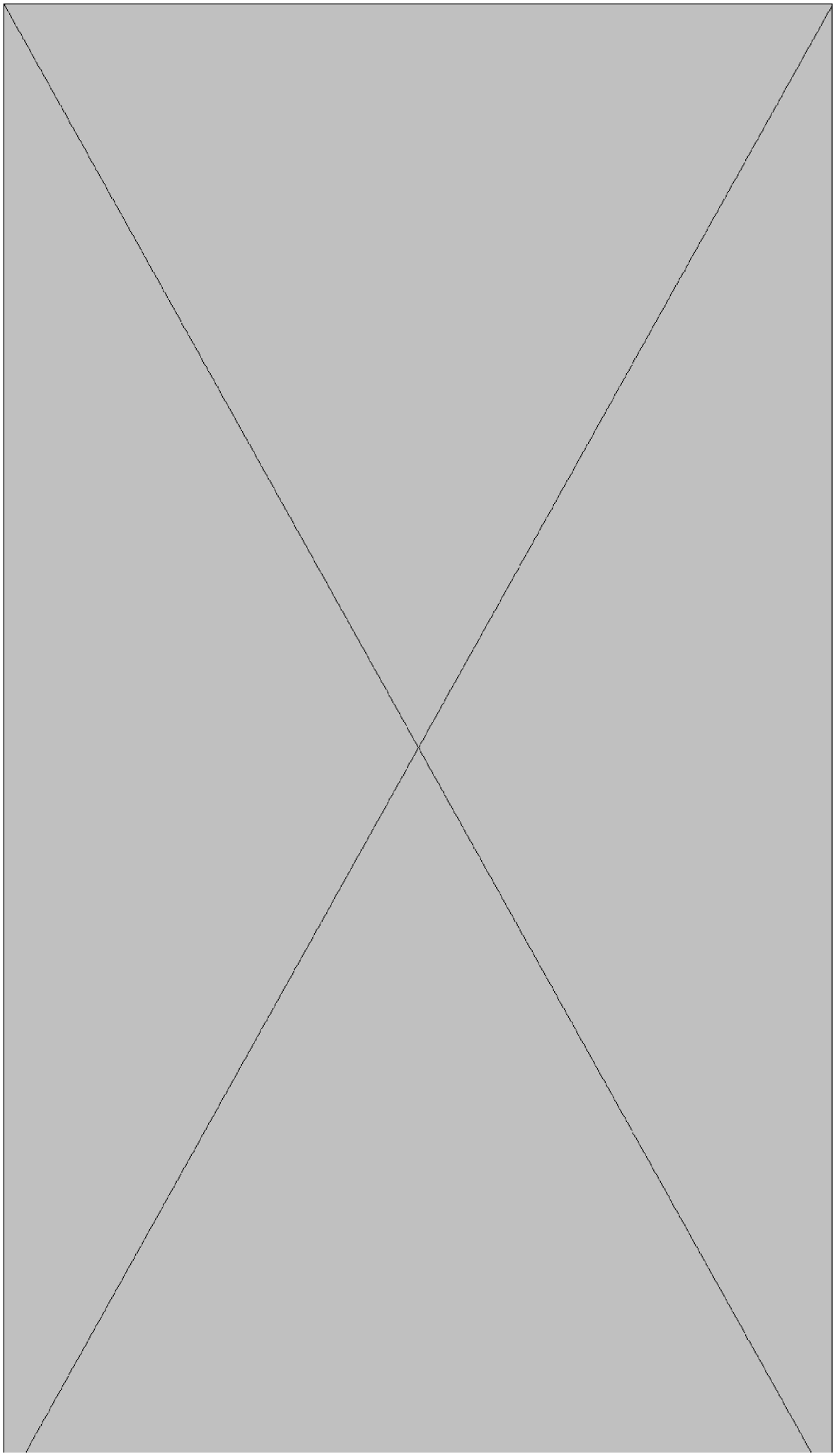
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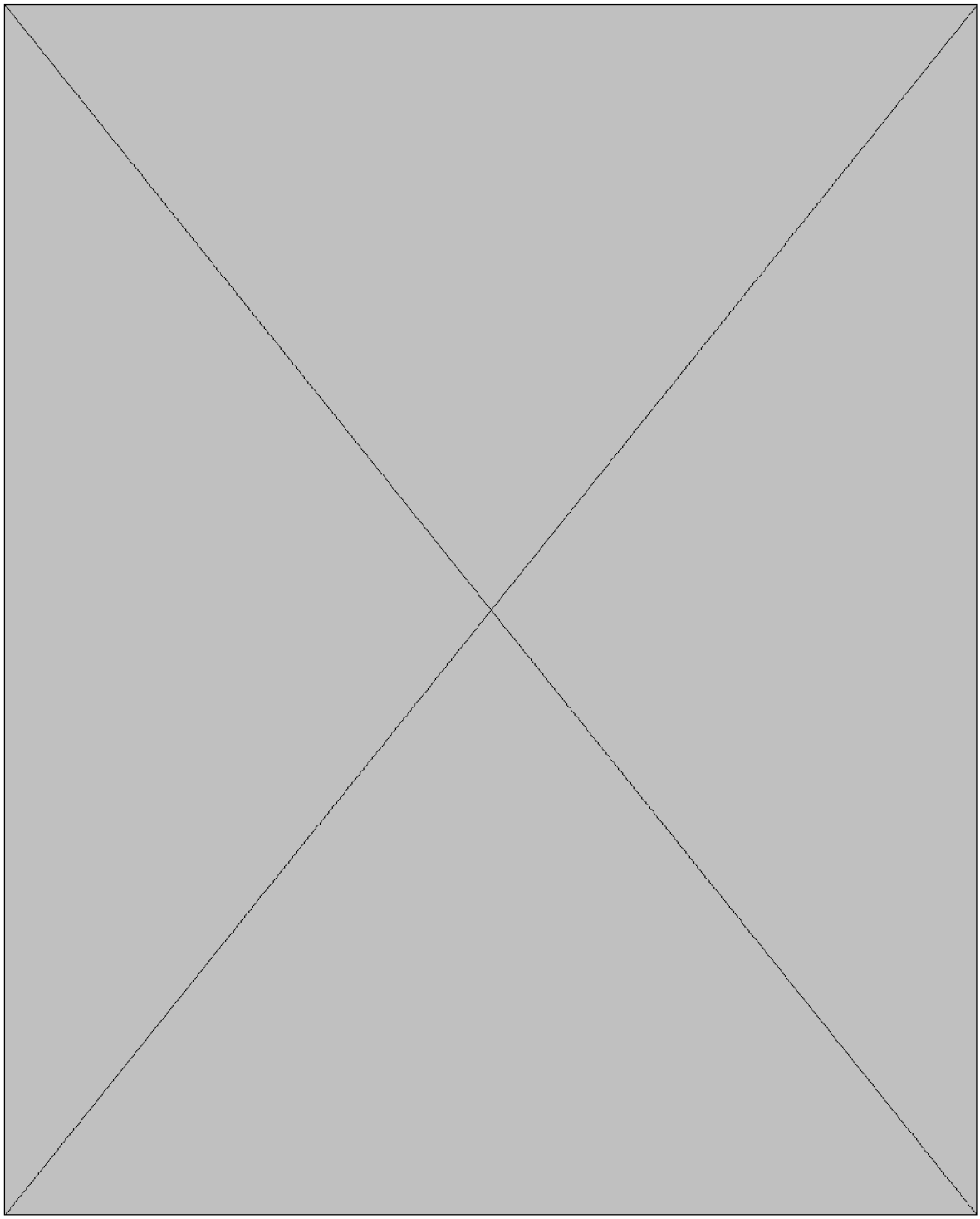
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To: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: Your Proactiv Cart
Sent: Mon 5/29/2017 4:01:17 PM
Subject: Last Chance to Save!

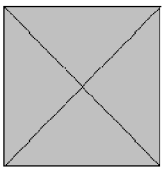
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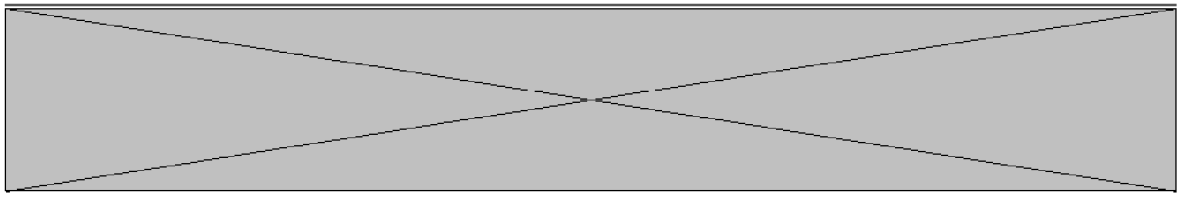
We promise you a great opportunity to enjoy a lifetime of smooth, clear, healthy-looking skin. If you're not absolutely delighted with any of our products, for any reason, simply return the container (even if empty) within 60 days of receipt for a refund of your purchase price (less S&H).

For $20 receive a Cosmetic Bag, Deep Cleansing Wash 3oz, Advanced Daily Oil Control 0.75oz, and Eye Brightening Serum 0.25oz. Offer applies to participating US Proactiv carts only. Offer not valid at any Canadian Proactiv carts and US Express stores. Offer valid May 8, 2017 to while supplies last.

Deep Cleansing Brush for $10 with purchase of $40 or more. Offer applies to participating US Proactiv

carts only. Offer not valid at any Canadian Proactiv carts and US Express stores. Offer valid May 8, 2017 to while supplies last.

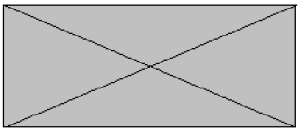
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From: diamondvacationgetaway@diamondresorts.com
Sent: Tue 5/30/2017 6:14:23 PM
Subject: Celebrate Your Upcoming Birthday with Diamond Resorts!

Time to celebrate you.

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What better way to celebrate your big day then a vacation!

Book a 7-night stay in Hawaii for $798* or
the **Continental U.S. for a 3-night stay at $159***

estimated retail value is up to $2,275

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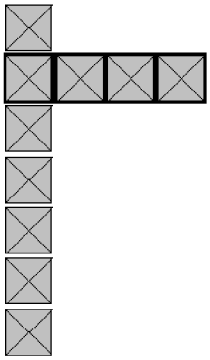
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Sent: Fri 6/23/2017 1:56:00 PM
Subject: Scout Out the NHL Gear Summer Lineup!

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Columbus Blue Jackets	Philadelphia Flyers	Chicago Blackhawks	San Jose Sharks
Detroit Red Wings	Pittsburgh Penguins	Colorado Avalanche	St. Louis Blues
Florida Panthers	Tampa Bay Lightning	Dallas Stars	Vancouver Canucks
Montreal Canadiens	Toronto Maple Leafs	Edmonton Oilers	Vegas Golden Knights
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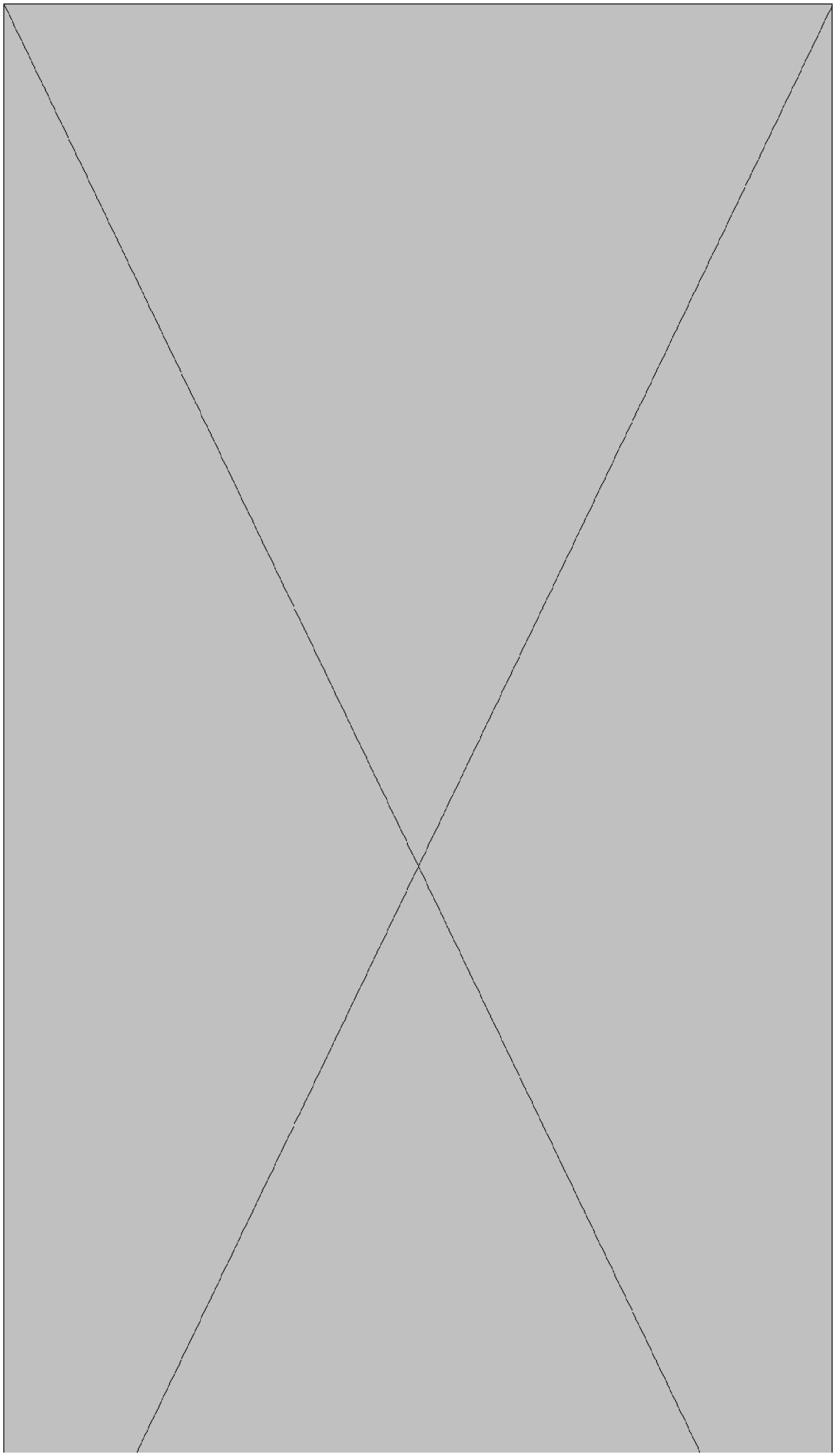
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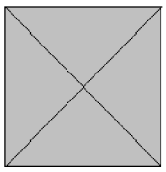
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To: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: Your Proactiv Cart
Sent: Tue 6/20/2017 12:01:08 PM
Subject: Proactiv Clearance Sale - 40% off!

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We promise you a great opportunity to enjoy a lifetime of smooth, clear, healthy-looking skin. If you're not absolutely delighted with any of our products, for any reason, simply return the container (even if empty) within 60 days of receipt for a refund of your purchase price (less S&H).

30% off Proactiv, excludes Proactiv Kits and Core Products. Offer applies to participating Proactiv cart. Offer not valid at any Proactiv Express stores. Offer valid June 16, 2017 to whiles supplies last.

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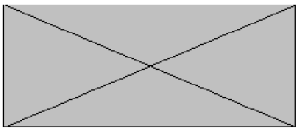
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To: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: Groupon Getaways
Sent: Mon 6/26/2017 11:17:58 PM
Subject: Hit the Vacation Jackpot Go All in with Casino Getaways

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Downtown Las Vegas Hotel & Casino

Las Vegas, NV — The D Las Vegas

Sip cocktails and play table games into the wee hours at this chic Las Vegas hotel just off the Strip

Save 29%

From ~~$31~~ $22

View Deal

Cruise to the Caribbean

Port Canaveral, FL

15-day cruise on Carnival Sunshine includes stops in Barbados, St. Maarten, and Puerto Rico; airfare is not included

1 day left

From $1,099

View Deal

Las Vegas Hotel near Downtown Museums

Las Vegas, NV — Downtowner Motel

Far from the madness of the Las Vegas Strip, but still close to the action, this downtown motel includes daily breakfast at a new restaurant

Save 61% | **1 day left**

From ~~$39~~
$15.20

View Deal



All-Inclusive Grand Palladium Jamaica w/ Air from JetSet Vacations

Montego Bay

All-inclusive four-star family-friendly beach resort with 10 restaurants, 16 bars, and 5 pools; air is included

Save 33% | **1 day left**

From ~~$969~~
$649

View Deal



Oklahoma Hotel with Dining & Casino Package in Seneca, OK

Seneca, OK — Indigo Sky Casino & Hotel

This Oklahoma casino hotel features live entertainment and three restaurants; your stay includes dining, slot, and optional golf credits

Save 45% | **1 day left**

From ~~$399~~
$219

View Deal



All-Inclusive Beachfront Resort in St. Maarten

Maho Bay, St. Maarten — Sonesta Maho Beach Resort, Casino & Spa - St Maarten

This all-inclusive beachfront resort has a casino and multiple restaurants and bars; airfare is not included

Save 58% | **1 day left**

From ~~$2,120~~

$899

View Deal



2-Night Bahamas Cruise Departing from West Palm Beach

West Palm Beach — Two Night Bahamas Cruise for Two from Bahamas Paradise Cruise Line

Snorkel, sunbathe, and explore Grand Bahama Island's tropical setting; on the ship, you can play slots and enjoy cocktails and dancing

1 day left

From $199

View Deal



All-Suite 4-Star Vegas Casino Hotel with Dining Credit

Las Vegas, NV — Rio All-Suite Hotel and Casino

This 4-star hotel, located less than a mile from the Strip, has a 100,000 sq. ft. casino, themed restaurants, and live entertainment

Save 40% | **1 day left**

From ~~$50~~ $30

View Deal



Hooters Casino Hotel near Las Vegas Strip

Las Vegas, NV — Hooters Casino Hotel

Located a block from the Vegas Strip, this Hooters casino has 370 slot and video-poker machines and 22 table games

Save 20% | **1 day left**

From ~~$26~~ $20.80

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More Getaways This Week



Panama Canal Cruise

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Vegas Casino Hotel

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4-Star Hotel on Las Vegas Strip

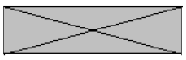
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Reno Hotel and Casino

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From: Groupon Getaways
Sent: Tue 6/6/2017 7:31:26 PM
Subject: Thailand & China | South Lake Tahoe, CA | Azores | 4-Star VegasStrip | Mexico

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11-Day Thailand and China Tour with Air from Affordable Asia

Bangkok, River Kwai, Ayuthaya, Pattaya, and Beijing — Thailand and China Tour with Hotel and Air from Affordable Asia

Visit Bangkok's Buddhist temples, the River Kwai, and Beijing's bustling city center on this 11-day tour; air is included

From $1,299

View Deal

Spacious Suites in South Lake Tahoe

South Lake Tahoe, CA — Lake Tahoe Resort Hotel

Family-friendly resort near Lake Tahoe's southern shore features buffet breakfast and indoor pool

Save 38%

From ~~$159~~ $99

View Deal

7-Day Azores Vacation with Air from Azores Getaways

Portugal — Azores Vacation with Hotel and Air from Azores Getaways

Experience the Azores islands off the coast of Portugal while staying in São Miguel Island, where you can explore the area by jeep

From $899

View Deal



2-Night Stay at 4-Star Hotel on Las Vegas Strip

Las Vegas, NV — Treasure Island – TI Las Vegas - Premium Collection

This four-star Las Vegas landmark hotel has restaurants, a casino, and a spa; select options come with Cirque du Soleil tickets

Save 40%

From ~~$284~~
$169

View Deal



All-Inclusive Beachfront Resort in Mexico

San Jose Del Cabo, Mexico — Barceló Gran Faro Los Cabos

Lounge in an infinity pool and look out on the Sea of Cortez from this luxurious all-inclusive hotel; airfare not included

Save 21% | **2 days left**

From ~~$239.10~~
$189

View Deal



🛫15-Day India Tour with Air from Gate 1 Travel

New Delhi, Agra, Sawai Madhopur, Jaipur, Jodhpur, Udaipur, and Mumbai — Escorted India Tour with Hotel and Air from Gate 1 Travel

Explore the world's largest cities, shop at bustling bazaars, visit the Taj Mahal in New Delhi and the Gateway to India Arch in Mumbai

2 days left

From $1,999

View Deal



14-Day Vietnam, Laos, and Cambodia w/ Air from Pacific Holidays

Hanoi, Luang Prabang, and Siem Reap

14-day trip lets you explore Vietnam, Laos, and Cambodia on your own; see sacred temples in busy cities and ancient ruins in the rainforest

2 days left

From $1,999

View Deal



4-Star Hotel in San Francisco's Fisherman's Wharf

San Francisco, CA — Hotel Zoe San Francisco

Boutique 4-star hotel in San Francisco's Fisherman's Wharf features an Italian trattoria and rentable bicycles for city adventures

Save 44% | 2 days left

From ~~$301~~ $167.40

View Deal



Iconic Excalibur Casino Hotel in Vegas

Las Vegas, NV — Excalibur Hotel & Casino

See jousting, shop, and hit the slots at the only castle on the Strip

Save 54% | 2 days left

From ~~$61~~ $28

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Iceland Vacation with Air

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4-Star Hilton in San Francisco

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4-Star Las Vegas Resort

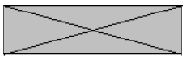
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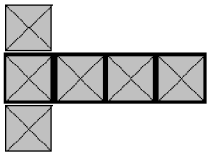
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Carolina Hurricanes	Ottawa Senators	Calgary Flames	Nashville Predators
Columbus Blue Jackets	Philadelphia Flyers	Chicago Blackhawks	San Jose Sharks
Detroit Red Wings	Pittsburgh Penguins	Colorado Avalanche	St. Louis Blues
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   Melbourne, FL 32901

To: John Lee[john.s.lee@lacity.org]
From: Google Calendar
Sent: Tue 6/13/2017 11:51:54 PM
Subject: Notification: Stay at Elara by Hilton Grand Vacations @ Wed Jun 14 -Sat Jun 17, 2017 (john.s.lee@lacity.org)

more details »

Stay at Elara by Hilton Grand Vacations

When Wed Jun 14 – Sat Jun 17, 2017

Where 80 E Harmon Ave, Las Vegas, NV 89109, USA (map)

Calendar john.s.lee@lacity.org

Who
- unknownorganizer@calendar.google.com - organizer
- john.s.lee@lacity.org - creator

Going? Yes - Maybe - No more options »

Invitation from Google Calendar

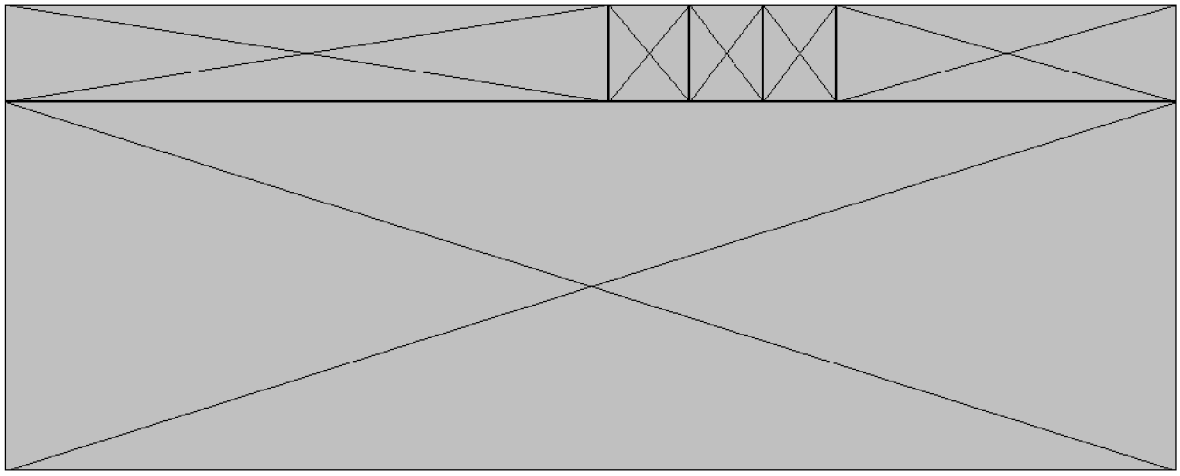
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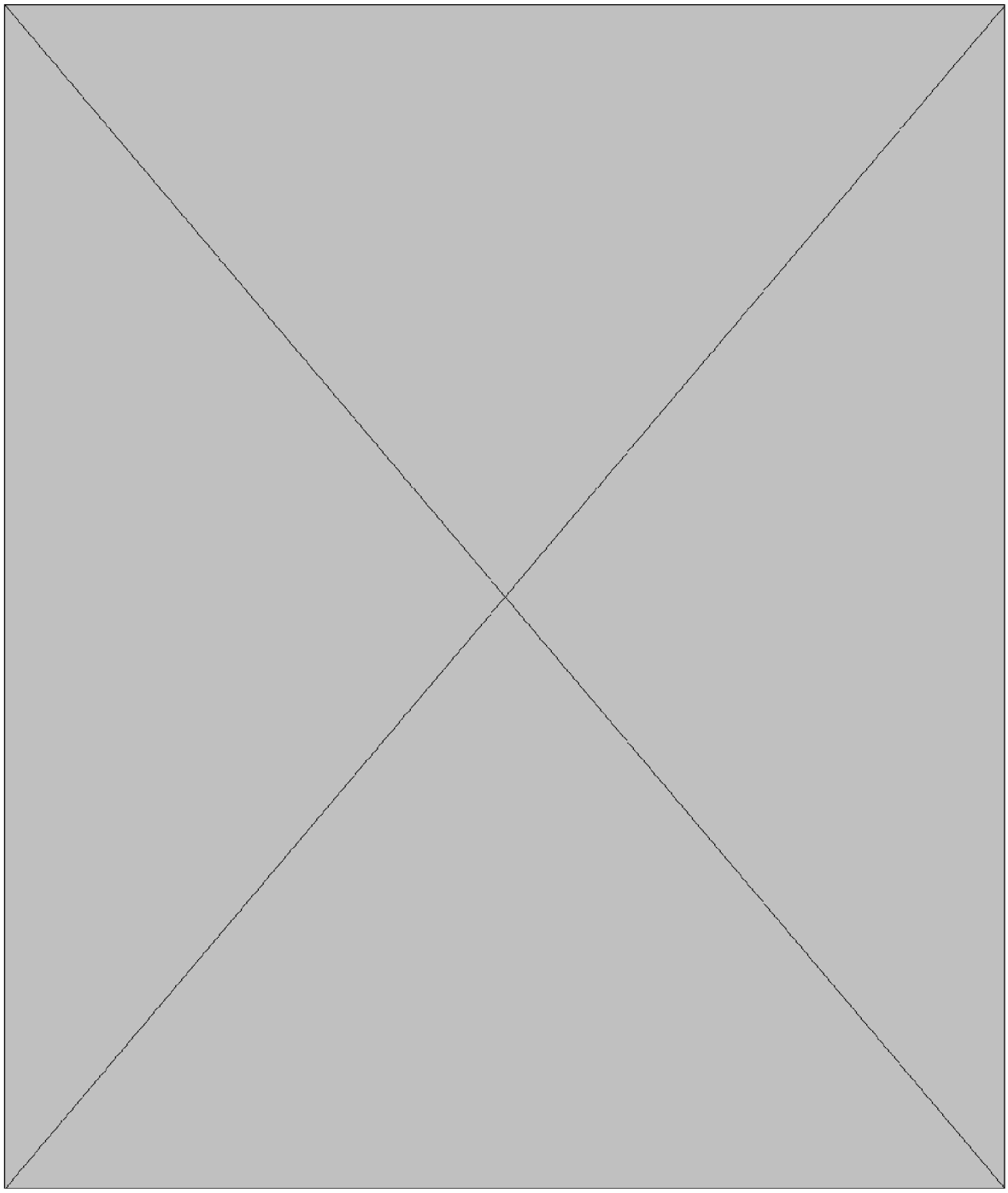
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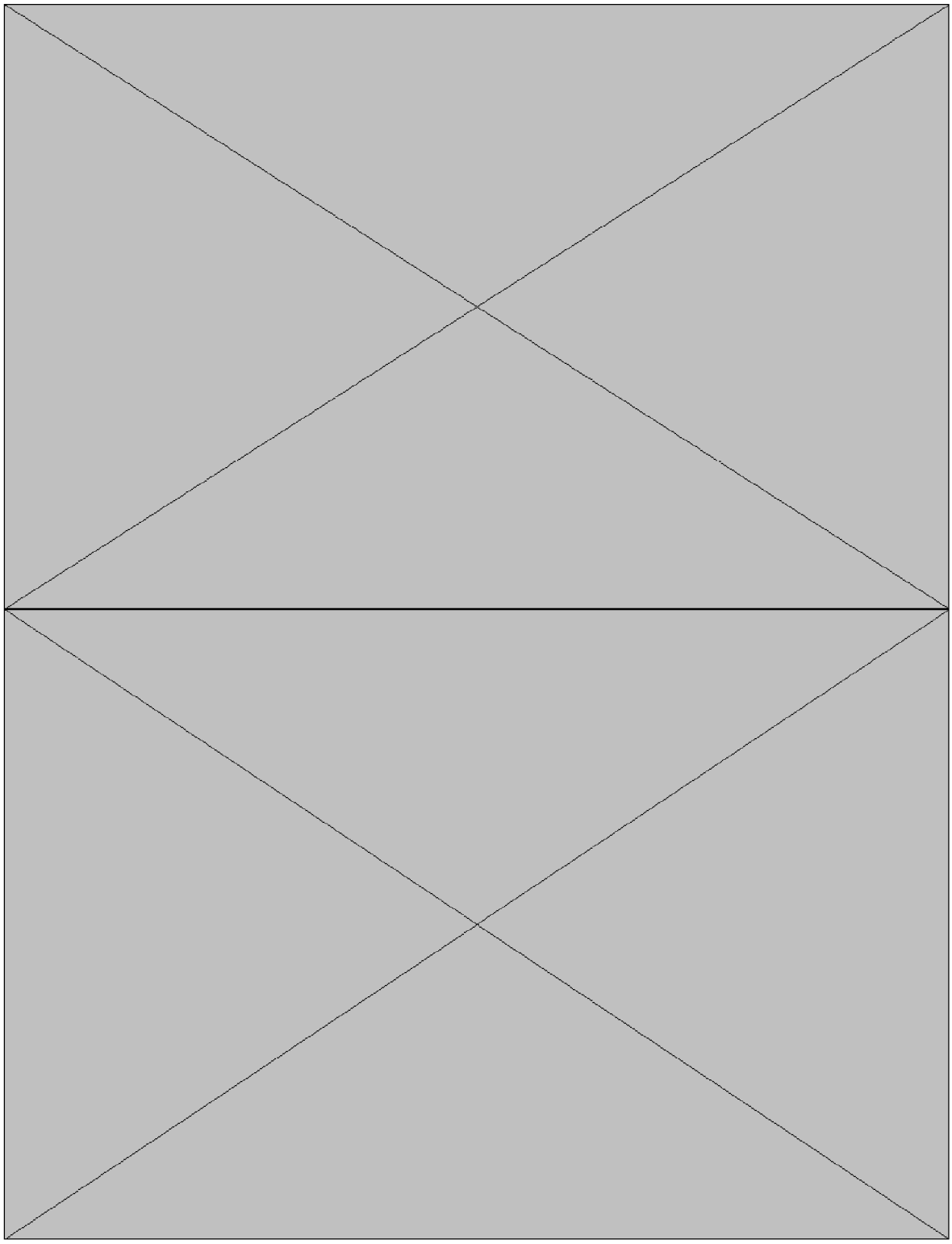
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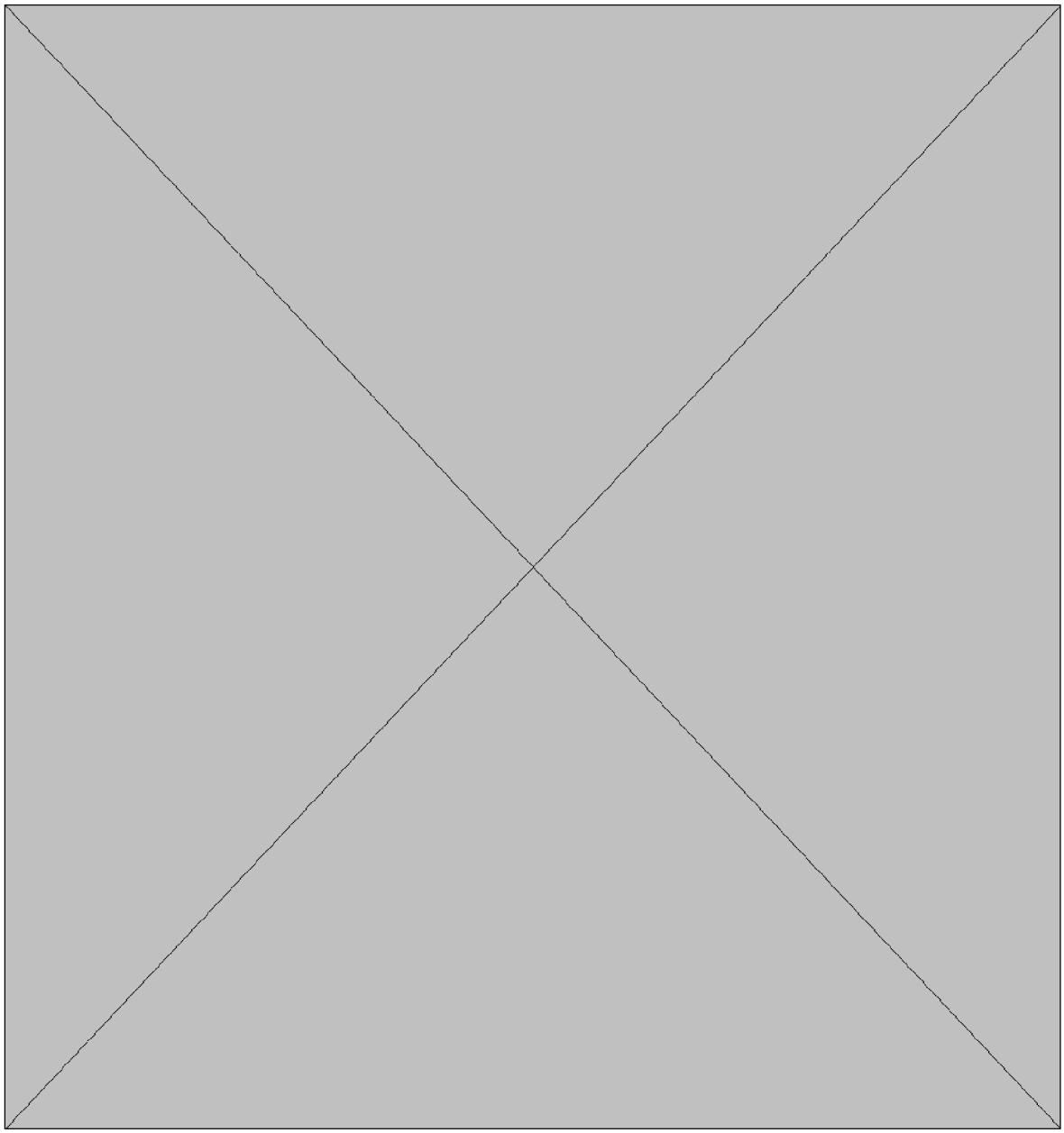
To: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: Your Proactiv Cart
Sent: Sat 5/27/2017 12:06:41 AM
Subject: Hot Buys! Summer Kick-Off Deals

This message contains graphics. If you do not see the graphics, click here to view.

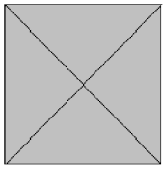












YOUR CLEAR SKIN PROMISE

We promise you a great opportunity to enjoy a lifetime of smooth, clear, healthy-looking skin. If you're not absolutely delighted with any of our products, for any reason, simply return the container (even if empty) within 60 days of receipt for a refund of your purchase price (less S&H).

Buy a Concealer Quad for $19.95 each. Offer applies to participating US Proactiv carts only. Offer not valid at any Canadian Proactiv carts and US Proactiv Express stores. Offer valid May 24, 2017 to while supplies last.

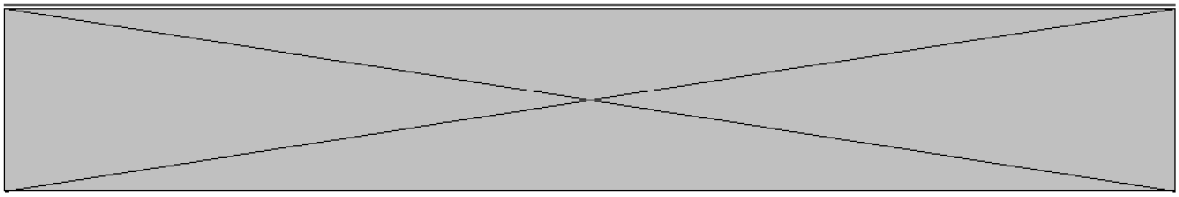
Buy Mark Correcting Pads for $29.95 each. Offer applies to participating US Proactiv carts only. Offer not valid at any Canadian Proactiv carts and US Proactiv Express stores. Offer valid May 24, 2017 to while supplies last.

Buy Cleansing Body Bar Duo for $19.95 each. Offer applies to participating US Proactiv carts only. Offer not valid at any Canadian Proactiv carts and US Proactiv Express stores. Offer valid May 24, 2017 to while supplies last.

Buy Oil Blotting Papers for $9.95 each. Offer applies to participating US Proactiv carts only. Offer not valid

at any Canadian Proactiv carts and US Proactiv Express stores. Offer valid May 24, 2017 to while supplies last.

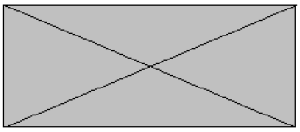
Products in stock are limited and offer is subject to availability. May differ from original offering at any time based upon availability and this may not be reflected in advertisements. Offer is subject to change without notice. No rainchecks.



TELL A FRIEND | CAREERS | KIOSK LOCATOR | UPDATE PROFILE

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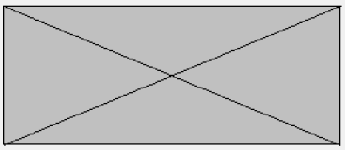
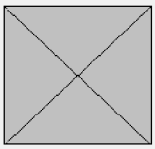
3930 Howard Hughes Pkwy
Suite 500
Las Vegas, NV 89169
(702) 691-2948

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To: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: Norwegian
Sent: Sat 6/10/2017 1:10:10 PM
Subject: John Lee, More Europe. Less Money. Fly nonstop from $139.90* one-way

Book now!

Unsubscribe | Web version




Fly on our modern Boeing 787 Dreamliner to Scandinavian pearls like Oslo or Copenhagen. Perhaps you'll stroll Stockholm's many picturesque bridges? Wherever you go, we'll get you there in supreme comfort and style – and save you a bunch of money, too.

More Europe. Less Money. More Jet. Less Lag.
Only on Norwegian!

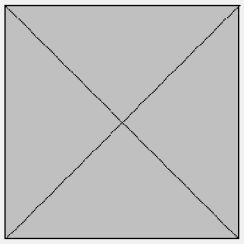
Selected nonstop destinations

Boston - Oslo	$139.90*
New York/JFK - Oslo	$159.90*
Las Vegas - Oslo	$199.90
Denver - London	$199.90
Seattle - London	$199.90
Los Angeles - Stockholm	$199.90

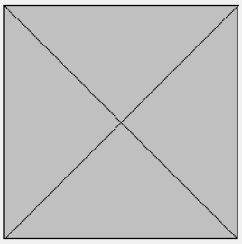
Ft. Lauderdale/Miami - Stockholm $199.90

Oakland - Copenhagen $199.90

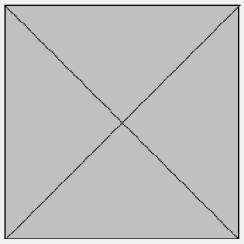
Show Me All The Deals



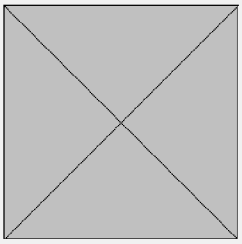
New York
Book and fly to Europe



Oakland
Book and fly to Europe



Florida
Book and fly to Europe



Los Angeles
Book and fly to Europe

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If you would like to change your settings, please click here.
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***See terms and conditions for destinations on offer this week.**

The indicated fares are one-way and inclusive of taxes. Subject to availability. Please see our low fare calendar. Book through www.norwegian.com/us, special conditions apply. Child's discount is not applicable on sale campaign prices. Name, destination and date are changeable, whereby each change is subject to a fee. Hotel and flight packages may have other rules for changes. No refund, even though the new ticket belongs to a lower price category. Potential price difference between original and new ticket class is added on. Special prices apply for changes made by telephone. You receive this email because you are included on Norwegian's VIP list.

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Fax +47 67 59 30 01, contact us, NO 965 920 358 MVA

To: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: Groupon Goods
Sent: Mon 6/26/2017 6:04:18 PM
Subject: June Savings Are BOOMING

.

For You | June 26, 2017 FREE Shipping with $34.99 Purchase | FREE Returns

Adidas Men's Polo Shirt
Over 150 bought
~~$99.99~~ **$21.99**
Sale Ends 6/27 View Deal

Fitbit Charge 2 Wristband
Over 5,000 bought
~~$149.95~~ **$134.99**
Sale Ends 6/27 View Deal

Apple 21.5" iMac
~~$1,499~~ **$749.99**
Sale Ends 6/27 View Deal

Igloo 26lb. Ice Maker
Over 5,000 bought
~~$249.95~~ **$84.99**
Sale Ends 6/27 View Deal

Nioxin Cleanser & Scalp Therapy
Over 1,000 bought

~~$42~~ **$18.99**
Sale Ends 6/27 **View Deal**



Lumirance Anti-Aging Skin Trio
Over 10,000 bought
~~$181~~ **$21.99**
Sale Ends 6/27 **View Deal**



Men's French Terry Joggers
Over 1,000 bought
~~$37~~ **$9.99**
Sale Ends 6/27 **View Deal**



Quick Chop'N Whip Blender
Over 150 bought
~~$14.99~~ **$8.99**
Sale Ends 6/27 **View Deal**



Harman Kardon Onyx Speaker
Over 5,000 bought
~~$149.99~~ **$94.99**
Sale Ends 6/27 **View Deal**



Vera Wang Fragrance for Women
Over 1,000 bought
~~$92~~ **$23.99**
Sale Ends 6/27 **View Deal**



Little Giant Multi-Use Ladders
Over 1,000 bought
~~$349.99~~ **$174.99**
Sale Ends 6/27 **View Deal**



Olympia USA Monaco Spinner Set
Over 1,000 bought
~~$680~~ **$124.99**
Sale Ends 6/27 **View Deal**



Swarovski Crystals Y Necklace
Over 50 bought
~~$75~~ **$11.99**
Sale Ends 6/27 **View Deal**



Gotham Steel Cookware Set (7-Pc)
Over 10,000 bought
~~$149.99~~ **$77.99**
Sale Ends 6/27 **View Deal**



WIRK Ride Workstation
Over 550 bought
~~$249~~ **$149.99**
Sale Ends 6/27 **View Deal**



DKNY Be Delicious Eau de Parfum
Over 1,000 bought
~~$75~~ **$34.99**
Sale Ends 6/27 **View Deal**

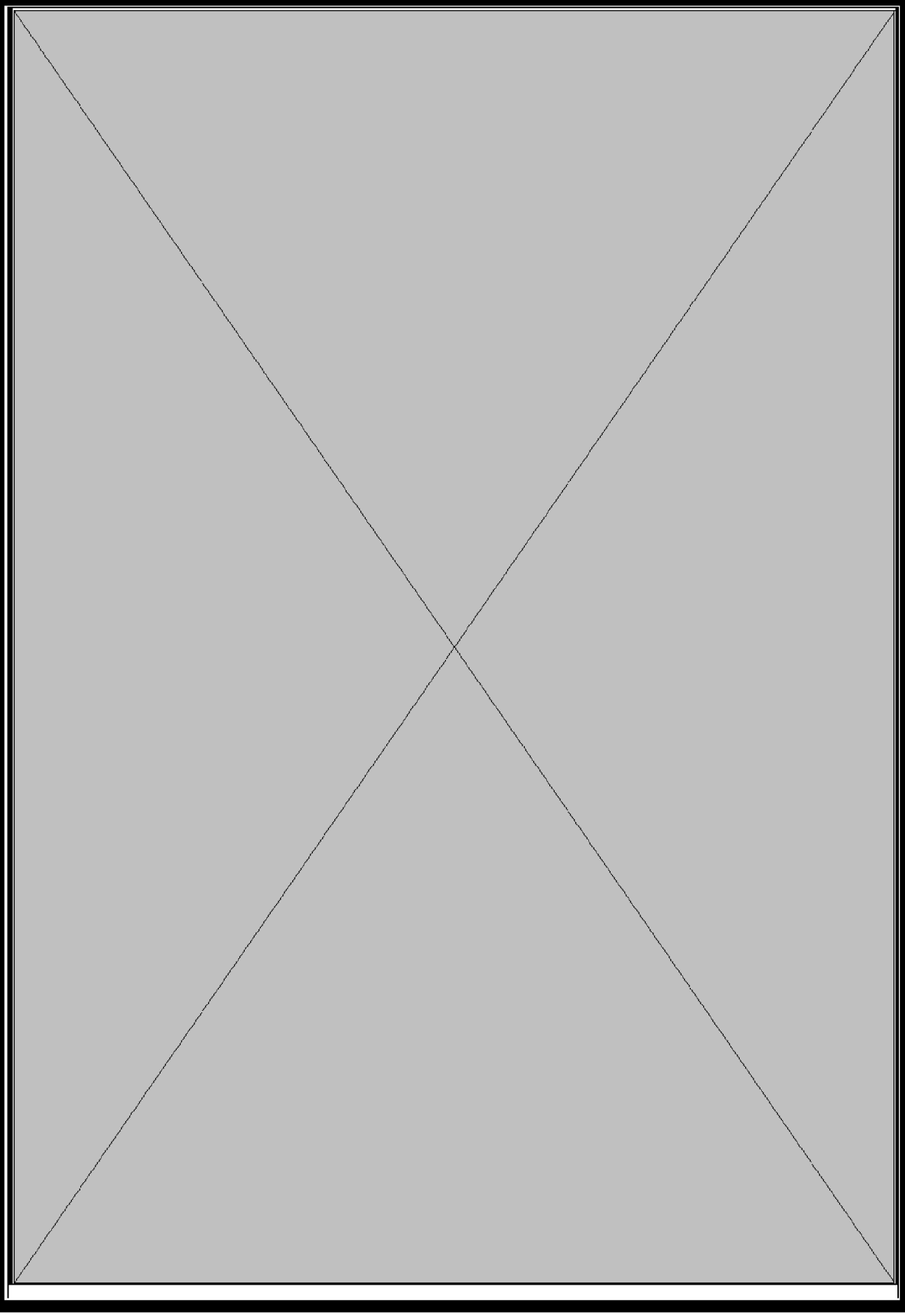
VIEW ALL GOODS

Need help? Have feedback? Feel free to contact us

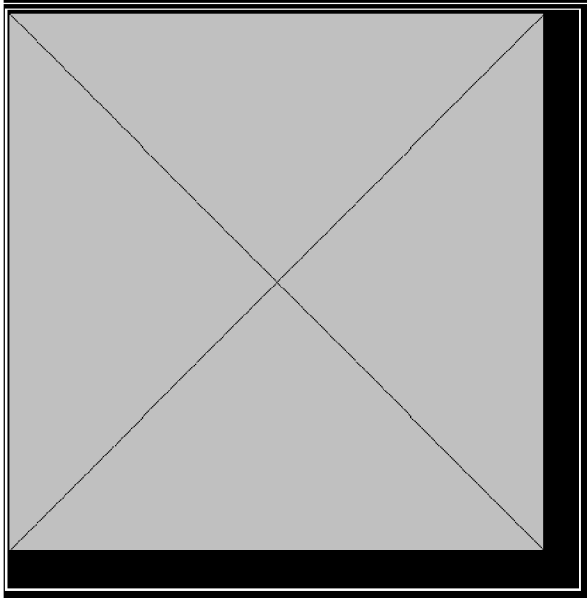
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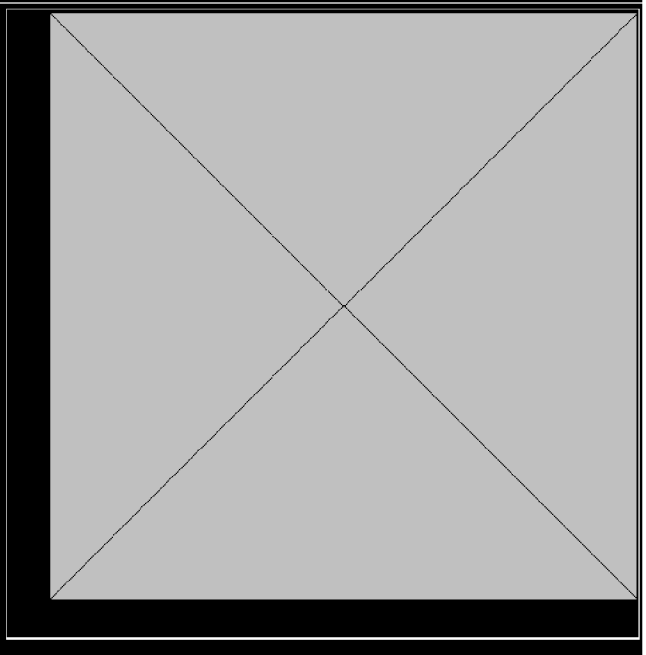
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To: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: Groupon Getaways
Sent: Tue 5/23/2017 7:42:57 PM
Subject: Cambodia & Thailand | South Lake Tahoe, CA | Las Vegas | 4-StarVegas Strip | Portland

View All Getaways Deals »

9-Day Vacation in Southeast Asia with Air from Indus Travels

Cambodia and Thailand — 9-Day Vacation in Southeast Asia with Hotel and Air from Indus Travels

9-Day Vacation in Cambodia and Thailand with Air from Indus Travels. Price per Person Based on Double Occupancy (Buy 1 Voucher/Person).

Save 32%

From ~~$2,057~~
$1,399

View Deal

Spacious Suites in South Lake Tahoe

South Lake Tahoe, CA — Lake Tahoe Resort Hotel

Stay for two, with dates into September. Kids 17 or younger stay free.

Save 34%

From ~~$149~~
$99

View Deal

Revamped Hotel in Downtown Las Vegas

Las Vegas, NV — Oasis at Gold Spike

Stay for two, with $20 bar credit or two breakfast vouchers per day. Dates into February 2018.

Save 61%

From ~~$39~~
$15.20

View Deal



2-Night Stay at 4-Star Hotel on Las Vegas Strip

Las Vegas, NV — Treasure Island – TI Las Vegas - Premium Collection

2-Night Stay for Two with Buffet or Cirque du Soleil Tickets at Treasure Island – TI in Las Vegas, NV

Save 40%

From ~~$284~~
$169

View Deal



Portland Hotel with Free Hot Breakfast

Portland, OR — Best Western Inn at the Meadows

Stay for two, with dates into September

Save 32%

From ~~$118.99~~
$81

View Deal



Old-Fashioned Lodge near Monterey Bay

Pacific Grove, CA — Olympia Lodge

Stay for two, with dates into October

Save 36%

From ~~$149~~
$95.36

View Deal



3-Star Top-Secret Hotel Near Disneyland

Anaheim, CA — 3-Star Top-Secret Hotel Near Disneyland

Stay for two, with dates into September

Save 30%

From ~~$99.98~~
$69.99

View Deal



Family-Friendly Hotel in Arizona

Tempe, AZ — Red Lion Inn & Suites Phoenix-Tempe

Stay for two with two optional water park passes (please review seasonal schedule); dates into September. Kids 17 or younger stay free.

Save 36%

From ~~$85~~
$54.19

View Deal



Restored Boutique Hotel in Palm Springs

Palm Springs, CA — Skylark Hotel

Stay for two, with dates into September. Up to two kids 17 or younger stay free.

Save 27%

From ~~$119~~
$87

View Deal

View All Getaways Deals

More Getaways This Week



Resort and Spa near Palm Springs

View Deal



4-Star Las Vegas Casino Hotel

View Deal



Boutique Hotel in Palm Springs

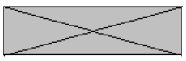
View Deal



4-Star Resort near Palm Springs

View Deal

View All Getaways Deals



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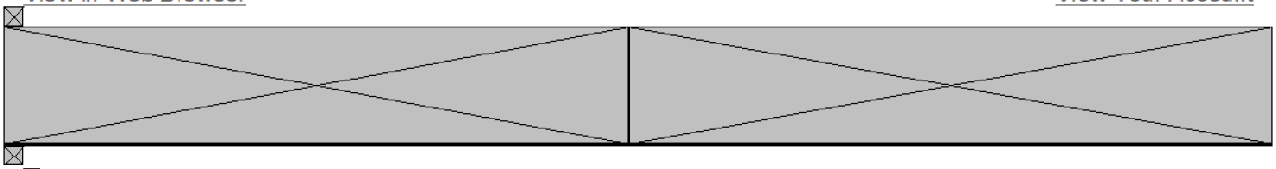
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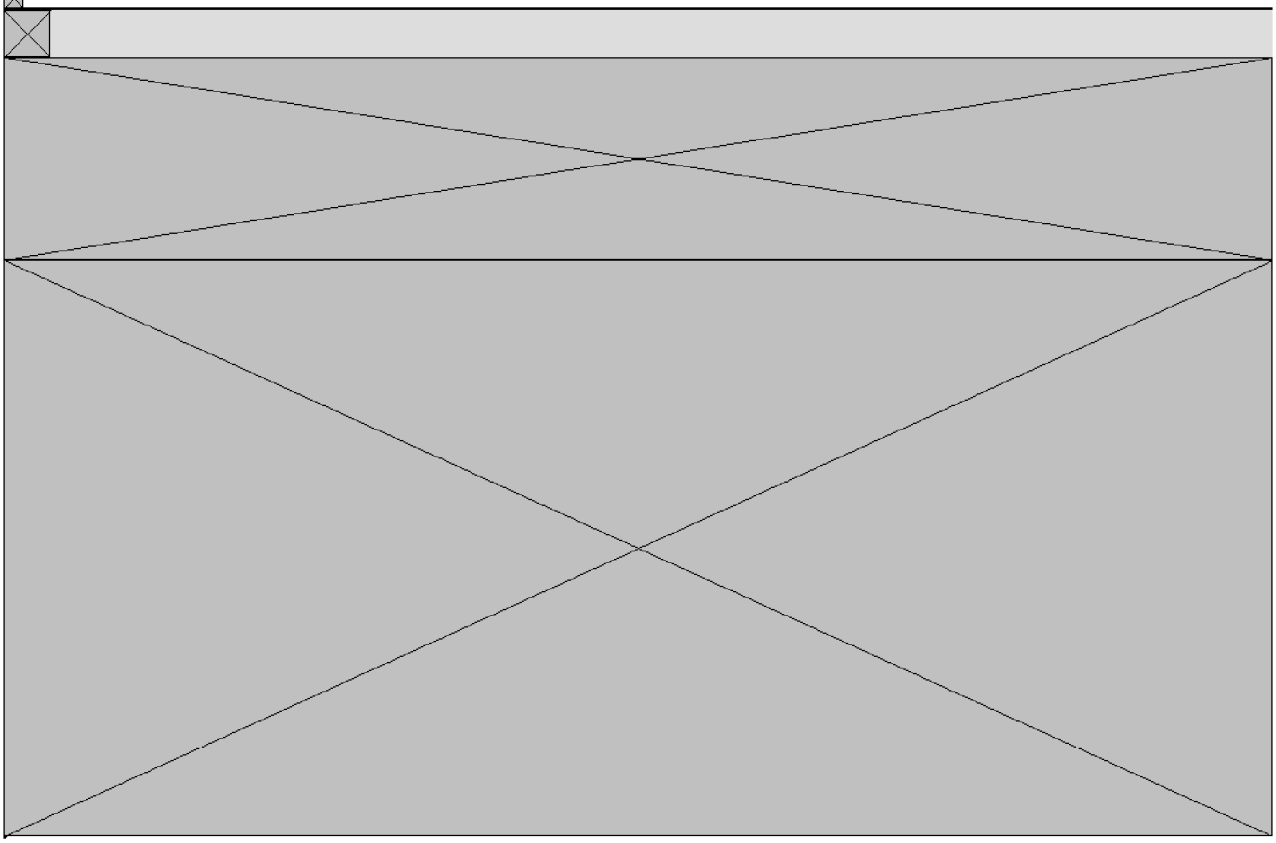
To: Sheila Lee[JOHN.S.LEE@LACITY.ORG]
From: Citi Entertainment
Sent: Tue 6/27/2017 2:30:55 PM
Subject: MORE ACCESS: Shakira, Chase Rice, Thievery Corporation, Krewella,Curtis Granderson and more!

For access to the best in entertainment – look no further than Citi® Private Pass®!

View in Web Browser View Your Account



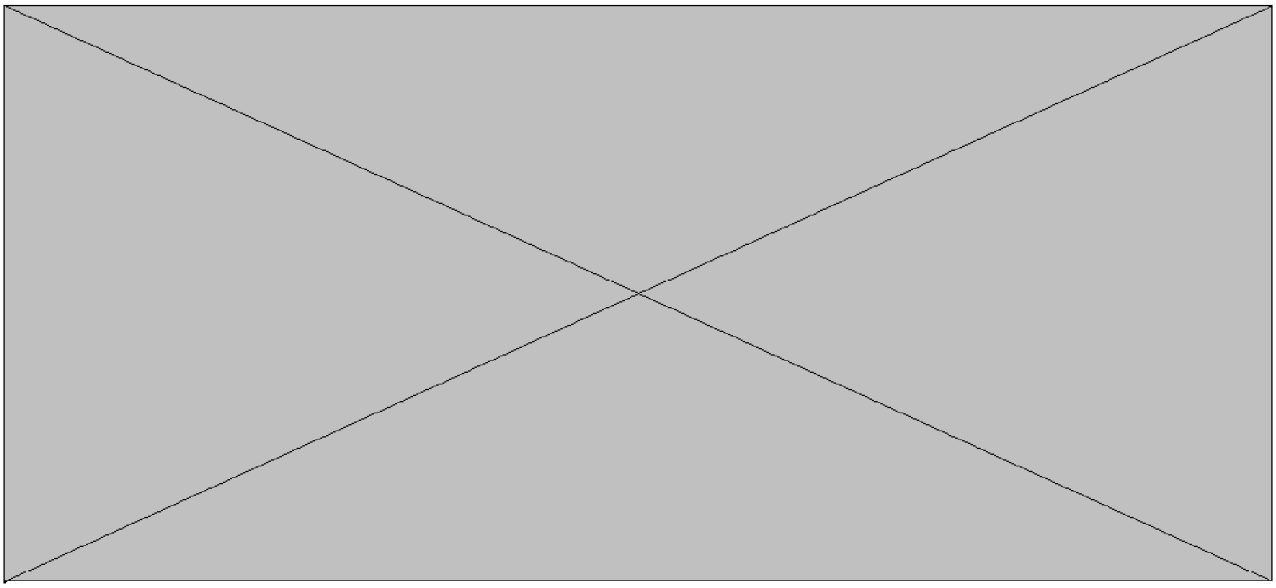
Security zone: **Sheila Lee** Cardmember since: **2013** Account ending in: **9385**



Shakira

Presale Tickets: Jun 27 at 12PM
Multiple Cities

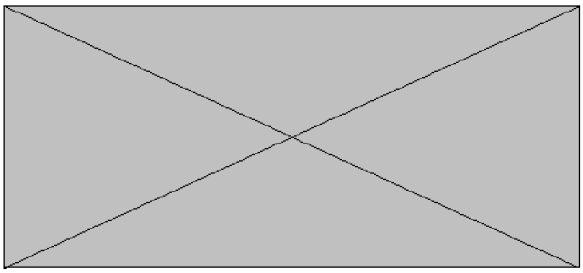
Don't miss Shakira as she heads out on the ***EL DORADO WORLD TOUR***.



Chase Rice: Lambs & Lions Tour

Presale Tickets: Jun 28 at 10AM
Multiple Cities

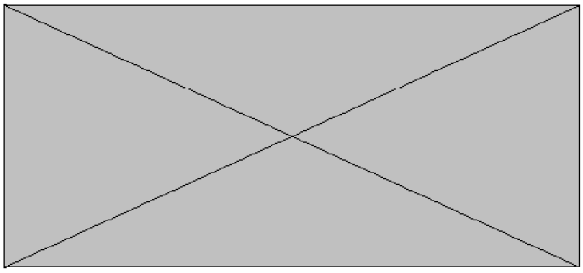
Don’t miss Chase Rice on the Lambs & Lions Tour.



Citi Presents: The Grove’s Summer Concert Series

Complimentary Tickets: Jun 27 at 10AM PT
Los Angeles, CA
The Grove
Jul 5

Get complimentary access to the front stage Citi VIP area at The Grove’s Summer Concert Series.



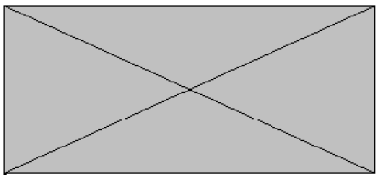
Thievery Corporation presented by SiriusXM

Presale Tickets: Jun 27 at 10AM
Multiple Cities

Thievery Corporation is heading out on tour this fall in support of their new album "The Temple of I & I." Citi cardmembers get your tickets today!

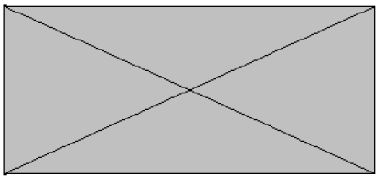
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MUSIC



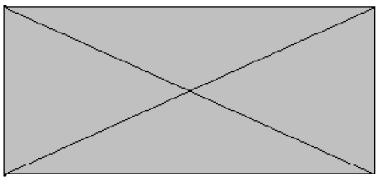
Krewella – New World Tour presented by SiriusXM BPM

Presale Tickets: Jun 27 at 10AM
Multiple Cities



Reverend Horton Heat

Presale Tickets: Jun 26 at 12PM PT
Las Vegas, NV
House of Blues Las Vegas
Sep 12

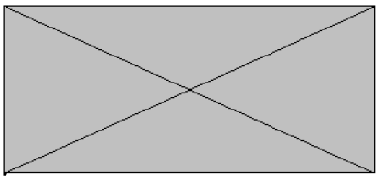


Thomas Rhett

Presale Tickets: Jun 28 at 10AM CT
St. Paul, MN
Xcel Energy Center
Oct 27

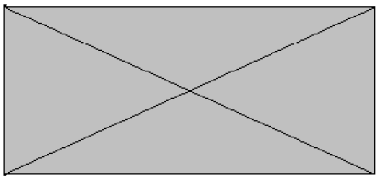
See More Music Events

SPORTS



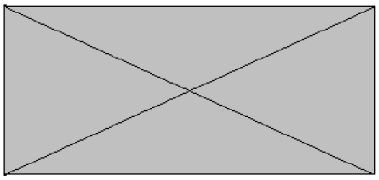
Citi Isaiah Thomas Basketball Clinic

Purchase Access
Boston, MA
Aug 5-6



Citi Curtis Granderson Youth Baseball Clinic

Purchase Access
Queens, NY
Citi Field
Jul 17



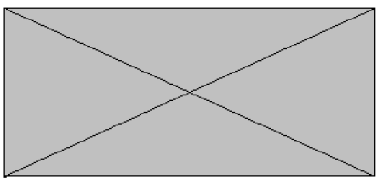
Citi Field Hockey ProCamps®

Purchase Access
Manheim, PA
Sep 10

Manasquan, NJ
Sep 17

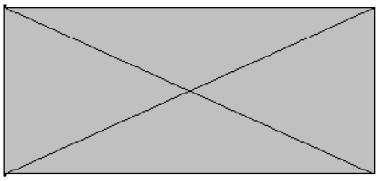
See More Sports Events

DINING, THEATER & MORE



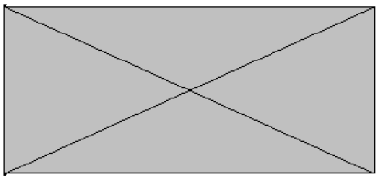
NY Film Critics Series Presents: BLIND

Purchase Preferred Tickets to Preview Screening, plus Special On-Screen Talkback
Multiple Cities
Jul 7-13



The 24 Hour Musicals

Purchase VIP Packages
Los Angeles, CA
The Theater at Ace Hotel
Jul 17



Day Out with Thomas: The Friendship Tour 2017

Purchase Preferred Tickets
Multiple Cities

See Dining, Theater & More Events

MORE EVENTS

Scott Thompson & Nate Bargatze

NorCal Comedy Clubs
Aug 23-26

Presale Tickets: Jun 27 at 10AM PT

Kaleo Express Tour

Atlanta, GA
The Tabernacle
Oct 11

Presale Tickets: Jun 28 at 10AM ET

Warrior Games Concert with Kelly Clarkson and Blake Shelton

Chicago, IL
Soldier Field
Jul 1

Buy One, Get One Free

Rascal Flatts

Westbury, NY
NYCB Theatre at Westbury
Aug 31

Presale Tickets: Jun 27 at 10AM ET

Chad Daniels & John Caparulo

Philadelphia, PA
Punch Line Philly
Multiple Dates

Presale Tickets: Jun 27 at 10AM ET

See More Events

Don't miss @shakira on tour! Presale tix avail for elig crdmbrs!

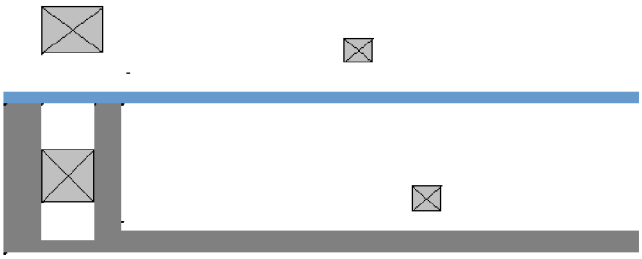
Tweet this

Presale tix to Chase Rice avail for elig crdmbrs! @ChaseRiceMusic

Tweet this

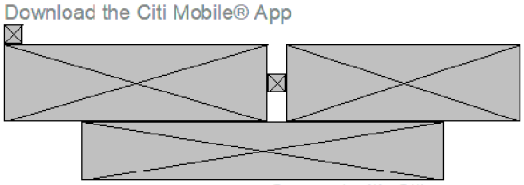
@ThomasRhett has added a MN show to his tour! Presale tix avail for elig crdmbrs!

Tweet this

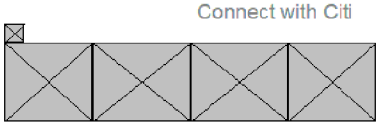


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June 23, 2017 Newsletter

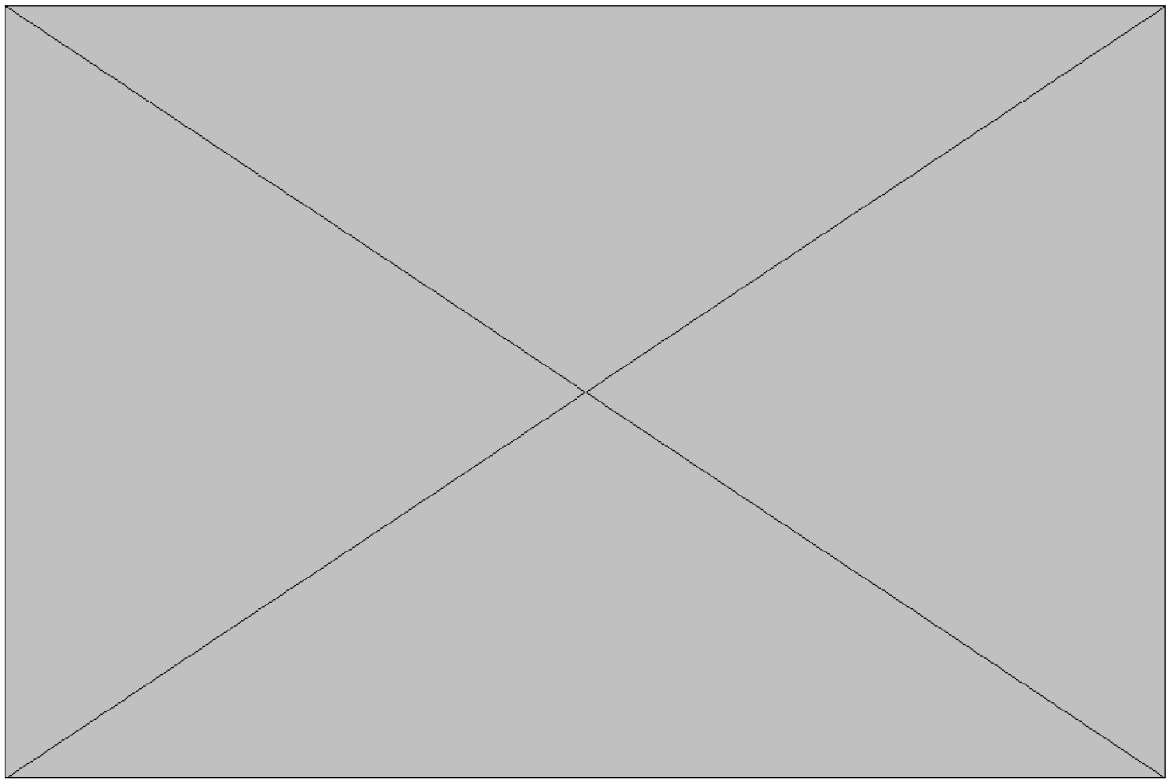
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In an effort to keep you up to date on the latest local, statewide, and federal fire issues, UFLAC will be sending out weekly news clippings. This bulletin will help inform you about very important fire-related matters.

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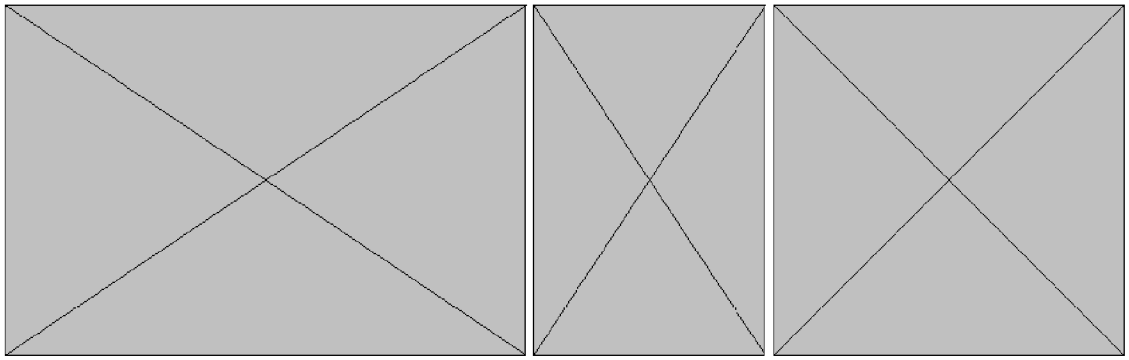
'KELLY CLIMBED THAT AERIAL LADDER TO HEAVEN': MOURNERS RECALL L.A. FIREFIGHTER WHO DIED IN TRAINING ACCIDENT



When Kelly Wong was a young boy and shopping with his mother in Hong Kong, he asked her for a

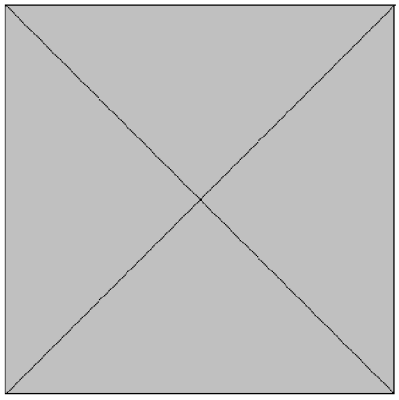
toy. She was a single mom, and money was tight. She reached into her pocket and showed her son the few coins she had. Wong could choose the toy, she said, or he could choose to eat. He chose to eat.
LA Times/LAFD

LA GRIEVES FOR FIREFIGHTER WHO DIED DURING TRAINING DRILL



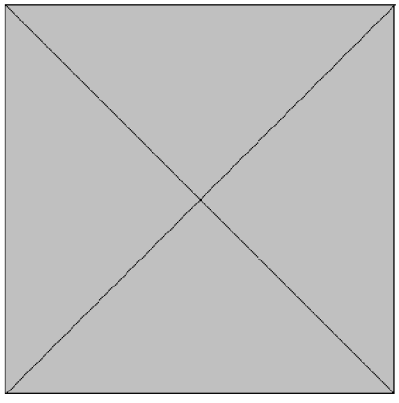
Photos & Video by Adam VanGerpen

Kelly Wong's influence was on full display Friday outside the Cathedral of Our Lady of the Angels as numerous firetrucks from San Francisco to Las Vegas lined the nearby streets in his honor. Wong, 29, was remembered as a great friend, loving father and husband, as well as a passionate firefighter, during a celebration of his life. It included a processional with bagpipes and what appeared to be thousands of uniformed fire personnel.
LA Daily News



1 DEAD AFTER VEGETATION FIRE ERUPTS NEAR GAS STATION IN GRANADA HILLS

One person was killed in a vegetation fire that broke out Tuesday morning near a gas station in Granada Hills, authorities said. The deceased person was identified only as a female. Her body was found near a wall separating a homeless encampment from a building at the gas station.
ABC7



WOODLAND HILLS HOME ROCKED BY EXPLOSION, FIRE AFTER CONTRACTOR HITS GAS LINE

A Woodland Hills home was heavily damaged by fire and smoke after a natural-gas line explosion Tuesday night, Los Angeles fire officials said. An elderly couple inside the home were saved by a gas company worker who called them out of the home moments before it erupted in flames, officials said.
ABC7

REMEMBERING OUR FALLEN BROTHERS & SISTERS:

Firefighter III
Kelly K. Wong (Active)
Deceased: 6/5/2017
Appointed: 4/6/2015
Assignment: FS 92-B

Fireman
Edward N. Hewko (Ret.)
Deceased: 6/14/2017
Appointed: 1/29/1978
Assignment: FS 15-B
Retired: 1/31/2011

Engineer
Bobby R. McClellan (Ret.)
Deceased: 5/31/2017
Appointed: 2/3/1958
Assignment: FS 50-C
Retired: 7/8/1984

Engineer
John E. Scholfield (Ret.)
Deceased: 5/26/2017
Appointed: 11/24/1962
Assignment: FS 109
Retired: 5/31/1992

Battalion Chief
Jerome A. Boyd (Active)
Deceased: 4/28/17
Appointed: 10/25/1986
Assignment: FPB

Fire Inspector
Jerry L. Fitzgerald (Ret.)
Deceased: 5/17/2017
Appointed: 1/2/1962
Assignment: Valley Industrial Unit
Retired: 6/30/1990

Firefighter
Daniel L. Kaminsky (Active)
Deceased: 5/15/2017
Appointed: 6/12/2006
Assignment: 37-A

Captain II
Wendell C. Simms (Ret.)
Deceased: 5/5/2017
Appointed: 4/14/1974
Assignment: FS 1-B
Retired: 1/2/2000

Fireman
Jay E. Ellington (Ret.)
Deceased: 5/1/2017

Animals Rescued From Fire Near South Los Angeles Pet Store

Dozens of animals were expected to be OK after they were rescued from a fire that burned next to a South Los Angeles pet shop early Wednesday. The fire was reported at around 1:35 a.m. in the lower level of a two-story unit next to Ramirez Pet Shop in the 4700 block of South Broadway Street, according to the Los Angeles Fire Department.
NBC4

Firefighters find woman's body after battling Granada Hills blaze that began in homeless encampment

Photo by Erik Scott/LAFD

Los Angeles firefighters found a woman's body Tuesday after dousing a vegetation fire that began in a Granada Hills homeless encampment. The incident was reported at 10:37

Heroes Receive Certificates of Appreciation for Saving A Child

Photo by Jacob Moss/LAFD

Six Los Angeles Fire Department Firefighters were recognized by the Board of Fire Commissioners and Los Angeles Fire Department for saving the life of a two year old girl. In recognition of the extraordinary lifesaving efforts by these firefighters, the following individuals received a Certificate of Appreciation presented at the Board of Fire Commissioner meeting: Captain I Bryan R. Willis, Engineer Gerardo Puga, Firefighter III Steven M. Martinez, Firefighter III / Paramedic Matthew R. Farris, Firefighter III / Paramedic Adam C. Cunningham, & Firefighter III / Paramedic Warren Quach.
LAFD

Castaic Lake fire halted at 800 acres, with nearly 100 percent containment

Appointed: 3/10/1962
Assignment: 47-C
Retired: 3/6/1983

Fireboat Mate
Jerome Tenhundfeld (Ret.)
Deceased: 4/27/2017
Appointed: 5/12/1962
Assignment: FS 111-B
Retired: 6/2/1991

Firefighter III
Ronald L. Dorn (Ret.)
Deceased: 4/15/2017
Appointed: 8/10/1980
Assignment: FS 23-A
Retired: 1/6/2011

Fireman
Walter F. Matthews (Ret.)
Deceased: 4/9/2017
Appointed: 7/22/1946
Assignment: 47-B
Retired: 7/1/1971

Battalion Chief
Lawrence D. Schneider (Ret.)
Deceased: 4/6/2017
Appointed: 6/21/1954
Assignment: Battalion 9-C
Retired: 4/30/2007

Captain I
Sterling T. Johnson (Ret.)
Deceased: 4/3/2017
Appointed: 12/4/1980
Assignment: FS 61-A
Retired: 3/30/2016

Fireman
Norman E. Fehle (Ret.)
Deceased: 3/28/2017
Appointed: 9/1/1962
Assignment: Arson B
Retired: 6/30/1990

Captain I
Alicia Mathis (Ret.)
Deceased: 3/27/2017
Appointed: 12/19/1989
Assignment: FS 112
Retired: 6/19/2015

Fire Inspector
Clarence W. Scott, Jr. (Ret.)
Deceased: 3/26/2017
Appointed: 5/19/1958
Assignment: FPB Valley Industrial
Retired: 1/20/1985

Fire Inspector
Donald G. Wyse (Ret.)
Deceased: 3/25/2017
Appointed: 4/1/1957
Assignment: Building Standards
Retired: 11/3/1988

Battalion Chief
John F. Rooney (Ret.)
Deceased: 3/24/2017
Appointed: 7/2/1951
Assignment: Battalion 4-B
Retired: 6/29/1980

Captain
Lawrence M. Gimenez (Ret.)
Deceased: 3/22/2017
Appointed: 4/8/1961
Assignment: FS 48-A
Retired: 4/13/1986

Engineer
John J. Haver (Ret.)

a.m. in the 11400 block of Balboa Boulevard, fire officials said. The woman's age and cause of death were unknown pending an autopsy, officials said.
LA Daily News

Woodland Hills home burns after contractor hits gas line and causes explosion
Preliminary reports indicate that a contractor was performing sewer repairs Tuesday evening when workers hit and damaged a natural gas service line, causing an explosion and a intense Woodland Hills house fire, officials said. Authorities received a call at 7:40 p.m. about heavy fire and a natural gas explosion at a two-story home at 4961 Marmol Drive, south of Ventura Boulevard, said the Los Angeles Fire Department.
LA Daily News

Firefighters knock down blaze at North Hollywood home
Fire tore through a cluttered one-story home Tuesday night in North Hollywood, but no one was injured. The fire was reported at 8:40 p.m. in the 11000 block of Emelita Street, near Vineland Avenue, according to the Los Angeles Fire Department.
LA Daily News

Attic fire damages Hollywood apartment
Fire Sunday damaged the attic at a vacant two-story fourplex in Hollywood. Firefighters dispatched at 7:56 a.m. to 851 N. Hayworth Ave. had the fire out within 21 minutes of their arrival, said Brian Humphrey of the Los Angeles Fire Department. The fire was contained to one upstairs unit and the structure's attic, Humphrey said.
LA Daily News

Brushfire Closes 2 Freeway Offramp In Eagle Rock
Firefighters quickly gained the upper hand on a small brushfire that forced a Glendale (2) Freeway closure Thursday afternoon. The Colorado Boulevard off-ramp

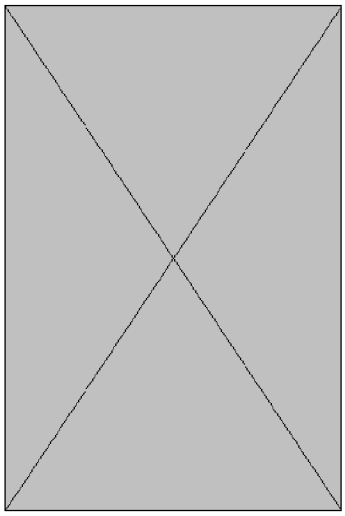


Photo by David Gardner

The Lake fire near Castaic Lake was holding at 95 percent containment and 800 acres, authorities said. "When we have these large fires we don't want to say they're 100 percent contained and walk away from the fire," said Angeles National Forest spokesman Nathan Judy on Wednesday, adding the official estimated time of extinguishing the blaze was 6 p.m. Friday.
LA Daily News

Firefighters Battle Reseda House Fire



LA Firefighters battled a structure fire at a Reseda house, finding a marijuana grow operation after the blaze was extinguished.
LAFD

Carbon monoxide found in Sylmar apartment, 2 hospitalized
A man and a woman in Sylmar were taken to an area hospital for headaches and nausea after a carbon monoxide alarm woke them Sunday night and the gas was found inside their apartment. The incident was reported at 10:45 p.m. at 14040 Foothill Boulevard, according to the Los Angeles Fire Department.
LA Daily News

L.A. Fire Department could soon seek federal permission to fly drones
The Los Angeles Fire

Deceased: 3/20/2017
Appointed: 11/4/1973
Assignment: FS 8-C
Retired: 1/30/2001

Chief Helicopter Pilot
Billy J. Miser (Ret.)
Deceased: 3/16/2017
Appointed: 1/2/1962
Assignment: Helicopter Unit
Retired: 7/20/1989

Firefighter III
Donald E. Sampson (Ret.)
Deceased: 3/16/2017
Appointed: 5/19/1958
Assignment: FS 23-C
Retired: 6/30/1990

from the northbound Glendale (2) Freeway was closed for about 30 minutes while crews battled a small blaze that burned less than half an acre of brush in the 2800 block of West El Roble Drive in Eagle Rock. Firefighters continued to douse hot spots into the evening.
Los Angeles Patch

LAFD Supports Local Organizations at the Ronald McDonald House

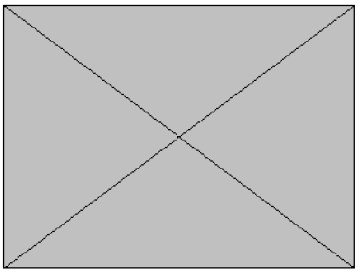


Photo by Erik Scott/LAFD

The Los Angeles Fire Department Fire Station 35 partnered with community organizations to help build children's play houses at the Ronald McDonald House. Local firefighters joined forces with L.A. Parent Magazine, NAPPA Awards, and the Los Angeles Ronald McDonald House to help support the families of sick or injured children.
LAFD

L.A. artists prepare to leave converted Fashion District warehouse that was subject of Ghost Ship crackdown
When Redgi Woods, 30, moved into a spacious loft in a Fashion District warehouse in July, he could not believe his luck. The high ceiling and lighting appealed to him, and he used the space to host parties and meet with clients for his fashion design projects.
LA Times

Report details death, panic in Ghost Ship warehouse fire
Voices screamed out, "Fire!" Suddenly, the lights went out and it got harder to breathe. Many of the 36 people killed in the Ghost Ship warehouse fire in Oakland huddled together in the dark, and that's where they died of smoke inhalation. Some

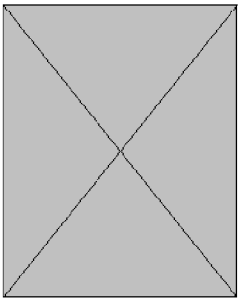
Department could soon seek federal permission to fly drones, a tool that officials say could help them track down missing hikers, gauge the risks in burning buildings and search confined spaces. A Los Angeles City Council committee voted Tuesday to allow the department to start seeking Federal Aviation Administration authorization to use "unmanned aerial systems," despite objections from groups concerned about privacy rights.
LA Times

LA leader frustrated by findings in LAFD helicopter shortage probe
A Los Angeles City Council committee came up short today when seeking answers on how to prevent the fire department's helicopter fleet, which recently had to fight two simultaneous brush fires with half of its airships grounded, from operating at a diminished capacity.
LA Daily News

Firefighters Face Another Day Of Triple-Digit Heat In Castaic Brush Fire Battle
A brush fire by Castaic Lake is now at 60 percent containment, but firefighters are looking at another tough day of battling flames amid triple-digit temperatures and bone-dry brush. About 450 U.S. Forest Service and Los Angeles County Fire Department firefighters are on the scene of the brush fire that broke out Saturday afternoon.
CBS2

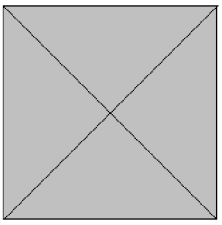
As heat persists, California wildfire threat grows
A punishing heat wave that brought record temperatures to California this week may be easing, but the risk of wildfire was expected to grow Thursday as a result of continued warmth, increased winds and lush ground cover, according to the National Weather Service.
LA Times

of the young partygoers were found wrapped together in rugs.
LA Times



2015 LAFD YEAR IN REVIEW PHOTO BOOK

The 2015 Los Angeles Fire Department Year in Review photo book has been released. Last year, our Firefighters and Paramedics responded to more than 464,000 emergency calls for service throughout the City of Los Angeles. United Firefighters of Los Angeles City is proud to present this book to showcase the dedication and commitment of the men and women of the LAFD. Click here to view the book.



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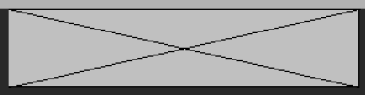
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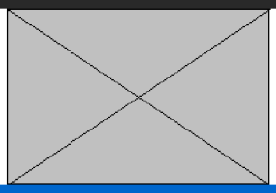
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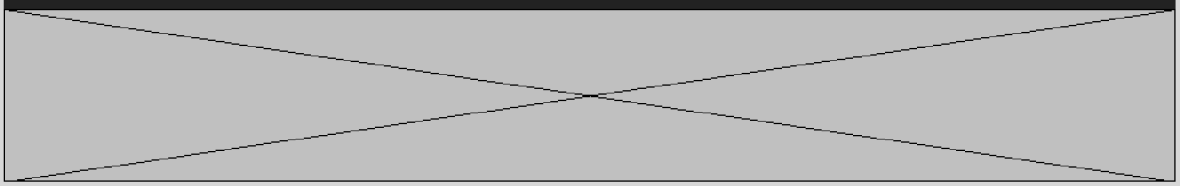
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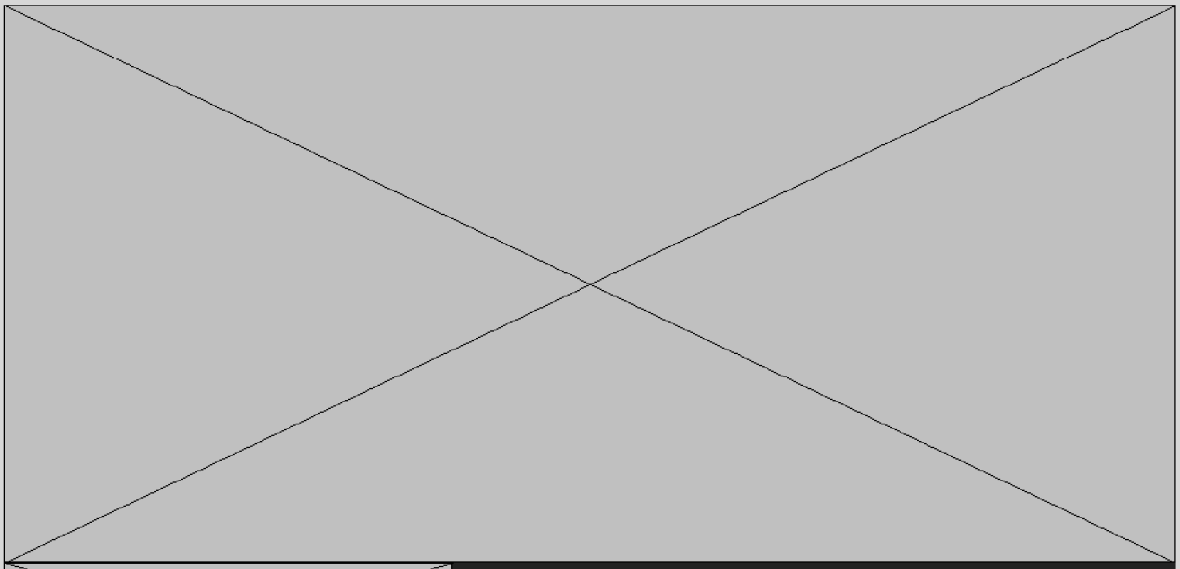


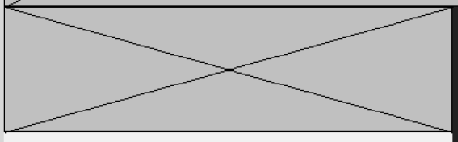
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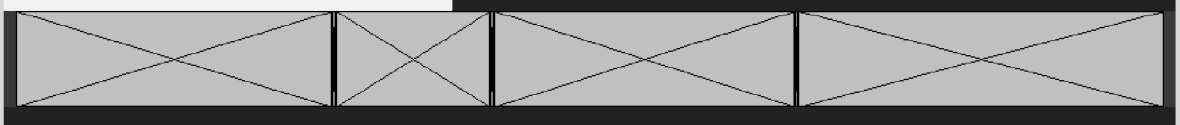
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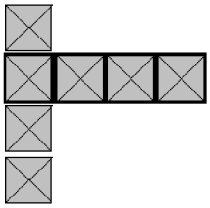
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Subject: What Happened in Vegas, is Still Happening on OppSites

Using the OppSites Platform at ICSC RECon in May 2017, the Kosmont Team promoted 61 economic development OPPORTUNITY SITES in 11 cities. **Our cities had over 550 views and are now tracking over 100 leads on OppSites. Projects to follow!**

OppSites is a Developer's one stop leads shop. It's an online economic development marketplace that lets cities promote potential retail, hotel, and residential projects not listed anywhere else. Developers can chat online directly with city reps and get project questions answered.

OppSites provides cities:

1. A tool to promote policy, incentives, and development project priorities.

2. A technological digital breakthrough allowing cities to post opportunities (whether public OR private owned property) and make them available to thousands of real estate professionals online in real-time.

3. Analytics to help cities know who is looking at their sites.

4. OppSites Messenger where cities and developers can begin a conversation.

5. RESULTS for cities and developers. In addition to ICSC activity, recent successes include City of Long Beach with 7 opportunity sites

listed and 20 inquiries received in one day and the City of Gardena with 7 opportunity sites that received over 600 views in 2 months!

KOSMONT HELPS SITES GET NOTICED

CLICK HERE TO EMAIL US FOR MORE INFORMATION & ONE OF OUR TEAM MEMBERS WILL CONTACT YOU

Be sure to follow us and keep up to date on current events and latest news!

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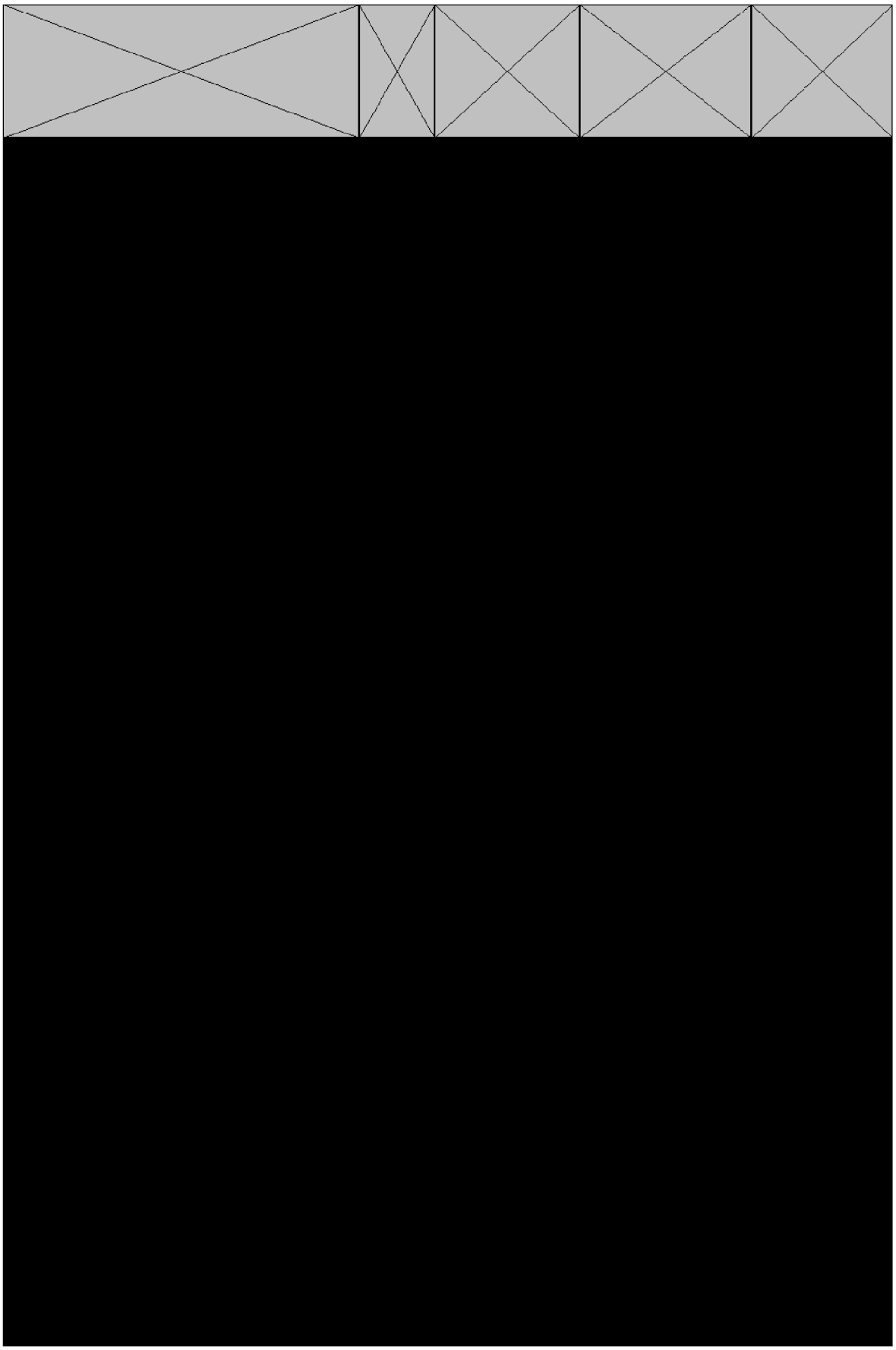
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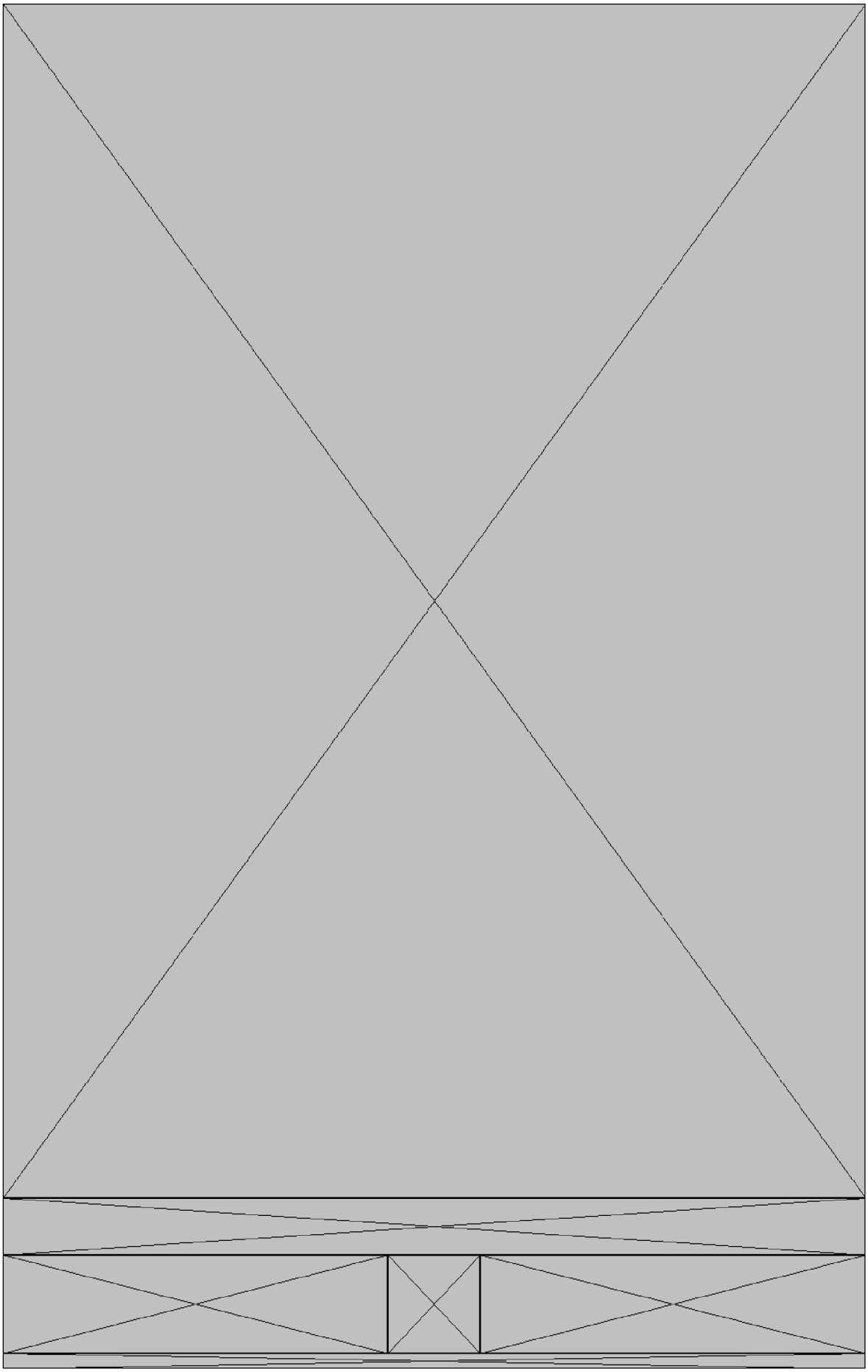
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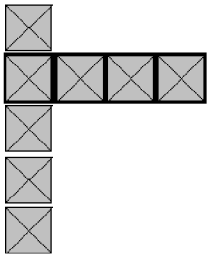
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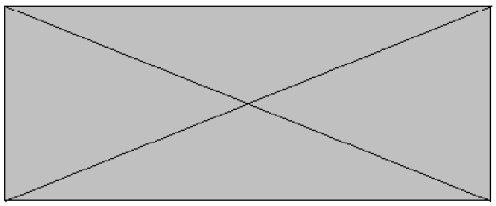
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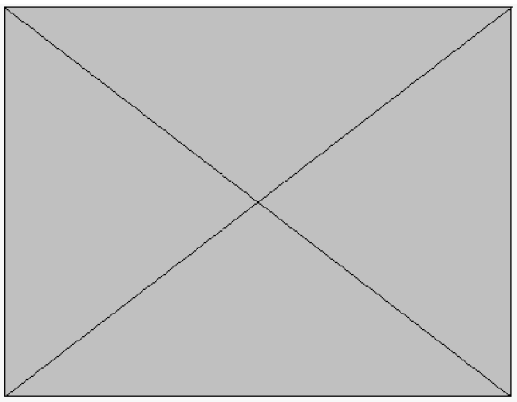


Warm Up This August

Soak-up the Sun

Hi John,

Are you dreaming of sunshine and sand castles? We're here to help make sure you get plenty of Vitamin D this summer! Outdoor adventures are calling in NorCal, or flock south to the beaches of SoCal, discover the lush coastline of Hawaii or relax poolside in Las Vegas. There's something for everyone this August. Hurry, the sun sets on this great deal, **book by June 26.** Remember to sign in to see your owners-only savings.

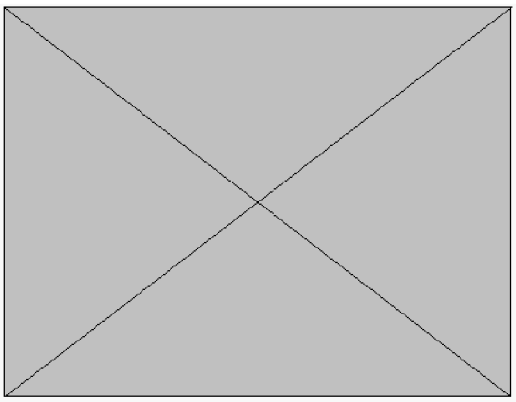


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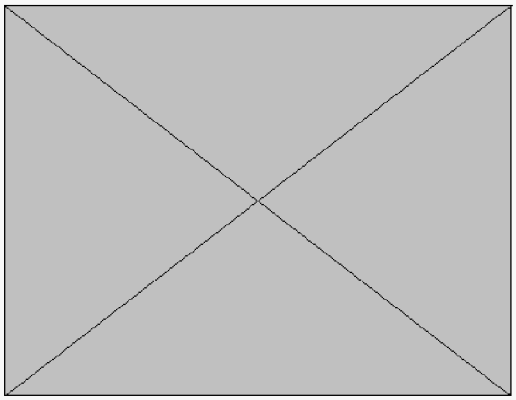


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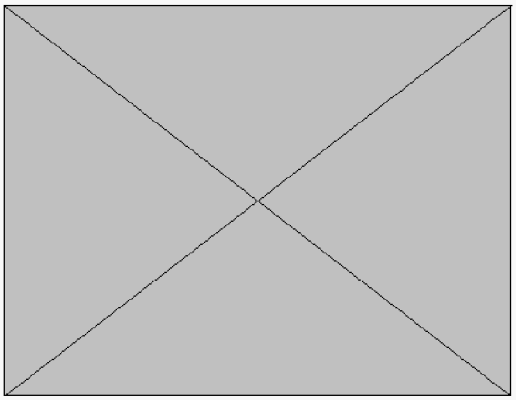


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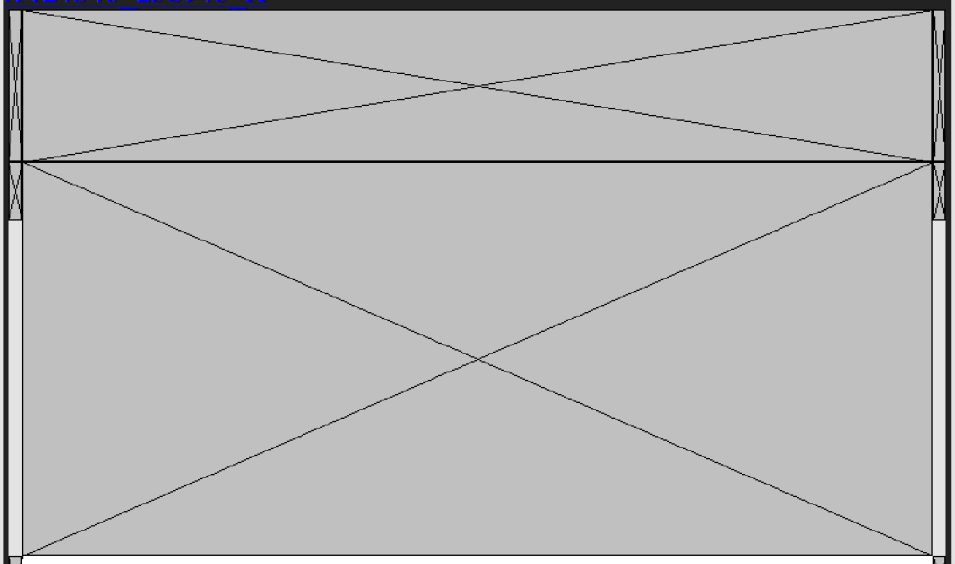
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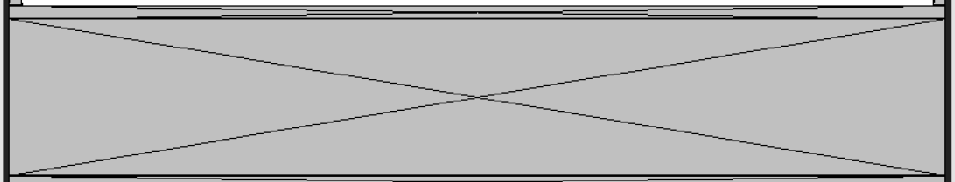
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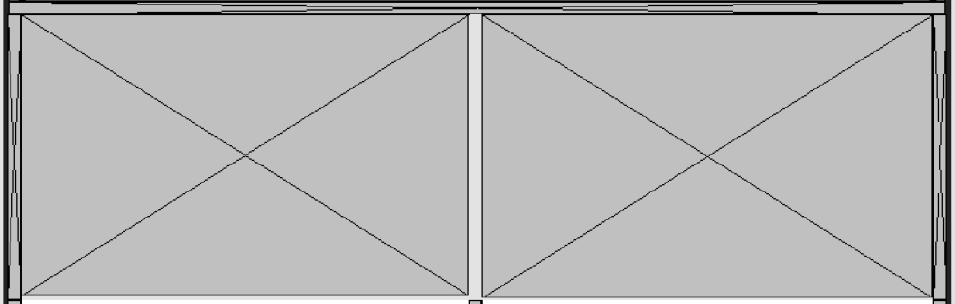


Behind the scenes of the 2017 NHL Draft picks 1 and 2

Relive the moment Nico Hischier and Nolan Patrick are selected as the first two picks.







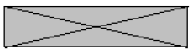
10 things learned at NHL Draft

While Vegas created plenty of buzz, a

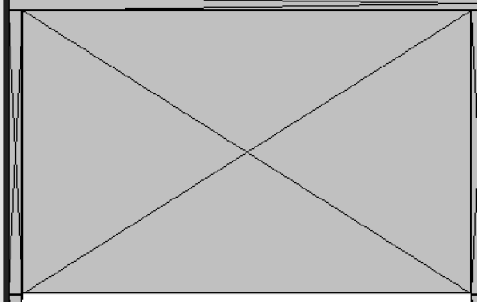
Golden Knights roster unveiled at Expansion Draft

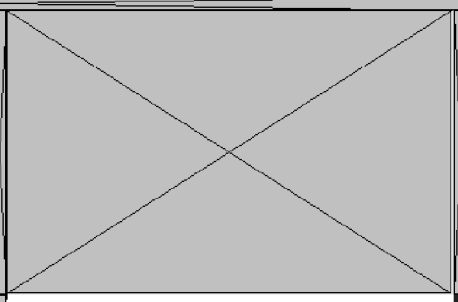
Here is a complete list of 30 selections from each NHL team.

lot more went on at United Center.



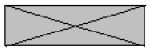






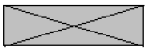
Toews and Kane announce Chicago Blackhawks pick

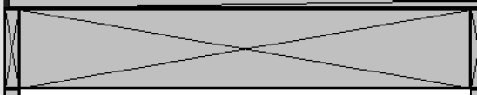
Jonathan Toews and Patrick Kane announce first round pick.

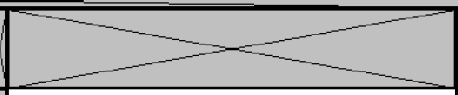


Bickell commended for return after MS diagnosis

Bryan Bickell is honored for his determination to return.

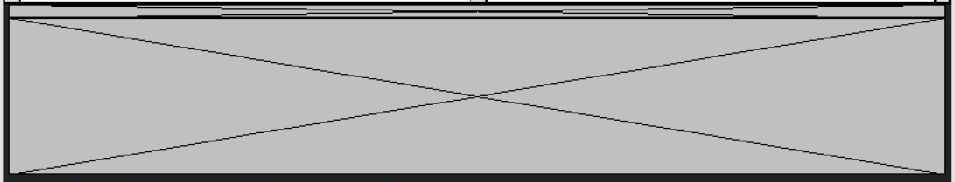






Who were the first two players taken at the 2004 NHL Draft in Raleigh, North Carolina?

The Buffalo Sabres finsihed the 2016-2017 season with the best Power Play percentage at 24.5%.



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Trivia answer: Alex Ovechkin and Evgeni Malkin

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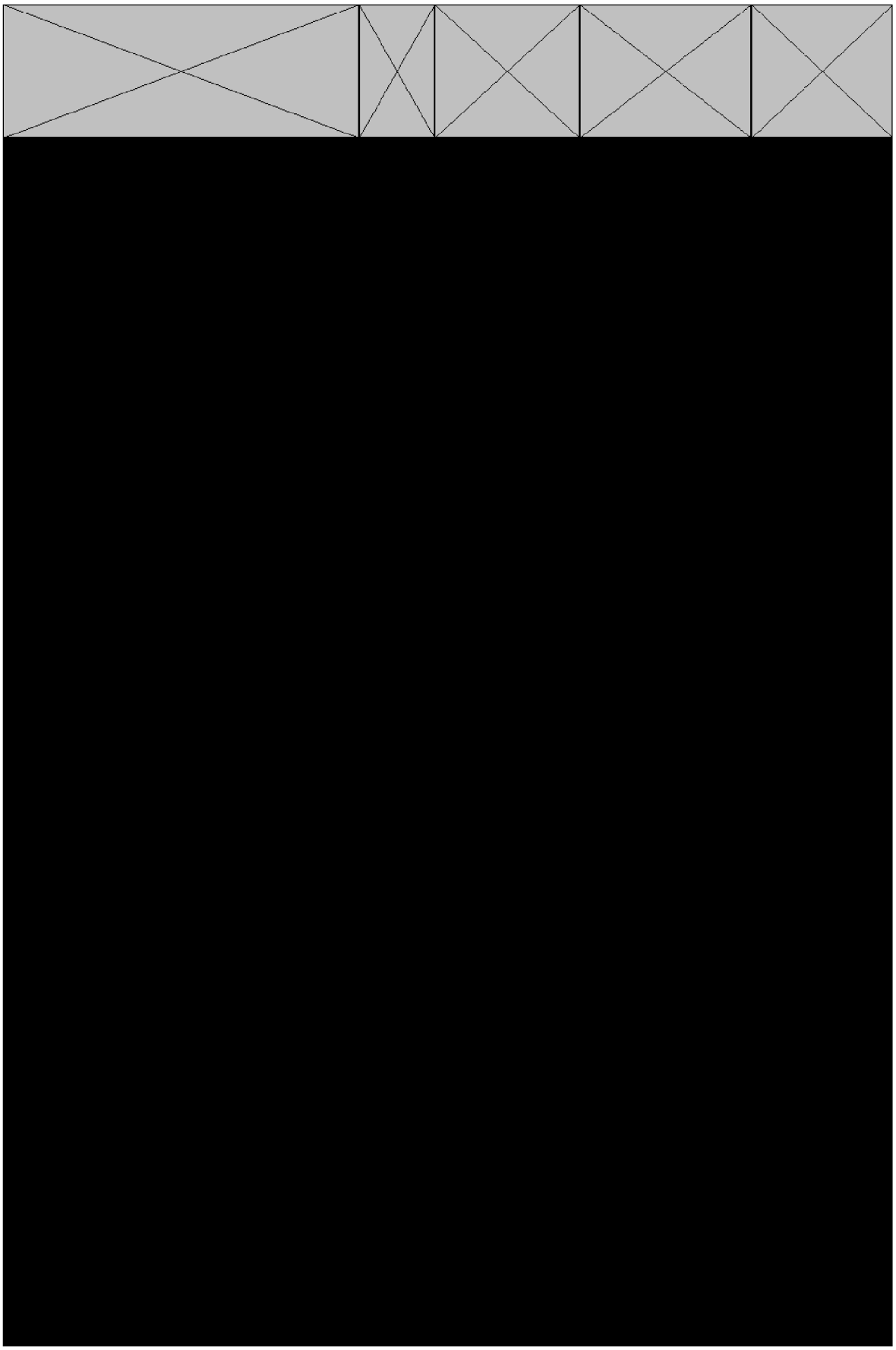
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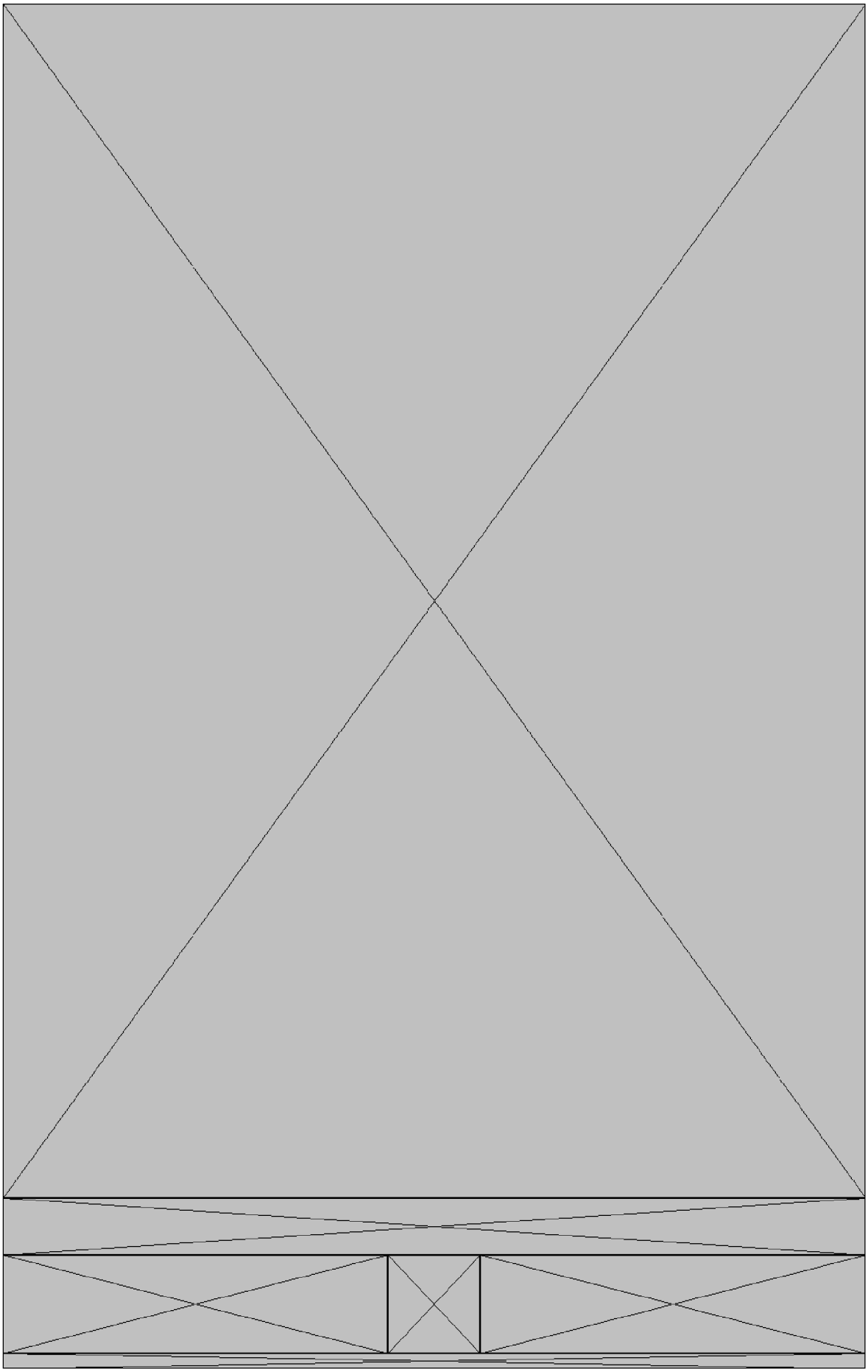
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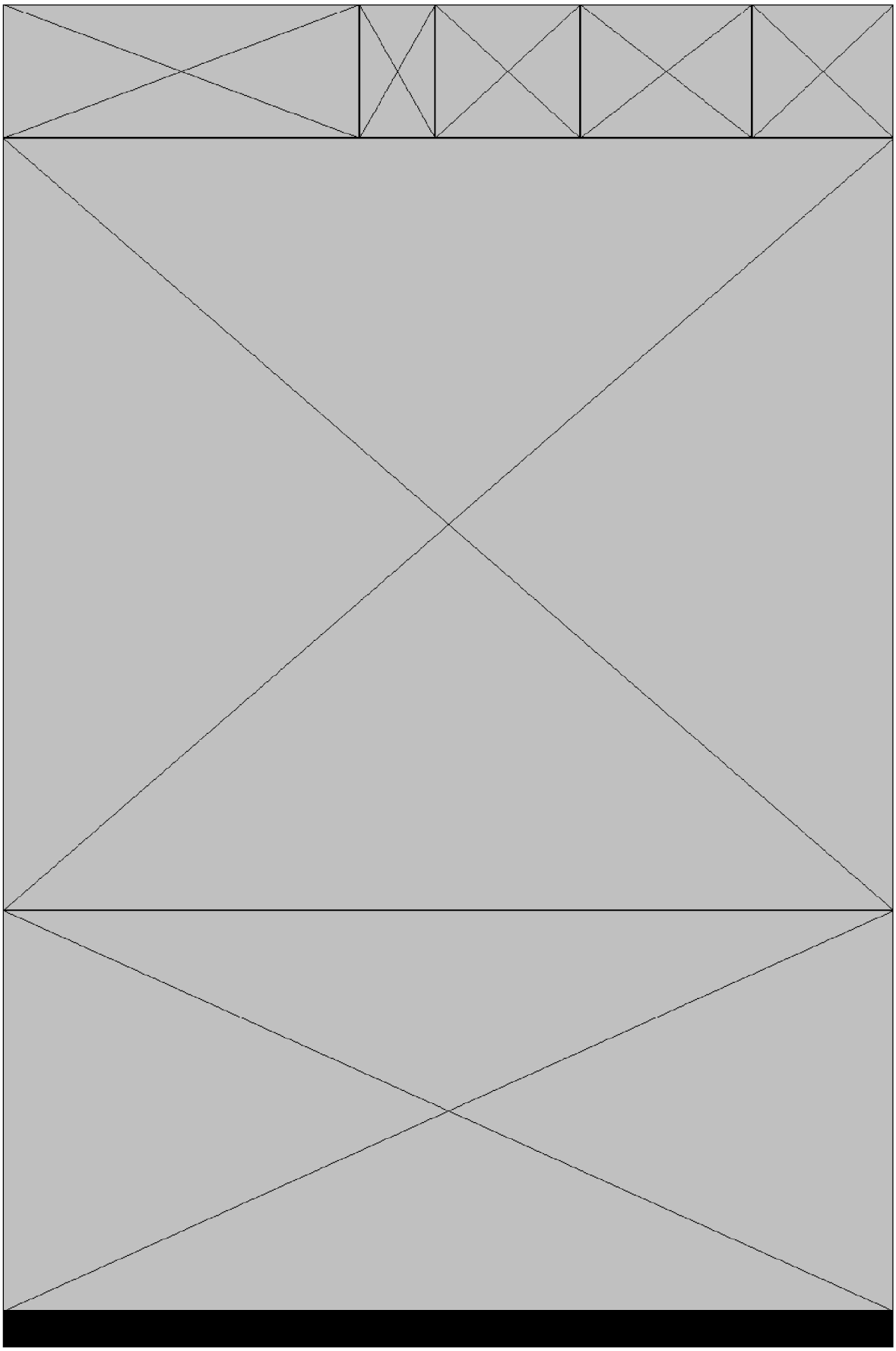
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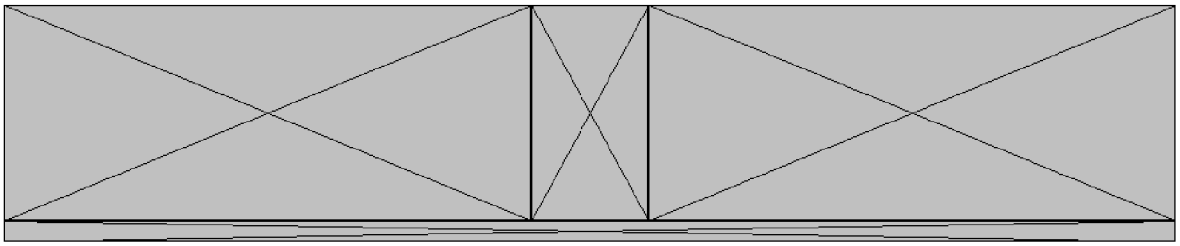


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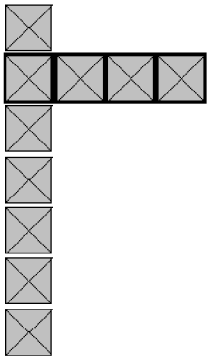
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For nearly 54 years, the United States office of Small Business Administration (SBA) has taken the opportunity to highlight the impact of outstanding entrepreneurs, small business owners, and others from across the nation during National Small Business Week. This year, National Small Business Week was between April 30th and May 6th. With countless events throughout the nation and an accompanying social media firestorm available at #SmallBusinessWeek, National Small Business week was filled with inspiring and celebratory festivities recognizing small businesses for their relentless pursuits with their small businesses.

Dubbed as the "engine of our economy", small business owners create two out of every three jobs and the 28 million small

business in our nation account for about 54% of all U.S. sales. Given the stature of its statistical immensity, it's not a surprise that during one of the week's events Vice President, Mike Pence shared "Small businesses are the beating heart of the American economy. When small business is strong, America is strong."

Here at the City of Los Angeles Contractor Development and Bonding Program (CDABP), we too were fortunate enough to facilitate, sponsor and assist with many of the local events recognizing many of these small businesses, many of whom we assist on a daily basis with their contracting needs. In fact, as a small, minority, woman owned business ourselves we can relate and attest to the difficulties and challenges small business owners must traverse through during this current economically challenging climate. Nonetheless we are proud and thrilled for the privilege of contributing to the success of so many of our like-minded peers. In spirit of this momentous time, we congratulate the small businesses on their ever-inspiring accomplishments to date and wish them much more success in their entrepreneurial journeys.

To view more about CDABP's undertakings during Small Business

Week, check out our timeline on Twitter at https://twitter.com/MWIS550

Council Member Spotlight



By Los Angeles Council Member Mitch Englander, President Pro Tempore City Council

Dear Friends,

Small business is a defining force in the Los Angeles economic landscape. We in City government believe it is critical to reach out to our small business community to support and assist economic growth. One effort is the innovative City's Contractor Development and Bonding Program designed to assist contractors with their contracting opportunities and contracting capacity.

This program serves in concert with the City's policy objectives of increasing opportunities specifically for small local, minority and woman-owned contractors. Over the course of the program, the City has identified specific challenges faced by the small contractor community, in addition to the bonding requirement. The program has expanded to provide additional assessment tools, including a broader range of technical assistance and added support to help our small

businesses grow and thrive.

This is an important City-wide program critical to the City's goals of greater inclusion of small local and diverse contractors doing business with the City, and key to local economic development goals.
The Program also demonstrates that when small contractors are supported and enabled to compete, we increase competition, increase quality and reduce costs.

The testimonials from contractors that have been guided by this program are phenomenal! Listen and hear first-hand these great success stories. Here's the link:
https://vimeo.com/216899944

As we continue to expand our efforts towards promoting economic development tools and resources, you should not overlook a great opportunity to get involved in this free program. So if you are a small contractor, get ready for the Los Angeles construction boom. Now is the moment for you! We are planning a Council District 12 Outreach Workshop on June 22nd. Please plan to attend. For details, please call the Contractor Development and Bonding Program office at 213.258.3000.

Let's get to work!

Jump Start Your Business with Public Works Small Business Panel Event



May 4th marked the third year Skanska, the Mayor's Office of Economic Development, and CDABP partnered together for Small Business Week. "Jump Start Your Business with Public Works" small business panel event was Skanska's 3rd Annual Small Business Week celebration. The event, held in the beautiful Mark Taper Auditorium at the LA Central Library, highlighted information on the City of LA's Small Business Resources, CDABP, the Sixth Street Bridge Project, and Metro's Purple Line Extension and Regional Connector, which have all

been awarded to Skanska J/V teams.

It was an exciting evening, however, the show stopper was the Small Business Panel. The small businesses selected were a few of Skanska's elite: JLM Strategic Talent Partners, Alameda Construction Services, LA Steel Services, and Miranda Logistics. These small business pros were not afraid to give their feedback, in fact they were very candid about sharing their best practices, tricks of the trade, and lessons learned for the small businesses in the audience. The advice offered ranged from: People like to do business

with people they know, therefore attending networking events are important for growth and visibility; when utilizing the LA BAVN system, small businesses should consider expanding their NACIS codes to include scopes that may have commonalities which will give them insight into other opportunities that may require their services; and when working with prime contractors, don't be afraid to ask for support from the prime, request a debrief with the prime if you do not win a bid to find out how you can improve on the next bid opportunity, and lastly, ask for an opportunity to meet the prime face to

face to discuss your product or service. The panelists drove home the message that prime contractors need small businesses and contrary to popular belief, they do want them to succeed.

CDABP 2nd Annual Bidding & Estimating Training Series



The City of Los Angeles Contractor Development and Bonding Program held its 2nd Annual Bidding & Estimating training series this spring. The six-week class, which ran from March 15 through April 19, was specifically designed to address many issues and concerns raised by the program's

enrolled contractors. Each class concentrated on one component of the bidding and estimating process. The classes were led by our Program Prime Partner's Chief and Senior Estimators.

With over 28 small businesses participating, the training class was again undeniably a huge success. On the last day of training, Prime Partners, and the graduating class of 18 small business construction firms came together to recognize the program and participants. Many expressed their gratitude and appreciation for the City

of Los Angeles and Contractor Development and Bonding Assistance Program's continuous push to address the difficulties impacting small business contractors when bidding on public works projects.

"Thank you and your team for setting up this great workshop. I've learned a lot about bidding and estimating in the past several weeks." - Brian Kewo, Kewo Engineering Corporation.

The six week series of Bidding & Estimating courses is part of the Contractor Development and Bonding Program's (CDABP) Construction Training Academy.

CDABP is committed to addressing the specific needs of the small and emerging contracting community. Our ultimate goal is to prepare small local contractors with the tools and resources to increase their chances of being the lowest responsible bidder on contracts with the City of Los Angeles and other Public Works projects. Thank you to our Prime Partners Swinerton Builders, Skanska, Balfour Beatty, PCL Construction and Kiewit for their partnership and support.



San Diego International Airport Federal Inspection Station



Construction has begun on a new Federal Inspection Station (FIS) to house Customs and Border Protection and other international passenger arrival services in Terminal 2 West. The new facility will ultimately replace the current FIS in Terminal 2 East, which will remain open during construction.

San Diego International Airport (SAN) welcomes more than 300,000 international arriving passengers annually. That number will continue to grow as more overseas nonstop flights are added. Construction of a new, 130,000 square-foot FIS will not only help accommodate increased demand, it will improve the processing experience for passengers with reduced wait times. Features of the new facility include a second baggage claim and more queuing space in the lower level Customs hall, as well the newest

processing technologies introduced by Customs and Border Protection.

Success Story: Green Motion CA LLC



Xavier Ortiz-Mena is the owner of Green Motion California, a franchise of the fast-growing global company Green Motional International, both of which have an emphasis on reducing carbon emissions and being kind to the environment.

When Ortiz-Mena learned about the opportunity to be part of the Rental Car Center (RCC) in San Diego, he quickly made contact with the airport. Their business and financial management

team gave him information about all of the requirements, which included a guarantee in a form of an Irrevocable Line of Credit (ILOC) to the airport.

"This is a barrier to entry for many people, especially small businesses," he says. "Not many can plunk down that money, without a return."

Yet he moved forward and became part of the RCC. But he couldn't help but think that the $160,000 tied up could have been used for keeping up with the company's rapid growth.

After Ortiz-Mena was introduced to the airport's Bonding and Contracting

Finance Assistance Program, he met with the small business department and discovered that they had a program called Small Rental Car Companies Financial Assistance Program to help companies like Green Motion California.

After working with the program manager of the financial assistance program, Ortiz-Mena started the process to obtain a 50% reduction from his current ILOC. “The process wasn’t easy,” he says. “But after several months of myself, Maria, and the airport working really hard, my current ILOC was finally reduced by 50%.”

Ortiz-Mena says he was able to use the funds released to support the growth of the company. "The program has truly been a life blood," he says.

In addition to the ILOC, the program's Small Business Department helped him through the process of obtaining his ACDBE and DBE certifications. In addition to its first operating location in San Diego, Green Motion California has plans to expand to other locations, such as Las Vegas, Los Angeles, Orange County, and San Francisco.

Ortiz-Mena strongly encourages other small businesses to

also reap the benefits — and the rewards — of the bonding and financial assistance program. "Why wouldn't you?" he asks.

Success Story: Marvella Steel Placers



A lot can happen in a year. In 2016, Jacqueline Pruitt established her business, Marvella Steel Placers, which places rebar for concrete structures and focuses on water well jobs. She's been working steadily ever since.

When she was ramping up her business last year, she attended a workshop with the Contractor Development

and Bonding Program. Soon after, an account manager from the program helped her get together a profile, and assisted her with certification and DIR registration. When it came time to apply for bonding, the program helped her make the right connections, and she was approved with $100,000 in bonding.

Recently, she has been awarded her first subcontract with the City of Los Angeles for the PP 671-Terminal Way Pumping Plant Rehabilitation with JF Shea Construction Inc. With her bonding approved, she knows that she can

handle the job. "When going through the bidding process, knowing my bonding capacity really helps so I don't bid a project that is beyond my capacity," she says. As the projects keep coming, it also helps her to know when to slow down. "I know I can't exceed my limit and not to get in over my head."

Pruitt is happy with her bonding capacity as she moves forward. As she continues to gain momentum, she has her eyes set on jobs that last from six months to a year, and a stable of steady employees.

Success Story: C & G Remodeling Inc.

In this industry, sometimes things move at a glacial pace. Other times things need to happen quickly – very quickly. Recently, Carlos Castaneda of C & G Remodeling Inc. found himself without a lot of time. With a bid due in three days to LAUSD, his company — C & G, which specializes in painting, stains, faux finishes and epoxy coatings — had to move quickly on the project, which would be the first public work.

Castaneda had heard about the Contractor Development and Bonding Program through a small business boot camp held by LAUSD. He contacted the program, and found immediate help getting to the right broker for bonding. He credits the program with his ability to get bonded for that bid. "It makes sense to take advantage of all the help out there, especially when is free of charge and it can benefit you on getting contracts," he says.

Castaneda believes that he has just scratched the surface. He sees big growth ahead for his company, which currently has 15 employees, including 12 workers, his three brothers and his father. "In five years, I hope to be doing nothing but public works with different entities and to triple my employees," he says.

Mark Your Calendars:

Events



Title: Contracting with Housing Authority of the City of Los Angeles
Date: 5/23/17
Time: 2:00 PM
Location: W omen's Business Center Training Room VEDC 5121 Van Nuys Blvd., Suite 206

Sherman Oaks, CA 91403

Please Register at: Eventbrite



Title: GLAAACC Spring Membership Mixer

Date: 5/24/17

Time: 5:30 PM

Location: Sheraton Gateway Los Angeles 6101 West Century Boulevard Los Angeles, CA, 90045

Please Register at: Glaaacc.org



Title: Hensel Phelps Small Business Month Celebration

Date: 5/25/17

Time: 11:30 AM

Location: Hansel Phelps Southern California - District Office 18850 Von Karman Avenue Irvine, CA 92612

Please Register at: Eventbrite



Title: Accessing Opportunities with Council Member Englander

Date: 6/22/17

Time: 5:00 PM

Location: CD12 Constituent Service Center, 9207 Oakdale Drive, Chatsworth, CA 91311

Please Register at: Eventbrite



Title: LCP Tracker

Date: 6/27/17

Time: 6:00 PM

Location: San Diego International Airport – Administration Building aka Commuter Terminal

Please Register at: bondingprogram@san.org



Title: CDABP Training Series: Access to Capital

Date: 7/25/17

Time: 5:30 PM

Location: Merriwether & Williams Insurance Services, 550 S. Hope #1835 Los Angeles, CA 90071

Please Register at: MWISINFO@imwis.com



Title: Change Order Management and Legal Considerations

Date: 5/24/17

Time: 5:00 PM

Location: The Barkley Restaurant, 1400 Huntington Drive, South Pasadena, CA 91030

Please Register at: LA1ofASPE@outlook.com



Title:

Accessing L.A.

Date: 5/25/17

Time: 9:00 AM

Location: EXP O Center (Recreation Center), 3980 Bill Robertson Lane 90037

Please Register at:

Accessingla.org



Title: 2017 Small Business Summit

Date: 6/1/17

Time: 11:00 AM

Location: The L.A. Hotel Downtown, 333 South Figueroa Street, Los Angeles, CA 90071

Please Register at: Eventbrite



Title: CDABP Training Series: Indemnity

Agreements

Date: 6/27/17

Time: 5:30 PM

Location: Merriwether & Williams Insurance Services, 550 S. Hope #1835 Los Angeles, CA 90071

Please Register at: MWISINFO@imwis.com



Title: California Construction Expo

Date: 7/20/17 - 7/21/17

Time: 7:00 AM

Location: Anaheim Convention Center 800 W Katella Ave. Anaheim, CA 92802

Please Register at: Calconexpo.com



Title: Ready Service and Change Orders vs T&M

Date: 7/27/17

Time: 6:00 PM

Location: San Diego International Airport – Administration Building aka Commuter Terminal

Please Register

at: bondingprogram@san.org











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Ingrid Merriwether, CEO Merriwether & Williams

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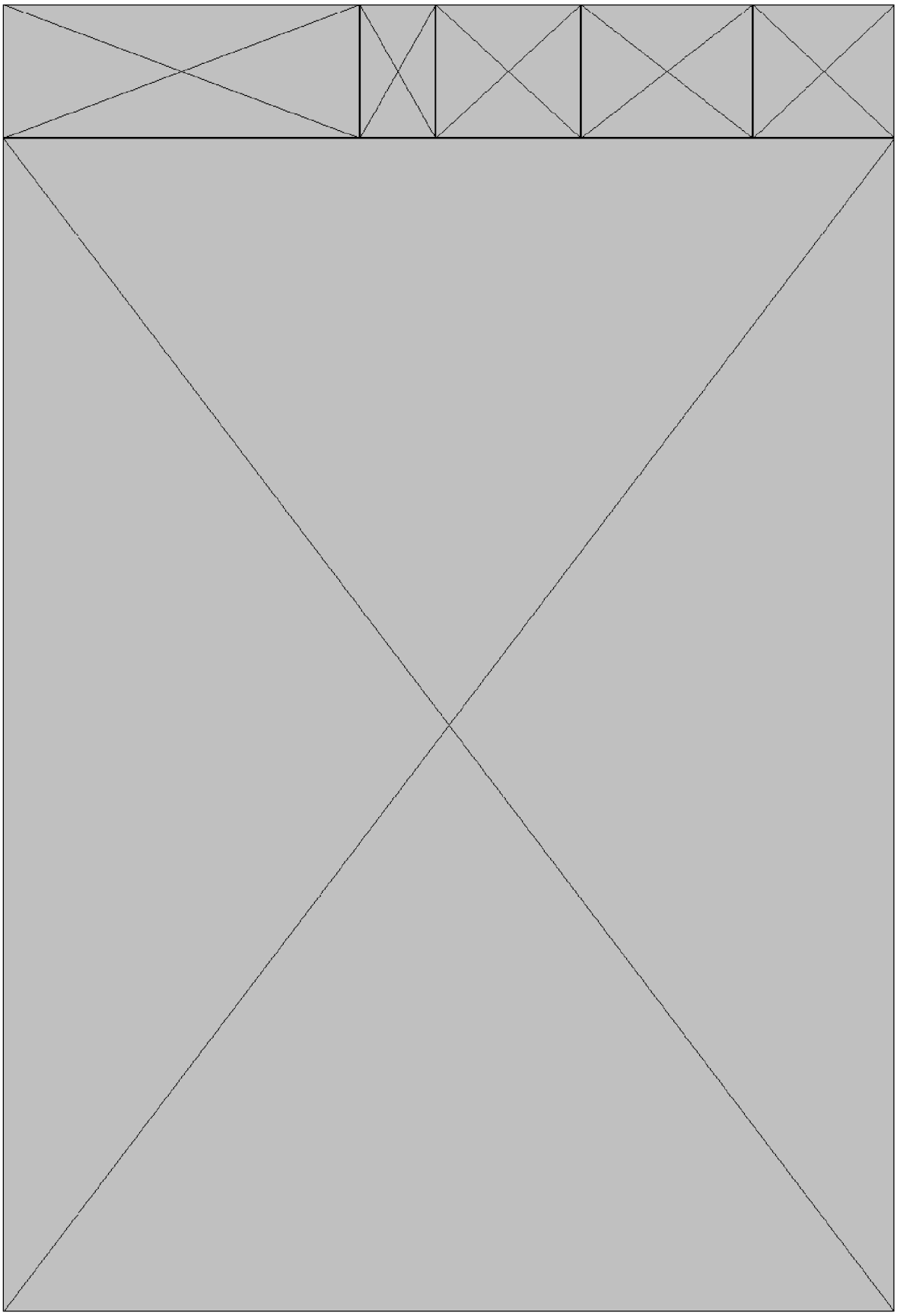
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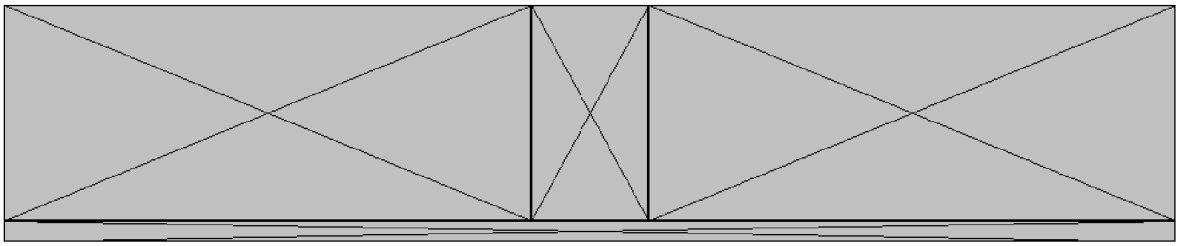


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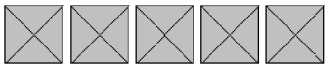
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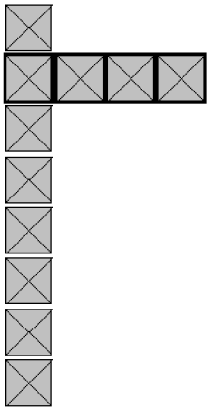
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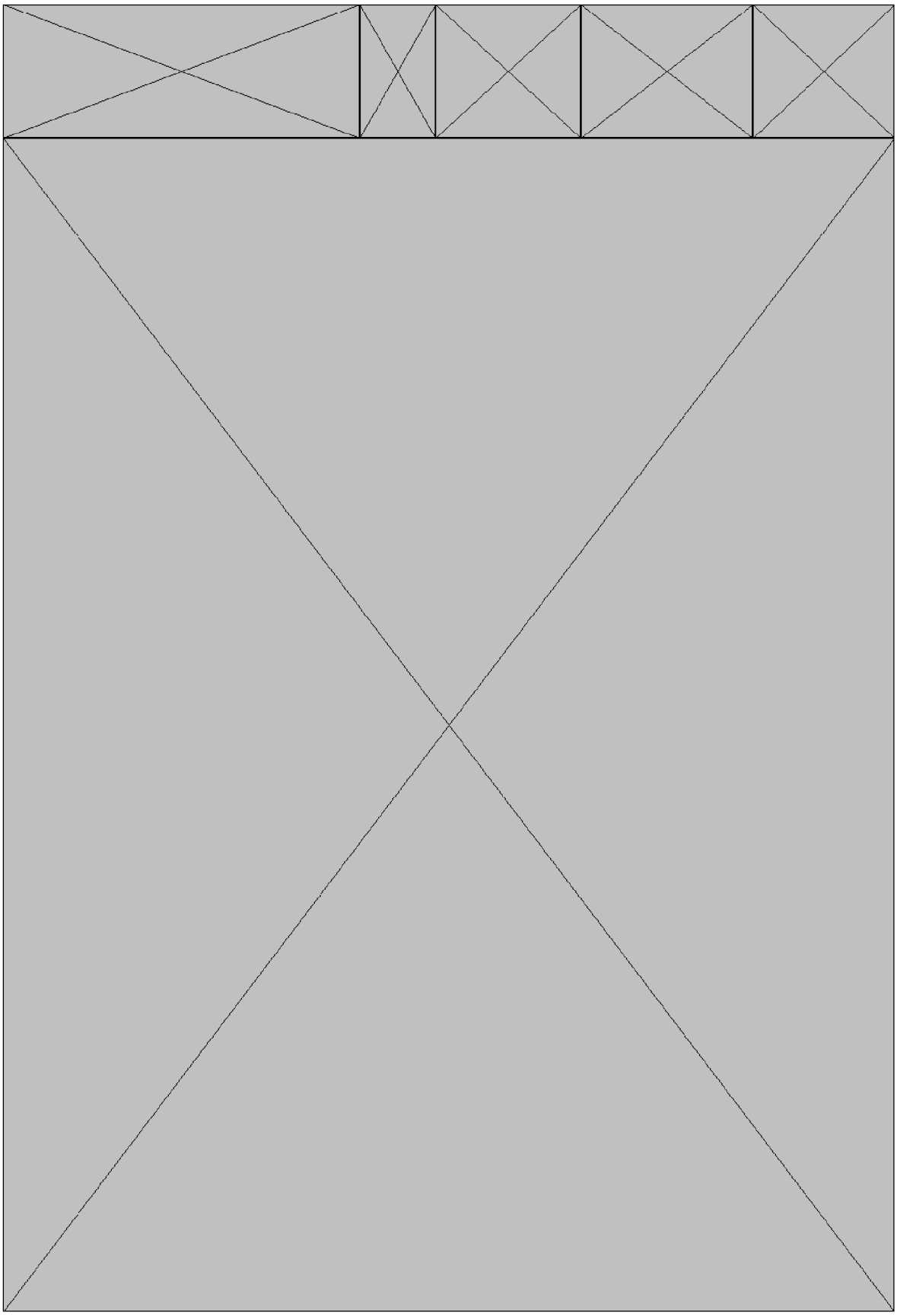
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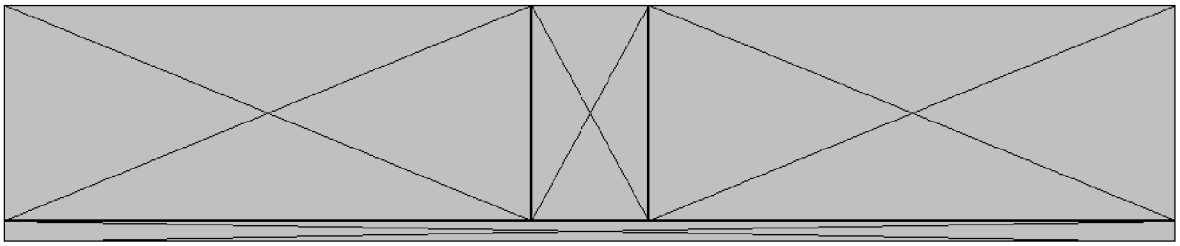
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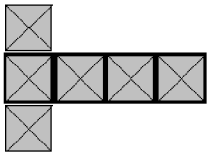
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Wednesday, May 17, 2017

Azerbaijan Suffers Losses after Artsakh Takes Defensive Measures

The Artsakh (Nagorno-Karabakh) Republic Defense Ministry on Wednesday released video footage of preventative measures taken after the Azerbaijani Armed Forces violated the ceasefire on the night of May 16-17. Read...

Erdogan's Bodyguards Involved in Brutal Attack on DC Protesters

Turkish President Recep Tayyip Erdogan's security team was involved in a brutal attack Tuesday against demonstrator in front the Turkish Ambassador's residence were identified as members of the Turkish President Recep Tayyip Erdogan's security team. Read...

Royce Demands Accountability for Brutal Attack on DC Protesters

House Foreign Affairs Committee Chairman Ed Royce sent a letter to Justice and State departments urging immediate action to hold individuals accountable for brutal attacks on

peaceful protesters. Read...

Russia Guarantees Gyumri Murderer Will Serve Entire Sentence

The Russian court has recognized the verdict of the Shirak Court of General Jurisdiction on Russian soldier Valery Permyakov, who killed a family of 7 in Armenia's second largest city of Gyumri. Read...

International Observers Call for 'Further Democratic Consolidation' after Yerevan Elections

Further democratic consolidation is needed in Armenia also outside the polling stations, a 10-member electoral assessment team representing a Council of Europe body said after concluding its mission in observing the May 14 elections to Yerevan's Council of Elders. Read...

Yerevan-Tel Aviv Maiden Flight Launched

Armenia Aircompany's maiden flight from Yerevan to Tel Aviv took place on May 17. Read...

Berdzor (Lachin): The Lifeline for Artsakh

A week-long battle for the liberation of Berdzor (Lachin) culminated in the area's final liberation on May 18, 1992. Read...

Vartan Gregorian Awarded Honorary Degree

The University of South Carolina welcomed Vartan Gregorian, president of Carnegie Corporation of New York, to its Columbia campus on May 5th for commencement ceremonies and to receive an honorary doctoral degree—the university's highest recognition. Read...

US Renewable Energy

System of a Down's John Dolmayan to Open Comic Book Store in Las Vegas

It's a Friday afternoon, and Dolmayan's guiding a tour of Torpedo Comics two weeks before it opens its doors, housed in what used to be a Verizon store in a shopping center near Rainbow Avenue and Warm Springs Road. Read...

Company Keen on Investing in Armenia

American company ContourGlobal wants to make new investments in the wind and solar energy fields of Armenia, the Deputy Minister of Energy Infrastructures and Natural Resources Hayk Harutyunyan told reporters on the sidelines of a renewable energy conference in Yerevan on May 16. Read...

The Movie, the Cross and the Harissa Dinner

BY CATHERINE YESAYAN
Sunday April 23, 2017, Bay Area Armenians marked the 102nd anniversary of the Genocide, honoring the memory of 1.5 million martyrs and acknowledging the demands of their survivors for justice. Read...

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Stay, with dates into June

Save 33%

From ~~$239~~
$159

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4-Star Luxury Spa Resort near Palm Springs

Indian Wells, CA — Miramonte Resort & Spa

Stay with dates into September

Save 26%

From ~~$129~~
$95

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Bangkok, Kanchanaburi, Ayutthaya, and Pattaya — Thailand Tour with Airfare from Gate 1 Travel

10-Day Thailand Tour with Airfare from Gate 1 Travel. Price/Person Based on Double Occupancy (Buy 1 Groupon/Person).

From **$1,149**

View Deal



Hooters Casino Hotel near Las Vegas Strip

Las Vegas, NV — Hooters Casino Hotel

Stay for two, with dates into August

Save 20%

From ~~$26.40~~
$21.12

View Deal



Family-Friendly Hotel in Arizona

Tempe, AZ — Red Lion Inn & Suites Phoenix-Tempe

Stay for two with two optional water park passes (please review seasonal schedule); dates into September. Kids 17 or younger stay free.

Save 36%

From ~~$85~~
$54.19

View Deal



3-Star Top-Secret Hotel Near Disneyland

Anaheim, CA — 3-Star Top-Secret Hotel Near Disneyland

Stay for two, with dates into September

Save 30%

From ~~$99.98~~
$69.99

View Deal



San Francisco Getaway at Wine-Themed Hotel

San Francisco, CA — Executive Hotel Vintage Court

Stay for two, with optional breakfast. Dates into September.

Save 39%

From ~~$219~~
$134

View Deal



13-Day China and Thailand Vacation w/ Air from Affordable Asia

Beijing, Bangkok, and Phuket — China and Thailand Vacation with Airfare from Affordable Asia

13-Day China and Thailand Trip with Airfare from Affordable Asia. Price per Person Based on Double Occupancy.

From $1,299

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Boutique Hotel near Nob Hill and Union Square

San Francisco, CA — Calista Organic Hotel

Stay for two, with optional bottle of wine. Dates into August.

Save 71%

From ~~$475~~
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Casino Hotel in Las Vegas

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RV Resort in SoCal Wine Country

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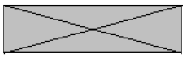
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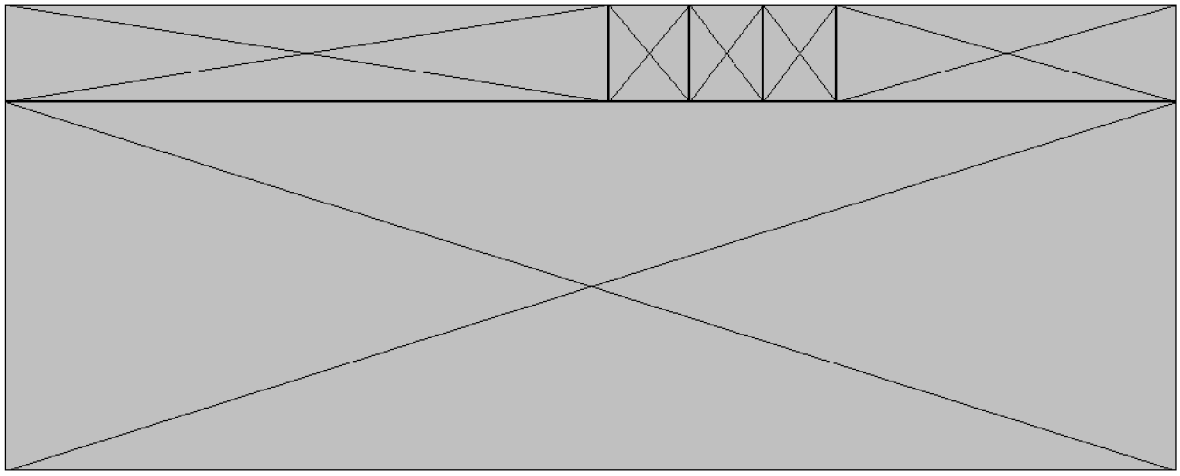
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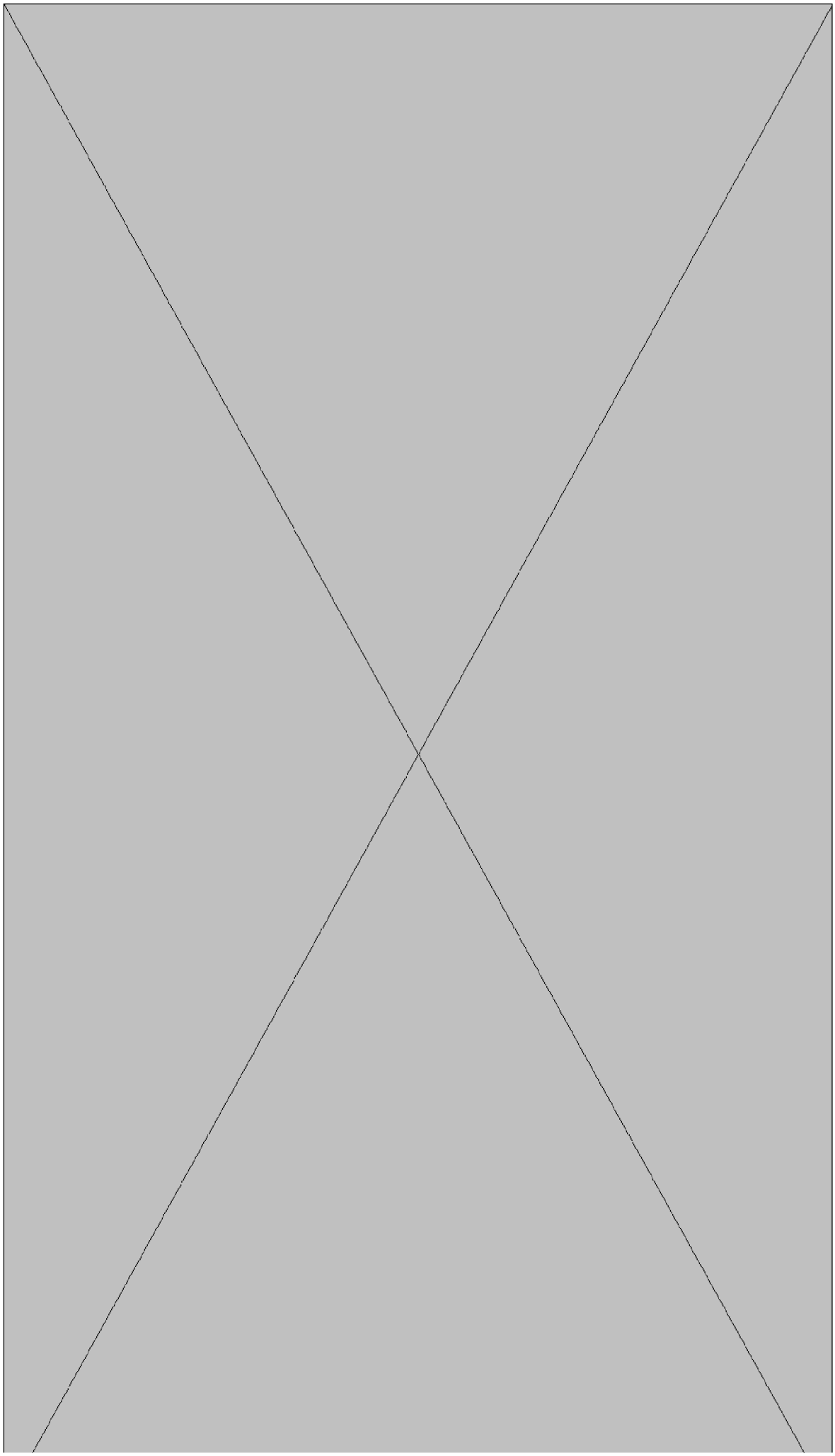
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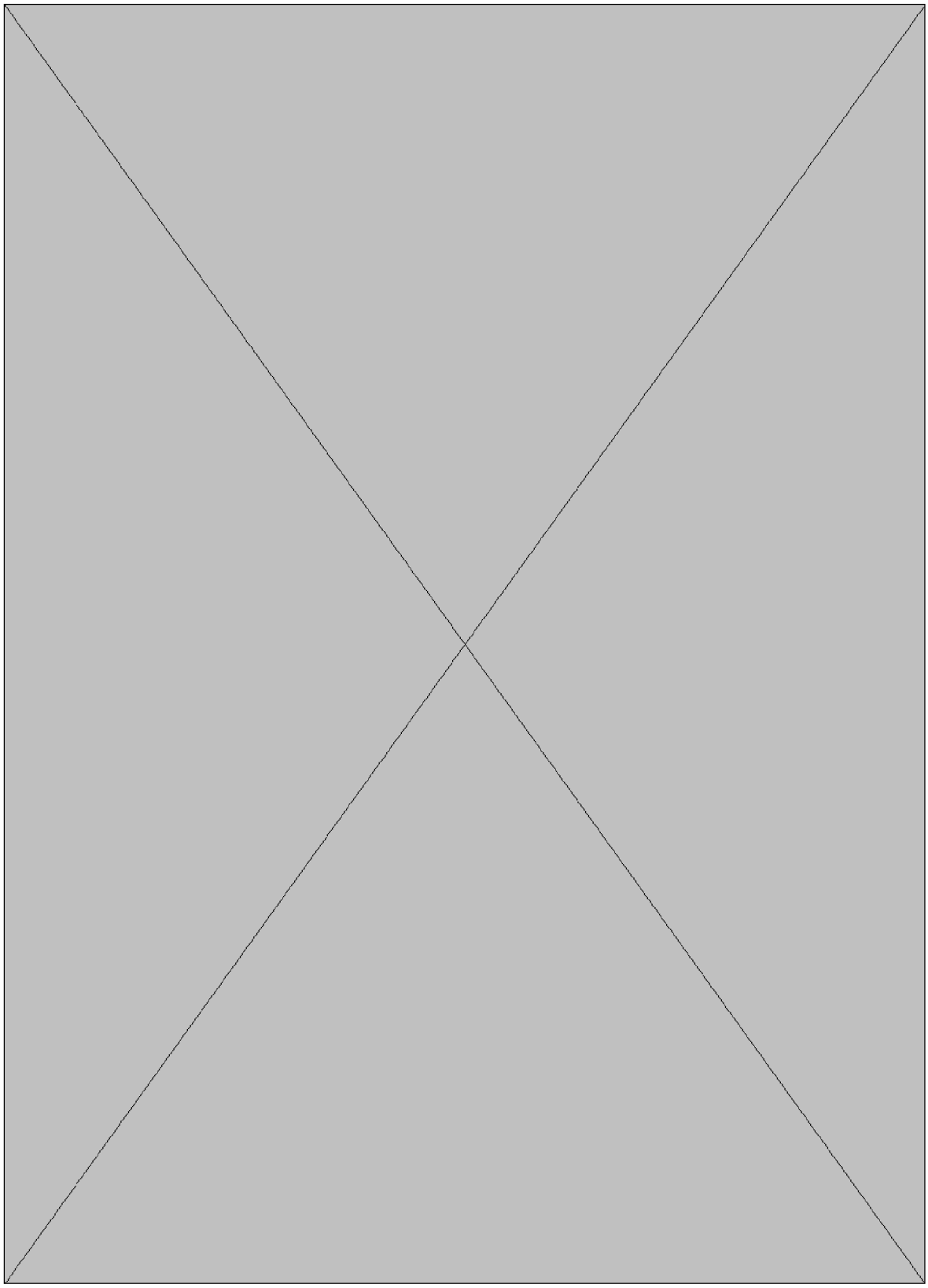
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From: Your Proactiv Cart
Sent: Sun 5/14/2017 1:01:42 PM
Subject: Mother's Day Savings While Supplies Last

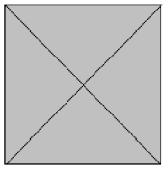
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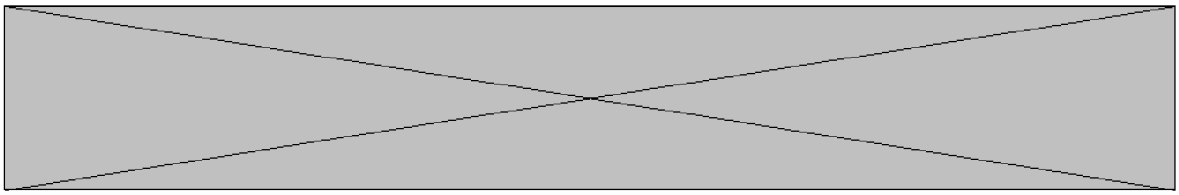
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We promise you a great opportunity to enjoy a lifetime of smooth, clear, healthy-looking skin. If you're not absolutely delighted with any of our products, for any reason, simply return the container (even if empty) within 60 days of receipt for a refund of your purchase price (less S&H).

For $20 receive a Cosmetic Bag, Deep Cleansing Wash 3oz, Advanced Daily Oil Control 0.75oz, and Eye Brightening Serum 0.25oz. Offer applies to participating Proactiv US carts only. Offer not valid at any Proactiv Canadian carts or US ZoomShops. Offer valid May 8, 2017 to May 15, 2017.

Deep Cleansing Brush for $10 with purchase of $40 or more. Offer applies to participating Proactiv US carts only. Offer not valid at any Proactiv Canadian carts or US ZoomShops. Offer valid May 8, 2017 to May 15, 2017.

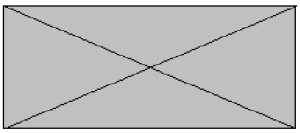
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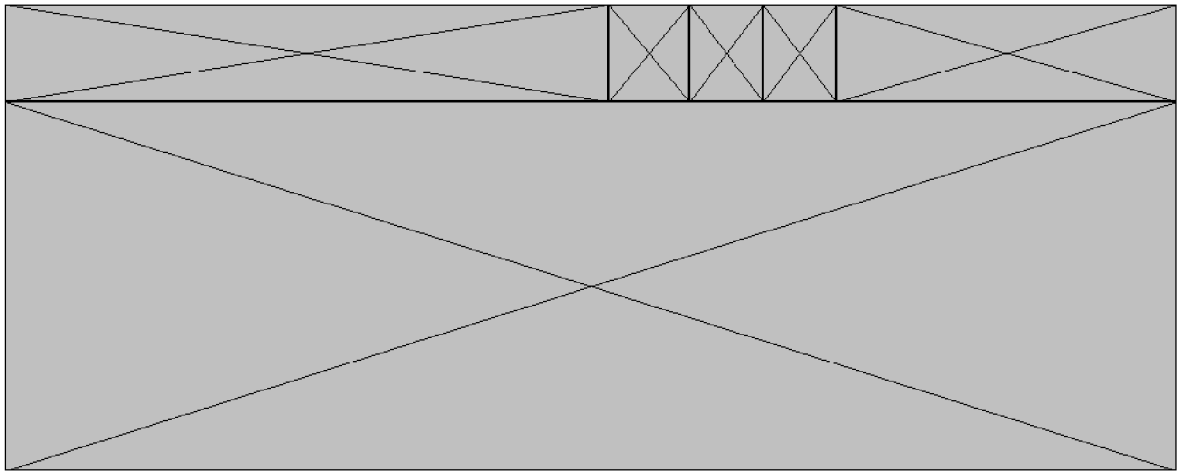


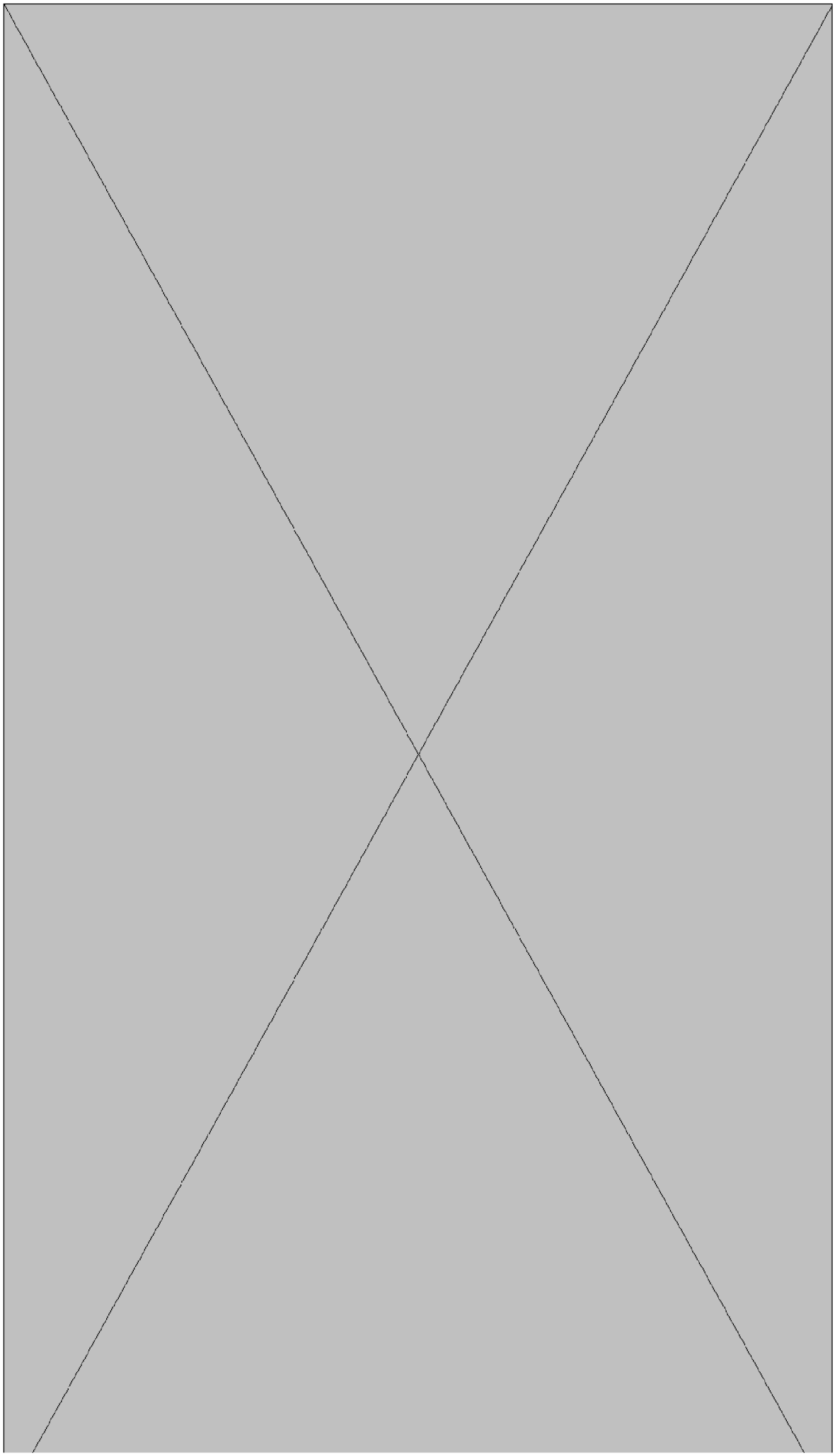
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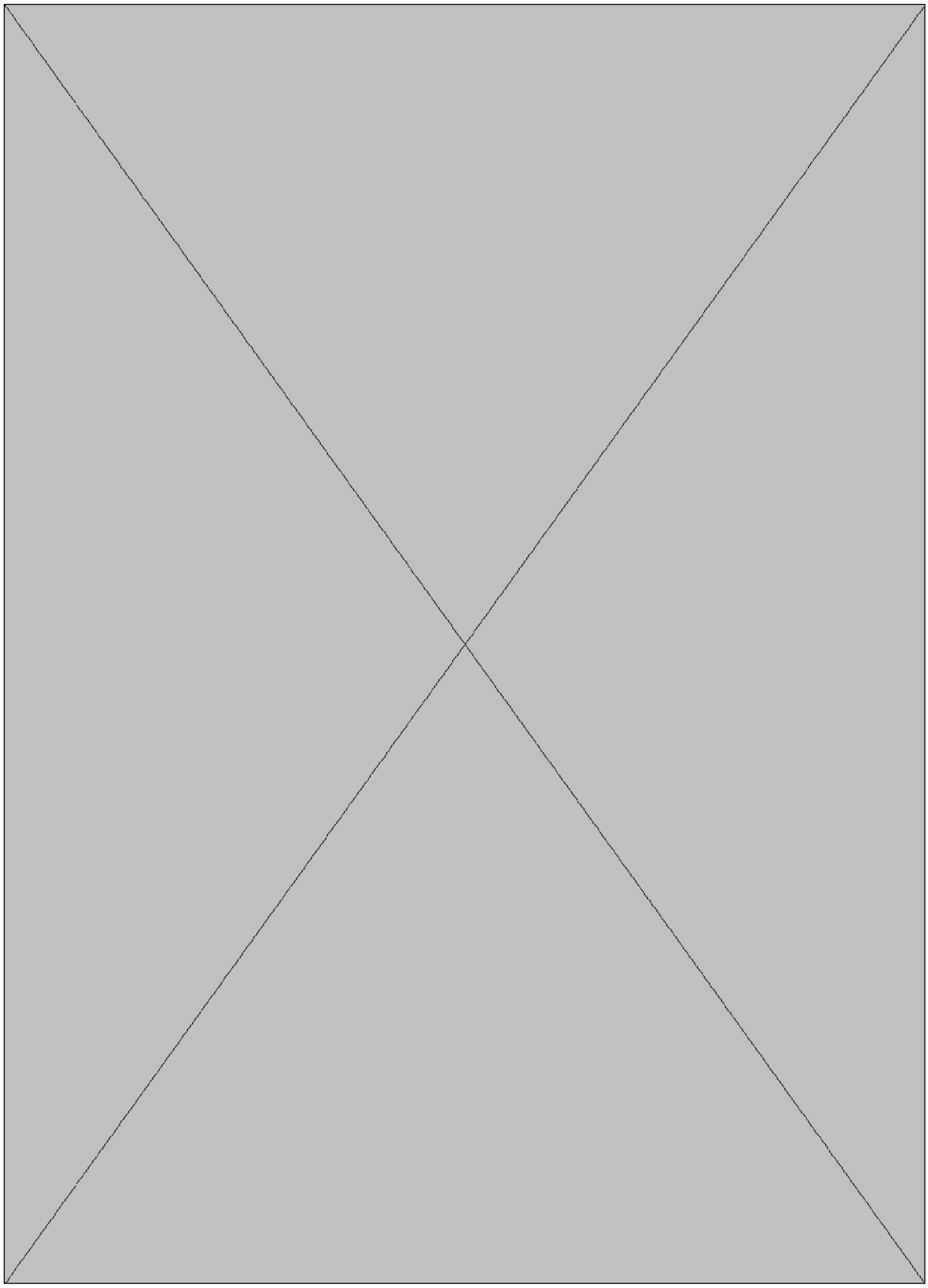
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To: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: Your Proactiv Cart
Sent: Sat 5/13/2017 3:02:43 AM
Subject: Mother's Day Is Here - Give The Gift Of Beautiful Skin

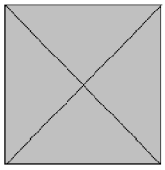
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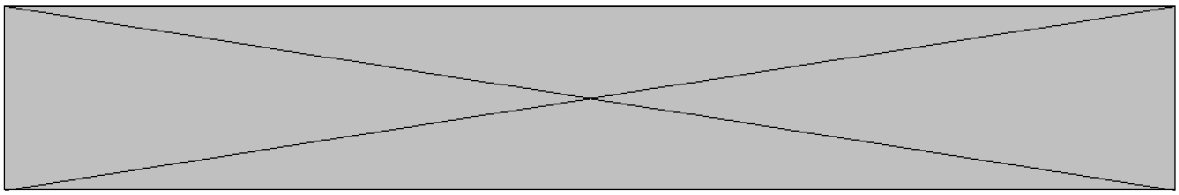
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For $20 receive a Cosmetic Bag, Deep Cleansing Wash 3oz, Advanced Daily Oil Control 0.75oz, and Eye Brightening Serum 0.25oz. Offer applies to participating Proactiv US carts only. Offer not valid at any Proactiv Canadian carts or US ZoomShops. Offer valid May 8, 2017 to May 15, 2017.

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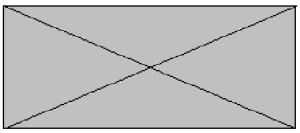
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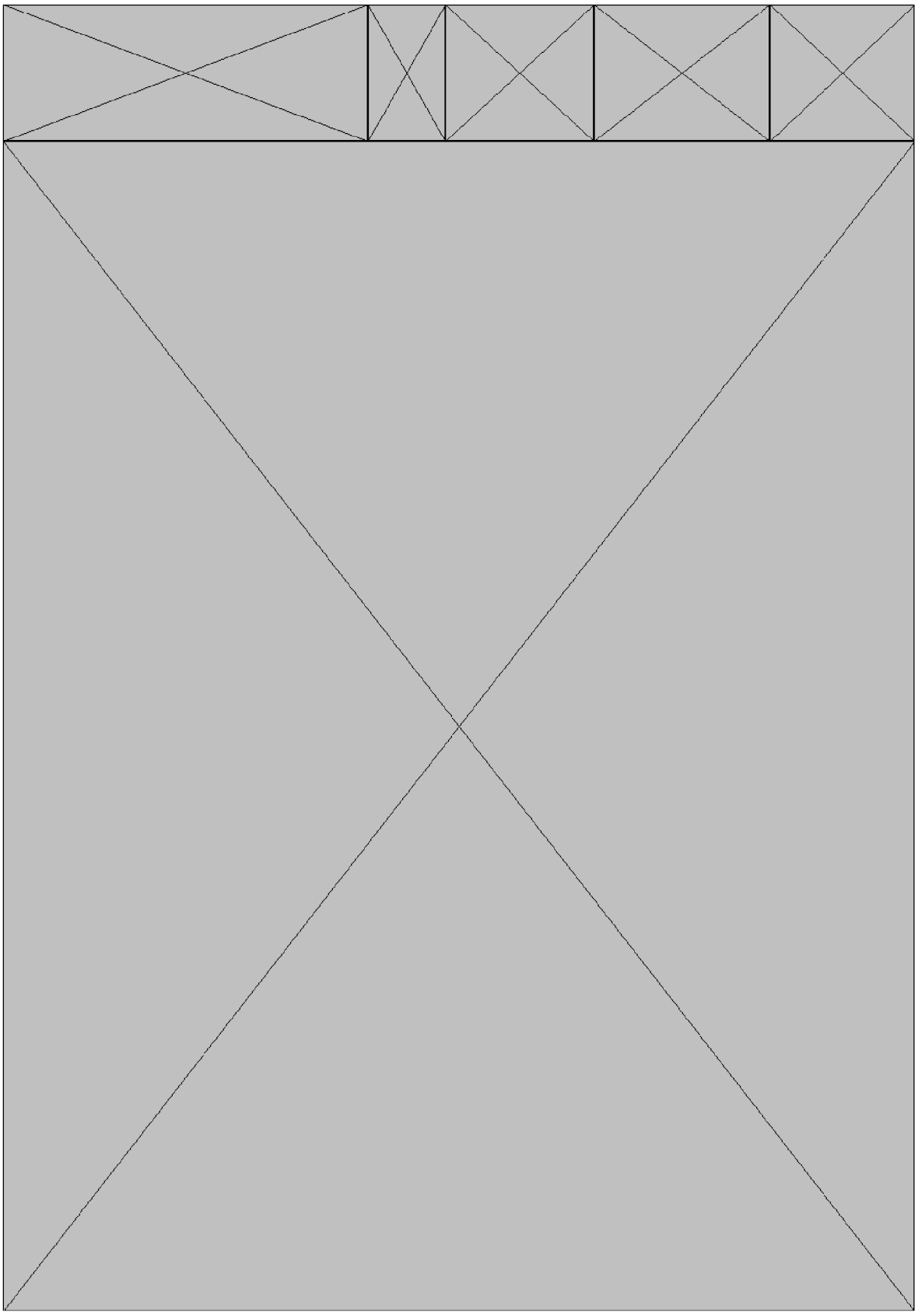
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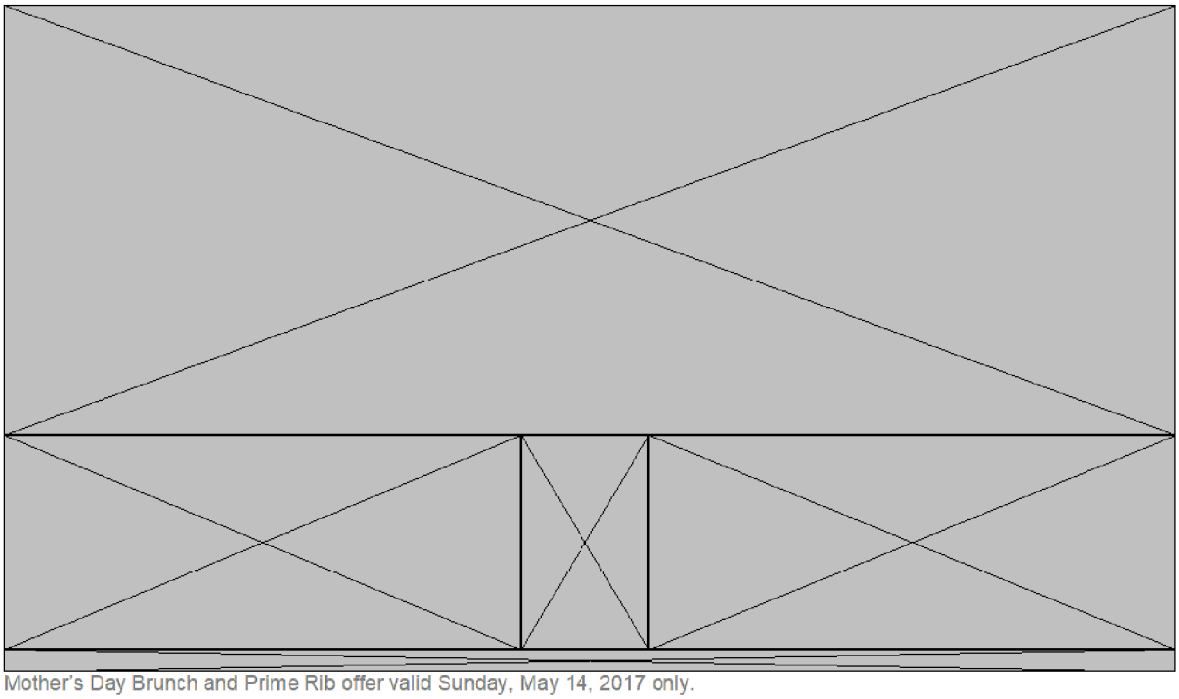
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To: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: Del Frisco's Double Eagle Steak House
Sent: Thur 5/11/2017 2:23:10 PM
Subject: Last Chance for Mother's Day Reservations

Limited Reservations Available this Weekend!

Click here to view this message online.





Mother's Day Brunch and Prime Rib offer valid Sunday, May 14, 2017 only.

Gift Card offer valid April 12, 2017 through May 23, 2017. Bonus cards valid from May 26, 2017 through July 31, 2017. Not valid with any other offer. Excludes tax and gratuity. Bonus Cards redeemable for food and beverages only. Bonus cards not valid for private dining events. Not redeemable for cash and will not be replaced if lost or stolen. Valid for one time use only. Any remaining balance will be void and cannot be redeemed for cash or credit.

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From: Groupon Getaways
Sent: Tue 5/9/2017 8:48:21 PM
Subject: Las Vegas | China & Thailand | Jamaica | Big Bear Lake, CA | SanFrancisco

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Iconic Excalibur Casino Hotel in Vegas

Las Vegas, NV — Excalibur Hotel & Casino

Stay for two with beverage credit. Dates into August.

Save 53%

From ~~$61.43~~ **$29**

View Deal

🛫13-Day China and Thailand Vacation w/ Air from Affordable Asia

Beijing, Bangkok, and Phuket — China and Thailand Vacation with Airfare from Affordable Asia

13-Day China and Thailand Trip with Airfare from Affordable Asia. Price per Person Based on Double Occupancy.

From **$1,299**

View Deal

All-Inclusive Beachfront Resort in Jamaica

Runaway Bay, Jamaica — Royal Decameron Club Carribbean

All-inclusive stay for two, with dates into December

Save 26%

From ~~$189~~
$139

View Deal



Rustic Big Bear Lake Resort

Big Bear Lake, CA — Holiday Inn Resort The Lodge at Big Bear Lake

Stay for two with daily breakfast. Dates into July.

Save 46%

From ~~$119~~
$64

View Deal



Boutique Hotel near Nob Hill and Union Square

San Francisco, CA — Calista Organic Hotel

Stay for two, with optional bottle of wine. Dates into August.

Save 73%

From ~~$475~~
$129

View Deal



4-Star Las Vegas Resort and Casino with Dining Credit

Las Vegas, NV — Monte Carlo Resort & Casino

Stay for two with $50 dining credit. Dates into August.

Save 61%

From ~~$114.29~~
$45

View Deal



RV Resort & Cottages in California Wine Country

Paso Robles, CA — Vines RV Resort

2- or 3-Night Stay for Four in a Deluxe RV Rental Site or Vacation Rental at Vines RV Resort in Paso Robles, CA

Save 40%

From ~~$108~~
$65

View Deal



Boutique San Francisco Hotel Near Golden Gate Park

San Francisco, California — The Laurel Inn

Stay for two, with dates into August.

Save 28%

From ~~$199~~
$143.20

View Deal



🛫8-Day Portugal Vacation with Airfare from Keytours Vacations

Lisbon, Porto — Portugal Vacation with Airfare from Keytours Vacations

8-Day Portugal Vacation w/ Air from Keytours Vacations.
Price/Person Based on Double Occupancy (Buy 1 Groupon/Person).

From **$1,199**

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Boutique San Francisco Hotel

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Casino Hotel in Las Vegas

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RV Resort in SoCal Wine Country

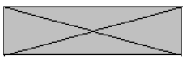
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Backpacking Trip or Course

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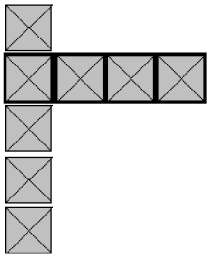
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From: Shop.NHL.com
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Subject: FINAL DAY: Take 15% Off NHL Gear!

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Carolina Hurricanes	Ottawa Senators	Calgary Flames	Nashville Predators
Columbus Blue Jackets	Philadelphia Flyers	Chicago Blackhawks	San Jose Sharks
Detroit Red Wings	Pittsburgh Penguins	Colorado Avalanche	St. Louis Blues
Florida Panthers	Tampa Bay Lightning	Dallas Stars	Vancouver Canucks
Montreal Canadiens	Toronto Maple Leafs	Edmonton Oilers	Vegas Golden Knights
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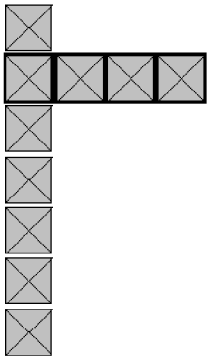
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To: JOHN.S.LEE@LACITY.ORG[JOHN.S.LEE@LACITY.ORG]
From: Shop.NHL.com
Sent: Thur 5/4/2017 1:27:03 PM
Subject: Add the Newest Gear to Your Lineup w/ 15% Off!

Shop New Arrivals for Men, Women & Kids - **Shop Now**
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Buffalo Sabres	New York Rangers	Arizona Coyotes	Minnesota Wild
Carolina Hurricanes	Ottawa Senators	Calgary Flames	Nashville Predators
Columbus Blue Jackets	Philadelphia Flyers	Chicago Blackhawks	San Jose Sharks
Detroit Red Wings	Pittsburgh Penguins	Colorado Avalanche	St. Louis Blues
Florida Panthers	Tampa Bay Lightning	Dallas Stars	Vancouver Canucks
Montreal Canadiens	Toronto Maple Leafs	Edmonton Oilers	Vegas Golden Knights
New Jersey Devils	Washington Capitals		Winnipeg Jets



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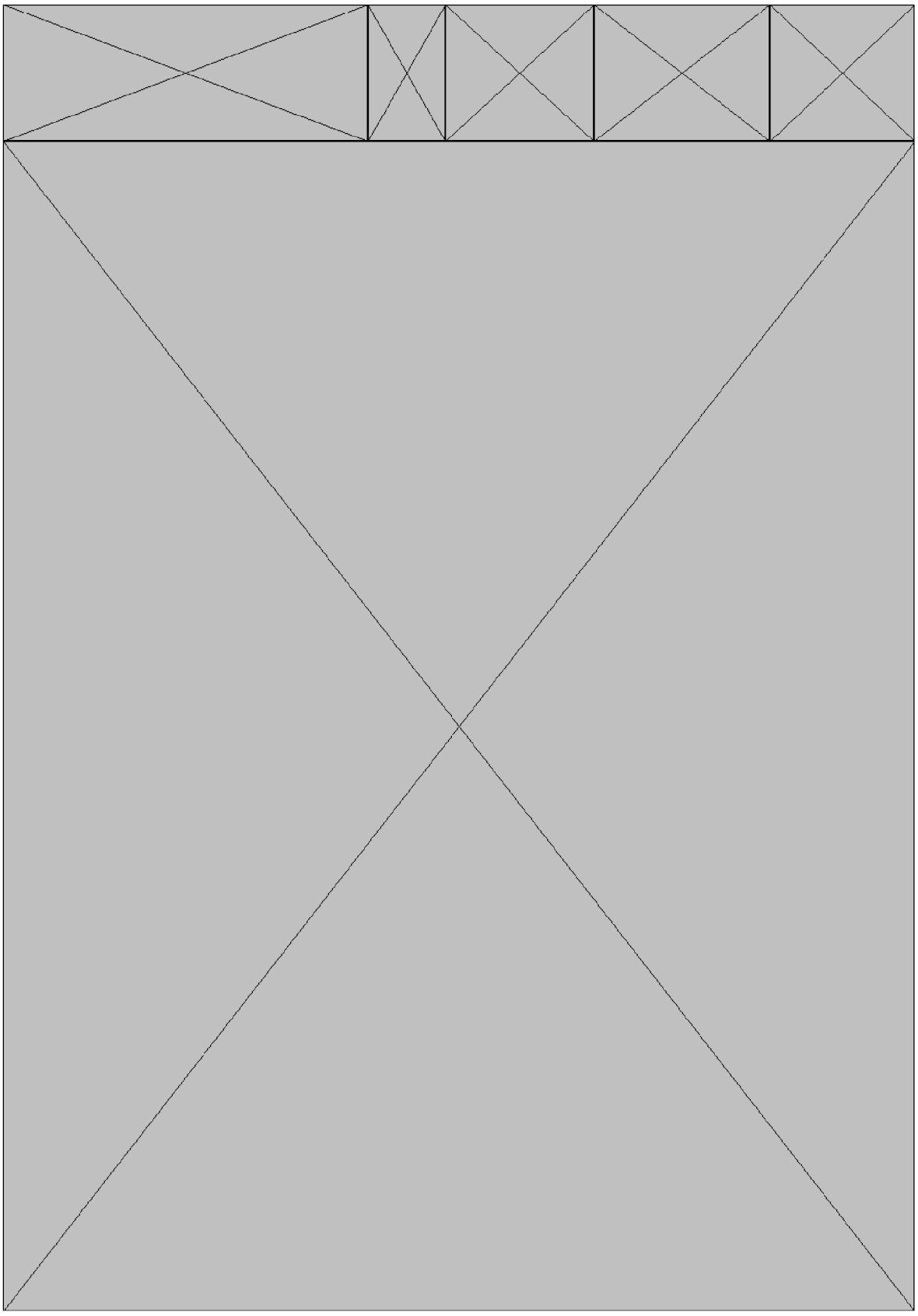
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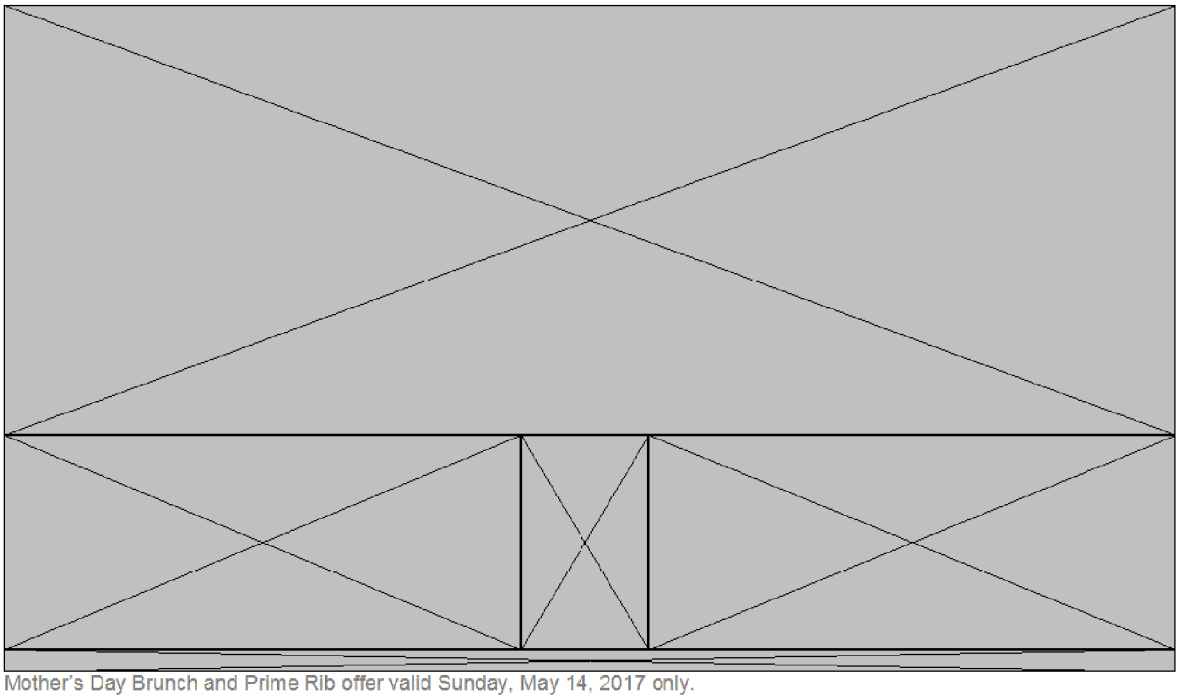
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   Attn: Email Permissions Manager
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   Melbourne, FL 32901

To: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: Del Frisco's Double Eagle Steak House
Sent: Wed 5/3/2017 1:03:19 PM
Subject: Celebrate Mom at Del Frisco's

Mother's Day, Deliciously.

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Mother's Day Brunch and Prime Rib offer valid Sunday, May 14, 2017 only.

Gift Card offer valid April 12, 2017 through May 23, 2017. Bonus cards valid from May 26, 2017 through July 31, 2017. Not valid with any other offer. Excludes tax and gratuity. Bonus Cards redeemable for food and beverages only. Bonus cards not valid for private dining events. Not redeemable for cash and will not be replaced if lost or stolen. Valid for one time use only. Any remaining balance will be void and cannot be redeemed for cash or credit.

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From: Groupon Getaways
Sent: Tue 5/2/2017 4:56:59 PM
Subject: Jamaica | Portugal | San Francisco | Thailand | California Inn

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All-Inclusive Beachfront Resort in Jamaica

Runaway Bay, Jamaica — Royal Decameron Club Carribbean

All-inclusive stay for two, with dates into December

Save 26%

From ~~$189~~
$139

View Deal



✈ 8-Day Portugal Vacation with Airfare from Keytours Vacations

Lisbon, Porto — Portugal Vacation with Airfare from Keytours Vacations

8-Day Portugal Vacation w/ Air from Keytours Vacations.
Price/Person Based on Double Occupancy (Buy 1 Groupon/Person).

From **$1,199**

View Deal



Boutique San Francisco Hotel Near Golden Gate Park

San Francisco, California — The Laurel Inn

Stay for two, with dates into August.

Save 28%

From ~~$199~~
$143.20

View Deal



✈ 13-Day Thailand Tour with Airfare from Affordable Asia

Bangkok, Chiang Mai, Phuket — Thailand Tour with Airfare from Affordable Asia

13-Day Thailand Tour w/Air from Affordable Asia. Price/Person Based on Double Occupancy (Buy 1 Groupon/Person).

From **$1,499**

View Deal



California Inn with Mountain Views

San Luis Obispo, CA — Apple Farm Inn

Stay with dates into August

Save 30%

From ~~$179~~
$125

View Deal



Hotel Near San Francisco's Union Square

San Francisco, CA — King George Hotel

Stay, with dates into December. Up to two kids 17 or younger stay free .

Save 42%

From ~~$189~~
$109

View Deal



✈ 5-Day Iceland Vacation with Hotel and Airfare from Gate 1 Travel

Reykjavik

5-Day Vacation in Iceland w/ Hotel and Air from Gate 1 Travel. Price per Person Based on Double Occupancy (Buy 1 Groupon/Adult).

From $649

View Deal



Great Wolf Lodge Water Park Resort in California

Garden Grove, CA — Great Wolf Lodge Southern California

Stay with daily water park passes and optional dining credit. Travel from 21 Apr to 6 Jul.

Save 43%

From ~~$349.99~~
$199

View Deal



2.5-Star New Jersey Hotel Outside NYC

Avenel, NJ — 2.5-Star Avenel Hotel

Stay for two, with Dates into August.

Save 50%

From ~~$139~~
$69.74

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Casino Hotel on Las Vegas Strip

View Deal



Water Park Hotel in Iowa

View Deal



Family-Friendly Vegas Hotel

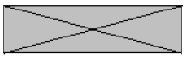
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Great Wolf Lodge in New England

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Delivered by Groupon Inc. 600 W. Chicago Avenue, Suite 400 Chicago, IL, 60654, USA

To: John.S.Lee@lacity.org[John.S.Lee@lacity.org]
From: Kosmont Companies
Sent: Fri 4/28/2017 6:59:46 PM
Subject: Kosmont is Headed to the Desert - Are You?

Kosmont is Headed to the Desert!
We will have an exhibit table at both of the following events.

SCAG's 52nd Annual Regional Conference and General Assembly
May 4-5, 2017
JW Marriott Desert Springs Resort & Spa in Palm Desert, CA

Exhibit hours are one day only!
Thursday, May 4
8:00am to 6:00pm

CA Contract Cities Association's 58th Annual Municipal Seminar
May 11 - 14, 2017
Renaissance Indian Wells Resort & Spa in Indian Wells, CA

Exhibit hours are as follows:
Fri., May 12 - 7:00am to 5:00pm
Sat., May 13 - 8:00am to 3:00pm

If you can't make it to either of these events,
we hope to see you at ICSC RECon in Las Vegas.
Be sure to set an appointment with us now!

EMAIL US TODAY FOR MORE INFORMATION & ONE OF OUR TEAM MEMBERS WILL CONTACT YOU

Be sure to follow us and keep up to date on current events and latest news!

Kosmont Companies | 1601 N. Sepulveda Blvd, #382, Manhattan Beach, CA 90266

Unsubscribe John.S.Lee@lacity.org

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Try it free today

To: RACR DOC[racr@lapd.online]
From: RACR DOC
Sent: Mon 5/29/2017 12:33:15 PM
Subject: CITYWIDE SPECIAL EVENTS & SITUATIONAL AWARENESS UPDATE, Monday, May29, 2017, 0600 hours

CITYWIDE SPECIAL EVENTS & SITUATIONAL AWARENESS UPDATE

Monday, May 29, 2017, 0600 hours

Operations-Central Bureau

Central Area

Event: Monthly Feel the Bern Meeting

Date & Time: Monday, May 29, 2017; 1830-2030 hours

Location: 530 Ramirez St.

Participants: Approximately 40-80

Source: https://www.facebook.com/events/1404518372939151

Northeast Area

Event: John Legend Darkness & Light Tour

Date & Time: Monday, May 29, 2017; 1730 hours

Location: 2700 N. Vermont Ave. (Greek Theater)

Participants: Capacity 56,000

Source: https://www.lagreektheatre.com/

Operations-South Bureau

No Significant Events to Report

Operations-Valley Bureau

Devonshire Area

Event: Valley Greek Festival

Date & Time: Monday, May 29, 2017; 1200-2300 hours

Location: 9501 Balboa Blvd

Participants: Approximately 50,000

Source: BOSS Permit

Mission Area

Event: SFV Memorial Day Observance

Date & Time: Monday, May 29, 2017; 1100-1200 hours

Location: 14451 Bledsoe St. (Pioneer Memorial Cemetery)

Participants: Approximately 50-70

Source: https://www.facebook.com/events/188587084990207

Topanga Area

Event: Topanga Days Festival 2017

Date & Time: Monday, May 29, 2017; 1200-2300 hours

Location: 1440 N. Topanga Canyon Blvd.

Participants: Approximately 1,000-2,000

Source: https://www.facebook.com/events/687062031476552

Topanga Area

Event: Canoga Park Memorial Day Parade

Date & Time: Monday, May 29, 2017; 0600-1300 hours

Location: Sherman Way & Topanga Canyon Blvd

Participants: Approximately 500

Source: SEPU Events

Operations-West Bureau

No Significant Events to Report

Upcoming Events:

Central Area

Event: Stop LAPD Racist Murders

Date & Time: Tuesday, May 30, 2017; 1200-1300 hours

Location: 100 W. 1st St. (LAPD HQ)

Participants: Unspecified

Source: http://www.la.indymedia.org/calendar/event/

Central Area

Event: How to Kill a City; Gentrifcation in LA and Beyond

Date & Time: Tuesday, May 30, 2017; 1930-2100 hours

Location: 453 S. Spring St. (The Last Bookstore)

Participants: Approximately 600-1,000

Source: https://www.facebook.com/events/266439257161031/

Rampart Area

Event: Ending Random Searches in LAUSD

Date & Time: Tuesday, May 30, 2017; 1630-1830 hours

Location: 333 S. Beaudry (LAUSD Office)

Participants: Approximately 150-500

Source: https://www.facebook.com/events/838759546275000/

Southwest Area

Event: Undoing Our Unjust Money Bail System

Date & Time: Tuesday, May 30, 2017; 1900-2100 hours

Location: 1177 W. 25th St. (Ward Ame Church)

Participants: Approximately 25

Source: https://www.facebook.com/events/702101733308809

REGIONAL:

No Significant Events to Report

STATE:

No Significant Events to Report

NATIONAL:

Las Vegas, NV

Event: Protest Against Police Shooting

Date & Time: Sunday, May 28, 2017; 1600 hrs

Location: S. Las Vegas Blvd & Sands Ave.

Synopsis: Dozens of activists protested in response to an officer-involved shooting on May 17, 2017, that involved the death of Tashii Brown. At least eight people have been arrested.

Source: NC4.com

Lincoln County, MS

Event: Sheriff's Deputy & 7 others killed in Mississippi Shootings

Date & Time: Sunday, May 28, 2017; 2030 hrs

Location: Cities of Bogue Chitto & Brookhaven

Synopsis: A man identified as Willie Godbolt, from Bogue Chitto, shot and killed Lincoln County Sheriff's deputy, William Durr, 36, who responded to a domestic violence call. Godbolt had also shot and killed three female family members and two boys and confessed he had intended to commit "suicide by cop."

Source: http://www.cnn.com/2017/05/28/us/mississippi-mass-shooting/

Washington DC

Event: 2017 National Memorial Day Parade

Date & Time: Monday, May 29, 2017; 1400-1700 hours (EDT)

Location: 7th St. & Constitution Ave.

Participants: Unspecified

Source: https://www.facebook.com/events/1886729238282182

INTERNATIONAL:

Rio de Janeiro, Brazil

Event: Clamour grows for Brazil's President Temer to Resign

Date & Time: Monday, May 29, 2017; 0030 hours

Location: Rio de Janeiro

Synopsis: On Sunday, thousands of people headed down to Copacabana to join calls for President Michel Temer to step down. After the leaking of audio recordings indicating Mr Temer encouraged bribes, the country's leader is now under investigation.

Source: http://www.bbc.com/news/world-latin-america-40081859

Pyongyang, North Korea

Event: North Korea fires Scud-class ballistic missile, Japan protests

Date & Time: Monday, May 29, 2017; 0730 hours

Location: East Asia

Synopsis: North Korea fired what appeared to be a short-range ballistic missile on Monday that landed in the sea off its east coast. The missile was believed to be a Scud-class ballistic missile and flew about 450 km (280 miles), before landing in Japanese waters.

Source: http://www.bbc.com/news/world-asia-40081209

Det. T. Nguyen

Serial No. 33268

Real-Time Analysis and

Critical Response Division

(213) 484-6700

SGT II Blair McCormack # 26888 W/C

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To: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: Groupon Goods
Sent: Fri 4/28/2017 12:28:54 AM
Subject: EXTRA 10% Off with Code FAMILY Ends Soon

.

For John | April 27, 2017 FREE Shipping with $34.99 Purchase | FREE Returns

Fidget Spinner Toy
Over 10,000 bought
~~$24.99~~ **$7.99**

View Deal

Women's Strapless Maxi Dress
Over 5,000 bought
~~$79.99~~ **$21.99**

View Deal

MiLocks Entry Deadbolt
Over 1,000 bought
~~$250~~ **$89.99**

View Deal

Olympia Luggage Set (3-Pc.)
Over 1,000 bought
~~$700~~ **$139.99**

View Deal

Microfiber Sheets (6-Piece)
Over 25,000 bought

~~$99.99~~ **$16.99**

View Deal



Sorbus Makeup-Organizer Set
Over 10,000 bought
~~$29.99~~ **$18.99**

View Deal



AC Pacific Memory Foam Mattress
Over 1,000 bought
~~$199.99~~ **$149.99**

View Deal



Vera Wang Fragrance for Women
Over 1,000 bought
~~$92~~ **$26.99**

View Deal



Nioxin Cleanser & Scalp Therapy
Over 5,000 bought
~~$42~~ **$19.99**

View Deal



Olympia Spinner Set (3-Piece)
Over 1,000 bought
~~$600~~ **$149.99**

View Deal



Lumirance Anti-Aging Skin Trio
Over 10,000 bought
~~$181~~ **$24.99**

View Deal



Amino Energy Supplements
Over 25,000 bought
~~$32.49~~ **$20.99**

View Deal



Poo-Pourri (1- or 2-Pack)
Over 25,000 bought
~~$10.99~~ **$7.99**

View Deal



Olympia USA 3-Piece Luggage Set
Over 10,000 bought
~~$600~~ **$149.99**

View Deal



Duracell CopperTop Batteries
Over 25,000 bought
~~$61.90~~ **$19.99**

View Deal



Oversized Memory Foam Bath Rug
Over 10,000 bought
~~$94.99~~ **$24.99**

View Deal

VIEW ALL GOODS

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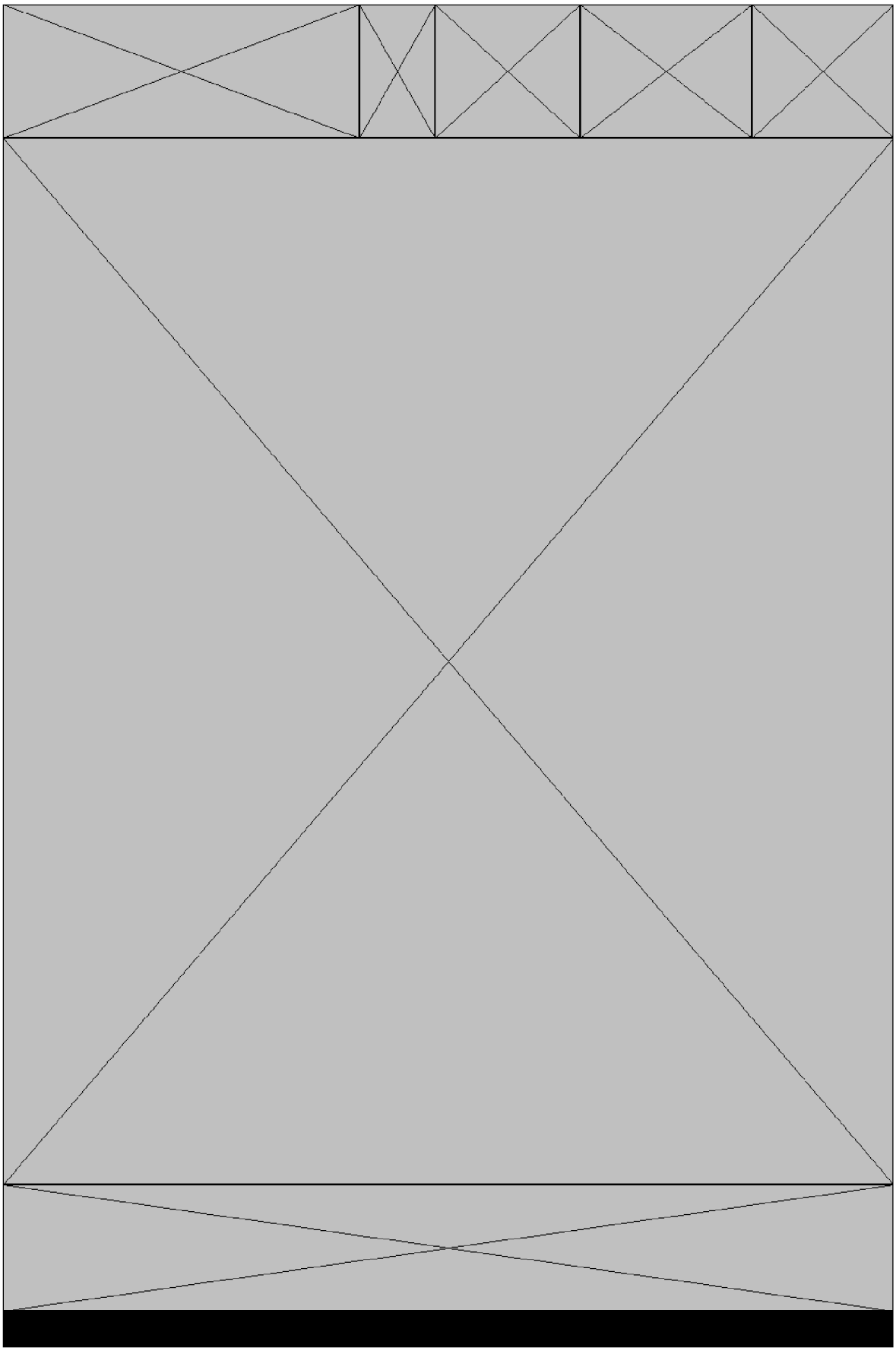
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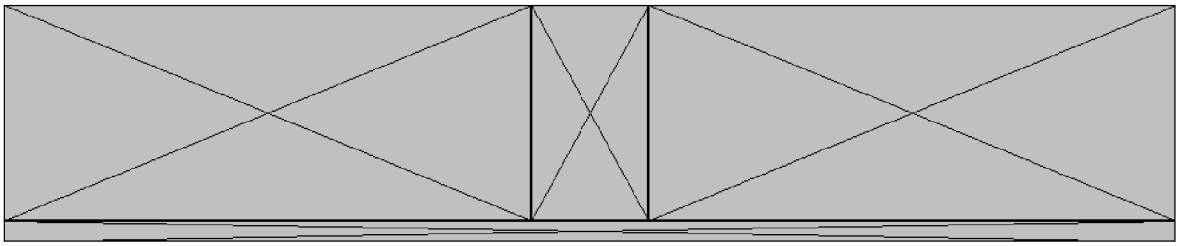
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To: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: Del Frisco's Double Eagle Steak House
Sent: Wed 4/26/2017 2:28:28 PM
Subject: Earn Double Bonus Cards for Administrative Professionals Day

Today only- Receive $20 in Bonus Cards for every $100 in Gift Cards purchased.

Click here to view this message online.





Offer valid April 26, 2017 only. Bonus cards valid from May 26, 2017 through July 31, 2017. Not valid with any other offer. Excludes tax and gratuity. Bonus Cards redeemable for food and beverages only. Bonus cards not valid for private dining events. Not redeemable for cash and will not be replaced if lost or stolen. Valid for one time use only. Any remaining balance will be void and cannot be redeemed for cash or credit. © 2017 Del Frisco's Restaurant Group.

3925 Paradise Road
Las Vegas, NV 89169
(702) 796-0063

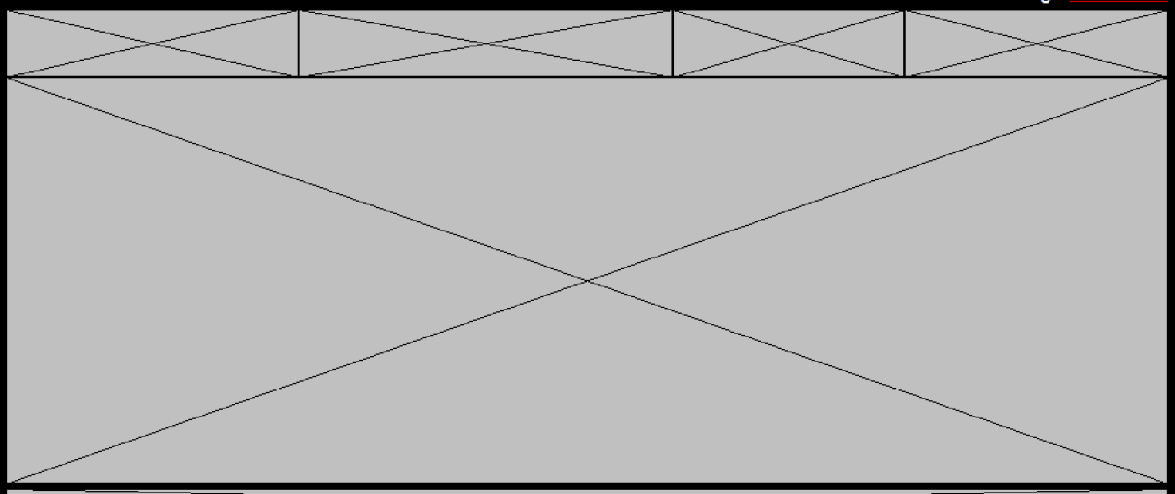
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To ensure delivery, add delfriscos@delfriscos.fbmta.com to your address book.



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MINER FAMILY WINE DINNER
SATURDAY MAY 6TH AT 7:00PM

Enjoy a special selection of Miner Family Wines
paired with an incredible menu by our Executive Chef Fernando

I
Japchae
Korean Glass Noodles, Saffron Poached Quail Egg
Miner Viogner, California 2015

II
Crispy Five Spice Pork Belly
Bok Choy, Red Cabbage, Jalapeño, Cilantro Slaw
Miner Pinot Noir, Santa Lucia Highlands 2013

III
Ginger Garlic Marinated Grilled Squab
Plum Sauce, Forbidden Rice, Braised Maitake Mushrooms
Miner Merlot, Stagecoach Vineyard, Napa Valley 2012

IV
Dry Aged Porcini Crusted Ribeye
Wasabi Mashed Potato, Grilled Baby Eggplant
Miner Cabernet Sauvignon, Oakville, Napa Valley 2013

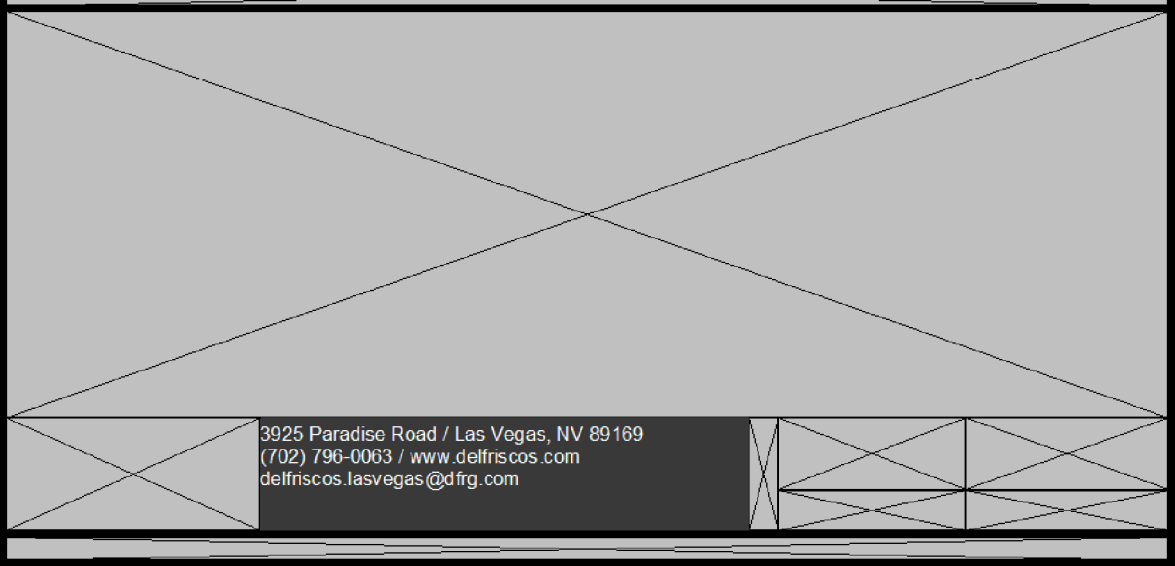
V
Pistachio Crust Cheesecake
Lychee Sauce, Toasted Coconut
Miner, The Oracle, Napa Valley 2012

For Reservations call (702) 796-0063 or
email delfriscos.lasvegas@dfrg.com
Limited Seating

$150.00 PER PERSON
PLUS TAX & GRATUITY

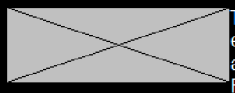
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Must be 21 or older. Valid only at Las Vegas Del Frisco's Double Eagle Steak House. Wines subject to change.
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To: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: Groupon Getaways
Sent: Tue 4/25/2017 6:33:30 PM
Subject: Palm Springs | Greater Denver | Great Wolf Lodge SoCal | KansasCity | Morocco

View All Getaways Deals »

Lucille Ball-Founded Retro-Chic Palm Springs Hotel

Indian Wells, CA — Indian Wells Resort Hotel

Stay for two, with welcome drinks and daily hot breakfast; dates into June. Up to three kids 17 or younger stay free.

Save 52%

From ~~$123~~
$59

View Deal

3.5-Star Top-Secret Hotel near Denver

Aurora, CO — 3.5-Star Top-Secret Denver Area Hotel

Stay for two, with dates into September. Up to two kids 15 or younger stay free.

Save 30%

From ~~$83.20~~
$58.24

View Deal

Great Wolf Lodge Water Park Resort in California

Garden Grove, CA — Great Wolf Lodge Southern California

Stay with daily water park passes and optional dining credit. Travel from 21 Apr to 6 Jul.

Save 43%

From ~~$349.99~~
$199

View Deal



Kansas City Water-Park Hotel with Park Passes

Kansas City, MO — Adam's Mark Hotel & CoCo Key Water Resort

Stay for four with $25 arcade credit per stay and daily water-park passes. Dates into August.

Save 55%

From ~~$209~~ **$94**

View Deal



🛫13-Day Morocco Tour with Airfare from Gate 1 Travel

Rabat, Fez, Erfoud, Ouarzazate, Marrakesh, Casablanca — Morocco Tour with Hotel and Airfare from Gate 1 Travel

13-Day Tour of Morocco w/ Air from Gate 1 Travel. Price/Person Based on Double Occupancy (Buy 1 Groupon/Person).

From **$1,449**

View Deal



Condo-Style Villas in Palm Springs

Palm Springs, CA — Palm Canyon Resort

Stay with dates into September

Save 19%

From ~~$68~~ **$55**

View Deal



Oklahoma Inn atop Frank Lloyd Wright's Skyscraper

Bartlesville, OK — Inn at Price Tower

1- or 2-Night Stay for Two at Inn at Price Tower in Bartlesville, Oklahoma. Combine Up to 4 Nights.

Save 32%

From ~~$145~~
$99

View Deal



Palm Springs Resort with Mountain Views

Palm Springs, CA — Palm Mountain Resort & Spa

Stay, with dates into July

Save 36%

From ~~$119~~
$76.16

View Deal



Rustic Big Bear Lake Resort

Big Bear Lake, CA — Holiday Inn Resort The Lodge at Big Bear Lake

Stay for two with breakfast, with dates into May. Two kids 12 or younger stay free in double queen room.

Save 39%

From ~~$114~~
$69

View Deal

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Spa Hotel near Palm Springs



4-Star Palm Springs Resort

View Deal

View Deal





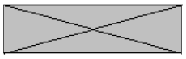
Beachside Resort near Cabo

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4-Star Las Vegas Hard Rock Hotel

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To: John.S.Lee@lacity.org[John.S.Lee@lacity.org]
From: Kosmont Companies
Sent: Tue 4/25/2017 4:10:41 PM
Subject: Promote City Development Sites & Projects at ICSC Vegas

Kosmont Companies is using the OppSites online economic development platform to promote city opportunity sites and districts at ICSC RECon in Las Vegas (May 22 to 24).

1. WHAT IS THE KOSMONT OPPSITES ICSC PROMOTION PACKAGE?

Kosmont will use the OppSites online national platform to load your economic development opportunities and City properties into a digital promotion package that we will market at ICSC. Your package will be shared in real-time during meetings with tenants and developers.

OppSites is an Economic Development breakthrough that enables Kosmont and cities to make public or private owned properties and districts available online to thousands of real estate professionals. Over 600 cities currently use OppSites with dozens signing up each month!

Your City Could be on OppSites Next!

2. WHAT DO YOU GET WITH THE

KOSMONT OPPSITES ICSC PROMOTION PACKAGE?

BEFORE RECon: City staff and Kosmont will identify priority development opportunity sites or districts (public or private owned).

Kosmont will add those sites to the OppSites Economic Development Marketplace, including preferred project types and other local information.

Kosmont will also 'BLAST' your sites to targeted ICSC attendees and developers/tenants before the Conference.

DURING RECon: Kosmont will use OppSites Messenger to set meetings with real estate professionals who respond with interest in your sites.

AFTER RECon: Kosmont will use OppSites Analytics which collects information on interested developers/tenants to debrief with you on the results of our ICSC promotion efforts and suggested next steps to advance deals.

Strategic Advantage to Cities at ICSC RECon

-



3. WHAT ARE MY CITY'S NEXT STEPS TO USE THE KOSMONT OPPSITES ICSC PROMOTION PACKAGE?

SET AN APPOINTMENT WITH KOSMONT PRIOR TO ICSC RECON:
Call or email any of the following ***by MAY 1st*** so we can customize your city's approach and create a package for ICSC.

- Larry J. Kosmont: LKosmont@kosmont.com or (213) 507-9000
- Ken K. Hira: KHira@kosmont.com or (949) 226-0288
- Brian Moncrief: BMoncrief@kosmont.com or (805) 469-7364
- Chris Jicha: CJicha@kosmont.com or (951) 203-8730

Make ICSC RECon productive this year and put KOSMONT & OPPSITES TO WORK FOR YOU!

-



OppSites Gets Results



City of Gardena
9 Development Opportunity Sites
OVER 600 VIEWS in 2 MONTHS!

Downtown Long Beach Alliance
7 Development Opportunity Sites
20 Developer INQUIRIES in ONE DAY!

EMAIL US TODAY FOR MORE INFORMATION & ONE OF OUR TEAM MEMBERS WILL CONTACT YOU

Be sure to follow us and keep up to date on current events and latest news!

Kosmont Companies | 1601 N. Sepulveda Blvd, #382, Manhattan Beach, CA 90266

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To: John.S.Lee@lacity.org[John.S.Lee@lacity.org]
From: Advanced Clean Transportation Expo
Sent: Mon 4/24/2017 5:30:57 PM
Subject: Hear Clean Fleet Case Studies From...

ACT Expo 2017
Conference: May 1-4, 2017
Exhibition: May 2-3, 2017
Long Beach Convention Center

Last Day to Save Before Rates Increase!

Secure your spot at the Advanced Clean Transportation Expo to learn from progressive fleet operators that are driving clean transportation progress across all vehicle applications in the midst of an ever-changing market and regulatory environment. **Attend presentations from 200+ speakers, including:**

- Andrew Cullen, Senior Vice President, Fuels & Facility Services, Penske Truck Leasing
- Joanna Wadsworth, Program Manager, City of Las Vegas
- Lauren Skiver, CEO & GM, SunLine Transit
- Gary Maresca, Senior Director of Fleet Services, Bimbo Bakeries USA
- Pete Melin, Director of Zero Emission Technology, Metro Transit of King County
- Kathryn Garcia, Commissioner, New York City Department of Sanitation
- Mark Matheson, CEO & President, Matheson Trucking
- Mike Casteel, Director of Fleet Procurement, UPS
- Tim Burrie, Maintenance Manager, San Diego Metropolitan Transit
- Bob Myers, Division Chief of Equipment, California Department of Transportation
- Steve Larsen, Director of Procurement and Fuel, Ruan Transport Corporation
- Kirt Conrad, Executive Director/CEO, SARTA
- Elizabeth Fretheim, Director, Sustainability, Walmart
- Andrea Pratt, Fleet Manager, City of Seattle
- Clint Marsh, Team Lead, Fleet Design, Sempra Utilities (SDG&E)
- Thaddeus Kledzik, Transportation Operations Supervisor, Pasco County Florida Schools
- Mike Silva, Civil Engineer & Project Manager, CR&R
- Michelle Wiseman, Director of Waste Diversion, City of Atlanta
- Phillip Kobernick, Sustainability Project Manager, County of Alameda, GSA
- Matt Damon Brown, Fleet Director, Stanford
- Marty Mitchell, Fleet Director, Athens Services

...And more! View the full agenda.

Opening Keynote Speaker - Thom Shea, President & CEO, Adamantine Alliance

ACT Expo attendees will have the unique opportunity to hear from a highly decorated U.S. Navy SEAL, distinguished author, and renowned leadership and human performance coach. With a number of policy and budget changes at the federal level, and the always present oil price roller coaster, the advanced technology and alternative fuels sectors face continued uncertainty and possible headwinds. Shea will share (non classified) first-hand accounts from his time as a Navy SEAL and exhilarating insight on how the world's most successful people can thrive in the face of adversity and uncertainty. You will not want to miss this talk!

Secure Your Spot Today! Save $75 by Registering by 5:00 p.m. PT

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To: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: Groupon Getaways
Sent: Sat 4/22/2017 12:27:47 AM
Subject: Greater Denver | Las Vegas | Iceland | Great Wolf Lodge SoCal |Lakefront California

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3.5-Star Top-Secret Hotel near Denver

Aurora, CO — 3.5-Star Top-Secret Denver Area Hotel

Stay for two, with dates into September. Up to two kids 15 or younger stay free.

Save 30%

From ~~$83.20~~ **$58.24**

View Deal

Mayan-Themed Resort near Las Vegas Attractions

Las Vegas, NV — Cancún Resort Las Vegas

Stay with dates into July

Save 21%

From ~~$70~~ **$55**

View Deal

7-Day Iceland Vacation with Hotel and Airfare from Gate 1 Travel

Reykjavik — 7-Day Iceland Vacation with Hotel and Airfare from Gate 1 Travel

7-Day Vacation in Iceland w/ Air from Gate 1 Travel. Price per Person Based on Double Occupancy (Buy 1 Groupon/Adult).

From $599

View Deal



Great Wolf Lodge Water Park Resort in California

Garden Grove, CA — Great Wolf Lodge Southern California

Stay with daily water park passes and optional dining credit. Travel from 21 Apr to 6 Jul.

Save 43%

From ~~$349.99~~
$199

View Deal



Rustic Big Bear Lake Resort

Big Bear Lake, CA — Holiday Inn Resort The Lodge at Big Bear Lake

Stay for two with breakfast, with dates into May. Two kids 12 or younger stay free in double queen room.

Save 39%

From ~~$114~~
$69

View Deal



🛫13-Day Morocco Tour with Airfare from Gate 1 Travel

Rabat, Fez, Erfoud, Ouarzazate, Marrakesh, Casablanca — Morocco Tour with Hotel and Airfare from Gate 1 Travel

13-Day Tour of Morocco w/ Air from Gate 1 Travel. Price/Person Based on Double Occupancy (Buy 1 Groupon/Person).

From $1,449

View Deal



California Spa Hotel Above Mineral Hot Springs

Desert Hot Springs, CA — Aqua Soleil Hotel & Mineral Water Spa

Stay for two, dates into July.

Save 19%

From ~~$69~~ **$56**

View Deal



4-Star Las Vegas Hard Rock Hotel & Casino

Las Vegas, NV — Hard Rock Hotel & Casino Las Vegas - Premium Collection

Stay, with dates into August

Save 56%

From ~~$89~~ **$39**

View Deal



Palm Springs Resort with Mountain Views

Palm Springs, CA — Palm Mountain Resort & Spa

Stay, with dates into July

Save 36%

From ~~$119~~ **$76.16**

View Deal

View All Getaways Deals





More Getaways This Week



Oklahoma Inn atop Historic Tower

View Deal



Coastal California Lodge

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Vegas Casino Hotel

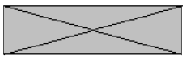
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Sent: Fri 4/21/2017 6:02:06 PM
Subject: Hear Clean Fleet Case Studies From...

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Lauren Skiver, CEO & GM, SunLine Transit
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Mike Casteel, Director of Fleet Procurement, UPS
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Tim Burrie, Maintenance Manager, San Diego Metropolitan Transit
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Bob Myers, Division Chief of Equipment, California Department of Transportation
California fleet committing to a range of AFVs including 20 hydrogen fuel cell vehicles



Steve Larsen, Director of Procurement and Fuel, Ruan Transport Corporation
A national trucking carrier focused on tracking and reducing its carbon footprint



Kirt Conrad, Executive Director/CEO, SARTA
A transit fleet deploy 10 fuel cell buses in Canton, Ohio

Elizabeth Fretheim, Director, Sustainability, Walmart
One of the world's largest retailers with a major focus on frieght on efficiency

Andrea Pratt, Fleet Manager, City of Seattle
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From: Groupon Getaways
Sent: Tue 4/18/2017 9:46:57 PM
Subject: Great Wolf Lodge SoCal | Lakefront California | Morocco | Las Vegas| Palm Springs, CA

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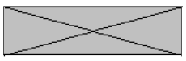
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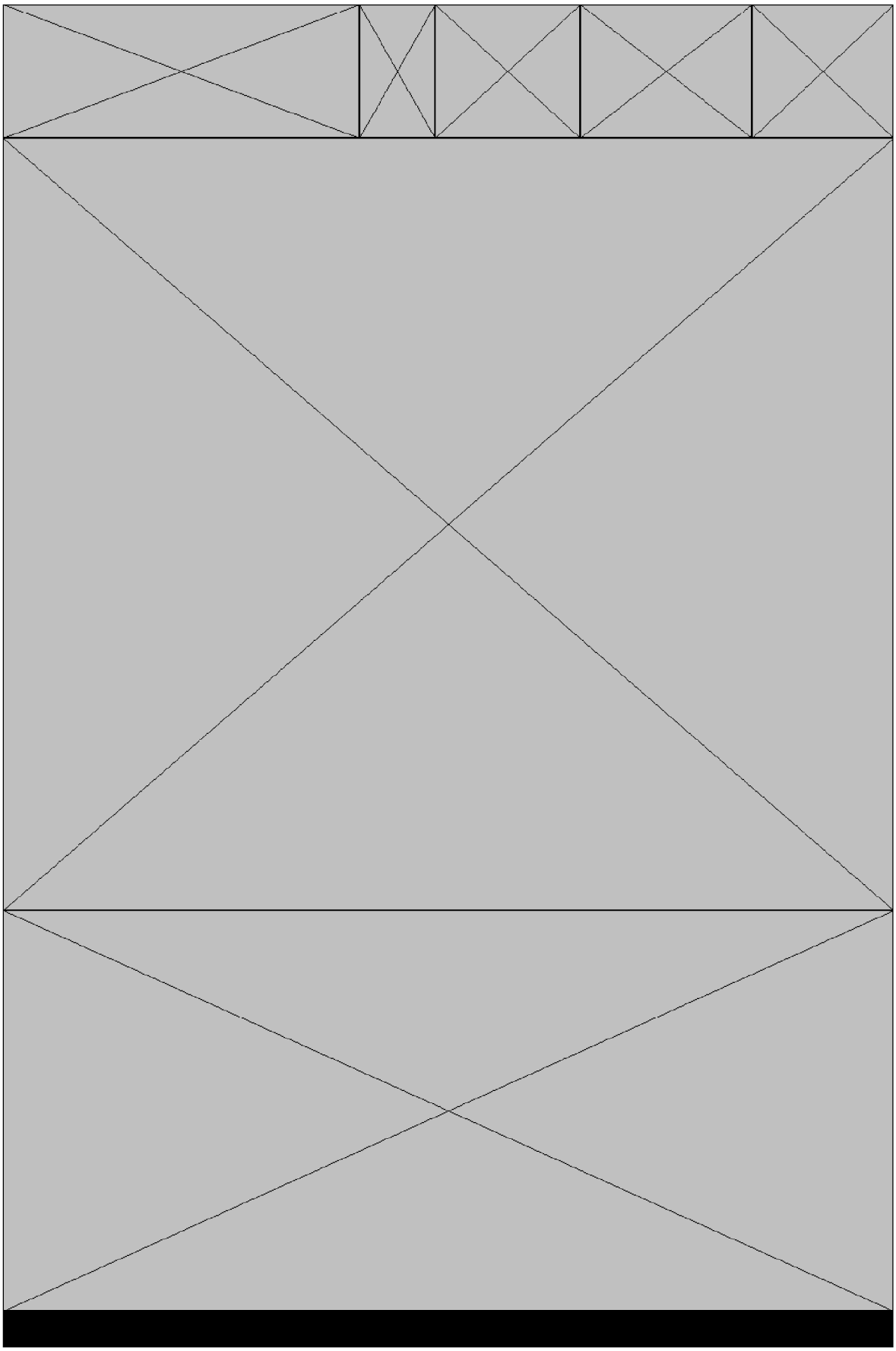
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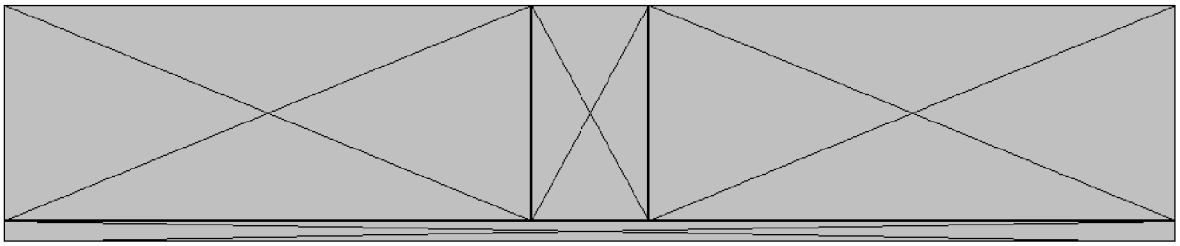
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Subject: Get $10 in Bonus Cards for every $100 spent on Gift Cards

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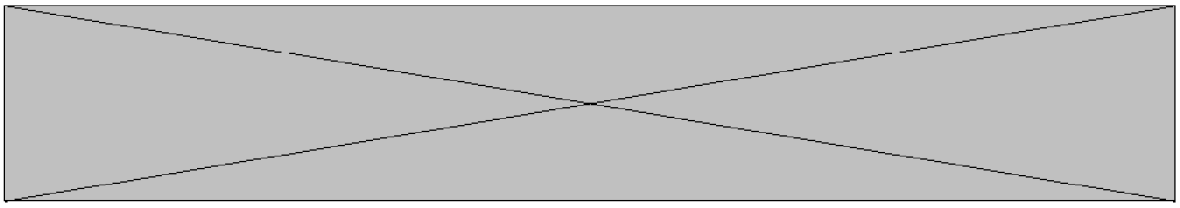
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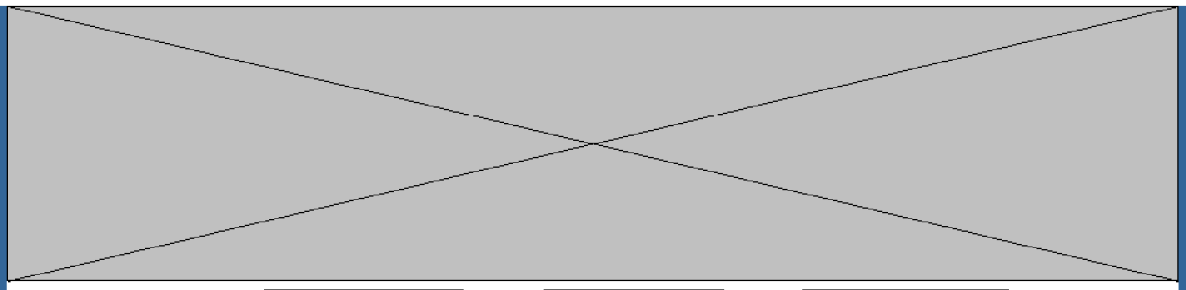
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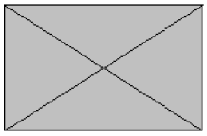
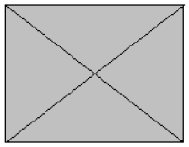
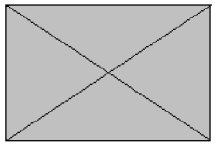
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To: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: Valley Industry and Commerce Association (VICA)
Sent: Fri 2/24/2017 12:57:02 AM
Subject: You're Invited to VICA's Leaders Forum on March 17 with LADWPGeneral Manager David Wright



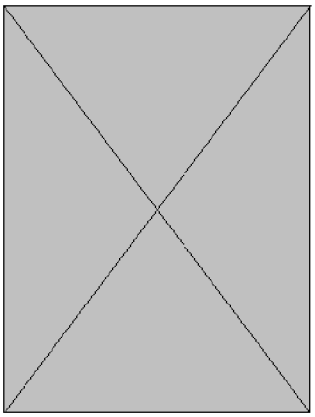


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Friday, March 17, 2017

8:30 - 10 a.m. at The Garland
4222 Vineland Ave., North Hollywood

Come meet Los Angeles Department of Water & Power General Manager David Wright!



David Wright

General Manager
Los Angeles Department of Water and Power

In his role as General Manager, Mr. Wright provides leadership for the utility company in providing reliable and competitively priced water and electricity while continuing to maintain and implement environmentally conscious policies and priorities. He was appointed to the position by the Board of Water and Power Commissioner in August of 2016 and confirmed by the City Council one month later.

Prior to joining **LADWP**, Mr. Wright worked at the Las Vegas Valley Water District as Deputy General Manager and Chief Financial Officer for three years and for the City of Riverside for approximately 25 years. With his great amount of experience, Wright brings broad-based knowledge of both water and electric utility operations to **LADWP**.

March 17th Leaders Forum Tickets: $60 / Person

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To: John Lee[john.s.lee@lacity.org]
From: Ron Rubine
Sent: Mon 4/17/2017 11:54:41 PM
Subject: Re: GHC Robotics team secures spots in World Championships

One of many skills my friend. BTW, if someone drops out for poker I can be there in 45 minutes.

Ron Rubine
District Director
Councilmember Mitchell Englander
Los Angeles City Councilmember President Pro Tempore
Twelfth District
Community Service Center: **818-882-1212**
City Hall: **213-473-7012**
e: Councilmember.Englander@lacity.org | w: www.cd12.org

On Mon, Apr 17, 2017 at 4:35 PM, John Lee <john.s.lee@lacity.org> wrote:

Yes I paved the way 30 years ago with my skateboarding skills.

John S. Lee
Chief Of Staff
Councilmember Mitchell Englander
Los Angeles City Councilmember President Pro Tempore
Twelfth District
City Hall: **213-473-7012**
Community Service Center: **818-882-1212**
e: Councilmember.Englander@lacity.org | w: www.cd12.org

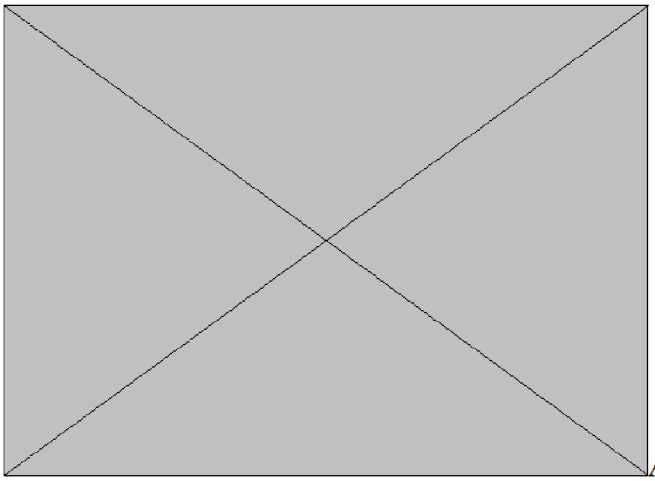
On Mon, Apr 17, 2017 at 4:28 PM, Ron Rubine <ron.rubine@lacity.org> wrote:

All you John Lee!

Ron Rubine
District Director
Councilmember Mitchell Englander
Los Angeles City Councilmember President Pro Tempore
Twelfth District
Community Service Center: **818-882-1212**
City Hall: **213-473-7012**
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From: **GHCHS** <noreply@ghchs.com>
Date: Mon, Apr 17, 2017 at 3:49 PM
Subject: GHC Robotics team secures spots in World Championships
To: ron.rubine@lacity.org

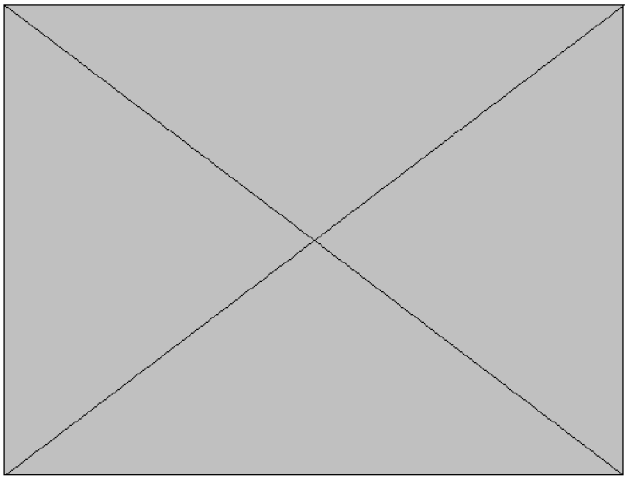
GRANADA HILLS CHARTER HIGH SCHOOL ROBOTICS TEAM SECURES SPOTS IN WORLD CHAMPIONSHIPS



APRIL 17, 2017 *Granada Hills, California* – As if one competition were not enough, two groups from Granada Hills Charter Robotics earned berths in different world championship tournaments taking place later this week.

Granada Hills Charter High School's (GHC) robotics team has qualified to compete for the first-time ever in the VEX Robotics World Championship. Twelve members of the GHC robotics team called "The Robodox" will travel to the competition, which will be held April 19-25 in Louisville, Kentucky.

An additional 25 members of the team are traveling to a separate competition during the same time. The FIRST Championship, running from April 19-22 in Houston, will feature teams from more than 50 countries.



The team secured its place in the VEX world championship by winning the Excellence Award at the California

State VRC High School Championship in early March in Pomona. The VEX Robotics Competition harnesses STEM (Science Technology Engineering and Math) concepts and instills life experiences that foster the growth of teamwork, leadership and communications.

The GHC team, the Robodox – short for "robot doctors" – has been active on campus since 2001, providing students with a hands-on, practical foundation for STEM education with an emphasis on engineering. Students receive guidance from coaches but are responsible for all construction, design, coding and manufacturing of their robots. Emphasizing leadership and team-building skills beyond just constructing the robots, the team is largely student-led. Its executive board runs day-to-day operations that include coordinating participation in competitions, making purchases, mentoring elementary students and maintaining its machine shop.

"As a freshman, creating the Robodox engineering notebook has taught me to take more thorough notes, step out of my comfort zone, and lead group discussions," says first-year competitor Qusai Fidaali, who is learning to drive the robot. "My experience from the robotics team has helped me expand my knowledge in the STEM program."

The VEX World Championship, now in its 10th year, brings together the top teams from a range of competitions that occurred between June 2016 and March around the world. Nearly 18,000 teams from 40 countries took part in more than 1,300 competitions leading up to the World Championships, where about 1,400 teams will battle.

The current VEX competition, Starstruck, pits two robots – from two different teams – against two opponents. Teams earn points by throwing a combination of stars and cubes over a 2-foot-high fence, which divides the 12-foot by 12-foot playing field in half. Each competition lasts two minutes and includes an initial 15-second period of "autonomous" action by the robots followed by 1:45 period during which students control the robots. The competing robots are required to be smaller than 18 inches wide, by 18 inches long and 18 inches tall.

"I think something very unique about our team is our design process. A main focus for this team was accuracy. Therefore, we used Project Management Skills from industry-leading corporate fields to integrate and accomplish our goals," says Shruti Chakraborty, 12th grader and team leader.

The FIRST competitions, founded by inventor Dean Kamen to promote STEM learning, have been taking place for more than 25 years. This year's challenge, FIRST Steamworks, also pits teams of student-designed robots against each other on a playing field. The robot "airships" earn points for various functions and actions including collecting materials and finally climbing a rope at the end of the 2:30 match.

"We are all so excited to go to Worlds! I have wanted to go ever since I started competing in robotics seven years ago," says Sam Dobry, 12th grader and co-president of Robodox. "This is finally recognition for how hard we have all worked."

Members of the Robodox include Neha Adhlakha, Inkiad Ahmed, Kaitlyn Bailey, Fox Ballew, Alexis Bui, Zoe Bui, Shruti Chakraborty, Jade Chen, Amy Contreras, Zachary Daley, Carmina Delos Santos, Sam Dobry, Qusai Fidaali, Samuel Fischbach, Oliver Fuchs, Ian Gascon, Harrison Hong, Tanvi Kharkar, Brian Lee, Juyeong Lee, Nathan Lee, Madeline Martell, Jenna Mattinson, Anthony Margulis, Michael McNabb, Aaron Nguyen, Uyen Nguyen, Wendy Perez, Andrew Petrak, Emily Tran, Gabriella Rivas, Omeed Shahhosselini, Nathan Sevilla, Ethan Snook, Allison Wang, Carleton Zaho, and Grace Zaho. The coaches are Karl Cyr, GHC teacher, and Peter Beal, electrical engineer at a local technical firm, and Pat Fitzgerald, retired mechanical engineer.

The VEX World Championships will take place April 19-25 at the Kentucky Exposition Center in Louisville. The FIRST Championships will occur April 19-22 at the George R. Brown Convention Center in Houston.

###

CONTACT: Marilyn Koziatek, Community Outreach, mkoziatek@ghchs.com

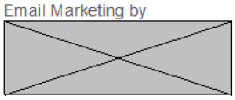
About Granada Hills Charter High School: Granada Hills Charter High School, the largest charter school in the nation, is an independent public school in the San Fernando Valley. A fiscally independent conversion charter school, Granada Hills Charter has a current student enrollment of approximately 4,650 and an annual student wait list of over 2,000. The School's student body is considered one of the most diverse, with more than 40 languages other than English spoken at home and over 60 nationalities represented. Over 2,300 students are eligible for the National School Breakfast and Lunch Program. As a 501c3 non-profit benefit corporation, the School's Governing Board is the legal entity overseeing all school policy and its $55 million operating budget. The school is ranked #1 "Best Charter High School in California," "#4 Most Diverse Public High School in California" and "#19 Standout School in America" by Niche.com in the *2017 Best Schools* rankings.



This message was sent to ron.rubine@lacity.org from:

GHCHS | noreply@ghchs.com | Matthew Moscatello | 10535 Zelzah Ave | Granada Hills, CA 91344

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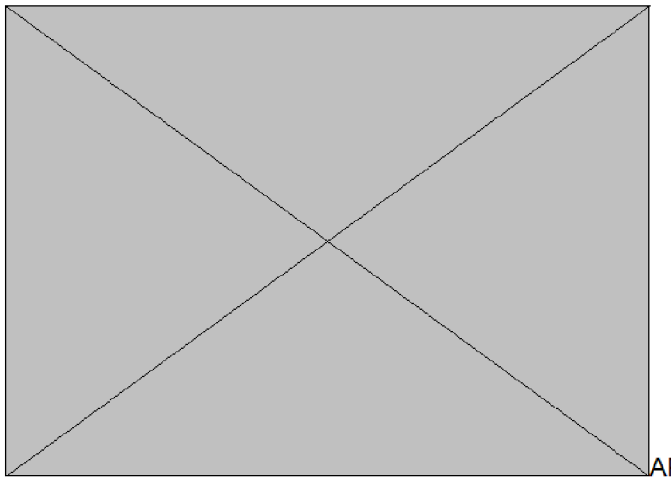
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Cc: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: m6dobry@gmail.com
Sent: Mon 4/17/2017 11:48:32 PM
Subject: Fw: GHC Robotics team secures spots in World Championships

Here is the press release from the school!

From: GHCHS
Sent: Monday, April 17, 2017 3:49 PM
To: m6dobry@gmail.com

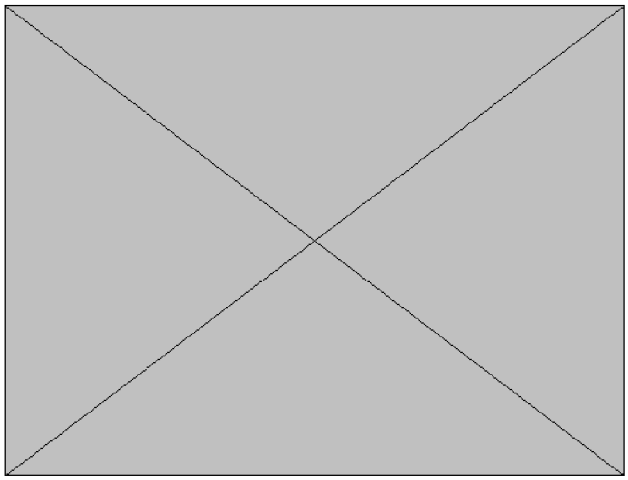
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This message was sent to m6dobry@gmail.com from:

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To: Ron Rubine[ron.rubine@lacity.org]
From: John Lee
Sent: Mon 4/17/2017 11:35:18 PM
Subject: Re: GHC Robotics team secures spots in World Championships

Yes I paved the way 30 years ago with my skateboarding skills.

John S. Lee
Chief Of Staff
Councilmember Mitchell Englander
Los Angeles City Councilmember President Pro Tempore
Twelfth District
City Hall: 213-473-7012
Community Service Center: 818-882-1212
e: Councilmember.Englander@lacity.org | w: www.cd12.org

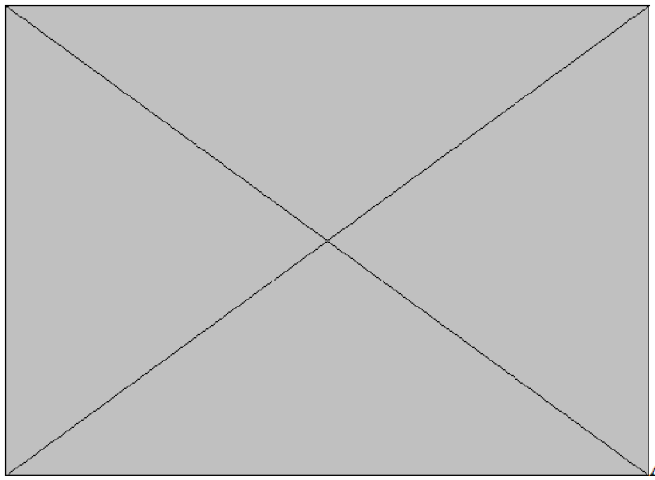
On Mon, Apr 17, 2017 at 4:28 PM, Ron Rubine <ron.rubine@lacity.org> wrote:

All you John Lee!

Ron Rubine
District Director
Councilmember Mitchell Englander
Los Angeles City Councilmember President Pro Tempore
Twelfth District
Community Service Center: 818-882-1212
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e: Councilmember.Englander@lacity.org | w: www.cd12.org

---------- Forwarded message ----------
From: **GHCHS** <noreply@ghchs.com>
Date: Mon, Apr 17, 2017 at 3:49 PM
Subject: GHC Robotics team secures spots in World Championships
To: ron.rubine@lacity.org

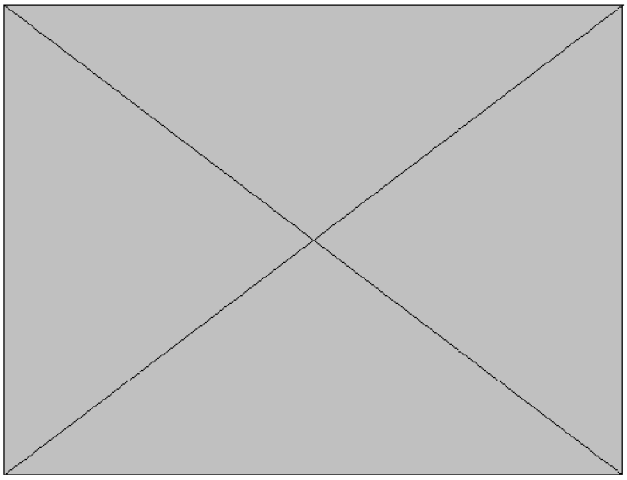
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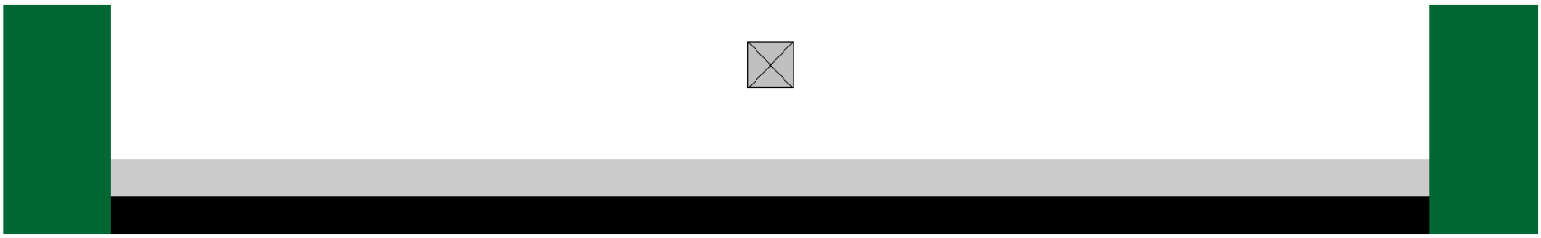
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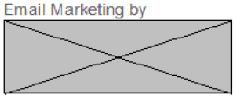
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This message was sent to ron.rubine@lacity.org from:

GHCHS | noreply@ghchs.com | Matthew Moscatello | 10535 Zelzah Ave | Granada Hills, CA 91344

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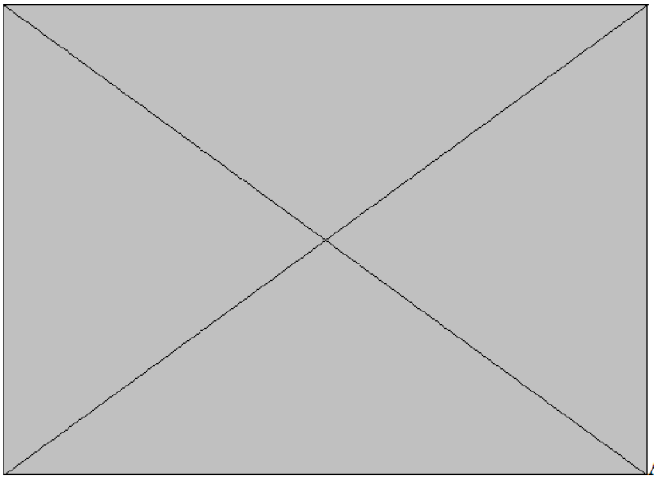
To: John Lee[john.s.lee@lacity.org]
From: Ron Rubine
Sent: Mon 4/17/2017 11:28:44 PM
Subject: Fwd: GHC Robotics team secures spots in World Championships

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Ron Rubine
District Director
Councilmember Mitchell Englander
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Date: Mon, Apr 17, 2017 at 3:49 PM
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To: ron.rubine@lacity.org

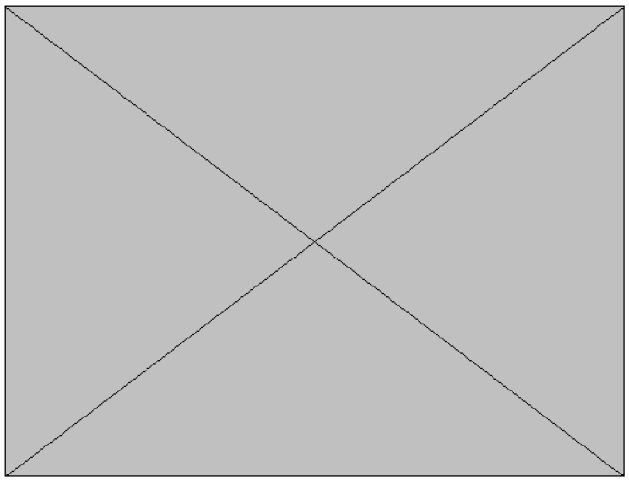
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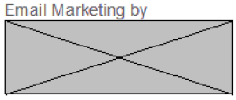
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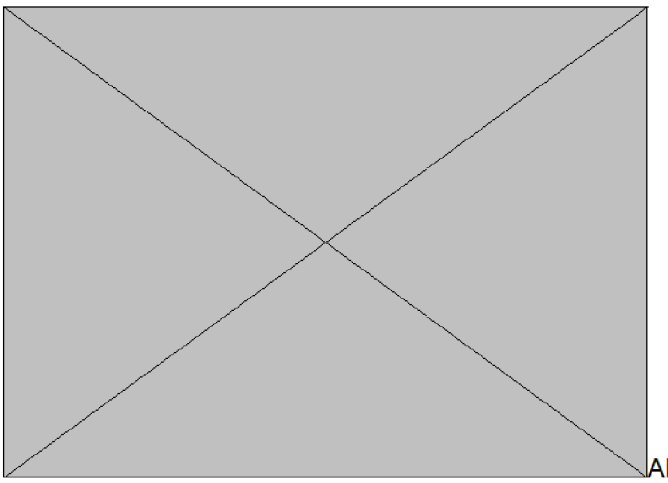
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To: John.S.Lee@lacity.org[John.S.Lee@lacity.org]
From: GHCHS
Sent: Mon 4/17/2017 10:49:30 PM
Subject: GHC Robotics team secures spots in World Championships

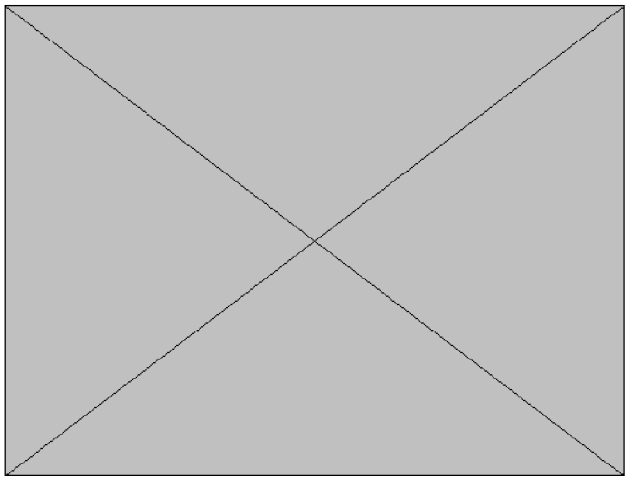
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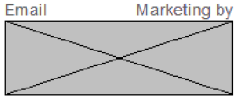
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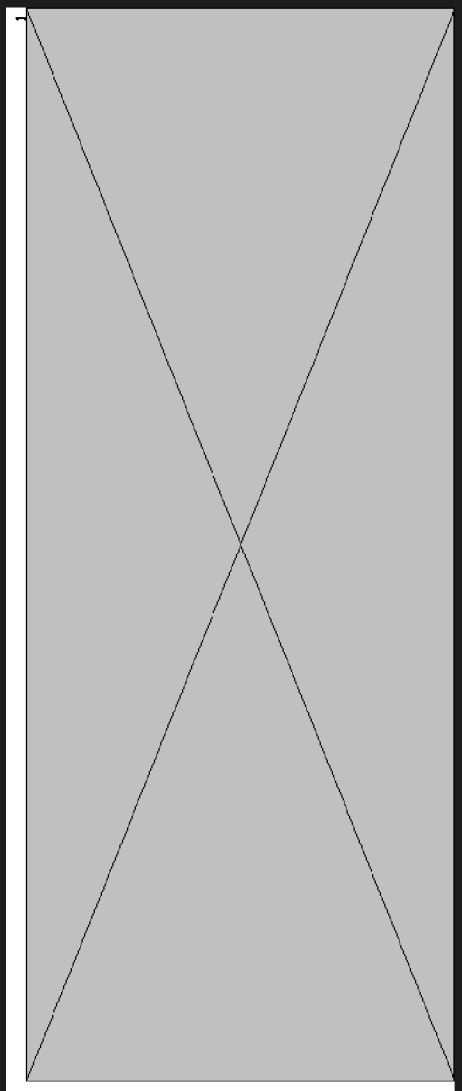
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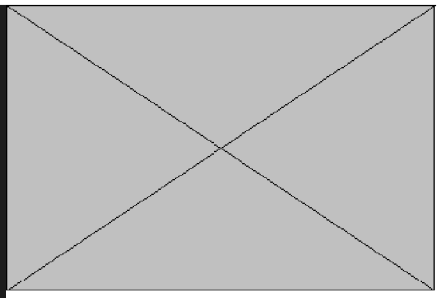
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To: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: Rory Rogers
Sent: Thur 4/13/2017 8:02:11 PM
Subject: Santa Monica Mirror, Thursday, April 13, 2017

The latest news, events and opinions in Santa Monica.

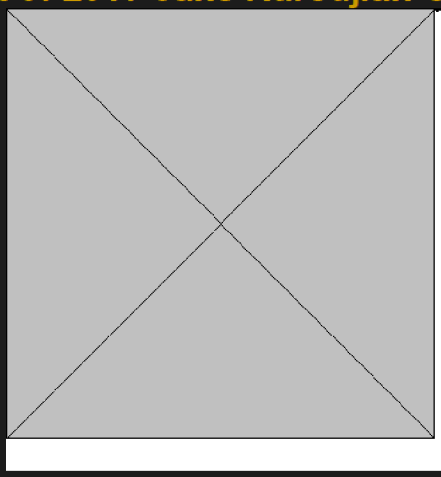


Santa Monica Sustainable Quality Awards Return April 20



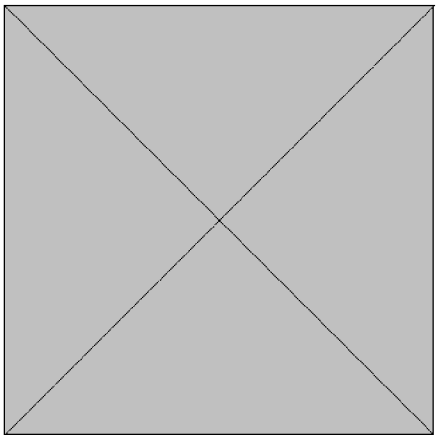
The 22nd Annual Santa Monica Sustainable Quality Awards (SQA) are back recognizing business leaders in the areas of sustainable economic development, social responsibility, and stewardship of the natural environment. Developed in partnership between the Santa Monica Chamber of Commerce, City of Santa Monica and Sustainable Works, this year's event will take place on April 20, 2017, at Le Meridien Defina Hotel in Santa Monica. Full Article Here.

Former Malibu Parks and Recreation Director Bob Stallings Named Recipient of 2017 Jake Kuredjian Citizenship Award



Since 2013, the 420 Games has hosted 4.2 mile treks in a number of cities in the U.S., including its first home in San Francisco as well as Seattle, Portland, Denver, Phoenix, Las Vegas, and now Santa Monica for the second year in a row. The events aim to offer an opportunity to partake in physical activity for its participants as well as showcase cannabis business and culture in a safe and regulated environment. Full Article Here.

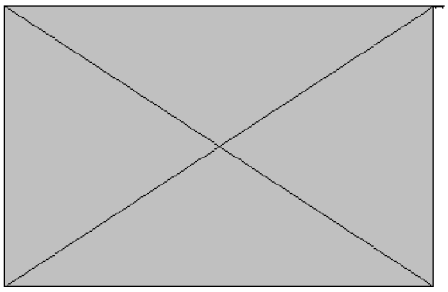
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Rain Expected Later Than Initially Thought

Rain is still expected in L.A. County Thursday, but it will arrive several hours later than initially expected, and there will be even less of it than the small amount that had been forecast, according to the National Weather Service.The chance of rain in Los Angeles County after midnight had been set by the weather service at 30 percent. It has now been scaled back to 20 percent, and the rain is now expected to reach L.A. County from points north after noon and last "a couple of hours," said National Weather Service meteorologist Stuart Seco.

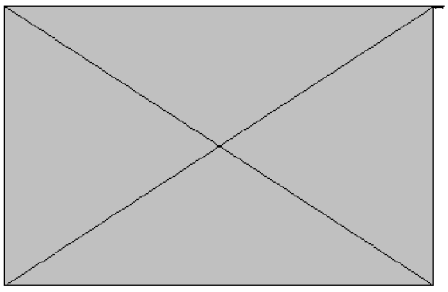
Full Article Here.



Five People Injured in Palisades Fire

Five people were injured Thursday, two critically, in a fire that apparently started in grass between two adjacent homes in Pacific Palisades and spread to the residences, officials said.

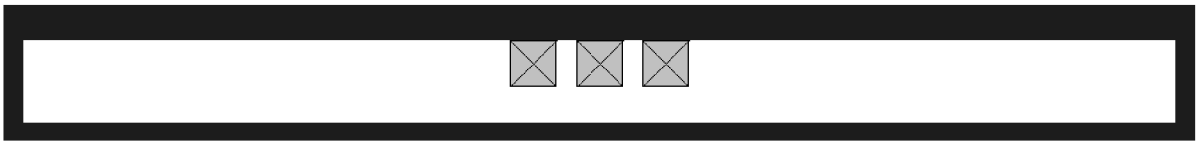
The greater-alarm fire broke out at 2:14 a.m. on a descending hillside in the 16500 block of West Las Casas Place, said Margaret Stewart of the Los Angeles Fire Department. Full Article Here.



Average Price of Gas Rises 3/10 of a Cent

The average price of a gallon of self-serve regular gasoline in Los Angeles County rose three-tenths of a cent Thursday to $3.037, its highest amount since March 21.

The average price has risen seven of the past nine days, increasing 2 cents, including two-tenths of a cent on... Full Article Here.



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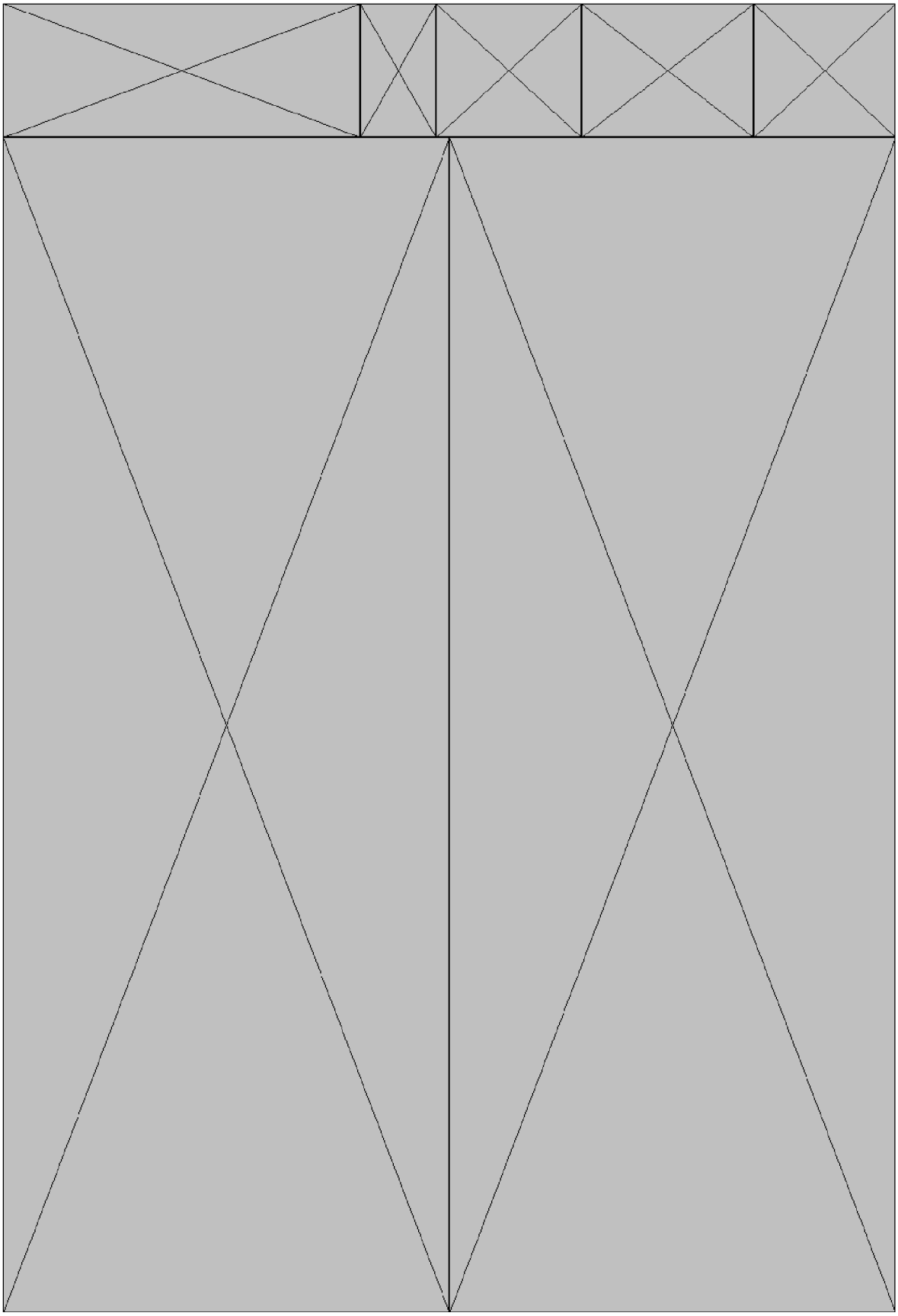


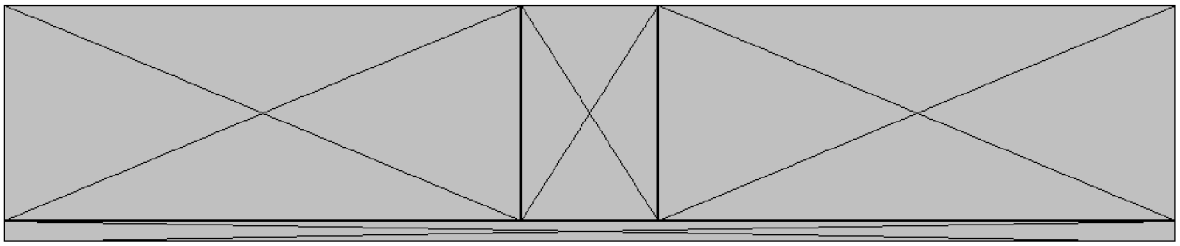
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Easter features available Sunday, April 16, 2017. Excludes Prime Pair. ©2017 Del Frisco's Restaurant Group

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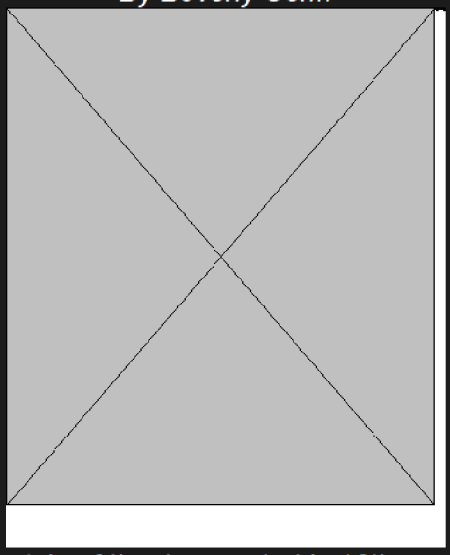
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Sent: Wed 4/12/2017 10:24:03 PM
Subject: Santa Monica Mirror, Wednesday, April 12, 2017

The latest news, events and opinions in Santa Monica.

Center Stage: U.S. Premiere of The Actors' Gang "Harlequino: On to Freedom - A Musical Celebration of the Rebel Slave"

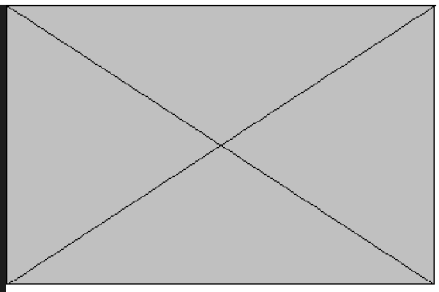
By Beverly Cohn



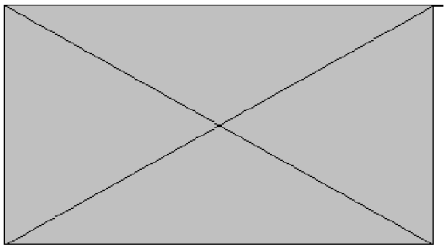
Commedia dell'Arte is a style of theatre created in 16th century Italy. With its highly stylized, broad method of acting, its primary purpose, besides being "entertaining," was to illuminate how foolish the upper class was and how their servants became enmeshed in their masters' silly machinations. Traditionally, a troupe would travel around Italy performing in town squares. Masks to disguise the actors were worn, probably to hide their identities as several actors were actually killed following a performance. One had to tread lightly on how much to express, but the more outrageously funny the presentation, the more they could put over on the ruling class. Full Article Here.

A Runner's High: 420 Games Hit Santa Monica Pier

By Sam Skopp



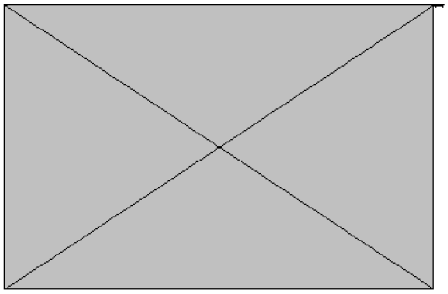
Since 2013, the 420 Games has hosted 4.2 mile treks in a number of cities in the U.S., including its first home in San Francisco as well as Seattle, Portland, Denver, Phoenix, Las Vegas, and now Santa Monica for the second year in a row. The events aim to offer an opportunity to partake in physical activity for its participants as well as showcase cannabis business and culture in a safe and regulated environment. Full Article Here.



Santa Monica History Museum to Exhibit Extensive Shirley Temple Collection

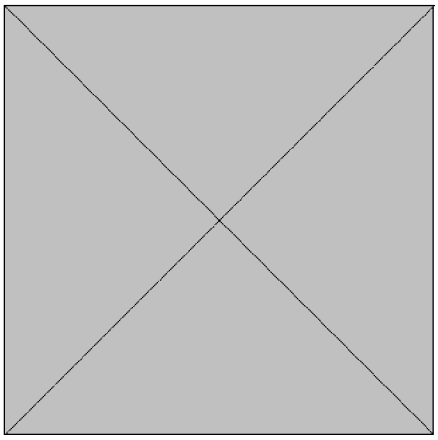
The Santa Monica History Museum is excited to announce it will display an extensive Shirley Temple exhibition from Thursday, April 6th, until Saturday, May 13th...

Full Article Here.



Santa Monica Public Library presents The Mark of Zorro with the Jack Curtis Dubowsky Ensemble

Santa Monica Public Library presents a screening of the 1920 silent classic, The Mark of Zorro, with a live musical score performed by the Jack Curtis Dubowsky Ensemble, on Thursday, April 27, 2017 at 7:00 pm in the Main Library's Martin Luther King, Jr. Auditorium, 601 Santa Monica Blvd. Full Article Here.



Santa Monica Mayor Ted Winterer to be Featured Speaker at April 17 Activist Support Circle

By Sam Skopp

Santa Monica Mayor Ted Winterer will be the featured speaker at the monthly public gathering of the Activist Support Circle on Monday, April 17starting 6:00pm at the UnUrban Coffee House located at 3301 Pico Blvd., Santa Monica 90405.

Mr. Winterer was elected to the City Council in 2012 and was unanimously appointed Mayor in December, 2016. He has resided in Santa Monica for nearly 25 years and has been a dedicated community leader and activist. Full Article Here.



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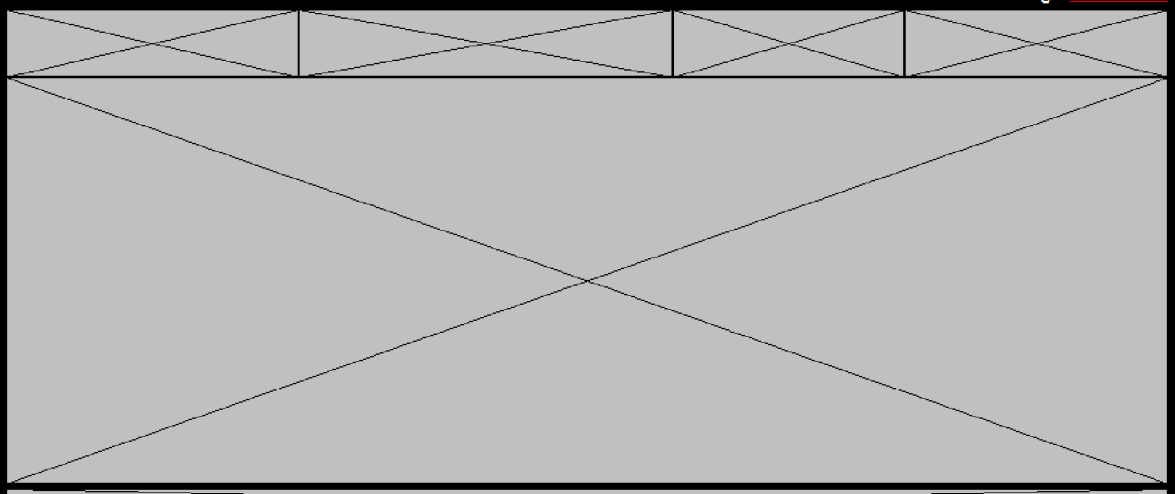
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Miner Merlot, Stagecoach Vineyard, Napa Valley 2012

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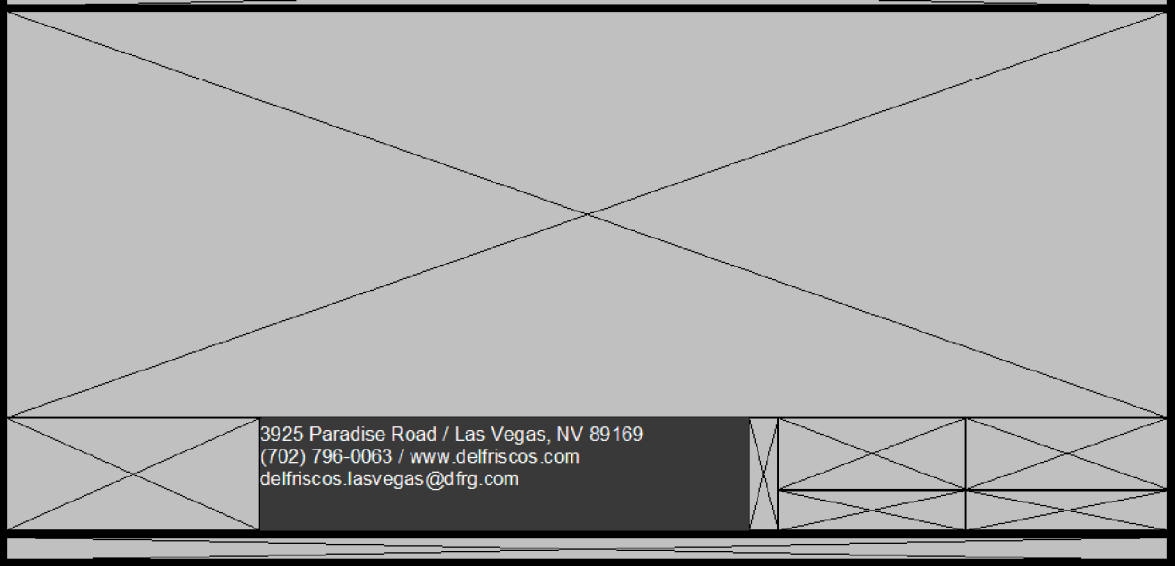
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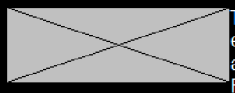
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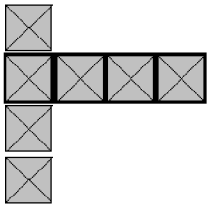
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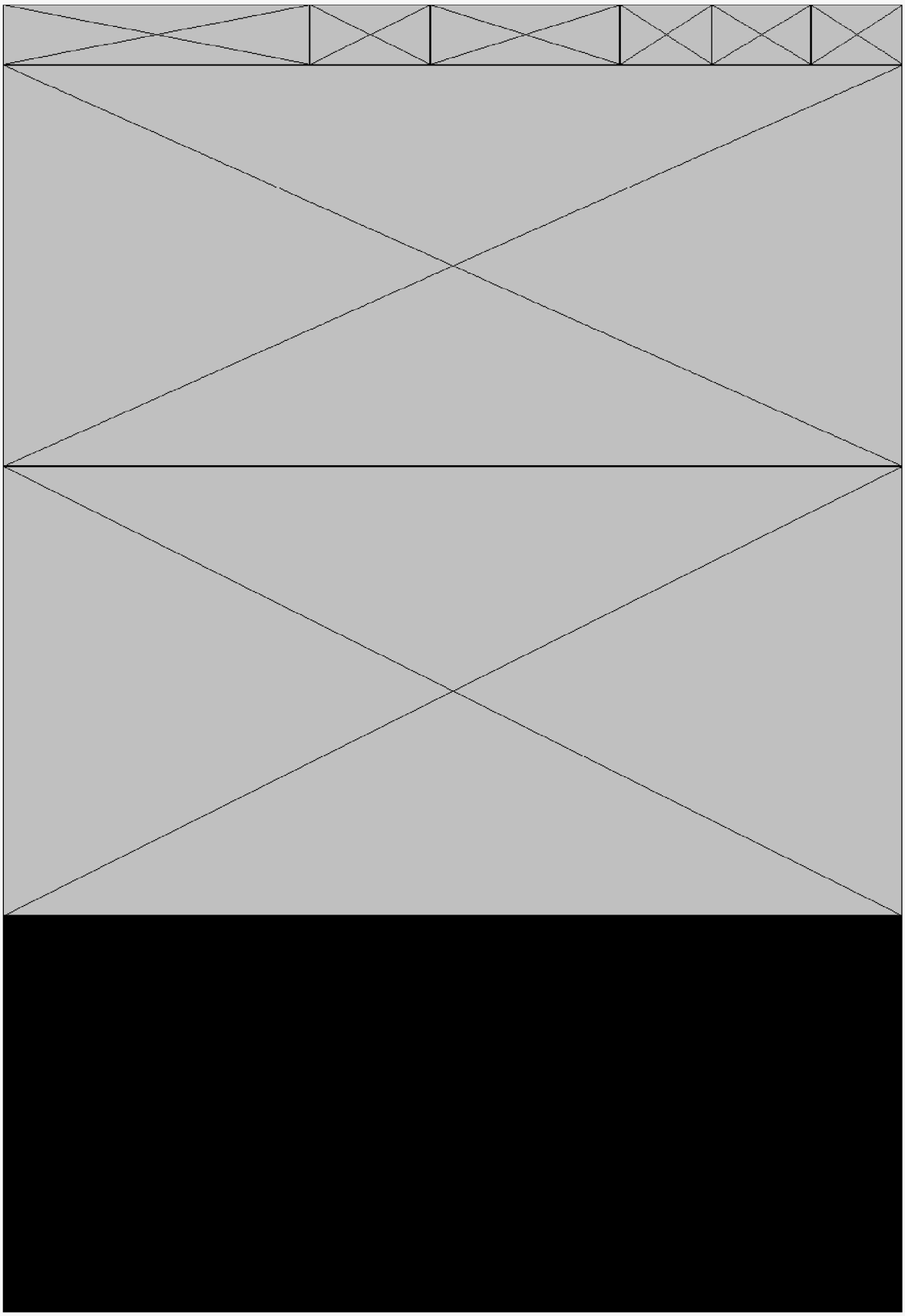
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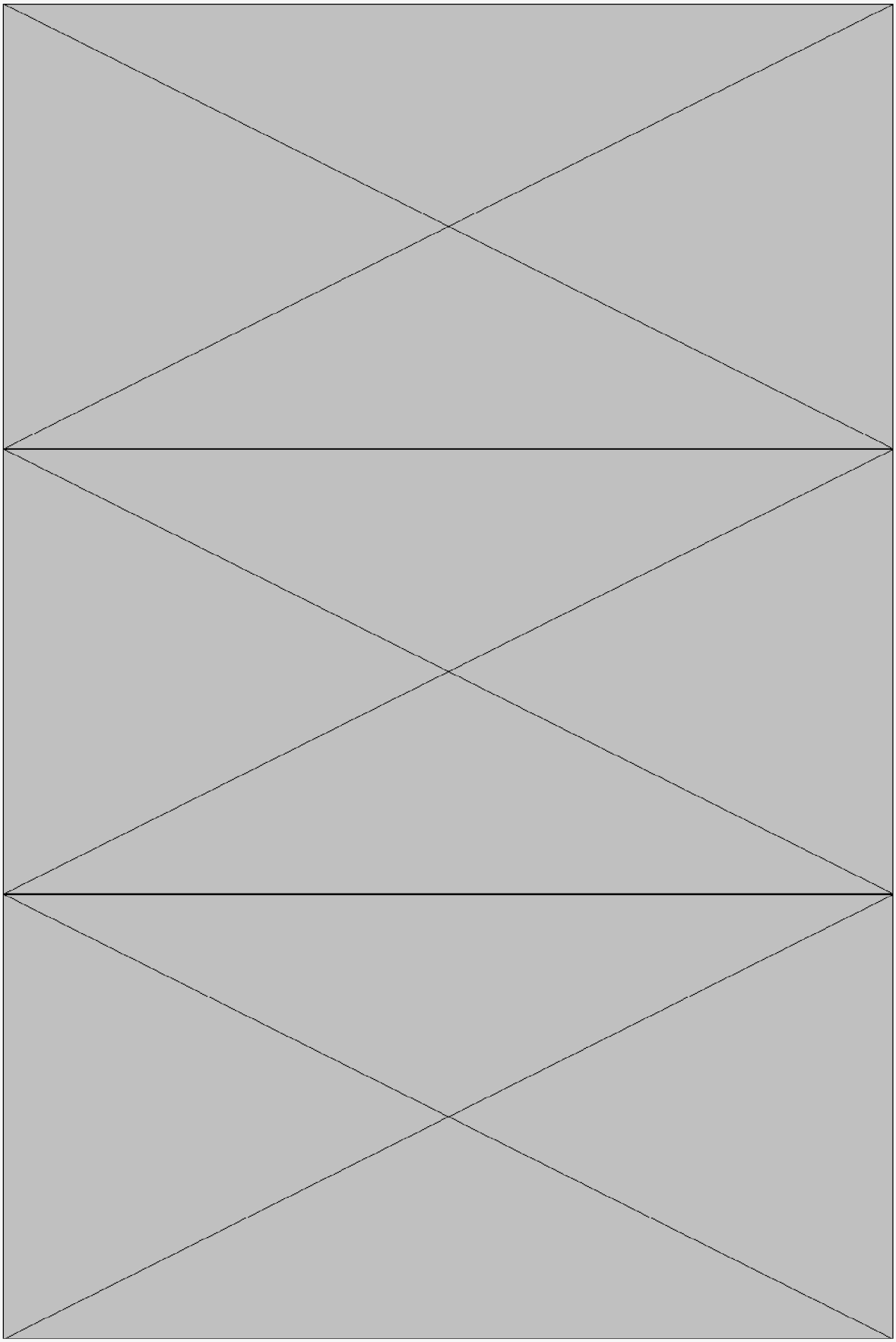
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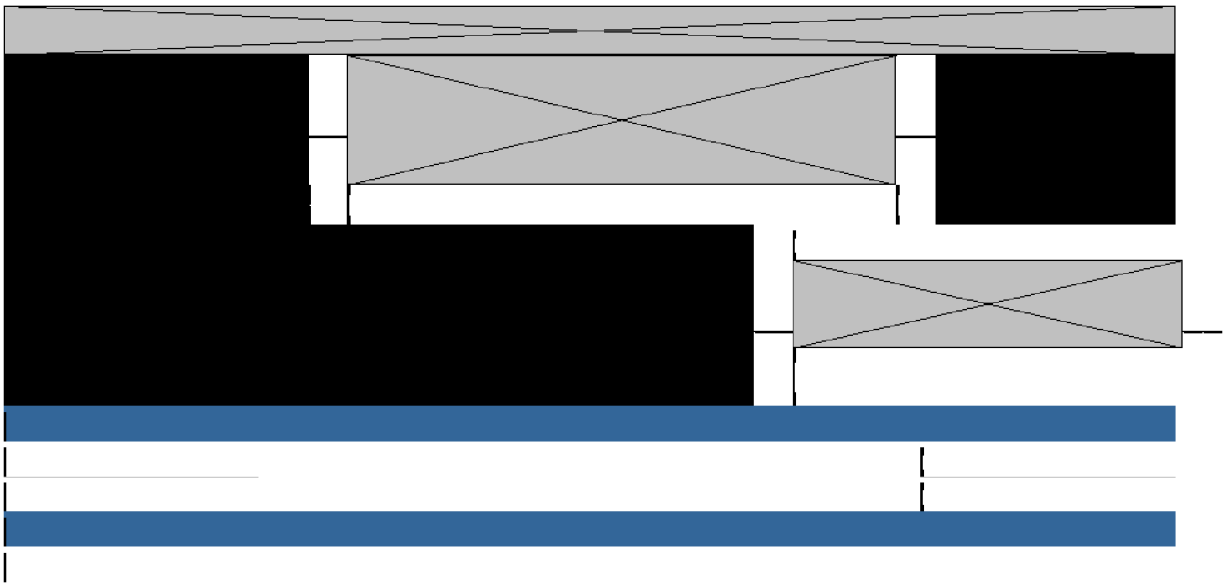
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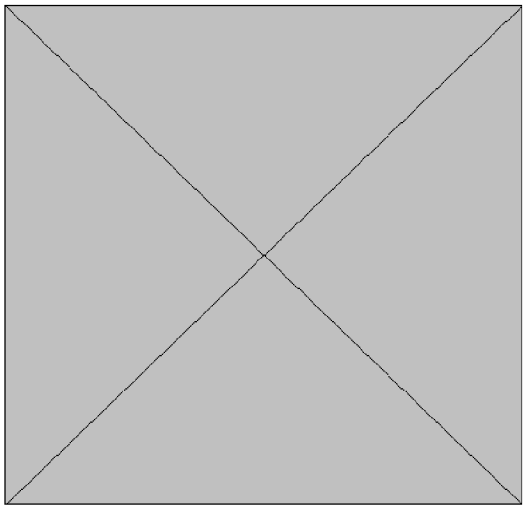


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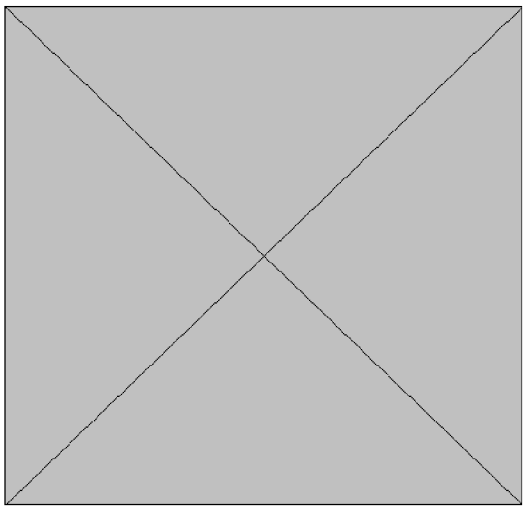
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Club tech keeps getting better and better. Later this month, Hilton Grand Vacations Club will roll out a booking engine that allows Members to search across multiple properties and unit types in a location as well as easily manipulate travel dates. Plus, find out what you'll soon be able to directly access from your

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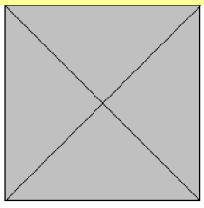


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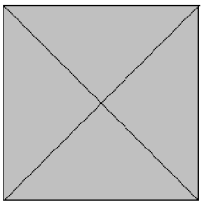
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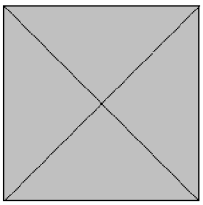
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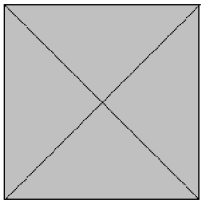
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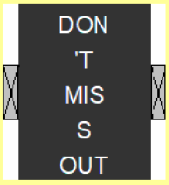
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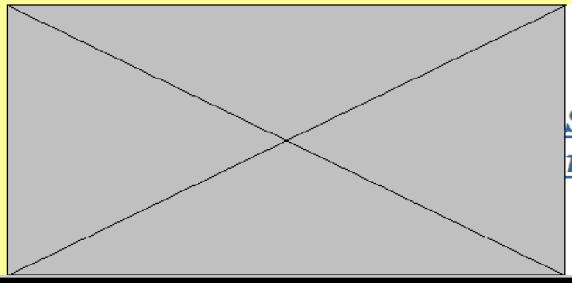
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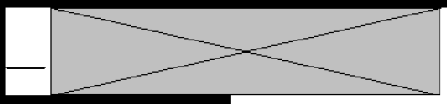
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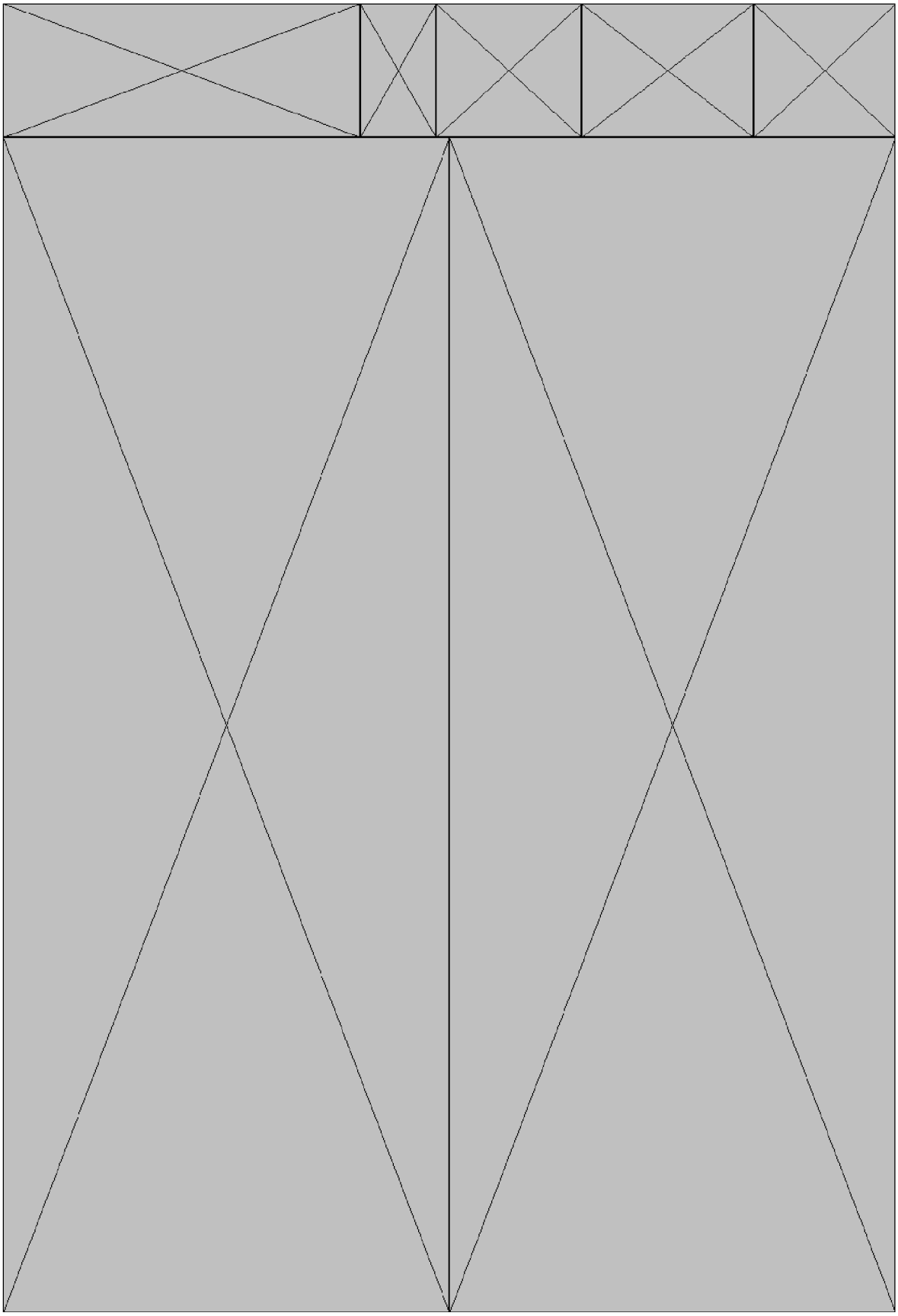


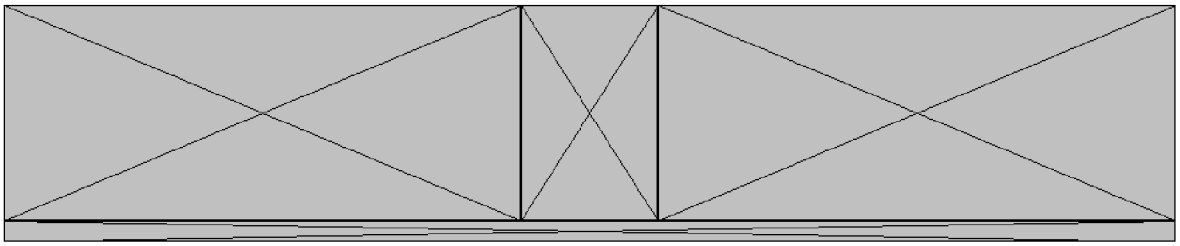


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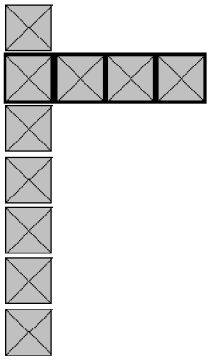
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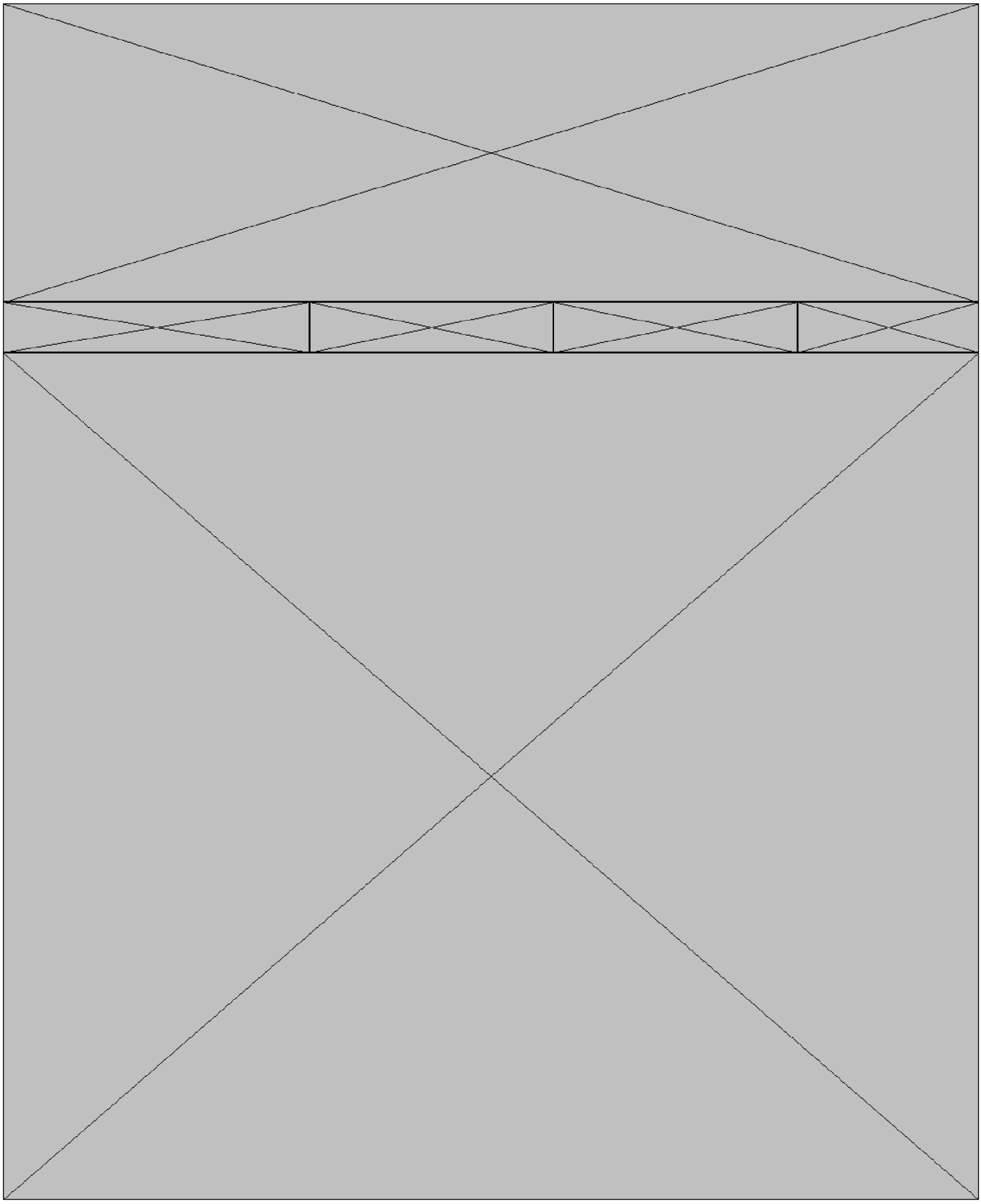
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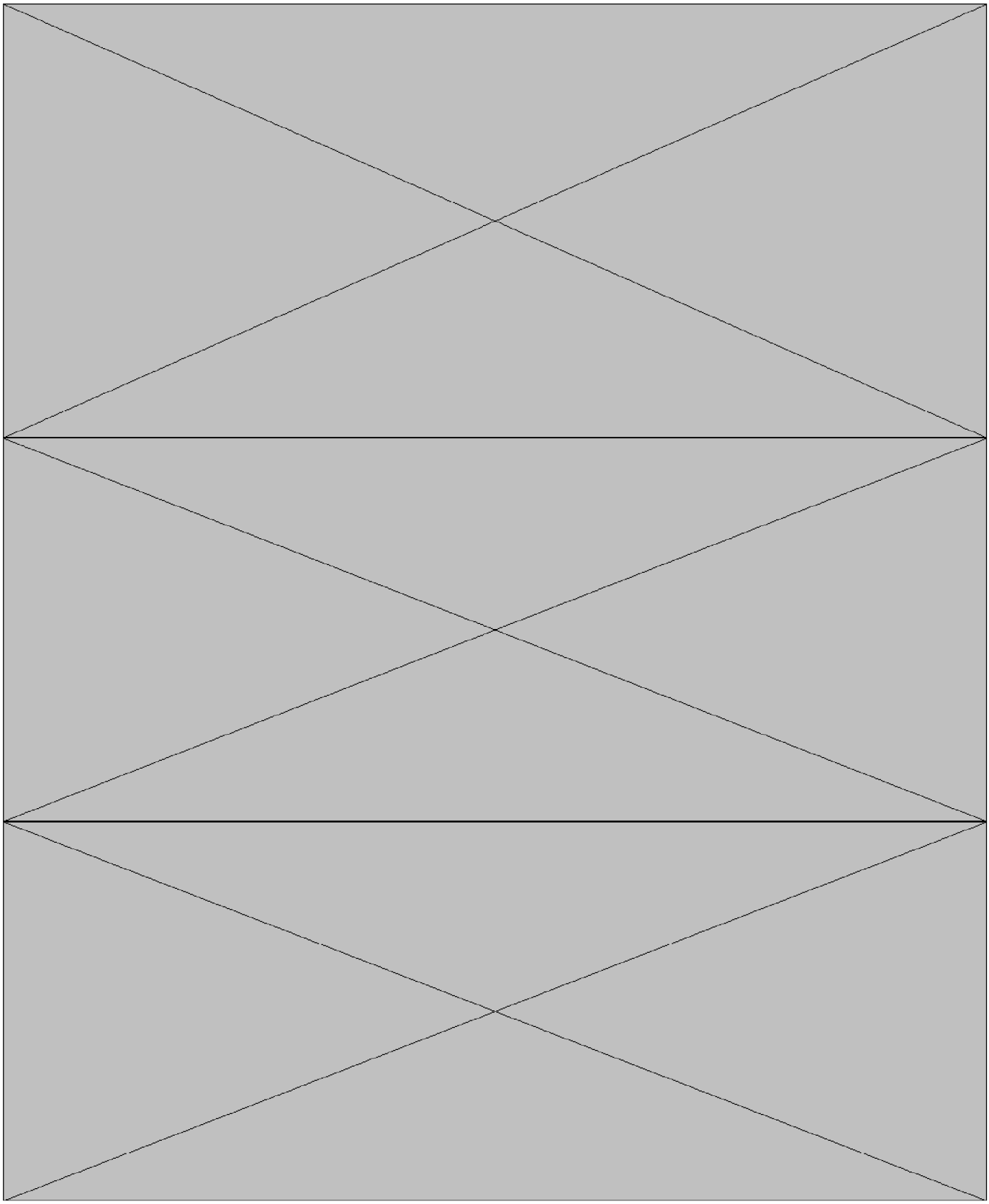
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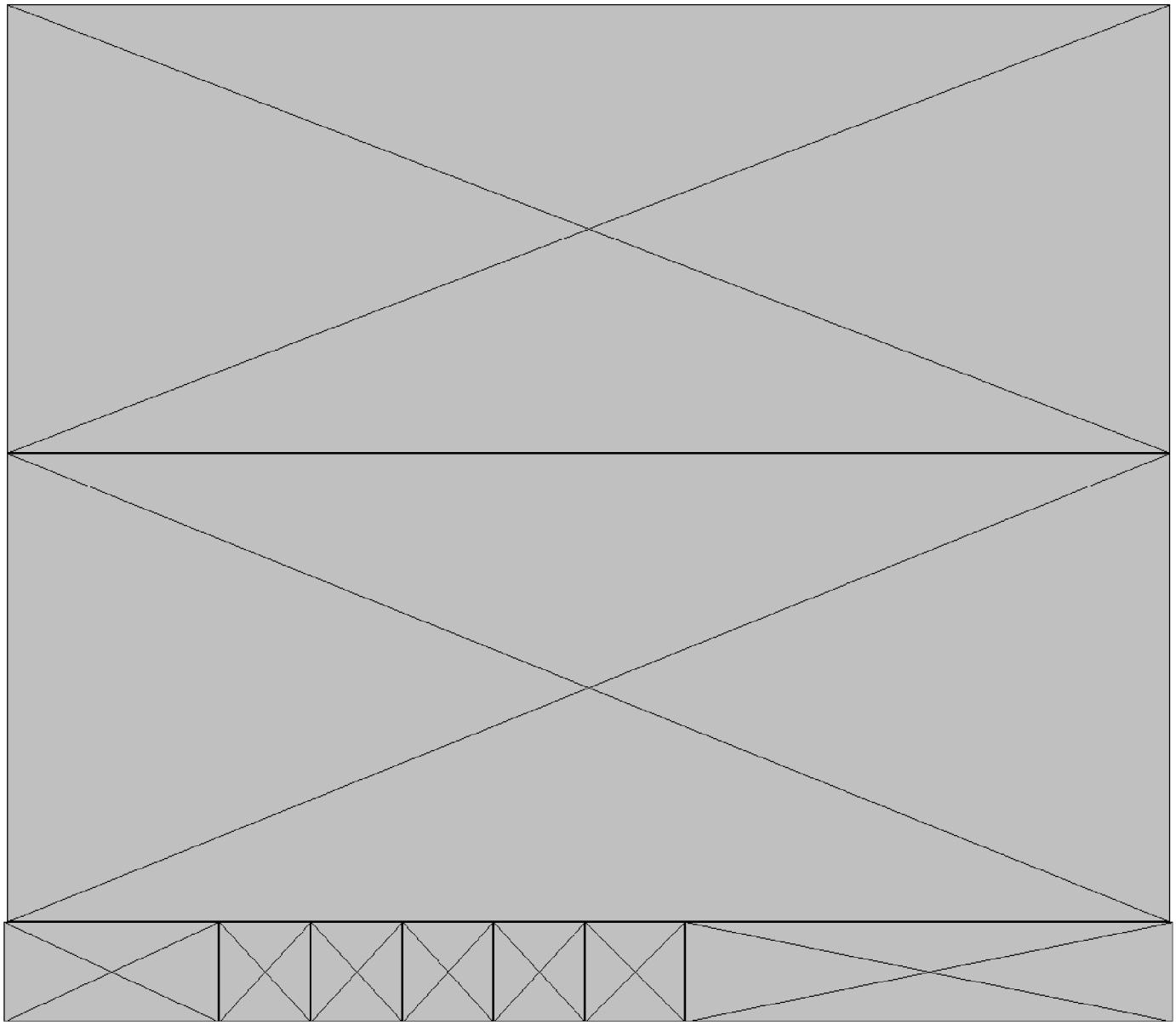
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Attn: Email Permissions Manager
915 S. Babcock St.
Melbourne, FL 32901

To: John.S.Lee@lacity.org[John.S.Lee@lacity.org]
From: Border Grill
Sent: Fri 3/31/2017 10:03:47 PM
Subject: Easter Brunch □□ + Vegas Uncork'd







This email was sent to John.S.Lee@lacity.org

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Border Grill Restaurants · 445 S. Figueroa St. · Los Angeles, CA 90071 · USA

To: Mitchell Englander[John.S.Lee@lacity.org]
From: LinkedIn
Sent: Thur 3/30/2017 6:22:02 AM
Subject: Application for Communications Director from Tonya R.Spencer-Walker

View all 12 applicants

Job application

View applicants

Hi Mitchell,

You have received an application for Communications Director from Tonya R. Spencer-Walker

Tonya R. Spencer-Walker

Director of Catering & Event Services Professional
Greater Los Angeles Area |

Current	• Director of Catering at Sheraton Los Angeles Gateway
Past	• Director of Catering & Convention Services at DoubleTree by Hilton • Senior Sales Manager at Sheraton Cerritos Hotel • Corporate Group Sales Manager at Doubletree Guest Suites Santa Monica • Executive Meeting Manager at DoubleTree by Hilton
Education	• University of Nevada-Las Vegas • George Washington Preparatory High School
Recommendations	0 people have recommended Tonya R. Spencer-Walker

Connections	592 connections
Contact Information	tonya.spencer73@gmail.com Phone: +1 323-215-9466

View full profile

This email was intended for Mitchell Englander (Councilmember at City of Los Angeles). Learn why we included this.
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To: john.s.lee@lacity.org[john.s.lee@lacity.org]
Cc: Bree.Breckenridge@lacity.org[bree.breckenridge@lacity.org]
From: m6dobry@gmail.com
Sent: Wed 3/29/2017 9:00:16 PM
Subject: Re: GHCHS Robotics Team Awards

They won the "VEX Robotics: Excellence Award," the highest award presented at the VEX Robotics State Championship in Pomona on March11, 2017.
Now 12 members of team will travel to Kentucky to compete at the VEX Robotics World Championship April 19-22.
If possible, could they be ready by April 3 or 5th at K-2 between 2:30 and 4:30?

From: john.s.lee@lacity.org
Sent: Wednesday, March 29, 2017 11:28 AM
To: Mike Dobry
Cc: Bree.Breckenridge@lacity.org

Sorry Mike. What is the complete name of the competition that they won. Give me all the specifics so I can put it on the certs.

John S. Lee
Chief Of Staff
Councilmember Mitchell Englander
Los Angeles City Councilmember President Pro Tempore
Twelfth District
City Hall: 213-473-7012
Community Service Center: 818-882-1212
e: Councilmember.Englander@lacity.org | w: www.cd12.org

On Tue, Mar 28, 2017 at 7:15 PM, <m6dobry@gmail.com> wrote:

John,

I have not heard back from you re certificates for the team for winning the state award in the Vex Robotics competition.
I sent you a text and email. I know you are very busy. Please let me know.
Here is a list of the names of the kids on the Robotics Team, "Robodox Team 599".

Thank you so much!!!! Let's help these young bright engineers off to a good start!

Mike Dobry
GHCH Robotics Team Mentor
(818) 525-0482

Our team roster: (with last names first)
Adhlakha, Neha
Ahmed, Inkiad
Bailey, Kaitlyn
Ballew, Fox
Bui, Alexis
Bui, Zoe
Chakraborty, Shruti
Chen, Jade
Contreras, Amy

Daley, Zachary
delos Santos, Carmina
Dobry, Samuel
Fidaali, Qusai
Fischbach, Samuel
Fuchs, Oliver
Gascon, Ian
Hong, Harrison
Kharkar, Tanvi
Lee, Brian
Lee, Juyeong
Lee, Nathan
Margulis, Anthony
Martell, Madeline
Mattinson, Jenna
McNabb, Michael
Nguyen, Aaron
Nguyen, Uyen
Park, Brandon
Perez, Wendy
Petrak, Andrew
Rivas, Gabriella
Sevilla, Nathan
Shahhosseini, Omeed
Snook, Ethan
Tran, Emily
Wang, Alison
Zhao, Carleton
Zhao, Grace

To: Mike Dobry[m6dobry@gmail.com]
Cc: Bree Breckenridge[bree.breckenridge@lacity.org]
From: John Lee
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Subject: Re: GHCHS Robotics Team Awards

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Petrak, Andrew

Rivas, Gabriella

Sevilla, Nathan

Shahhosseini, Omeed

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Zhao, Carleton

Zhao, Grace

To: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: m6dobry@gmail.com
Sent: Wed 3/29/2017 2:15:26 AM
Subject: GHCHS Robotics Team Awards

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Petrak, Andrew
Rivas, Gabriella
Sevilla, Nathan
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Snook, Ethan
Tran, Emily
Wang, Alison

Zhao, Carleton
Zhao, Grace

To: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: The Valley Economic Alliance
Sent: Tue 3/28/2017 4:45:21 PM
Subject: The Valley Economic Alliance Newsletter - Jan-March 2017 Highlights

Visit Our Website

Newsletter
January-March 2017 Highlights

HealthX - Career Fair & Expo
Wednesday, April 19, 2017

The Valley Economic Alliance (TVEA) and Los Angeles Valley College present **HealthX - Career Fair & Expo** on **April 19th** at Los Angeles Valley College.

HealthX from **9:30am-11:00am** will be taking place at the Main Stage Theater and feature TED talk style presentations and demonstrations on the latest and most innovative health and wellness practices. Presentations by Valley Presbyterian Hospital, Dr. Sean Younai, Dr. Ronald Belczyk and Concorde Career College. Topics to be announced.

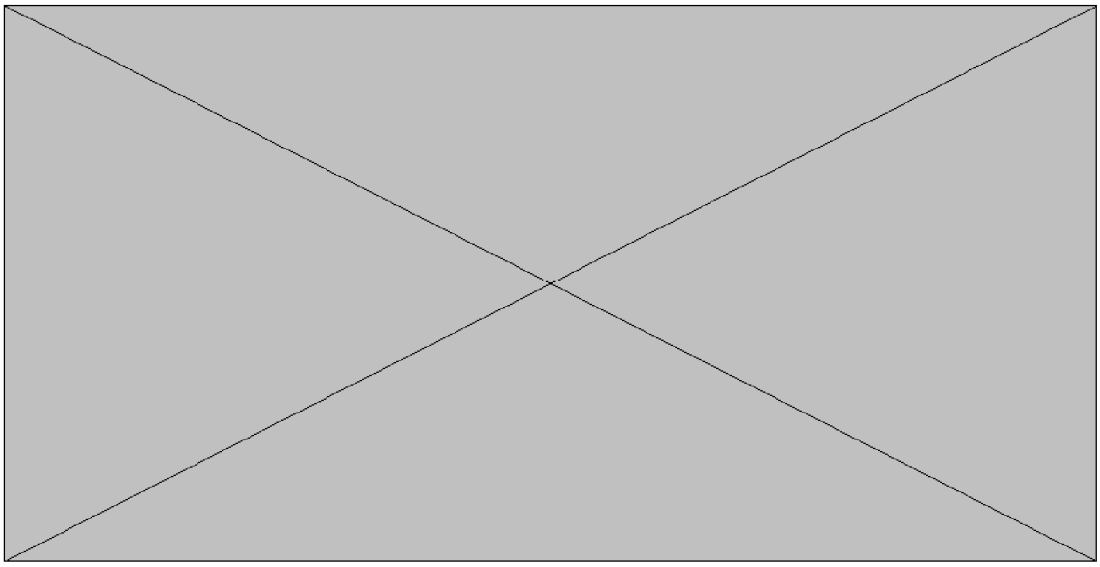
The **Career Fair and Health Expo** from **8:30am-12:30pm** will be taking place at the Student Union Plaza and will feature employment opportunities, free health screenings, health activities, premier health providers, health services and business resources.

Visit www.tinyurl.com/HealthX-Expo for complimentary general admission tickets, exhibitor tables, employer tables and sponsorship opportunities!

TechX & Expo Recap

The Valley Economic Alliance hosted it's second annual **TechX & Expo** on **March 16th** at The Sportsmen's Lodge Events Center.

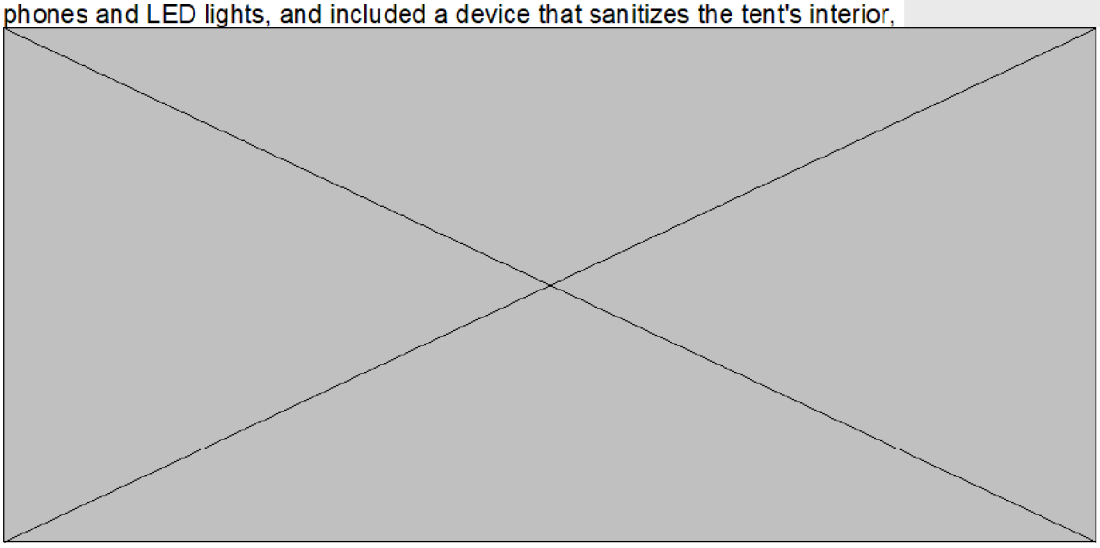
A TVEA Board of Governor's meeting kicked off the eventful day. Newly appointed Board members were recognized including Roschell Ashley of New Horizons, Frank Miller of Hollywood Burbank Airport, Thomas Priselac of Cedars Sinai, David Tedesco of IMT Residential and Christine Purse of Ignite Strategic Communications.



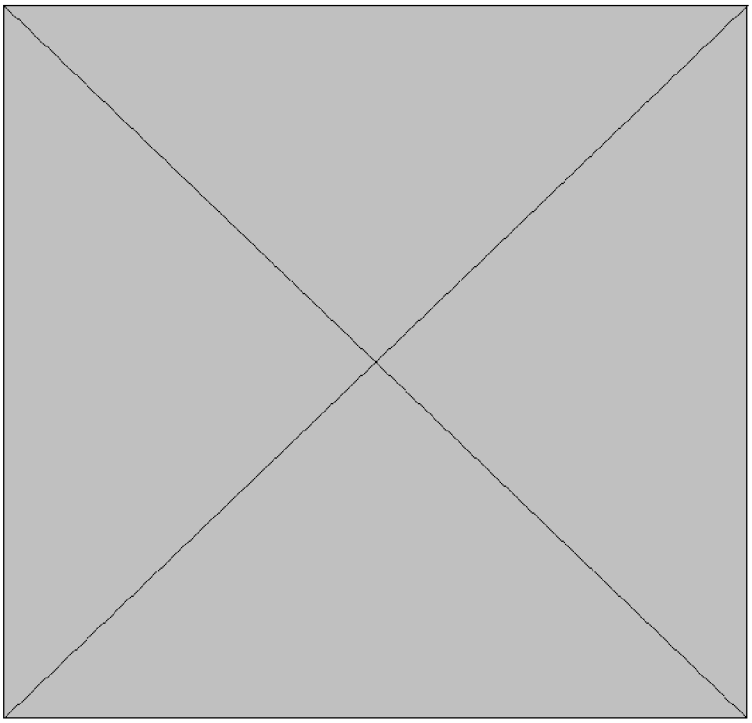
TechX included educational tech talks and tech demonstrations, followed by networking with exhibitors and learning about services and resources available to businesses at the Expo.

Erik Rasmussen, Cyber Practice Leader at **Kroll Cyber Security** shared cyber security tips and business solutions.

Veronica Gonzalez, Kenia Shi, Daniela Orozco and Wendy Samayoa with **DIY Girls InvenTeam** from San Fernando High School demonstrated their homeless shelter prototype tent made from water resistant insulation. The tent utilizes solar energy to power electronic devices such as cell phones and LED lights, and included a device that sanitizes the tent's interior.



Kjell Nesen, Chief Operating Officer of Alltemp Solutions; shared how to lower energy costs by an average of 25% with Alltemp; an eco-friendly, energy saving, affordable, sustainable, and universal refrigerant alternative to ozone depleting HCFC's and highly regulated Freon.



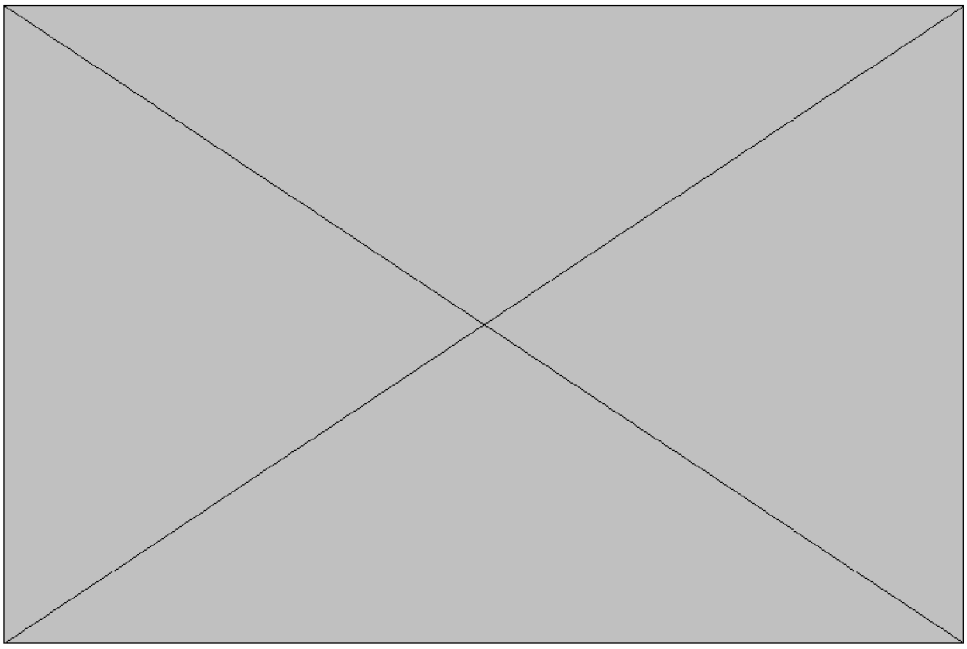
Heath Patton, Vice President of Marketing at The Merchant Source shared ways to build, manage, and market customer sales and sales database with **FanCONNECT**, a platform that services retailers, restaurants and professional businesses.

Event sponsors included Los Angeles Department of Water and Power, Van Nuys Airport, Kroll Cyber Security, So Cal Gas Company, VICA, Alltemp Solutions, FanCONNECT, Chase, Daily News, San Fernando Valley Business Journal, WCOBM Hollywood, San Fernando Sun, and Largest Mixer.

Photo 1: TechX presenters, TVEA staff, and Mistress of Ceremonies, Kecia Washington with LADWP.
Photo 2: Panel question and answer session with TechX presenters.
Photo 3: Event sponsor, Van Nuys Airport exhibiting.

"Housing our Workers" Forum Recap

The Valley Economic Alliance, Southland Regional Association of Realtors, Inc., Biz Fed Institute, and National Association of Realtors hosted the **"Housing our Workers" Forum** on **February 8th** at the Airtel Plaza Hotel. The goal of the forum was to educate attendees regarding Los Angeles' housing supply shortage for workers and to motivate policy makers to activate a solution oriented plan of action.



The event included exhibitors and breakout groups on labor partners, social benefits, government partners, neighborhood advocates, public-private partners, and traditional and creative financing.

The event concluded with a luncheon where breakout group findings were shared. Ben Metcalf, Director of the California Department of Housing and Community Development was the luncheon's keynote speaker.

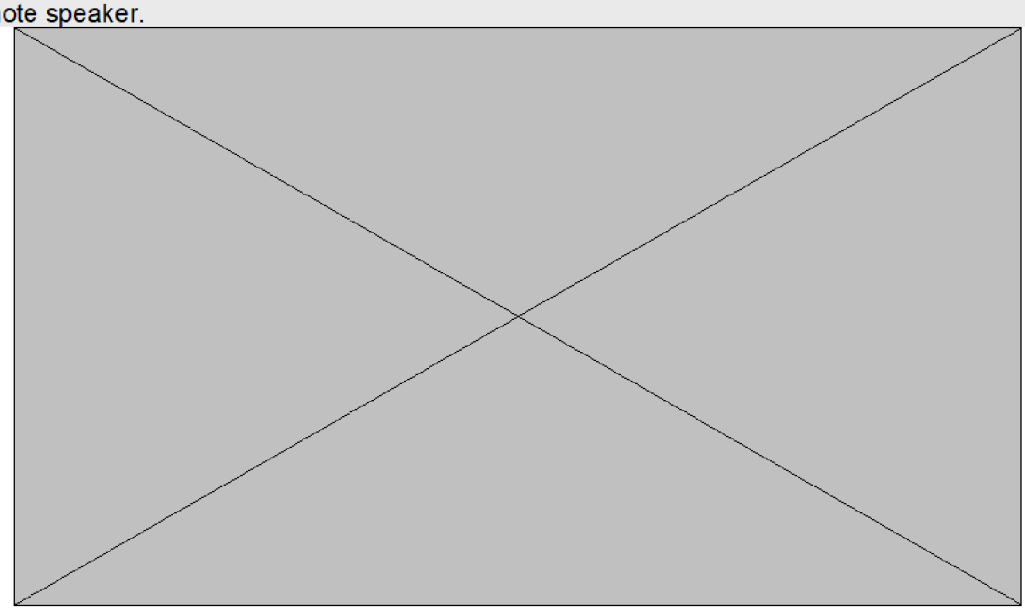
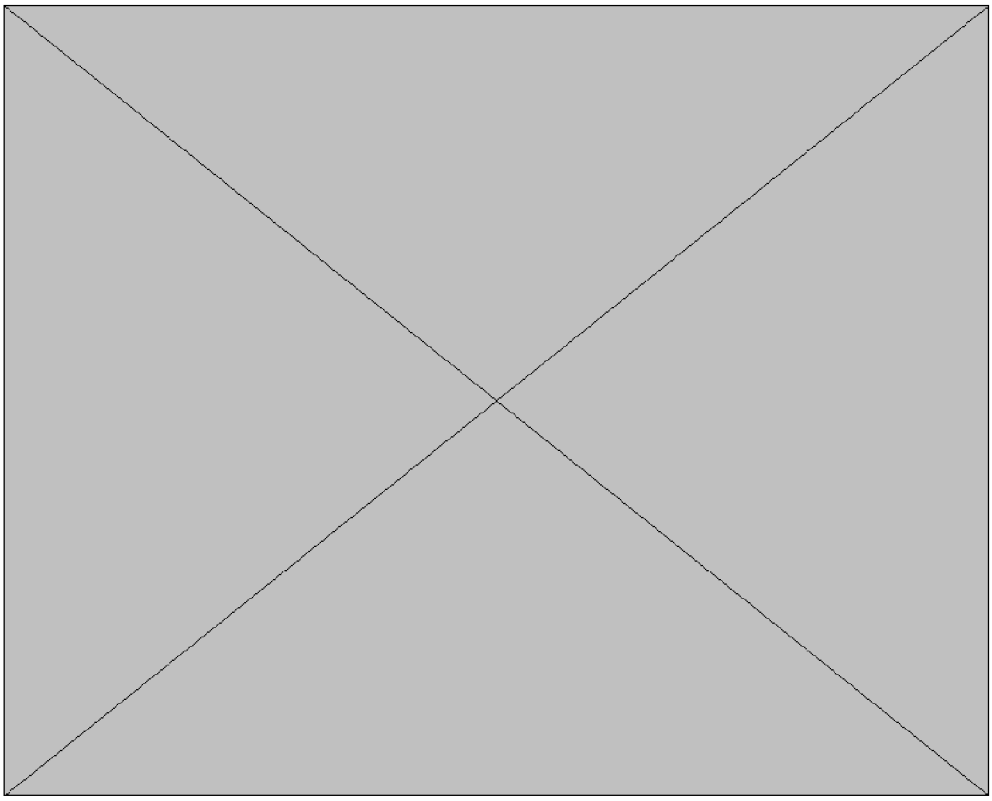


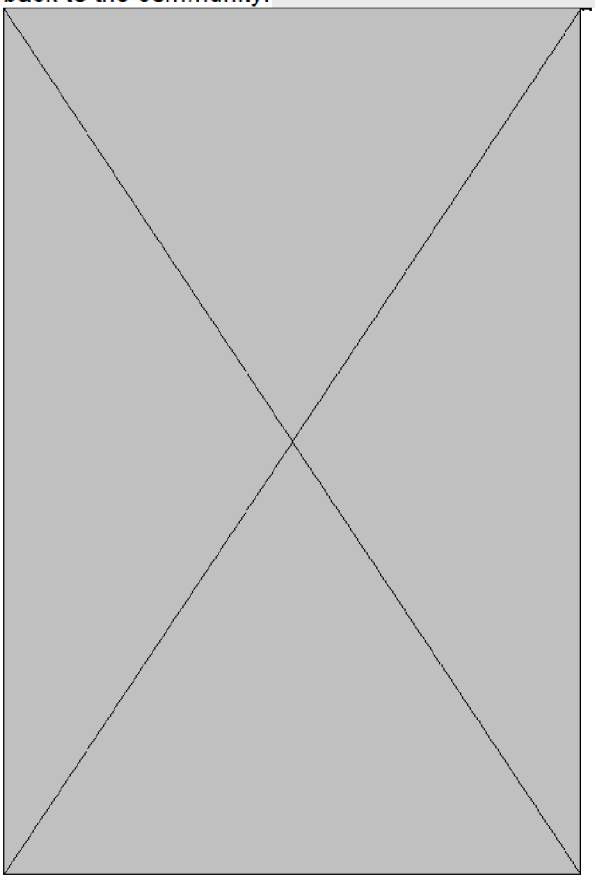
Photo 1: Kenn Phillips with Mel Wilson, GAD, SRAR
Photo 2: Break panel discussion.

Lifetime Leadership Award at Entrepreneur Awards

Kenn Phillips received the **Lifetime Leadership Award** at The World Networks' **3rd Annual Entrepreneur Awards** on **February 22nd** at Allure Banquet Hall in Van Nuys. Kenn was awarded for lifetime achievement in leadership and community enrichment.



The black tie gala was hosted by Lousine Karibian, Founder and President of The World Networks who is currently in TVEA's accelerator program. The World Networks is a network for entrepreneurs whose mission is to connect entrepreneurs to opportunities worldwide while giving back to the community.



"I would like to thank The World Networks for this recognition and to Lousine Karibian for continuing to support our entrepreneurial human spirit. It is more powerful than any drug and needs to be nourished every day," said Phillips.

The event recognized local and international entrepreneurs that were selected among top nominees for being highly recommended, offer unique products/services, are involved in the

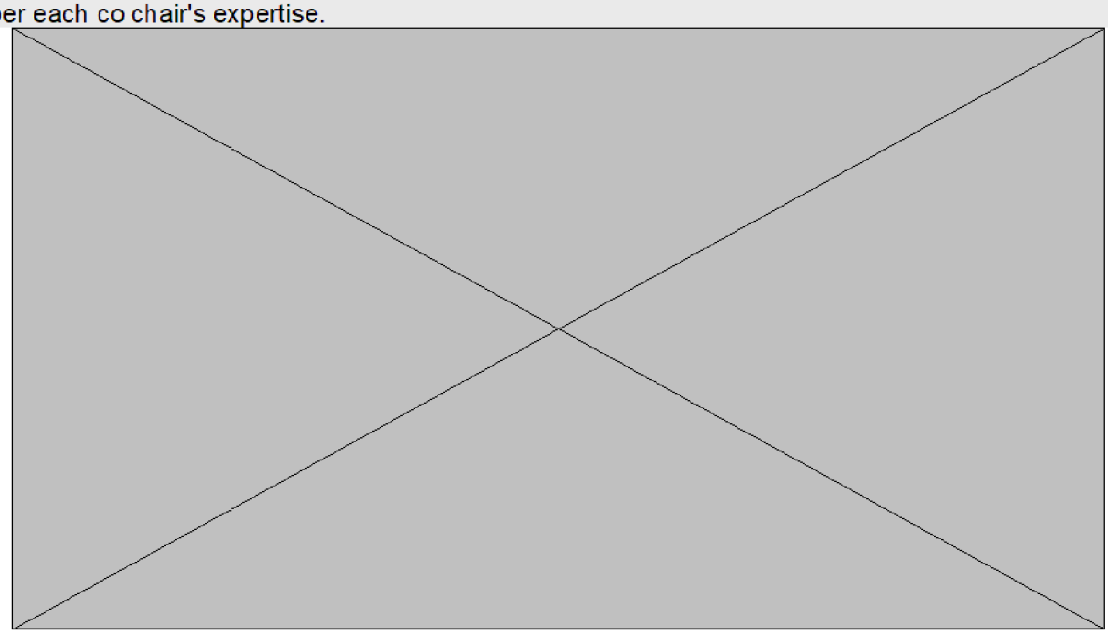
community, and make a difference in the world by impacting their industry, and empowering other entrepreneurs by creating opportunities.

Photo 1: Pictured with Kenn is Randy Witt, Secretary on The Valley Economic Alliance's management committee and President of Randy Witt Productions, who introduced Kenn to receive his award.
Photo 2: Kenn Phillips with Lousine Karibian, The World Networks' Founder and President.

Economic Alliance Initiatives Rebooted!

Economic development, workforce and education investment, livable communities, and marketing are The Valley Economic Alliance's core initiatives. TVEA hosted a meeting on February 23rd with each initiative's co-chair who also serve on The Alliance's board.

The purpose of the meeting was to coordinate and communicate projects and programs within each initiative, work closer with board members, recommend changes, expansions, and new ideas per each co chair's expertise.



The **Workforce and Education Investment Initiative** works in partnership with the Development Initiative, private sector agencies, and government agencies to provide educational programs and successful business hiring solutions including: hiring tax incentives and credits, identify critical long term job skill needs, recognize outstanding school-to-career partners and national students, schools and educators. The Workforce and Education Co-Chairs are Dr. Erika Endrijonas of Los Angeles Valley College, Carmen Bowen of Concorde Career College, and Kim Guard of Express Employment Professionals.

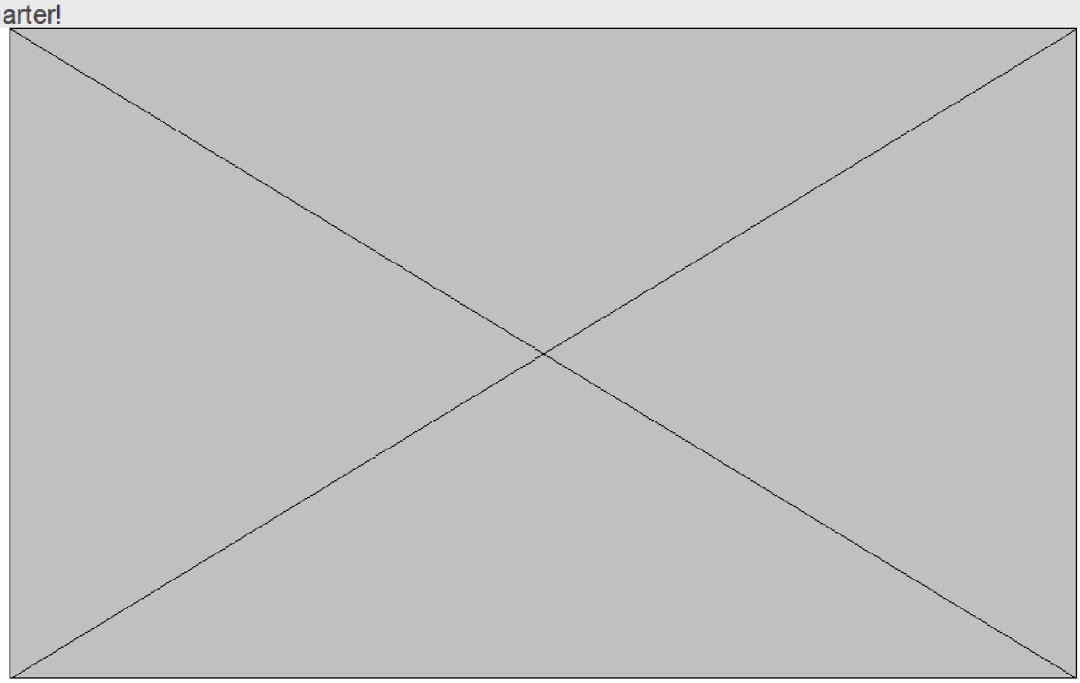
The **Economic Development Initiative** fosters economic growth and prosperity for businesses in the San Fernando Valley.The Economic Development Co-Chairs are Paula Bahamon of Bank of America, Paul Palkovic of Bolton & Company, John Parker of Parker Brown Inc., and Kecia Washington of Los Angeles Department of Water and Power.

The **Livable & Sustainable Communities Initiative** develops objective research, provides information to add value to and create change on determined challenges that will assure the livability, sustainability and economic vitality of Valley communities.The Livable and Sustainable Communities Initiatives Co-Chairs are Mark L. Levinson of Law Office of Mark L. Levinson, Winston Stromberg of Latham & Watkins, Darnell Tyler of NBC Universal and Keith McPherson of A Cool Nerd.

The **Marketing Initiative** markets TVEA as the economic development and marketing organization for the region, and brands and markets the San Fernando Valley as a unique region to live, work, learn, and play. The Marketing Initiative Co-Chairs are Randy Witt of Randy Witt Productions and Melene Alfonso of Los Angeles Daily News.

New Business Accelerator Program Members Start in Economic Alliance Office

The Valley Economic Alliance's Business Accelerator Program welcomed new members this quarter!



Daniela Lima is Founder of **For You By You Fashion**; custom made clothing for you, designed by you. A consultant will assess your sizing, style and vision, recommend fabric, show you your idea in 3D, and manufacture your custom garment. Visit www.foryoubyyoufashion.com for more information.

Kedra Dawkins assists production companies who need crew at a moment's notice to save time and budget by connecting them with qualified filmmakers. She is creating a culture of hiring in the film industry and actively seeking reputable clients to work with expanding her network exponentially. Contact Kedra at ksdawkins@gmail.com for more information.

Tammy McCrary founded **Artistology** and helps artists powerfully connect with their fans and monetize that connection by using a step-by-step program specifically designed to empower them. The Artistology Academy is set to launch in June.

Abbi Yeboah founded **Pinkshoe Marketing** and empowers women entrepreneurs to build a profitable online presence for their brand that directs traffic to their website, connects and engages them with their target audience, and establishes a fanatic customer base. She also assists women in identifying, developing, and successfully marketing their brands online, by aligning their brand story to their marketing efforts. Visit www.pinkshoemarketing.com for more information.

Michelle Lockert is Founder of **Mimi's Naturally** and produces raw and gluten free snacks and skincare products including body oils,body butters, lip balm, body buffers and bath bombs. Her mission is to create pure and natural products with minimal ingredients and maximum healing properties. Visit www.mimisnaturally.com to learn more.

Airbag Recall

The Valley Economic Alliance has partnered with The Dolpin Group to assist and educate businesses in the San Fernando Valley region about **defective Takata airbags** and a vital **recall**.

Pictured is John D. Buretta, Independent Monitor for Takata and the Coordinated Remedy Program at a press conference on **March 27th** at Los Angeles Trade Technical College.

Nearly 70 million defective Takata airbag inflators, in approximately 42 million vehicles, are or will

be under recall in the United States by 2020. The airbag inflators in certain 2001-2003 Hondas and Acuras pose the most urgent threat, with up to a 50% chance of exploding upon deployment. Defective airbag inflators blast shrapnel into the passenger compartment during exploding, resulting in serious injury or death.

Through our business assistance and layoff aversion program, the TVEA team has been visiting auto repair and auto body shop owners in the Pacoima region and informing them about how critical it is to check whether a vehicles airbag inflator is under recall, inform them about next steps to take and how to schedule a free repair.

Contact Ken Broderick at kbroderick@economicalliance.org to learn more.

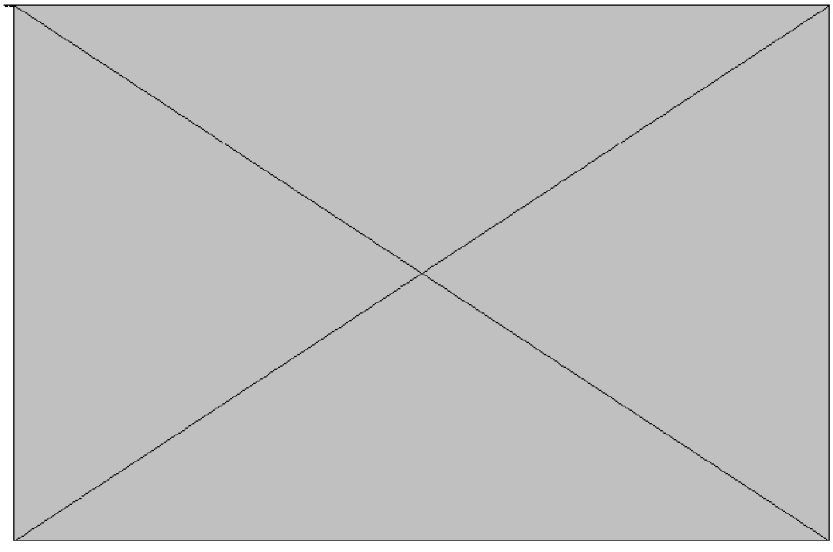
Out and About

Kenn Phillips was featured on **WCOBM TV**; a network that streams live from Hollywood and Las Vegas with host and CFO Bruce Garrett.

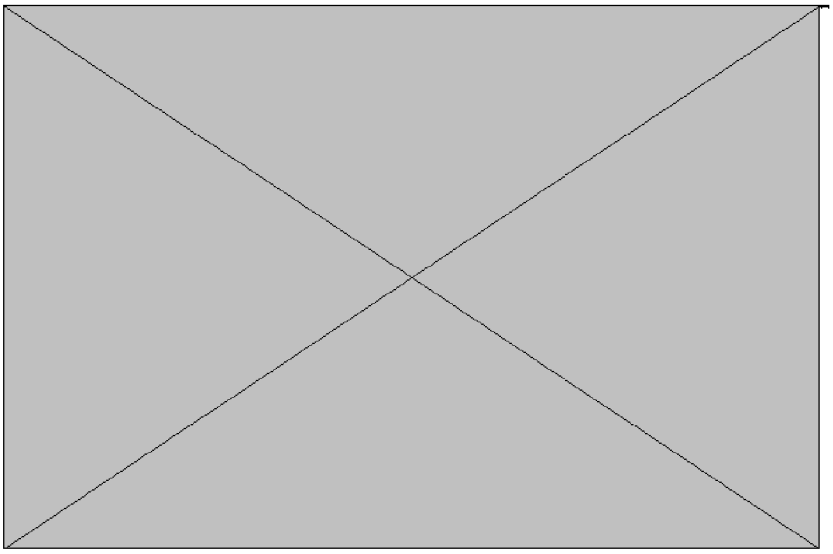
The Valley Economic Alliance's Kenn Phillips, Erica Gass, Jacqui Matsumoto, Angela Amirkhanian and Ken Broderick completed **Integrity Solutions**' 8 week seminar on developing coaching skills and helping peers improve their productivity and performance.

Facilitated by Johnny Walker, the objective of **Integrity Coaching** behavior change process is to help managers:

- Increase their competence, confidence and commitment to coaching.
- Gain awareness of their leadership style through self-assessment.
- Implement a goal achievement system with their people.
- Learn how to strike a balance between goal directedness and sensitivity to people.
- Understand the different Behavior Styles of people in order to increase coaching effectiveness.
- Increase their ability to diagnose areas of needed improvement, ask effective questions to help guide discussions, and coach specific actions for improving performance.
- Build the self-confidence of their team to achieve more than they believe they are capable of achieving.



Meeting with **Junior Chamber International**, a nonprofit organization of young active citizens age 18 to 40 who are engaged and committed to creating impact in their communities.



Go **CSUN**!

Union Bank invited the Economic Alliance and investors including Parker Brown, Inc., Squar Milner, and A Cool Nerd to their suite for a Cal State University, Northridge basketball game on March 3rd.

Workplace Safety & Workplace Violence Seminar
Thursday, April 6, 2017

The San Fernando Valley Employer Advisory Council invites you to an informative seminar that will cover services and resources available to promote safety in the workplace, and prevent workplace violence on **April 6th**, from 8:00am-11:30am, at New Horizons.

Cal/OSHA Consultation Service Area Manager Dan Leiner will present on Workplace Safety; Business and Employment Attorney Richard Grey from Law Offices of Richard Grey will present on Workplace violence from the HR and policy perspective; and Los Angeles Police Department Sergeant Kyle Campbell will present on what to do in the case of an active shooter.

The following topics will be covered in this seminar:

- Reducing the likelihood of Workplace Violence
- Economic Consequences
- Practical Prevention Actions
- Workplace Restraining Orders
- The New Workplace Violence Prevention in Health Care Regulation going into effect on April 1, 2017 and its Main Requirements
- The Injury and Illness Prevention Program [IIPP] and Workplace Violence
- Cal/OSHA Enforcement and Consultation Services
- Cal/OSHA Frequently Cited Regulations
- Active Shooter Preparedness

Visit www.sfveac.org/events/mail-seminar-reservations to register.

The mission of The Valley Economic Alliance is to elevate the economic vitality of our five-city region by assisting the San Fernando Valley in business, education, & government.

STAY CONNECTED:

The Valley Economic Alliance, 5121 Van Nuys Blvd., Suite 200, Sherman Oaks, CA 91403

SafeUnsubscribe™ john.s.lee@lacity.org

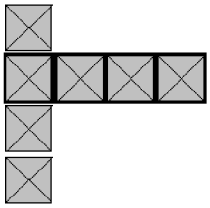
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Detroit Red Wings	Pittsburgh Penguins	Colorado Avalanche	St. Louis Blues
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   915 S. Babcock St.
   Melbourne, FL 32901

To: RACR DOC[racr@lapd.online]
From: RACR DOC
Sent: Sat 3/25/2017 11:16:43 PM
Subject: *UPDATE* Situational Awareness - Barricades Shooting Suspect - LasVegas

Per Lt. Liberty, Las Vegas Metro Police Watch Commander, the barricade shooting suspect has been taken into custody. S Las Vegas and W Flamingo Rd will be closed until the investigation is complete. Expect delays on the Las Vegas strip. Baker to Vegas Command Post (CP) was advised of the situation. CP will pass on the information to runners and participants.

Detective II Richard H. Abad #27911
Real-Time Analysis and
Critical Response Division
(213) 484-6700

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To: RACR DOC[racr@lapd.online]
From: RACR DOC
Sent: Sat 3/25/2017 10:41:28 PM
Subject: Situational Awareness - Barricades Shooting Suspect - Las Vegas

News Media sources are reporting a shooting and barricade situation on a bus at S Las Vegas Blvd and W Flamingo Rd. This portion of the Las Vegas strip has been closed. One person was killed and another sustained serious injuries. The ARIA and Cosmopolitan Hotels have been evacuated as a precaution. Expect delays and disruptions. Baker to Vegas participants will possibly be affected.

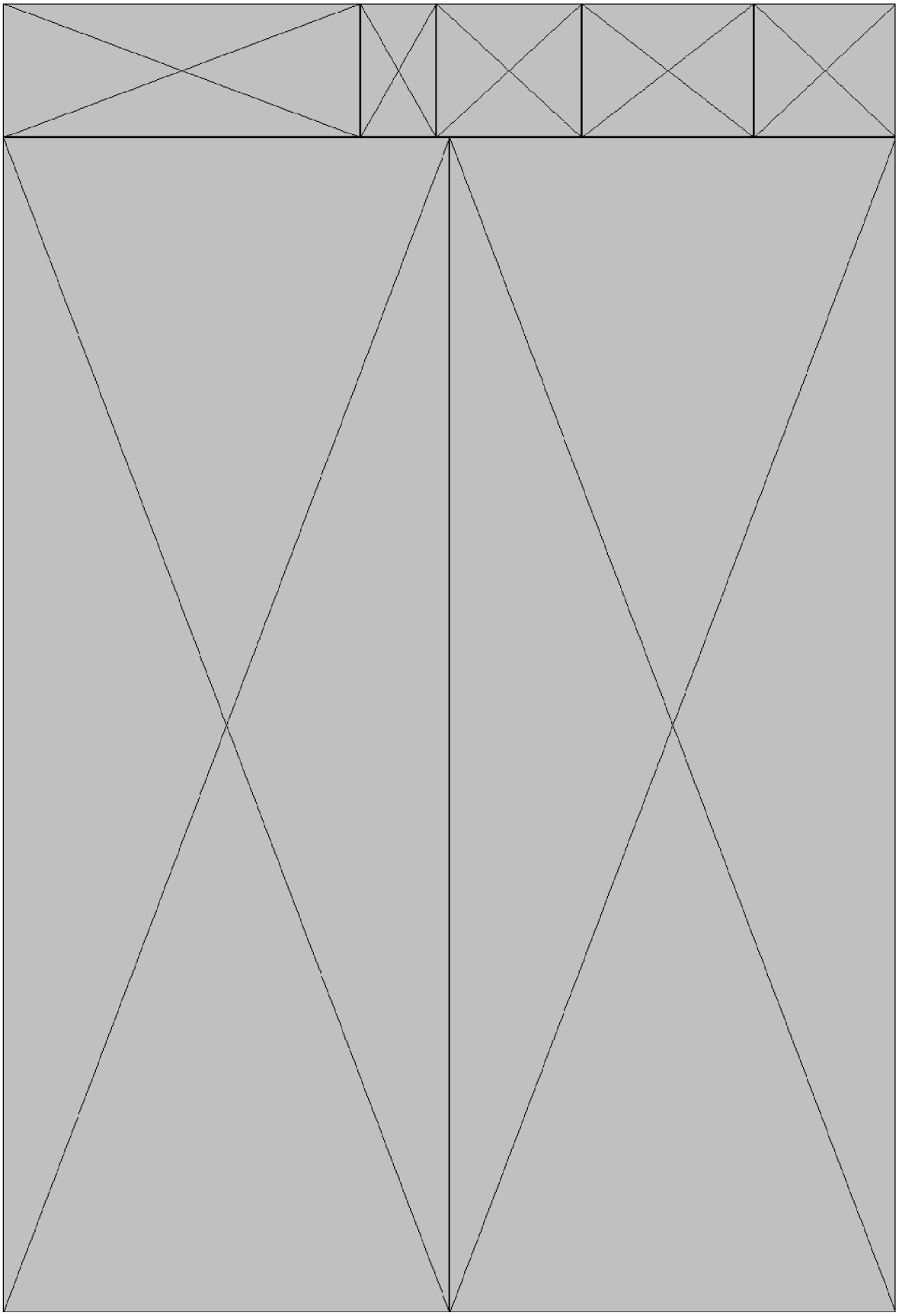
Detective II Richard H. Abad #27911
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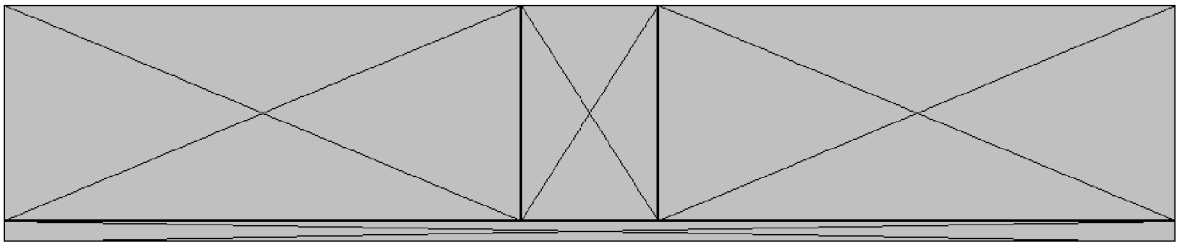
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To: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: Del Frisco's Double Eagle Steak House
Sent: Fri 3/24/2017 6:21:47 PM
Subject: Our Easter Best For You

Celebrate With Your Family At Del Frisco's

Click here to view this message online.





Easter features available Sunday, April 16, 2017. Excludes Prime Pair. ©2017 Del Frisco's Restaurant Group

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(702) 796-0063

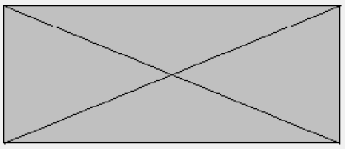
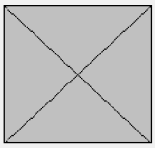
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To: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: Norwegian
Sent: Tue 3/21/2017 11:04:52 AM
Subject: Winter 2018 Is Now On Sale! Fly nonstop to Europe from $145* one-way incl. taxes

Happy New Year, Early Birds!

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Excellent fares for next year just arrived! With our low fares you'll get a thicker wallet for spending at the destination. Book now, and make sure that you start the new year in the best way possible!

Happy New Year, Early Birds!

Psst.. if you want to travel this summer, we threw in a cheap flight to Edinburgh!

Selected nonstop destinations

New York/Newburgh - Edinburgh	$139*
Boston - London	$145*
Oakland/San Francisco - London	$179*
Fort Lauderdale/Miami - London	$179*
New York/JFK - London	$195*
Los Angeles - London	$219*
Orlando - London	$219*

Las Vegas - London $219*

Show Me All The Deals







Berlin

1 stop from LAX

Malaga

1 stop from Oakland

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*Restrictions and baggage fees may apply for all destinations listed below:

***See terms and conditions for destinations on offer this week.**

The indicated fares are one-way and inclusive of taxes. Subject to availability. Please see our low fare calendar. Book through www.norwegian.com/us, special conditions apply. Child's discount is not applicable on sale campaign prices. Name, destination and date are changeable, whereby each change is subject to a fee. Hotel and flight packages may have other rules for changes. No refund, even though the new ticket belongs to a lower price category. Potential price difference between original and new ticket class is added on. Special prices apply for changes made by telephone. You receive this email because you are included on Norwegian's VIP list.

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To: Mitchell[john.s.lee@lacity.org]
From: Asbarez Post
Sent: Fri 3/17/2017 9:26:07 PM
Subject: Turkish-Azeri Union Chair Convicted of Anti-Armenian Speech in Holland

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Friday, March 17, 2017

Turkish-Azeri Union Chair Convicted of Anti-Armenian Speech in Holland

A Netherlands court on Friday convicted the chairman of the Turkish-Azerbaijani Cultural Association Ilhan Askin for inciting violence against Armenians. Read...

Criminal Investigation Initiated Over 'Bread Provider's Death

Armenia's law-enforcement authorities indicated on Friday that they might prosecute doctors in connection with the death of Artur Sargsyan, known as the "Bread Provider." Read...

Schiff Calls for Expanded Aid to Artsakh and Armenia

Rep. Adam Schiff (D-CA) delivered powerful testimony Thursday before key House foreign aid appropriators, calling for the expansion of U.S. assistance to Artsakh and Armenia, and the implementation of measures to check escalating Azerbaijani aggression. Read...

The Promise's





‘ANCA In Your Neighborhood’ Visits Nevada

The Armenian National Committee of America -Western Region (ANCA-WR) held its latest “ANCA in Your Neighborhood” town hall in Las Vegas on March 12 with its ANCA-Nevada Chapter to discuss regional priorities, local issues, as well as register voters and plan upcoming activities. Read...





AYF to Commemorate the Anniversary of the Four Day War

The Armenian Youth Federation’s “With Our Soldiers” committee has announced that it will hold a commemorative evening on Sunday, April 2 beginning at 6pm to honor the fallen heroes of the Four Day War with Azerbaijan on the first anniversary of the conflict. Read...



Angela Sarafyan Shares Her Story

Ahead of the April 21 premier of “The Promise,” the film’s stars, Angela Sarafyan shares her family’s story of surviving the Armenian Genocide. Read...



Turkey vs. Europe: Any Lessons?

BY RAFFI BEDROSYAN
Last week, for the first time in the history of the Turkish Republic, one of its ministers was declared persona non grata—an undesirable alien—and was deported from Netherlands, a state which is a NATO ally of Turkey. Read...



U.S. Urges Turkey to Respect, Ensure Fundamental Freedoms

The United States has called on Turkey to respect and ensure essential freedoms over concerns on human rights issues and

freedoms in the country. Read...

Canada's Minister of Justice Discusses Artsakh with ANCC

The Armenian National Committee of Canada (ANCC) Western Region had a working visit with Canada's Attorney General and Minister of Justice Honorary Jody Wilson-Raybould in her constituency office in on March 14 in Vancouver. Read...

'Orphans of the Genocide' Wins Best Documentary at Canada International Film Festival

"Orphans of the Genocide," chronicling the plight of the Armenian orphans of the Armenian Genocide, won the "Best Documentary Feature" award at the Canada International Film Festival held in Vancouver. Read...

25th Anniversary of Armenia's UN Membership Marked in New York

A concert dedicated to the 25th anniversary of Armenia's membership to the United Nations (UN) was held in New York on March 16. Read...

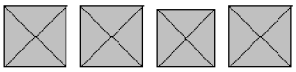
Aurora Offers $1 Million for Middle Easterners to Study in Armenia

The Aurora Humanitarian Initiative in cooperation with Scholae Mundi Armenia

will grant scholarships to students from Syria, Iraq, Lebanon, Jordan and Egypt to study at the American University of Armenia (AUA).
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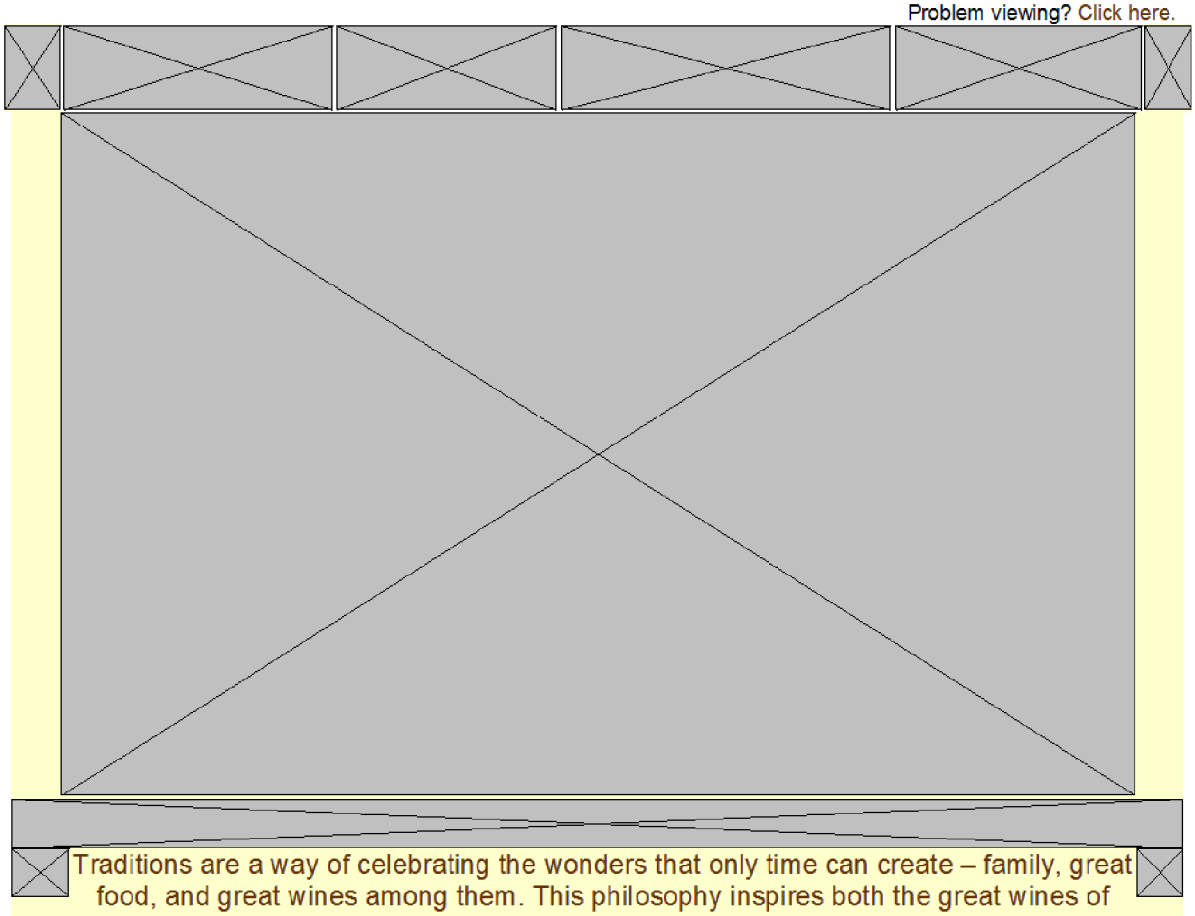
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To: John.s.lee@lacity.org[John.s.lee@lacity.org]
From: The Palm
Sent: Wed 3/15/2017 8:08:20 PM
Subject: Very Special Masi Amarone Dinner

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Traditions are a way of celebrating the wonders that only time can create – family, great food, and great wines among them. This philosophy inspires both the great wines of Masi Agricola and every dining experience at The Palm. Join us for an extraordinary evening of carefully curated Masi wines, superbly paired with a distinctive menu. The unique varietals are indigenous to the lands of northern Italy and the resulting wines are truly "modern but with an ancient heart." Included among these exciting vintages will be ***Masi Costasera Amarone della Valpolicella Classico***, produced from the famed "drying of grapes" techniques dating back to the ancient Romans, perfected in Venice, and venerated to this day. Buon Appetito!

Amuse Bouche
Chef's Selection

FIRST COURSE
Sea Scallop Crudo
whipped ricotta, prosciutto and fresh mint
Masi Masianco Pinot Grigio

SECOND COURSE
Lollo Rosso and Frisée Salad
toasted walnuts, crumbled goat cheese and blood orange poppy seed dressing
Masi Bonacosta Valpolicella Classico

THIRD COURSE
35-Day Aged Espresso-Rubbed Prime New York Strip 18 Ounce
purple potatoes and aged balsamic rosemary butter
Masi Costasera Amarone della Valpolicella Classico

Fish Option (Upon Request)
Saffron Ginger Crusted Wild Alaskan Halibut
grilled ramps

Family-Style Vegetable and Potatoes

Honey-Glazed Baby Rainbow Carrots
Jalapeño and Aged Cheddar Potato Puffs

FOURTH COURSE
Chocolate Pots de Crème
dried cherry-port wine reduction and candied hazelnuts
Masi Campofiorin Rosso del Veronese

$125++ per person for 837 Club Members
$150++ per person for non-members

Click Here to Reserve Your Seathttp://thepalm.com/index.php?pageId=778

Click Here to Reserve Your Seat

UPCOMING EVENTS

The Palm Atlanta
Wednesday, March 29, 2017 | 6:30 pm

The Palm Atlantic City
Friday, March 31, 2017 | 7:00 pm

The Palm Charlotte
Thursday, April 6, 2017 | 6:30 pm

The Palm Dallas
Thursday, April 6, 2017 | 6:30 pm

The Palm Denver
Wednesday, April 26, 2017 | 6:30 pm

The Palm Los Angeles
Thursday, March 30, 2017 | 7:00 pm

The Palm Las Vegas
Thursday, April 13, 2017 | 6:00 pm

The Palm Nashville
Wednesday, March 29, 2017 | 6:30 pm

The Palm Too
Wednesday, April 5, 2017 | 6:30 pm

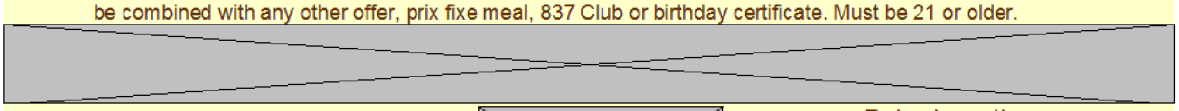
The Palm Tribeca
Monday, April 3, 2017 | 6:30 pm

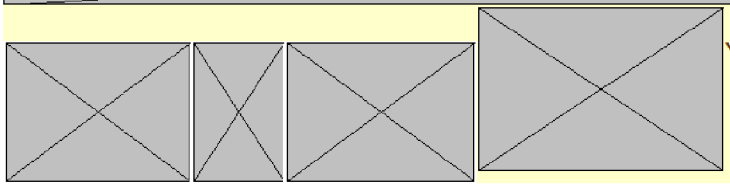
The Palm Westside
Friday, March 31, 2017 | 6:30 pm

The Palm Orlando
Wednesday, April 5, 2017 | 6:30 pm

The Palm San Antonio
Friday, April 7, 2017 | 6:30 pm

Prices do not include sales tax. In addition to the menu price above, your final bill will include (2) additional expense items. The first such item is a suggested 15% banquet gratuity which will be allocated and distributed among the wait staff working your event including bartenders and service staff. This gratuity is not mandatory and you may increase or decrease it at your discretion. We would ask that any such modifications be discussed in advance of the event with our Sales Manager or at the time of the event with the Manager on duty. The second charge is a mandatory 5% administrative fee which is not a gratuity and is intended to cover the direct costs of planning, scheduling, setting up and monitoring your event. Cannot be combined with any other offer, prix fixe meal, 837 Club or birthday certificate. Must be 21 or older.





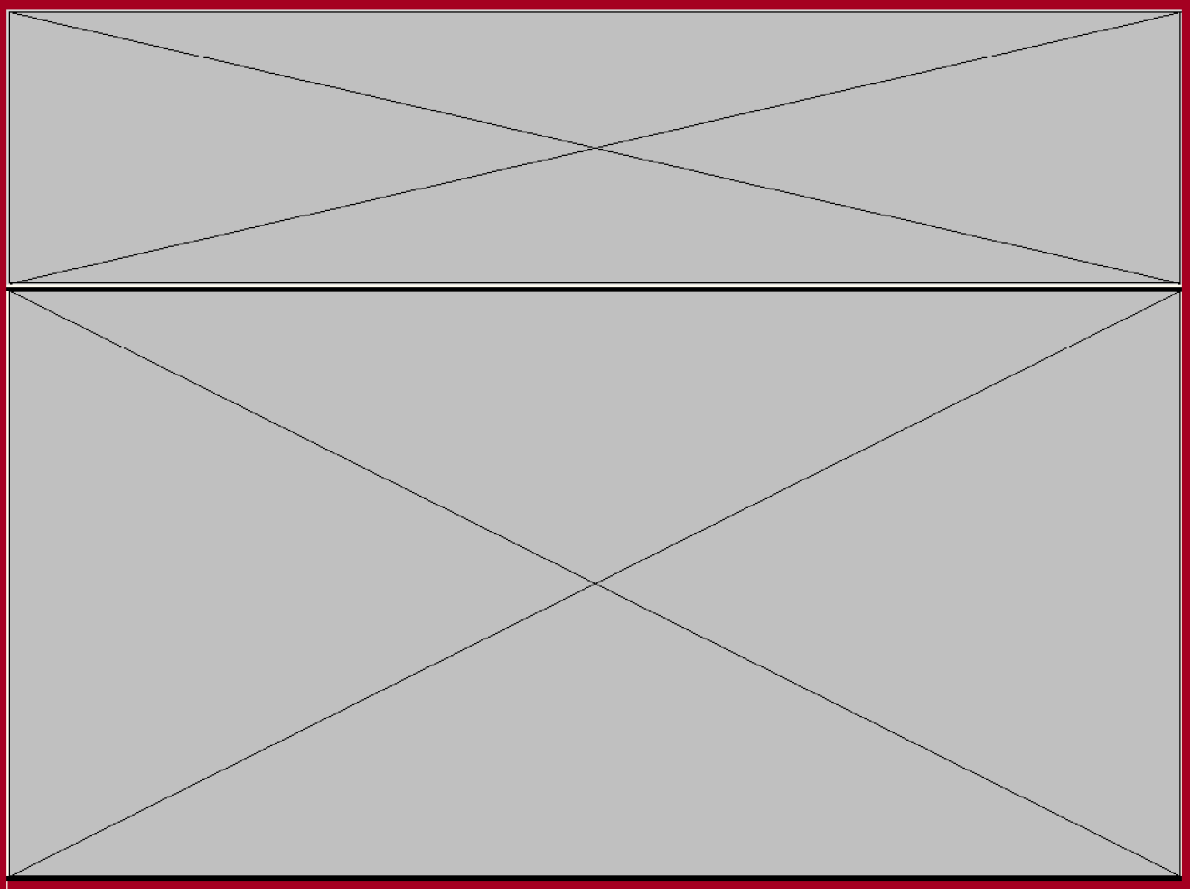
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To: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: sixflagsmagicmountain@newsletter.sixflags.com
Sent: Wed 3/15/2017 6:09:56 PM
Subject: □□ Park Announcements (March 15-April 2)



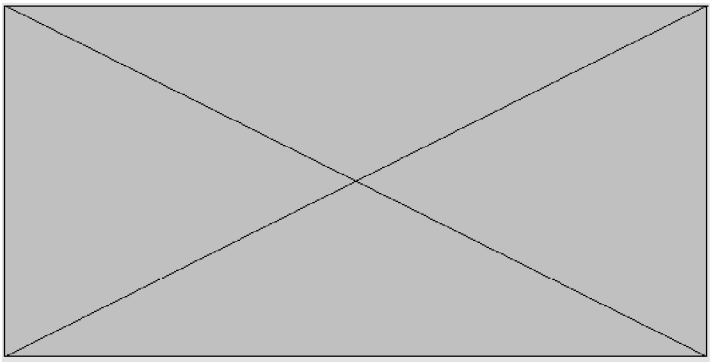
New Ride: What Our Guests Say About The New Revolution Galactic Attack

For the first time ever, mixed reality on a VR coaster for a thrilling, fully immersive ride! Our guests tell us The New Revolution Galactic Attack is unlike anything they've ever experienced. The ride transports you to an interactive space adventure, flying through exploding debris and attacking alien drones. Dr. Brian R. from Denver raves, “An added sensational experience one cannot achieve through riding a coaster without VR,” and Tim M. from Rancho Cucamonga agrees, “Virtual reality gave the ride an extra dimension.”

The complex gameplay lets you make key decisions that affect your ride, as Rodney O. from Woodland Hills explains, “It is a very immersive experience and you can choose your flight path.” Jessica D. from Ontario adds, “A must for groups. Compete for the highest score!” Cheyenne C. from Las Vegas sums up, “Just when you think you've seen it all with roller coasters, the VR experience takes it to the next level.” Galactic Attack is only available for a limited time.

LEARN MORE

***Book Your Spot for Grad Nite 2017!**: Join us for the biggest graduation party exclusively for high school seniors! Experience an all-night party with hot music, live DJs, multiple dance floors, and your favorite rides in the dark.*

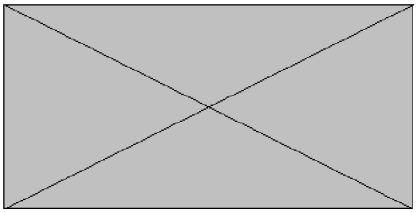


Register Now for The Coaster Run on April 2

On Sunday, April 2, join us for a run, walk, and ride around the park benefiting Talk About Curing Autism (TACA). The Coaster Run takes you on a unique 5K Run/Walk or 10K Run past all your favorite rides and attractions.

We'll also host a 1K Kids Fun Run that crosses through *Bugs Bunny*™ World. Registration is available online now and you'll have the chance to purchase discounted admission to enjoy the park after the race.

LEARN MORE



Get Free Hurricane Harbor During St. Patrick's Day Sale

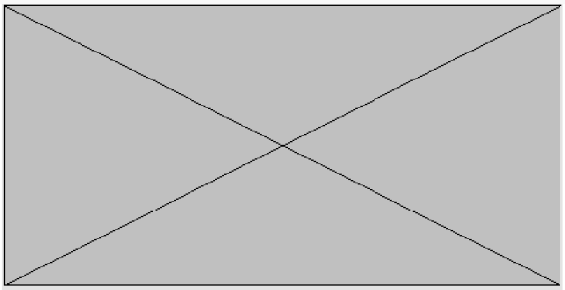
It's your lucky day! Buy four or more 2017 Season Passes or Memberships during our St. Patrick's Day Sale and not only will you save 53% off the regular price, but we'll also give you a Hurricane Harbor Pass for free!

You'll get an automatic, free upgrade to our two-park Combo Pass and get unlimited admission to both parks all season long. To receive your free upgrade, you must buy Passes online during our St. Patrick's Day Sale and visit the park to pick up your Pass cards by April 23.

LEARN MORE

***Save Up to $25 on Park Admission Tickets**: Buy your tickets online before you visit to save time and money! Store tickets on your phone or print at home and head straight for the front gate. Click here to buy*

tickets now.

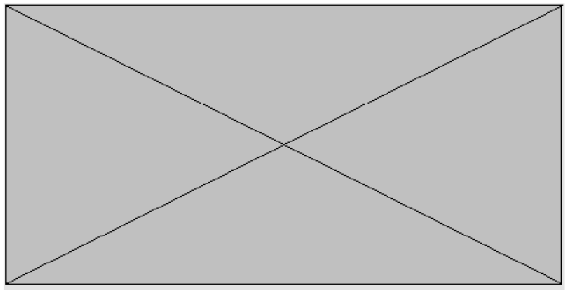


Everything You Need to Know About the Funnel Cake

A visit to the park wouldn't be complete without a fresh, warm funnel cake. This delectable park treat was first introduced to the public at a Pennsylvania Dutch festival in 1950. One woman deep-fried funnel cakes to serve to hungry festival goers. Since the ingredients were readily available and held up well in the booth, its popularity spread to other events.

The crispy confection gets its name from the unique way the batter is poured – through a funnel in a swirling circle-eight motion. The batter is cooked in hot oil until crispy and golden brown, and the steam allows the batter to expand to create a thin, light texture. Pick up your favorite park treat at Funnel Cake Factory and top it with powdered sugar, soft serve ice cream, whipped cream, or a chocolate drizzle.

MORE TREATS



5 Important Steps to Take Before You Visit

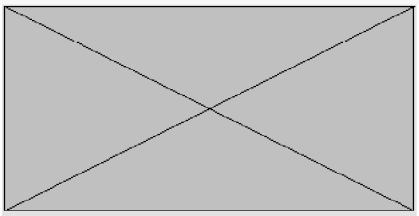
We know you're really excited to get to the park, but you need to take a few quick steps to prepare for your visit ahead of time. Planning the right day, saving time and money on tickets, and packing the necessary gear will set you up for the best visit ever.

The best part is that these actions only take about ten minutes so you won't miss a minute of the fun. Do these five things before you leave the house to make sure you're fully ready for

your day at Six Flags.

READ ARTICLE

***Pokémon is Back!**: Win Pokémon prizes at the Whac-a-Mole, Milk Can, and Bushel Basket games in the Center Ring area. Take home your favorite character! Supplies are limited.*

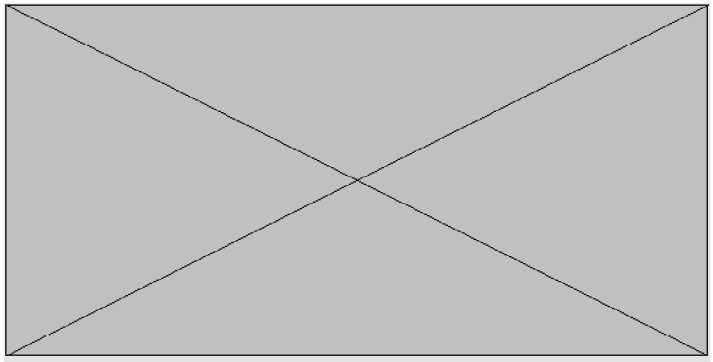


A Section of the Park Dedicated to Kids

Kids have their own brightly colored cartoon playground inside Six Flags. *Bugs Bunny*™ World is dedicated to our youngest thrill-seekers, with 12 pint-sized attractions for kids to enjoy on their own or with parents.

Tykes can experience their first miniature drops and mild turns on four beginner coasters and ride a horse around a scaled-down carousel. Kids will love driving their own truck, flying an airplane, or spinning inside their own tiny teacup. They'll also spend hours climbing, sliding, and bouncing the day away at our cushioned indoor play place.

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Reduce Your Wait Time Every Visit with an All Season THE FLASH Pass

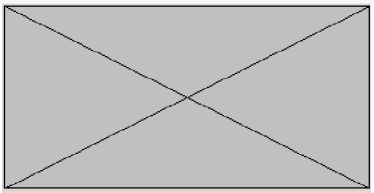
Enjoy our most popular rides with up to 50% less wait time on every single visit. An All Season THE FLASH Pass gives you all the benefits of a Gold Level THE FLASH Pass every time you visit through the end of 2017.

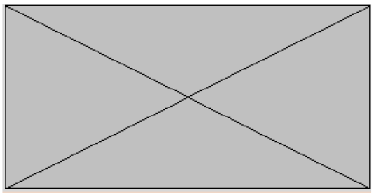
Reserve your place in line while you go off and enjoy other attractions. Your device will tell you when to head back to

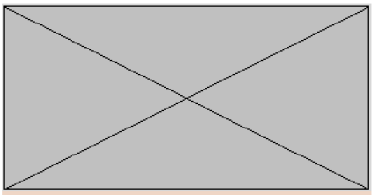
the ride, which will be up to 50% quicker than if you had waited in line. In all the time you save, you'll be able to hit up more rides! The All Season THE FLASH Pass is exclusively for Season Pass Holders and Members.

LEARN MORE

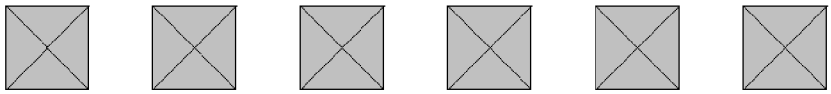
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From: Shop.NHL.com
Sent: Wed 3/15/2017 1:24:19 PM
Subject: Sitewide Sale | 15% OFF | Today Only!

15% Off Jerseys, Hoodies, Reebok & More! - **Shop Now**
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Detroit Red Wings	Pittsburgh Penguins	Colorado Avalanche	St. Louis Blues
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New Jersey Devils	Washington Capitals		Winnipeg Jets

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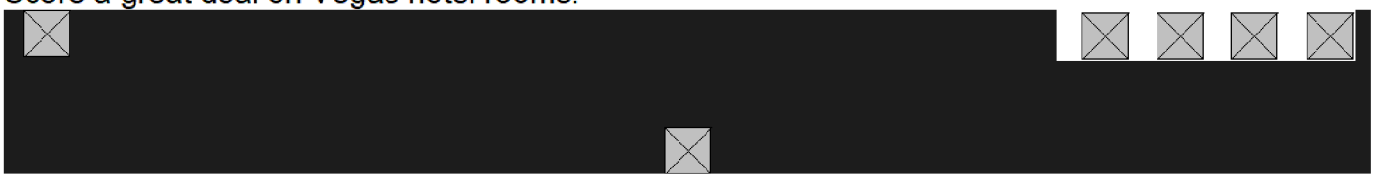
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To: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: KAYAK
Sent: Tue 3/14/2017 9:52:16 PM
Subject: Caesars Entertainment Semi-Annual Sale. Great deals at Vegashotels.

Score a great deal on Vegas hotel rooms.



From our Partner

Vegas is calling.

It's time to get your vacation on. So clock out, let your hair down and score a great hotel deal. Save up to 20% on rooms during Caesars Entertainment's Semi-Annual Sale. Experience the best of the Las Vegas Strip at resorts like Caesars Palace, LINQ Hotel & Casino, Flamingo Las Vegas, Rio All-Suites Hotel & Casino and more. Book by April 24.

Up To 20% Off Vegas Rooms



Rooms from $129 a night

Caesars Palace has sleek modern décor, stone accents, luxurious furnishings and Roman-inspired artwork that make every guest feel like royalty.



Rooms from $49 a night

One of the most central locations on the Strip, LINQ Hotel boasts a collection of Las Vegas rooms & suites with contemporary design & high-tech features.



Rooms from $30 a night

Flamingo Las Vegas offers fun things to do for every age and interest - all with a tropical twist.



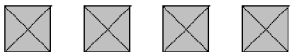
Rooms from $30 a night

Whether you're looking for a relaxing spa day at Rio Spa & Salon or soaring 400 feet in the air on the Voodoo Zipline, there's never a dull moment at Rio Las Vegas.

Terms and Conditions

Based on availability. Black-out dates may apply. No other offers apply. Must be 21 years old to check in. Book promotion before April 24th, 2017. RATES Internet rates are not valid with, during, or in conjunction with other Discount programs, including corporate group and junket programs. All rates are currently subject to 12.5% tax and tourism fee that may not be reflected in total cost. A daily resort fee of $30.00 (subject to applicable tax) will be added to your reservation upon check-in. Resort Fee includes: daily in-room high speed Internet access for two devices, daily fitness center access for two, and local calls. Resort Fees not assessed for Diamond and Seven Stars guests. Prior to confirmation, all rates are subject to change without notice and based upon limited availability. Parking fees (self and valet) apply at certain Caesars Entertainment properties. See www.caesars.com/parking for details. ROOM PREFERENCES We will make every effort to fulfill your preference requests; however they are not guaranteed, as rooms are assigned at check-in. Additional charges may apply for some requests. For accommodation preferences for the physically challenged, please call us at 1-800-CAESARS. CHECK-IN/CHECK-OUT Check-In time is 4:00pm and Check-Out time is 11:00am. LATE ARRIVALS Rooms reserved through Harrahs.com are guaranteed for late arrival (after 6pm). AGE REQUIREMENT This is an ADULTS ONLY location. Patrons must be over the age of 21 to reserve and check-in to the hotel.

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From: Asbarez Post
Sent: Tue 3/14/2017 9:28:57 PM
Subject: Sarkisian Discusses Artsakh, Russia Relations in Interview

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Tuesday, March 14, 2017

Sarkisian Discusses Armenia, Russia Relations in Interview

"Our partners in Baku should finally realize that Armenia and the [OSCE Minsk Group] Co-Chairing states speak the same language that there is no alternative to negotiations," said President Serzh Sarkisian during an interview with Russia's Izvestiya newspaper. Read...

Blacklisted European Lawmaker Tells Baku 'You Will Not Succeed'

Member of European Parliament and President of the Artsakh Group Frank Engel addressed a letter to Azerbaijani parliamentarians refuting any illegality toward his and fellow parliamentarians' visit to the Artsakh (Nagorno-Karabakh) Republic. Read...

Sarkisian Expects CSTO to Observe All Treaties, Including Karabakh

"One of the priorities of the foreign policy of Armenia is to consistently deepen and expand collaboration with Russia," President of Armenia Serzh Sarkisian said on Tuesday,

speaking at the Moscow State Institute of International Relations. Read...

Armenian Genocide Billboards Displayed Across Massachusetts

Peace of Art will display a message of peace on electronic billboards from March 10-April 30 calling on the international community to recognize the first genocide of the 20th century, the Armenian Genocide. Read...

Artsakh Foreign Minister Meets ARF Greece

Within the frameworks of his working visit to Greece, Minister of Foreign Affairs of the Republic of Artsakh Karen Mirzoyan on March 13 met with members of the ARF Central Committee of Greece in Athens. Read....

Istanbul Religious Council Chair Withdraws His Candidacy

The tumultuous start to the election of a new patriarch in Istanbul took another unexpected turn Tuesday, when the head of the Istanbul Patriarchate's Religious Council withdrew his candidacy. Read...

ANCA Nevada Endorses Stavros S. Anthony for Las Vegas City Ward 4

Armenian National Committee of America-Nevada Chapter (ANCA-Nevada) on Monday announced the endorsement of Councilmember Stavros S. Anthony in his re-election bid for Las Vegas City Council Ward 4. Read...

Model Shushan Yeritsyan to Represent Artsakh at International Contest

Shushan Yeritsyan will represent the Artsakh (Nagorno-Karabakh) Republic at the Costa Blanca Fashion Week-International Best Male and Female World 2017 contest. Read...

ANCA-Glendale Board Members Meet with Mayor, GUSD Superintendent

The Armenian National Committee of America, Glendale Chapter Board Members recently met with Glendale City Mayor, Paula Devine and Glendale Unified School District Superintendent Winfred Roberson and Assistant Superintendent Dr. Jacqueline Perez. Read...

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From: Groupon Getaways
Sent: Tue 3/14/2017 8:24:48 PM
Subject: Tuscany | 4-Star Poconos | California Coast | Omni Palm Springs |California Resort

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8- or 10-Day Vacation in Tuscany with Airfare & Car

Italy — Tuscany Vacation with Airfare from Great Value Vacations

8- or 10-Day Vacation in Tuscany with Airfare from Great Value Vacations. Price per Person Based on Quadruple Occupancy.

Save 33%

From ~~$1,199~~
$799

View Deal

AAA Four Diamond Casino Resort in Poconos

Mount Pocono, PA — Mount Airy Casino Resort - Premium Collection

Stay at 4-star casino resort, with dates into April

Save 55%

From ~~$219~~
$99

View Deal

Coastal California Lodge Close to Pacific Ocean

Pacific Grove, CA — Lighthouse Lodge and Cottages

Stay for two with breakfasts. Dates into May. Kids 12 or younger stay free.

Save 42%

From ~~$149~~
$86.50

View Deal



4-Star Omni Resort near Palm Springs

Rancho Mirage, CA — Omni Rancho Las Palmas Resort & Spa-Premium Collection

Stay at 4-star resort for two. Dates into July. Up to two kids stay free.

Save 20%

From ~~$159~~
$127.20

View Deal



SoCal Resort amid Forest & Mountains

Lake Arrowhead, CA — NorthBay at Lake Arrowhead

Stay, with dates into June

Save 52%

From ~~$129~~
$62.30

View Deal



Spacious Condos near California Mountains

Mammoth Lakes, CA — Snowcreek Resort

Stay for up to six, with dates into June

Save 36%

From ~~$233.36~~
$148.35

View Deal



Rustic Big Bear Lake Resort

Big Bear Lake, CA — Holiday Inn Resort The Lodge at Big Bear Lake

Stay for two with breakfast, with dates into May. Two kids 12 or younger stay free in double queen room.

Save 39%

From ~~$114~~
$69

View Deal



Palm Springs Resort with Mountain Views

Palm Springs, CA — Palm Mountain Resort & Spa

Stay, with dates into June

Save 34%

From ~~$119~~
$79

View Deal



Vacation Homes near California's Big Bear Lake

Big Bear Lake, CA — Big Bear Vacations

2-Night Stay for Two from Big Bear Vacations in Big Bear Lake, CA

Save 42%

From ~~$275~~
$159

View Deal

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Casino Hotel in Las Vegas

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4-Star Vegas Casino Resort

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4.5-Star California Omni Resort

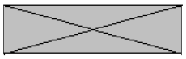
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5-Star Las Vegas Casino Resort

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To: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: Groupon Getaways
Sent: Sun 3/12/2017 5:33:53 PM
Subject: California Coast | 4-Star Niagara Falls | Monte Carlo Resort &Casino | Big Bear Lake, CA | Iceland w/ Air from $699

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Coastal California Lodge Close to Pacific Ocean

Pacific Grove, CA — Lighthouse Lodge and Cottages

Stay for two with breakfasts. Dates into May. Kids 12 or younger stay free.

Save 41%

From ~~$129~~
$75.62

View Deal

4-Star Hotel Overlooking Niagara Falls

Niagara Falls, ON — Embassy Suites Niagara Falls

Stay at 4-star hotel for two with couples or family package. Dates into July.

Save 63%

From ~~$245~~
$90

View Deal

4-Star Las Vegas Resort and Casino with Optional Buffets

Las Vegas, NV — Monte Carlo Resort & Casino

Stay for two with buffets meals on select option. Dates into June.

Save 40%

From ~~$55.72~~
$33.43

View Deal



Vacation Homes near California's Big Bear Lake

Big Bear Lake, CA — Big Bear Vacations

2-Night Stay for Two from Big Bear Vacations in Big Bear Lake, CA

Save 42%

From $275
$159

View Deal



🛫5-Day Iceland Vacation with Airfare from Gate 1 Travel

Reykjavík

5-Day Iceland Vacation w/ Air from Gate 1 Travel. Price per Person Based on Double Occupancy (Buy 1 Groupon/Adult).

From **$699**

View Deal



Iconic Excalibur Casino Hotel in Vegas

Las Vegas, NV — Excalibur Hotel & Casino

Stay for two with breakfast or lunch buffet in select options. Dates into June.

Save 40%

From ~~$48.57~~
$29.14

View Deal



Palm Springs Resort with Mountain Views

Palm Springs, CA — Palm Mountain Resort & Spa

Stay, with dates into June

Save 34%

From ~~$119~~ **$79**

View Deal



Mountain Recreation at West Virginia Resort

Daniels, WV — The Resort at Glade Springs

Stay for two, with dates into May. Up to two kids 12 or younger stay free.

Save 25%

From ~~$89~~ **$67**

View Deal



Hotel with Free Breakfast in Greater Palm Springs

Cathedral City, CA — Red Lion Inn & Suites Cathedral City

Stay for two, with dates into August. Kids 17 or younger stay free.

Save 42%

From ~~$98~~ **$56.61**

View Deal

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4-Star All-Inclusive St. Maarten



Luxor Hotel and Casino in Vegas

View Deal

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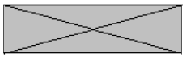
Circus Circus Las Vegas

4-Star Vegas Casino Resort

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Subject: Monte Carlo Resort & Casino | 4-Star Seattle | 4.5-Star Hawaii |Vegas Strip | West Virginia Resort

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4-Star Las Vegas Resort and Casino with Optional Buffets

Las Vegas, NV — Monte Carlo Resort & Casino

Stay for two with buffets meals on select option. Dates into June.

Save 40%

From ~~$55.71~~
$33.43

View Deal

4-Star Downtown Seattle Hotel on Puget Sound

Seattle, WA — The Edgewater Hotel

Stay for two, with dates into May.

Save 25%

From ~~$199~~
$149.25

View Deal

5-Night Mauna Lani Bay Hotel Stay w/ Air from Apple Vacations

Kohala Coast, HI — Mauna Lani Bay Hotel & Bungalows Stay with Airfare from Apple Vacations

5-Night Mauna Lani Bay Hotel & Bungalows Stay with Airfare. Price per Person Based on Double Occupancy (Buy 1 Groupon/Person).

From $1,439

View Deal



Casino Hotel on Las Vegas Strip

Las Vegas, NV — Stratosphere Casino, Hotel & Tower

Stay for two with resort fee included. Dates into June. Up to two kids 11 or younger stay free.

Save 9%

From ~~$56.99~~ $52

View Deal



Mountain Recreation at West Virginia Resort

Daniels, WV — The Resort at Glade Springs

Stay for two, with dates into May. Up to two kids 12 or younger stay free.

Save 25%

From ~~$89~~ $67

View Deal



Iconic Excalibur Casino Hotel in Vegas

Las Vegas, NV — Excalibur Hotel & Casino

Stay for two with breakfast or lunch buffet in select options. Dates into June.

Save 40%

From ~~$41.43~~ $24.86

View Deal



5-Day Iceland Vacation with Airfare from Gate 1 Travel

Reykjavík

5-Day Iceland Vacation w/ Air from Gate 1 Travel. Price per Person Based on Double Occupancy (Buy 1 Groupon/Adult).

From $699

View Deal



Hotel with Free Breakfast in Greater Palm Springs

Cathedral City, CA — Red Lion Inn & Suites Cathedral City

Stay for two, with dates into August. Kids 17 or younger stay free.

Save 42%

From ~~$98~~
$56.61

View Deal



Circus Circus Las Vegas Hotel and Casino

Las Vegas, NV — Circus Circus Hotel and Casino

Stay for two with buffet vouchers on select options. Dates into June.

Save 49%

From ~~$36.67~~
$18.70

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Luxor Hotel and Casino in Vegas



Off-Strip Las Vegas Suites

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View Deal





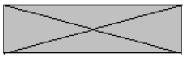
Tour of Thailand with Airfare

4.5-Star California Omni Resort

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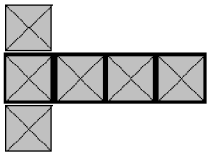
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Detroit Red Wings	Pittsburgh Penguins	Colorado Avalanche	St. Louis Blues
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   Melbourne, FL 32901

To: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: Groupon Getaways
Sent: Mon 3/6/2017 1:08:14 AM
Subject: Jamaica | San Francisco | Las Vegas | San Luis Obispo, CA | 4-StarSan Marcos, CA

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Relaxing Resort on Jamaican Beachfront

Negril, Jamaica — Travellers Beach Resort

3-, 4-, 5-, or 7-Night Stay for Two in a Standard or Superior Room at Travellers Beach Resort in Negril, Jamaica

Save 46%

From ~~$333~~ **$179**

View Deal

San Francisco Hotel near Upscale Shopping

San Francisco, CA — Hotel Stratford

Stay for two, with dates into June

Save 28%

From ~~$109~~ **$79**

View Deal

Hooters Casino Hotel near Las Vegas Strip

Las Vegas, NV — Hooters Casino Hotel

Stay for two, with dates into May 2017.

Save 60%

From ~~$50~~ **$20**

View Deal



Century-Old Mineral-Springs Resort in California

San Luis Obispo, CA — Sycamore Mineral Springs Resort & Spa

Stay for two, with daily resort fee included. Dates into June.

Save 46%

From ~~$241~~
$129

View Deal



4-Star Lakeside SoCal Resort with Waived Daily Resort Fee

San Marcos, CA — 4-Star Lakehouse Hotel and Resort - Premium Collection

Stay with waived $15 daily resort fee. Dates into May.

Save 24%

From ~~$144~~
$109

View Deal



🛫10-Day Vacation in Greece with Airfare from go-today

Athens, Mykonos, and Santorini — Greece Vacation with Airfare from go-today

10-Day Greece Vacation with Airfare from go-today. Price per Person Based on Double Occupancy (Buy 1 Groupon/Person).

Save 32%

From ~~$1,910~~
$1,299

View Deal



Romantic Catalina Island Hotel with Ocean Views

Avalon, CA — Hotel St. Lauren

Stay with dates into May

Save 45%

From ~~$153~~
$84

View Deal



Coastal California Lodge Close to Pacific Ocean

Pacific Grove, CA — Lighthouse Lodge and Cottages

Stay for two with breakfasts. Dates into May. Kids 12 or younger stay free.

Save 41%

From ~~$129~~
$75.62

View Deal



Floating Hotel in Long Beach

Long Beach, CA — The Queen Mary

Stay for up to four, with champagne and strawberries. Dates into June

Save 36%

From ~~$161.19~~
$103.19

View Deal

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San Francisco Hotel

View Deal

Maldives Vacation with Airfare

View Deal





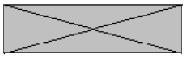
All-Inclusive Cancún Vacation

View Deal

Coastal California Inn

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To: Colin Crews[colin.crews@lacity.org]
Cc: John Lee[john.s.lee@lacity.org]; Cindy Varela[cindy.varela@lacity.org]
From: Ron Rubine
Sent: Fri 3/3/2017 9:51:50 PM
Subject: Re: Vacation Days

that's two hours I'm away from the tables...

Ron Rubine
District Director
Councilmember Mitchell Englander
Los Angeles City Councilmember President Pro Tempore
Twelfth District
Community Service Center: **818-882-1212**
City Hall: **213-473-7012**
e: Councilmember.Englander@lacity.org | w: www.cd12.org

On Fri, Mar 3, 2017 at 1:51 PM, Colin Crews <colin.crews@lacity.org> wrote:

A request and invite. You can go to the 2 hour seminar we have to attend where they try to sell two broke people a time share.

Colin Crews
Field Deputy
Councilmember Mitchell Englander
Los Angeles City Councilmember President Pro Tempore
Twelfth District
City Hall: **213-473-7012**
Community Service Center: **818-882-1212**
e: Councilmember.Englander@lacity.org | w: www.cd12.org

On Fri, Mar 3, 2017 at 1:48 PM, Ron Rubine <ron.rubine@lacity.org> wrote:

Is this a statement of fact or an invite? ❖❖❖❖❖

Ron Rubine
District Director
Councilmember Mitchell Englander
Los Angeles City Councilmember President Pro Tempore
Twelfth District
Community Service Center: **818-882-1212**
City Hall: **213-473-7012**
e: Councilmember.Englander@lacity.org | w: www.cd12.org

On Fri, Mar 3, 2017 at 1:36 PM, Colin Crews <colin.crews@lacity.org> wrote:

Hi team,

Shannon and I are headed to Vegas next month. I'd like to request April 14th, 17th, and 18th off.

Have a great weekend!
Colin

Colin Crews
Field Deputy
Councilmember Mitchell Englander
Los Angeles City Councilmember President Pro Tempore
Twelfth District
City Hall: 213-473-7012
Community Service Center: 818-882-1212
e: Councilmember.Englander@lacity.org | w: www.cd12.org

To: Ron Rubine[ron.rubine@lacity.org]
Cc: John Lee[john.s.lee@lacity.org]; Cindy Varela[cindy.varela@lacity.org]
From: Colin Crews
Sent: Fri 3/3/2017 9:51:00 PM
Subject: Re: Vacation Days

A request and invite. You can go to the 2 hour seminar we have to attend where they try to sell two broke people a time share.

Colin Crews
Field Deputy
Councilmember Mitchell Englander
Los Angeles City Councilmember President Pro Tempore
Twelfth District
City Hall: 213-473-7012
Community Service Center: 818-882-1212
e: Councilmember.Englander@lacity.org | w: www.cd12.org

On Fri, Mar 3, 2017 at 1:48 PM, Ron Rubine <ron.rubine@lacity.org> wrote:

Is this a statement of fact or an invite? ❖❖❖❖❖

Ron Rubine
District Director
Councilmember Mitchell Englander
Los Angeles City Councilmember President Pro Tempore
Twelfth District
Community Service Center: 818-882-1212
City Hall: 213-473-7012
e: Councilmember.Englander@lacity.org | w: www.cd12.org

On Fri, Mar 3, 2017 at 1:36 PM, Colin Crews <colin.crews@lacity.org> wrote:

Hi team,
Shannon and I are headed to Vegas next month. I'd like to request April 14th, 17th, and 18th off.

Have a great weekend!
Colin

Colin Crews
Field Deputy
Councilmember Mitchell Englander
Los Angeles City Councilmember President Pro Tempore
Twelfth District
City Hall: 213-473-7012
Community Service Center: 818-882-1212
e: Councilmember.Englander@lacity.org | w: www.cd12.org

To: Colin Crews[colin.crews@lacity.org]
Cc: John Lee[john.s.lee@lacity.org]; Cindy Varela[cindy.varela@lacity.org]
From: Ron Rubine
Sent: Fri 3/3/2017 9:48:59 PM
Subject: Re: Vacation Days

Is this a statement of fact or an invite? ❖❖❖❖❖

Ron Rubine
District Director
Councilmember Mitchell Englander
Los Angeles City Councilmember President Pro Tempore
Twelfth District
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City Hall: **213-473-7012**
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e: Councilmember.Englander@lacity.org | w: www.cd12.org

To: John Lee[john.s.lee@lacity.org]; Ron Rubine[ron.rubine@lacity.org]; Cindy Varela[cindy.varela@lacity.org]
From: Colin Crews
Sent: Fri 3/3/2017 9:36:33 PM
Subject: Vacation Days

Hi team,
Shannon and I are headed to Vegas next month. I'd like to request April 14th, 17th, and 18th off.

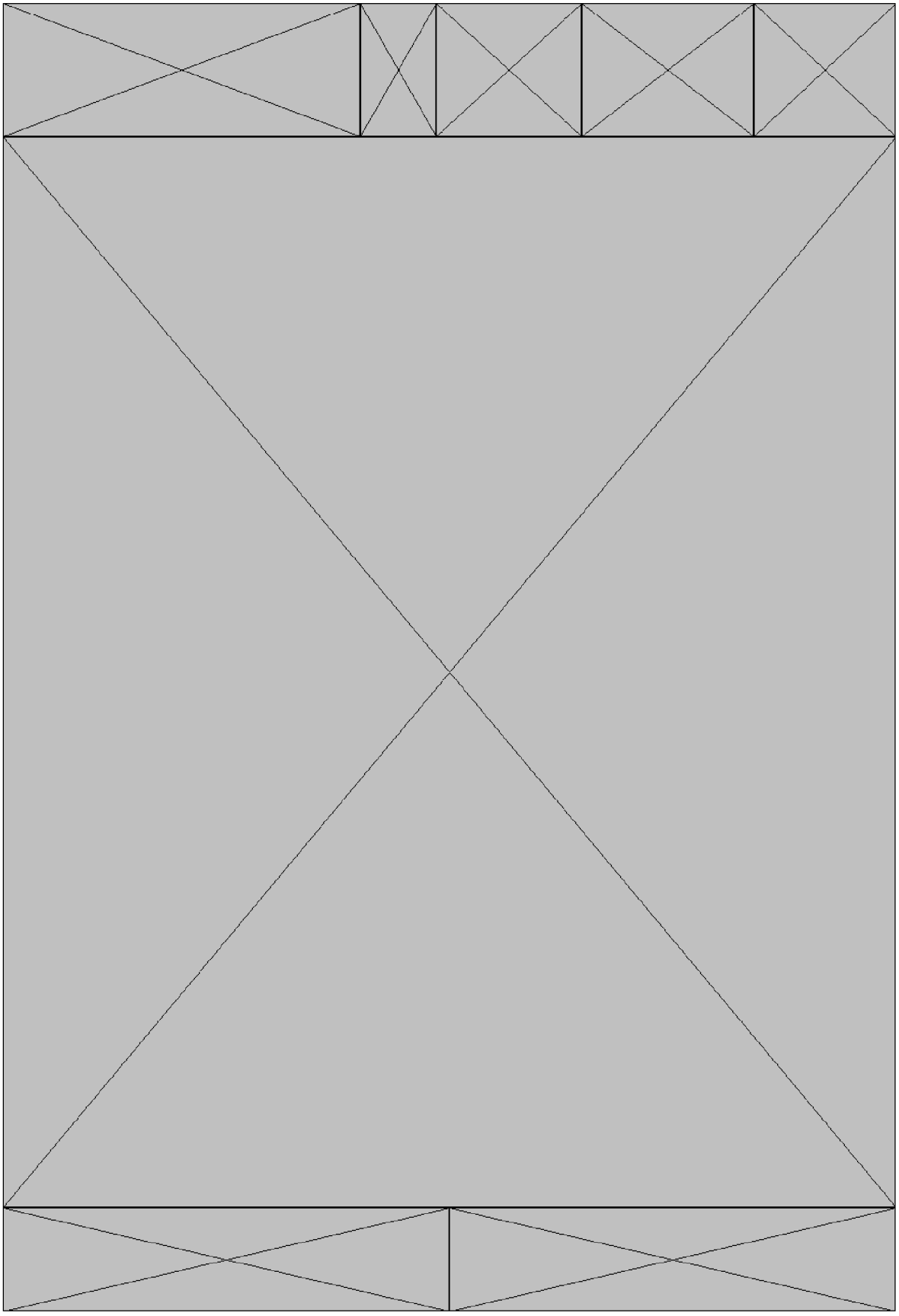
HIave a great weekend!
Colin

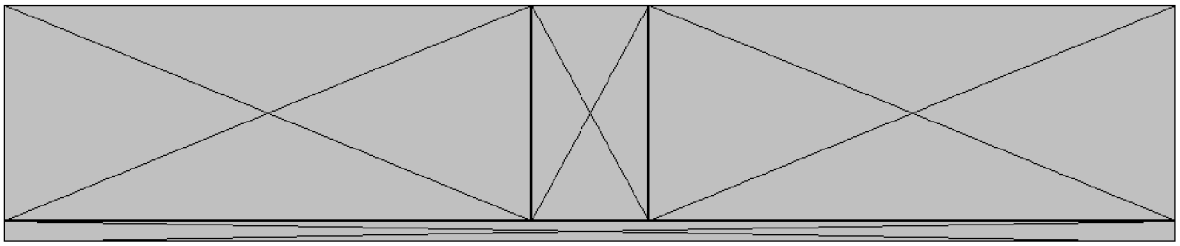
Colin Crews
Field Deputy
Councilmember Mitchell Englander
Los Angeles City Councilmember President Pro Tempore
Twelfth District
City Hall: **213-473-7012**
Community Service Center: **818-882-1212**
e: Councilmember.Englander@lacity.org | w: www.cd12.org

To: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: Del Frisco's Double Eagle Steak House
Sent: Thur 3/2/2017 4:17:16 PM
Subject: Enjoy a Premium Seafood Experience at Del Frisco's

Serving Hand-Selected, Pristine East Coast Seafood

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To: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: Groupon Getaways
Sent: Tue 2/28/2017 9:25:21 PM
Subject: San Francisco | California Coast | Las Vegas | 4-Star San Marcos,CA | Catalina Island, CA

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San Francisco Hotel near Upscale Shopping

San Francisco, CA — Hotel Stratford

Stay for two, with dates into June

Save 28%

From ~~$109~~
$79

View Deal

Coastal Inn Overlooking Ocean

Cambria, California — White Water Inn on Moonstone Beach

Stay for two, with dates into June

Save 30%

From ~~$169~~
$118.30

View Deal

Hooters Casino Hotel near Las Vegas Strip

Las Vegas, NV — Hooters Casino Hotel

Stay for two, with dates into May 2017.

Save 32%

From ~~$27~~
$18.40

View Deal



4-Star Lakeside SoCal Resort with Waived Daily Resort Fee

San Marcos, CA — 4-Star Lakehouse Hotel and Resort - Premium Collection

Stay with waived $15 daily resort fee. Dates into May.

Save 26%

From ~~$134~~
$99

View Deal



Romantic Catalina Island Hotel with Ocean Views

Avalon, CA — Hotel St. Lauren

Stay with dates into May

Save 45%

From ~~$153~~
$84

View Deal



Century-Old Mineral-Springs Resort in California

San Luis Obispo, CA — Sycamore Mineral Springs Resort & Spa

Stay for two, with daily resort fee included. Dates into June.

Save 46%

From ~~$238~~
$129

View Deal



Boho Hotel in San Francisco's Union Square

San Francisco, CA — Hotel Triton

Stay for two, with dates into June

Save 59%

From ~~$219.01~~
$89

View Deal



Floating Hotel in Long Beach

Long Beach, CA — The Queen Mary

Stay for up to four, with champagne and strawberries. Dates into June

Save 36%

From ~~$161.19~~
$103.19

View Deal



✈All-Inclusive Mia Reef Isla Mujeres w/ Air from Travel by Jen

Isla Mujeres, Mexico — All-Inclusive Mia Reef Isla Mujeres Stay with Airfare from Travel by Jen

All-Inclusive Mia Reef Isla Mujeres Stay with Airfare. Price per Person Based on Double Occupancy.

From **$599**

View Deal

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More Getaways This Week



Coastal California Lodge

View Deal



Maldives Vacation with Airfare

View Deal



Coastal California Inn

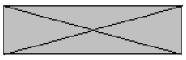
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4-Star San Diego Hard Rock Hotel

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To: RACR DOC[racr@lapd.online]
From: RACR DOC
Sent: Tue 2/28/2017 5:09:59 AM
Subject: CITYWIDE SPECIAL EVENTS & SITUATIONAL AWARENESS UPDATE Monday,February 27, 2017, 2100 hours

CITYWIDE SPECIAL EVENTS & SITUATIONAL AWARENESS UPDATE

Monday, February 27, 2017, 2100 hours

Operations-Central Bureau

No significant events to report.

Operations-South Bureau

Southeast

Event: #BlackLivesMatter-LA "Watts Labor Community Action Committee"

Date & Time: Monday February 27, 2017, 1300-1500 hours

Location: 10950 S. Central Ave.

Participants: Unknown

Source: https://twitter.com/BLMLA
Updated: Incident closed; Nothing significant reported

Operations-Valley Bureau

No significant events to report.

Operations-West Bureau

No significant events to report.

Upcoming Events for this Week:

February 28, 2017:

Operations-Central Bureau

Central Area

Event: Blue Ribbon Children's Festival

Date & Time: Tuesday February 28, 2017, 0800-1400 hours

Location: 135 N. Grand Ave

Participants: 18,000

Source: BOSS-Permitted Event)

March 1, 2017:

Operations Central Bureau

Central Area

Event: Blue Ribbon Children's Festival

Date & Time: Wednesday March 1, 2017, 0800-1400 hours

Location: 135 N. Grand Ave

Participants: 18,000

Source: BOSS-Permitted Event)

Central Area

Event: LA Clippers vs. Houston Rockets

Date & Time: Wednesday March 1, 2017, 1930 hours

Location: 1111 S. Figueroa Street

Participants: 21,000

Source: Staple Center Events

Operations – South Bureau

Southwest Area

Event: Kid's Choice Awards

Date & Time: Wednesday March 1, 2017, 1200-2359 hours

Location: 3400 Figueroa Street

Participants: 21,000

Source: BOSS –Permitted Event)

REGIONAL:

Riverside

Event: Small Plane Crash killed Four

Date & Time: Monday, February 27, 2017,

Location: Central Ave & Streeter Ave.

Synopsis: A Cessna plane crashed into a residential neighborhood setting two residences on fire. A family of two adults and three teenagers were aboard the plane. One passenger, a teenager was ejected from the plane and survived. She was being treated at Riverside community Hospital for minor injuries.

Source: NC4.com

STATE:

Event: Bomb threat reported at the Anti-Defamation League

Date & Time: Monday, February 27, 2017; 1700 hrs

Locations: Market St & 3rd St

Synopsis: Police have cleared a bomb threat at the The Anti-Defamation League

Source: NC4.com

NATIONAL:

Multiple Cities

Event: Bomb threats reported at Jewish Community Centers

Date & Time: Monday, February 27, 2017; 0700-1100 hrs

Locations: Ann Arbor, MI; Asheville, NC; Birmingham, AL; Cherry Hill, NJ; Davie, FL; Harrisburg, PA; Indianapolis, IN; Las Vegas, NV; Tarrytown, NY; York, PA; Wilmington, DE

Synopsis: The latest wave of calls targeted JCCs as well as Jewish schools in 11 states, according to JCC Association of North America. Two Jewish schools in the D.C. area were among the targets. No bomb was found after any of the calls. Each of the calls has come from someone using robo-call technology to mask his or her voice and phone number, said David Posner, JCC Association's director of strategic performance. The FBI is investigating the matter. **Source**: NC4.com; https://www.washingtonpost.com/news/acts-of-faith

INTERNATIONAL:

Nothing Significant to Report

Det. Nguyen

Serial No. 33268

Real-Time Analysis and

Critical Response Division

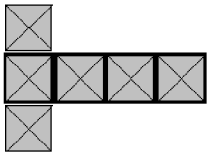
(213) 484-6700

W/C Sgt. Hooper #32659

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From: Shop.NHL.com
Sent: Mon 2/27/2017 2:22:51 PM
Subject: There's No Overtime Here. 15% Off Ends Today!

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Boston Bruins	New York Islanders	Anaheim Ducks	Los Angeles Kings
Buffalo Sabres	New York Rangers	Arizona Coyotes	Minnesota Wild
Carolina Hurricanes	Ottawa Senators	Calgary Flames	Nashville Predators
Columbus Blue Jackets	Philadelphia Flyers	Chicago Blackhawks	San Jose Sharks
Detroit Red Wings	Pittsburgh Penguins	Colorado Avalanche	St. Louis Blues
Florida Panthers	Tampa Bay Lightning	Dallas Stars	Vancouver Canucks
Montreal Canadiens	Toronto Maple Leafs	Edmonton Oilers	Vegas Golden Knights
New Jersey Devils	Washington Capitals		Winnipeg Jets

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Melbourne, FL 32901

To: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: Groupon Getaways
Sent: Sun 2/26/2017 5:18:15 PM
Subject: 4-Star San Marcos, CA | California Coast | Great Wolf Lodge SoCal |Hard Rock San Diego | 4-Star Palm Springs

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4-Star Lakeside SoCal Resort with Waived Daily Resort Fee

San Marcos, CA — 4-Star Lakehouse Hotel and Resort - Premium Collection

Stay with waived $15 daily resort fee. Dates into May.

Save 26%

From ~~$134~~
$99

View Deal

Coastal Inn Overlooking Ocean

Cambria, California — White Water Inn on Moonstone Beach

Stay for two, with dates into June

Save 30%

From ~~$169~~
$118.30

View Deal

Great Wolf Lodge Water Park Resort in California

Garden Grove, CA — Great Wolf Lodge Southern California

Stay with daily water park passes and optional dining credit. Dates into April.

Save 43%

From ~~$349.99~~
$199

View Deal



Coastal California Lodge Close to Pacific Ocean

Pacific Grove, CA — Lighthouse Lodge and Cottages

Stay for two with breakfasts. Dates into May. Kids 12 or younger stay free.

Save 41%

From ~~$129~~
$75.62

View Deal



4-Star Hard Rock in San Diego's Gaslamp Quarter

San Diego, CA — Hard Rock Hotel San Diego - Premium Collection

Stay at 4-star hotel for two, with dates into June

Save 36%

From ~~$199~~
$126.75

View Deal



California Inn with Coastal Views

Morro Bay, CA — Inn at Morro Bay

Stay for two, with dates into May

Save 27%

From ~~$89~~ **$65**

View Deal



4-Star Spa Resort in Palm Springs – Premium Collection

Palm Springs, CA — Riviera Palm Springs – Premium Collection

Stay for two, with dates into April – Premium Collection

Save 29%

From ~~$179~~
$127.20

View Deal



Century-Old Mineral-Springs Resort in California

San Luis Obispo, CA — Sycamore Mineral Springs Resort & Spa

Stay for two, with daily resort fee included. Dates into June.

Save 50%

From ~~$268~~
$135

View Deal



All-Suite 4-Star Vegas Casino Hotel w/ Buffet Passes

Las Vegas, NV — Rio All-Suite Hotel and Casino

Stay at 4-star hotel for two with two breakfast buffet passes per stay. Dates into May.

Save 53%

From ~~$63.97~~
$30

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Bali Vacation with Airfare



Carmel By The Sea Inn

View Deal

View Deal





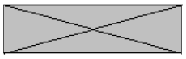
Cabins near Yosemite

View Deal

Temecula Wine Valley Resort

View Deal

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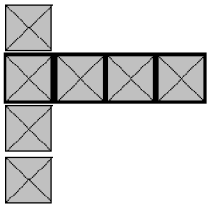
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From: Shop.NHL.com
Sent: Fri 2/24/2017 2:21:42 PM
Subject: 15% OFF Stadium Series Special Starts NOW!

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Columbus Blue Jackets	Philadelphia Flyers	Chicago Blackhawks	San Jose Sharks
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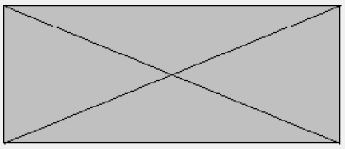
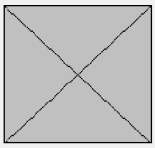
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Melbourne, FL 32901

To: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: Norwegian
Sent: Tue 4/18/2017 10:03:48 AM
Subject: Supreme Savings! Fly nonstop to Europe from $159.90* one-way incl. taxes

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Score a sweet deal to Stockholm now and jet off on a brand new Boeing 787 Dreamliner.

Selected nonstop destinations

New York/JFK - Stockholm	$159.90*
Los Angeles - Stockholm	$199.90*
Oakland - Stockholm	$199.90*
Fort Lauderdale/Miami - Stockholm	$199.90*
Las Vegas - Stockholm	$229.90*

Show Me All The Deals

Berlin

1 stop from LAX



Malaga

1 stop from Oakland



Madrid

1 stop from Boston



Bangkok

1 stop from JFK



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To: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: Groupon Los Angeles
Sent: Thur 2/23/2017 5:34:21 PM
Subject: Beauty Products at Planet Beauty

John's Los Angeles Deals | February 23, 2017

Beauty Products at Planet Beauty

(9,300 ratings)

~~$30~~ **$15**

View Deal

Instructional Pottery Sessions View Deal
Bitter Root Pottery
50+ bought
~~$35~~ **$22**

Sausages, Hot Dogs, and Burgers View Deal
Dog Haus
250+ bought
(369 ratings)
~~$20~~ **$12**

Escape Room View Deal
Amazing Escape Room
1,000+ bought
(305 ratings)
~~$60~~ **$49**

Pirate-Themed Dinner Show View Deal

Pirate's Dinner Adventure
25,000+ bought
(7,883 ratings)
~~$41.15~~ **$23**

Ice Cream and Yogurt View Deal
Sub Zero Ice Cream and Yogurt
100+ bought
(21 ratings)
~~$21~~ **$12**

Country Legend: George Strait View Deal
George Strait - Strait to Vegas Tour: 60 #1 Hits Weekend
(541 ratings)
~~$123.85~~ **$75**

Beauty Products at Planet Beauty View Deal
1,000+ bought
(9,299 ratings)
~~$30~~ **$15**

Teeth-Whitening Kit and Refills View Deal
Diamond White USA
1,000+ bought
~~$129~~ **$13.99**

Organic Spray Tanning Sessions View Deal
Spray-a-licious
250+ bought
(46 ratings)
~~$35~~ **$19**



Spa with Salt and Magnet Rooms View Deal

Hugh Spa

10,000+ bought

 (2,447 ratings)

~~$40~~ **$29**

SEE ALL LOS-ANGELES DEALS





Dasein MK Satchel Handbags View

~~$299~~ **$33.99**



LG 49" LED 4K Ultra HD Smart TV View

~~$669.99~~ **$379.99**



ComforPedic Mattress Topper View

400+ bought

~~$320~~ **$69.99**

Sale Ends 2/24



Collapsible Metal Pet Crate View

25,000+ bought

~~$79.95~~ **$16.99**

Sale Ends 2/24

SEE ALL GOODS DEALS »







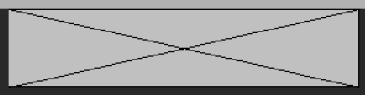
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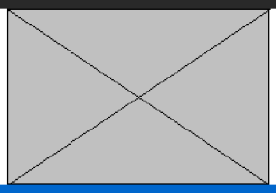
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Delivered by Groupon 600 W. Chicago Avenue, Suite 400, Chicago, IL 60654, USA

Need help? Have feedback? Feel free to contact us.

To: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: Hilton Grand Vacations
Sent: Sun 2/19/2017 9:50:37 PM
Subject: Guest Folio





Unit: (1217) - Folio: (43366534)

Name:	JOHN S./SHEILA M. LEE
Address:	20611 LUGANO WAY, PORTER RANCH, CA 91326-4313
E-mail:	john.s.lee@lacity.org

HAVE A QUESTION?

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Resort:	HGVCLUB AT THE FLAMINGO
Address:	3575 LAS VEGAS BLVD SOUTH, LAS VEGAS, NV 89109
Tel:	702-697-2900

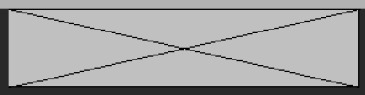
Date	Doc #	Description	Source	Bill To	Credit	Charge

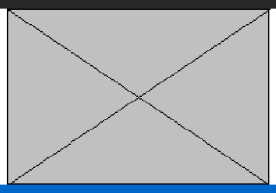
TAX INCLUDED **FOLIO BALANCE** 0.00

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To: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: Hilton Grand Vacations
Sent: Sun 2/19/2017 7:34:26 PM
Subject: Guest Folio





Unit: (0845) - Folio: (43366734)

Name:	JOHN S./SHEILA M. LEE
Address:	20611 LUGANO WAY, PORTER RANCH, CA 91326-4313
E-mail:	john.s.lee@lacity.org

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Resort:	HGVCLUB AT THE FLAMINGO
Address:	3575 LAS VEGAS BLVD SOUTH, LAS VEGAS, NV 89109
Tel:	702-697-2900

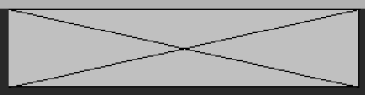
Date	Doc #	Description	Source	Bill To	Credit	Charge
02/16/2017	7072	GARDEN DELI DELI	34/1221			9.24
02/16/2017	6120	ASSOC-NONTAXABL VALETPARK	34/0845			13.00
02/18/2017	7332	GARDEN DELI DELI	34/0845			14.23
02/17/2017	6120	ASSOC-NONTAXABL VALETPARK	34/1217			13.00
02/18/2017	216120	ASSOC-NONTAXABL VALETPARK	34/1217			13.00
02/19/2017	163420	**4874 10/18 VISA/MASTERCARD	34/0845		62.47	

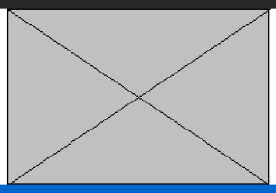
TAX INCLUDED **FOLIO BALANCE** 0.00

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To: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: Hilton Grand Vacations
Sent: Sun 2/19/2017 7:33:56 PM
Subject: Guest Folio





Unit: (0845) - Folio: (43366734)

Name:	JOHN S./SHEILA M. LEE
Address:	20611 LUGANO WAY, PORTER RANCH, CA 91326-4313
E-mail:	john.s.lee@lacity.org

HAVE A QUESTION?

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Resort:	HGVCLUB AT THE FLAMINGO
Address:	3575 LAS VEGAS BLVD SOUTH, LAS VEGAS, NV 89109
Tel:	702-697-2900

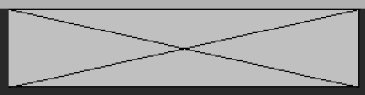
Date	Doc #	Description	Source	Bill To	Credit	Charge
02/16/2017	7072	GARDEN DELI DELI	34/1221			9.24
02/16/2017	6120	ASSOC-NONTAXABL VALETPARK	34/0845			13.00
02/18/2017	7332	GARDEN DELI DELI	34/0845			14.23
02/17/2017	6120	ASSOC-NONTAXABL VALETPARK	34/1217			13.00
02/18/2017	216120	ASSOC-NONTAXABL VALETPARK	34/1217			13.00
02/19/2017	163420	**4874 10/18 VISA/MASTERCARD	34/0845		62.47	

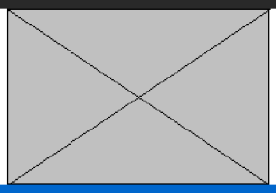
TAX INCLUDED **FOLIO BALANCE** 0.00

Thank you for choosing Hilton Grand Vacations



To: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: Hilton Grand Vacations
Sent: Sun 2/19/2017 5:59:36 PM
Subject: Guest Folio





Unit: (1217) - Folio: (43366534)

Name:	JOHN S./SHEILA M. LEE
Address:	20611 LUGANO WAY, PORTER RANCH, CA 91326-4313
E-mail:	john.s.lee@lacity.org

HAVE A QUESTION?

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Resort:	HGVCLUB AT THE FLAMINGO
Address:	3575 LAS VEGAS BLVD SOUTH, LAS VEGAS, NV 89109
Tel:	702-697-2900

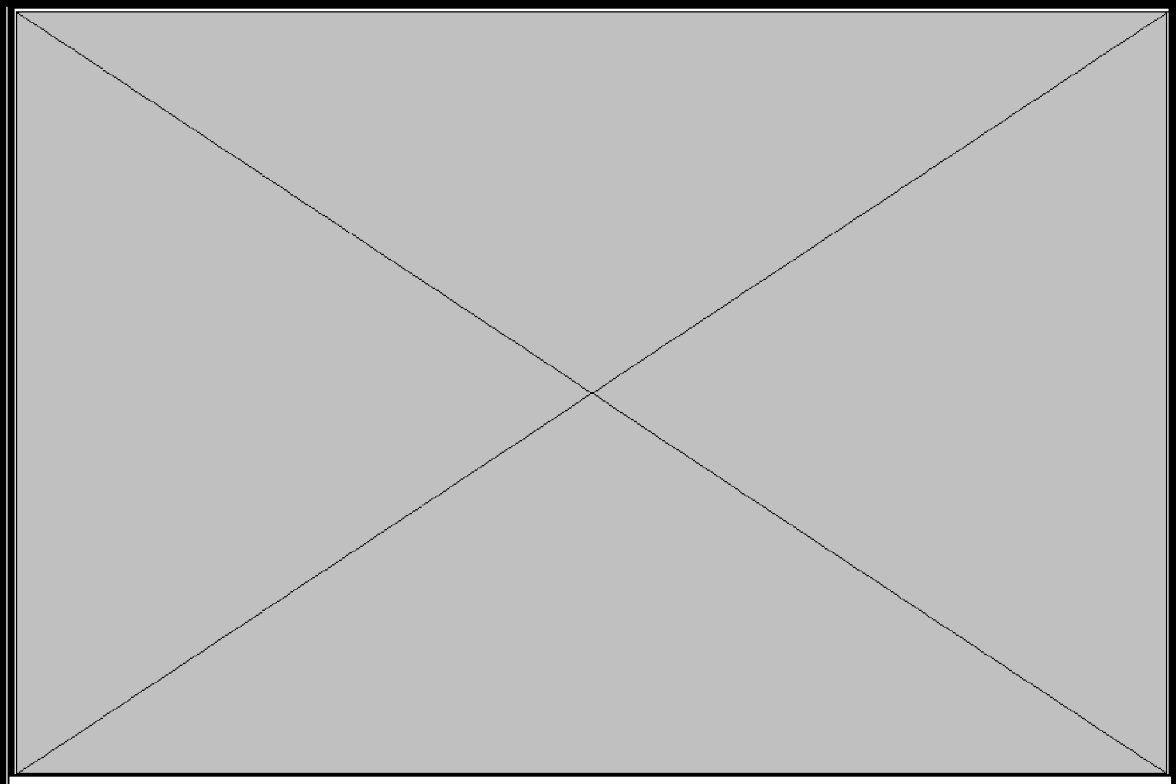
Date	Doc #	Description	Source	Bill To	Credit	Charge

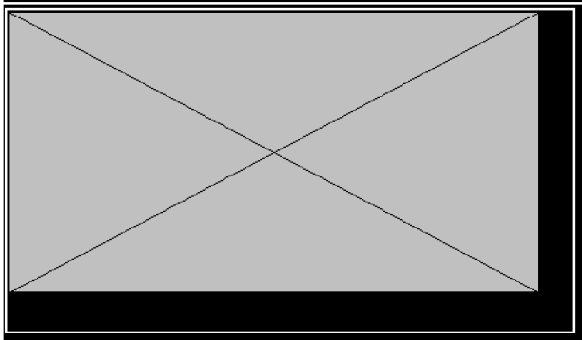
TAX INCLUDED **FOLIO BALANCE** 0.00

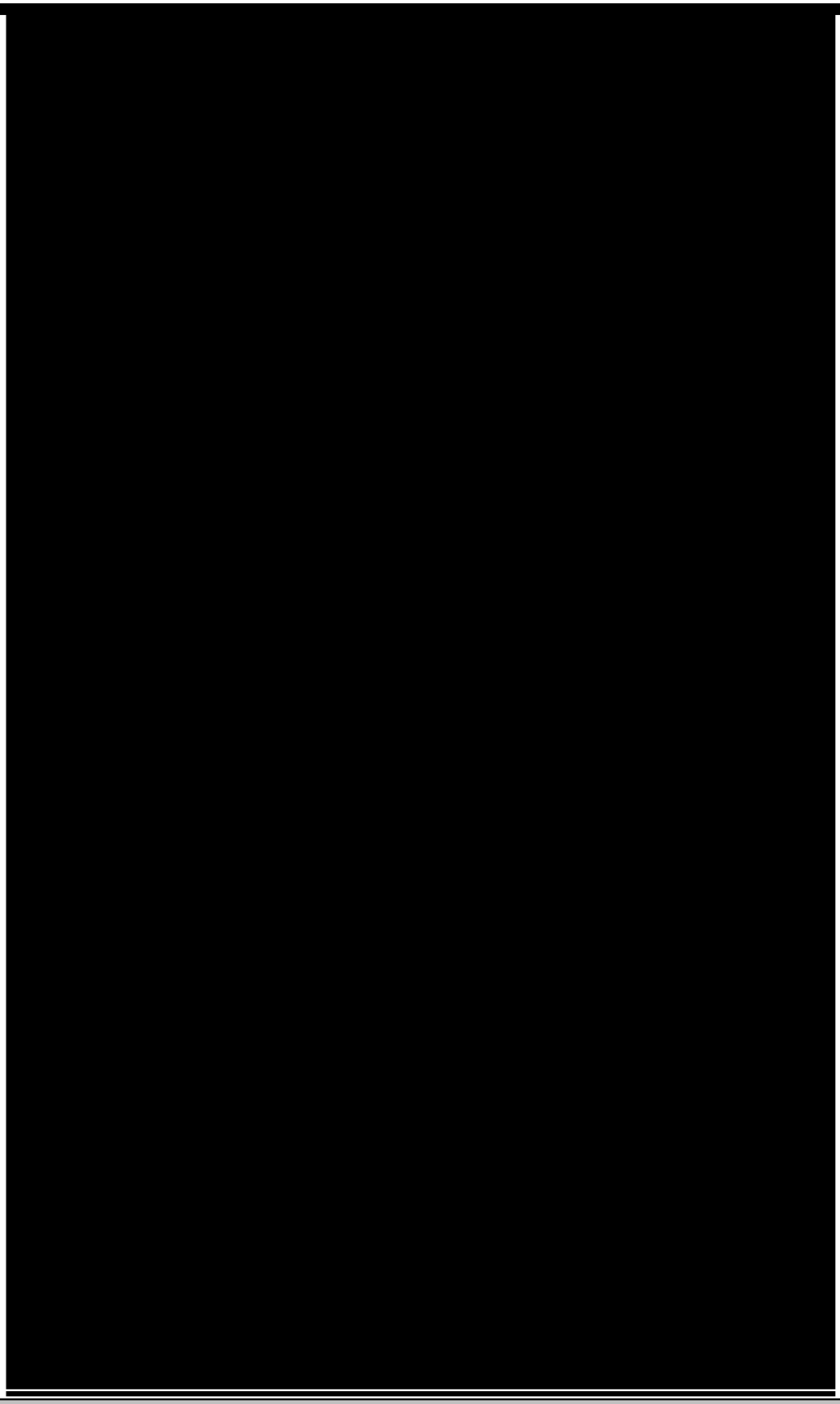
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To: John Lee[john.s.lee@lacity.org]
From: Google Calendar
Sent: Thur 2/16/2017 12:47:21 AM
Subject: Notification: Stay at Hilton Grand Vacations at the Flamingo @ ThuFeb 16 - Sun Feb 19, 2017 (john.s.lee@lacity.org)

more details »

Stay at Hilton Grand Vacations at the Flamingo

When Thu Feb 16 – Sun Feb 19, 2017

Where 3575 South Las Vegas Boulevard, Las Vegas, NV 89109, USA (map)

Calendar john.s.lee@lacity.org

Who
- Unknown Organizer - organizer
- john.s.lee@lacity.org - creator

Going? Yes - Maybe - No more options »

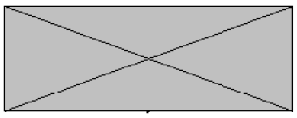
Invitation from Google Calendar

You are receiving this email at the account john.s.lee@lacity.org because you are subscribed for notifications on calendar john.s.lee@lacity.org.

To stop receiving these emails, please log in to https://www.google.com/calendar/ and change your notification settings for this calendar.

Forwarding this invitation could allow any recipient to modify your RSVP response. Learn More.

To: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: Hilton Grand Vacation Club Confirmed
Sent: Tue 2/14/2017 5:44:33 PM
Subject: Your Feb 19, 2017 Confirmation #3321871183

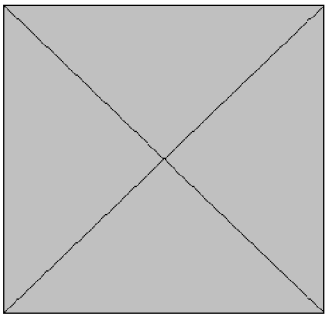


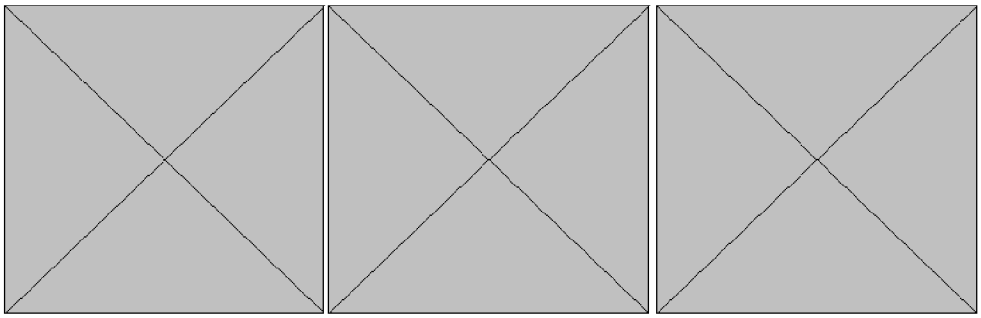


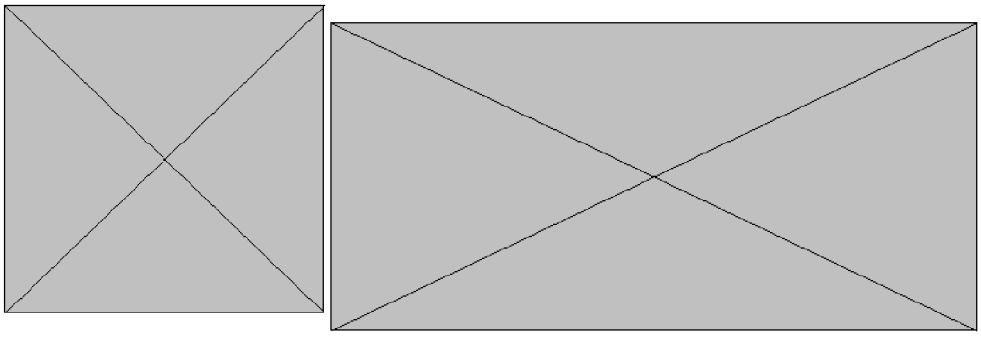


Sheila Marie Lee,

see you on Feb 19, 2017

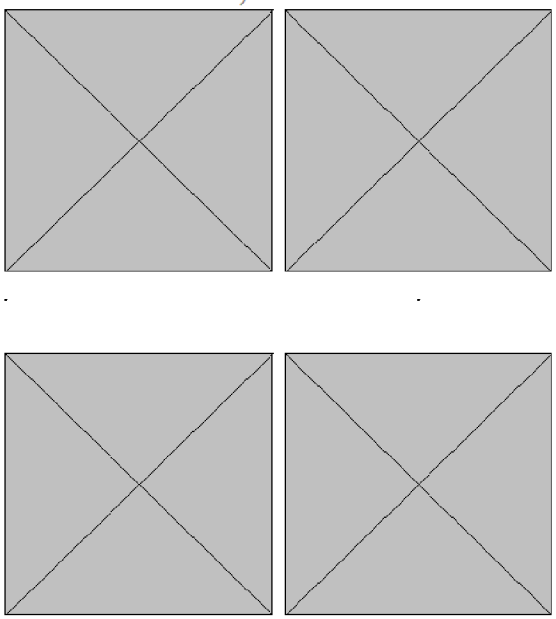






Sheila Marie Lee,

we'll see you on Feb 19, 2017



Your Room Information:

1 BEDROOM KING SUITE,
Non-Smoking

Rooms:	1
Guests:	1 Adult
Check In:	Feb 19 4:00 PM
Check Out:	Feb 20 10:00 AM

Reward Redemptions Information:

Redemption Type:	REWARD
Reward ID:	138210883
	71,819Points
Total Number of Points per Stay:	71,819 Points

As a Hilton Honors member you'll enjoy:

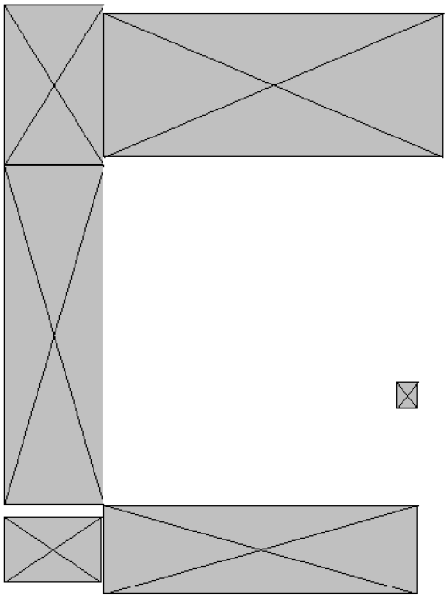
2,000
Hilton Honors
BONUS POINTS

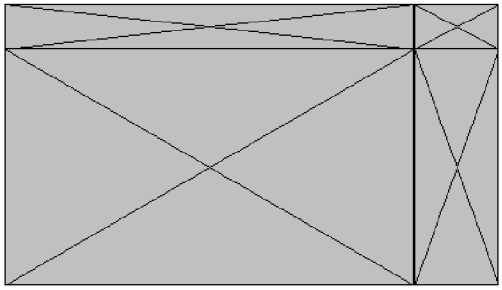
Late
CHECK-OUT

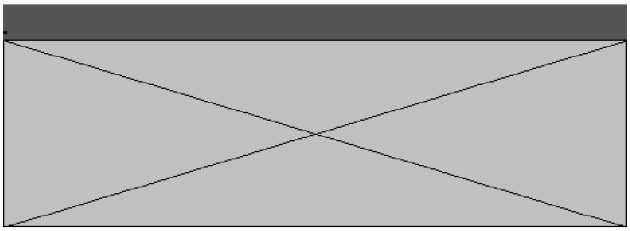
2,000
Hilton Honors
BONUS POINTS

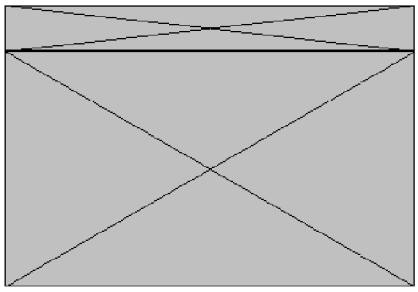
Late
CHECK-OUT

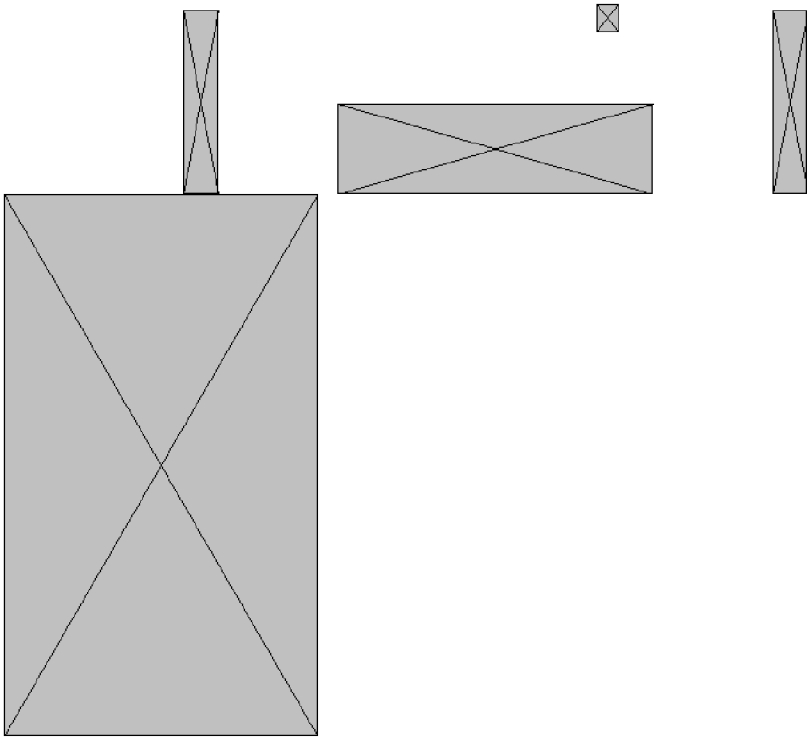
SPECIAL NOTE: No-shows or cancellations of Reward Stay Reservations outside of the time frame set by the hotel's individual cancellation policy will be charged one night's room and tax at the hotel's Best Available Rate for that date..







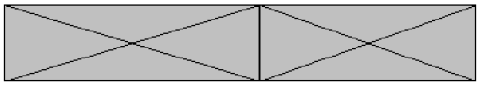


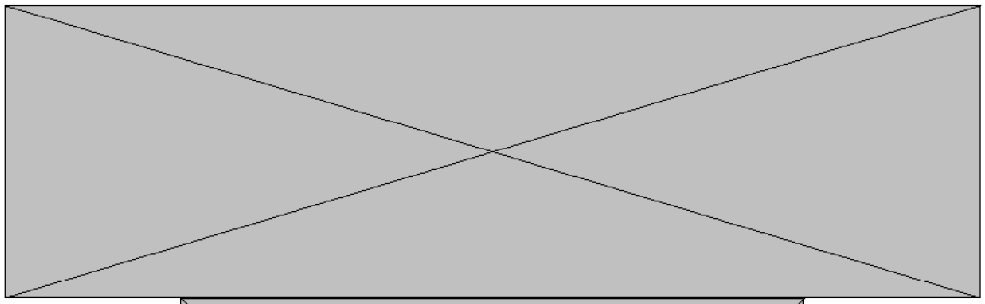


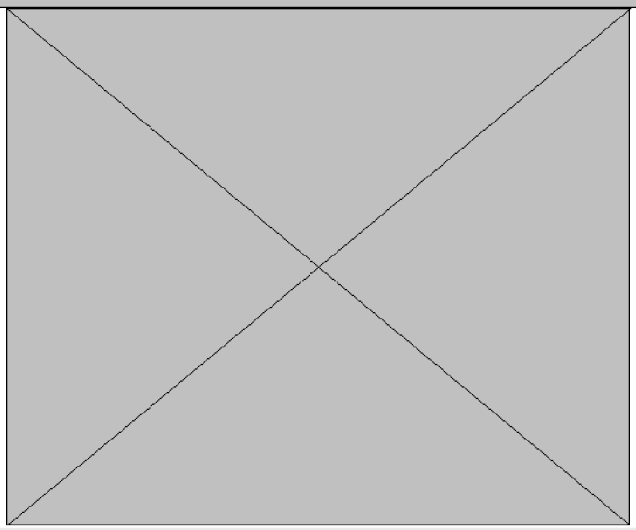
The New App is Waiting for you!

Text 2HiltonApp to 55000 to download our app

With features like Choose Your Room, Digital Key & Order Ahead, traveling with Hilton has never been easier!







COMMENTS AND REQUESTS:

High floor, strip view please.Require sheets and pillows for fo,ld out couch. 2 children.,GPM U:394747039

ADDITIONAL INFORMATION:

Room Preferences: High Floor; Away From Elevator; Non-Smoking

Your room type preferences have been submitted with your reservation and are subject to hotel availability.

Tax:
- 12.50% per room per night

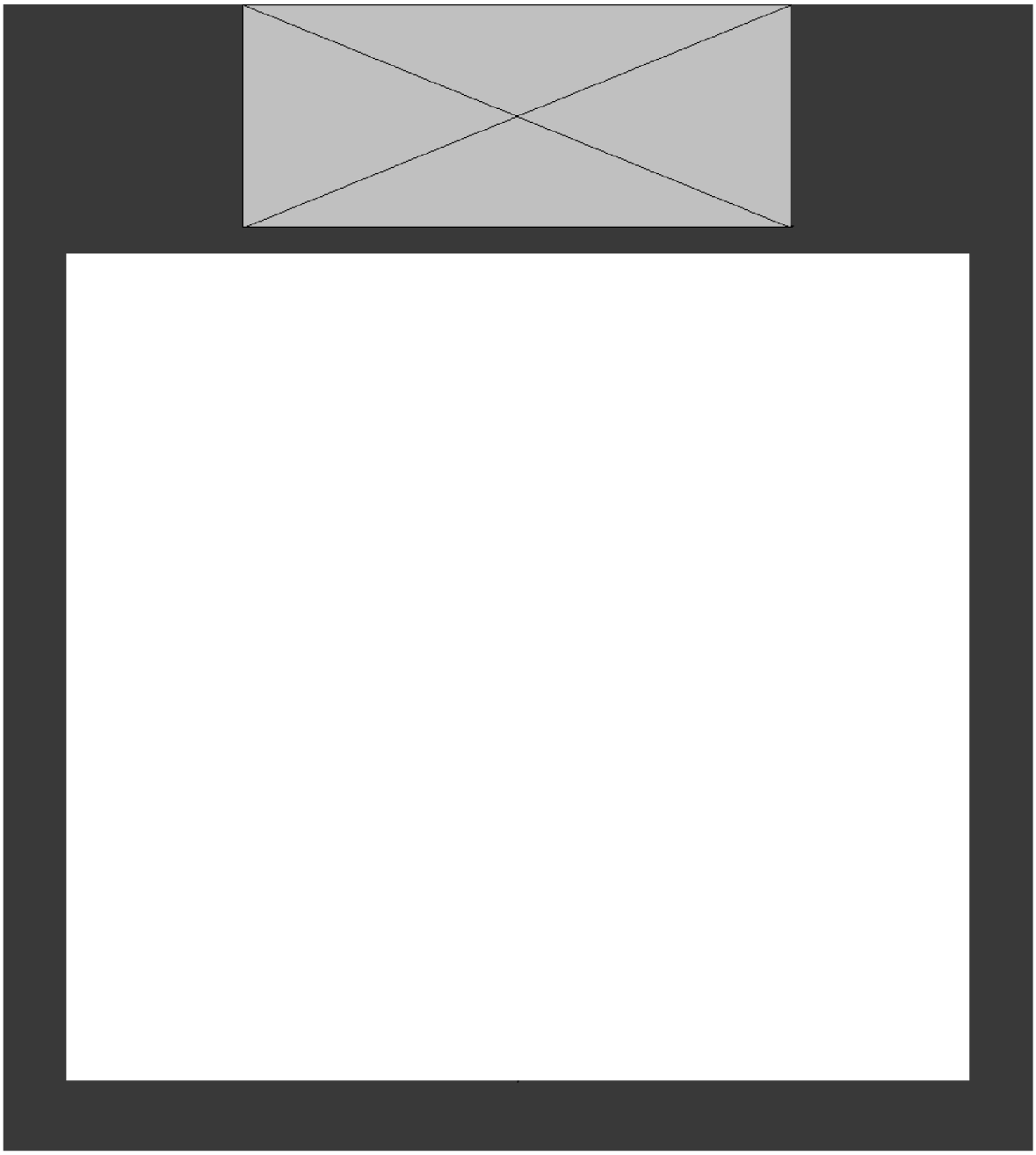
- **Valet parking:** 13.00/night
- **Self parking:** 0.00/night

General Terms and Conditions
Reward Reservation Terms and Conditions

RATE RULES AND CANCELLATION POLICY:

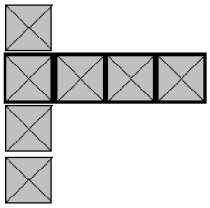
- Your reservation is guaranteed for late arrival.
- Please contact us should you need to cancel your reservation.
- Cancellations are required by 11:59 PM on Feb 16, 2017 local hotel time.
- Cancellation penalties may apply.





To: JOHN.S.LEE@LACITY.ORG[JOHN.S.LEE@LACITY.ORG]
From: Shop.NHL.com
Sent: Mon 2/13/2017 3:00:02 PM
Subject: Starts Now | Free Shipping | Valentine's Day Sale

Hurry, This Sale is For a Limited Time! - **Shop Now**
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Carolina Hurricanes	Ottawa Senators	Calgary Flames	Nashville Predators
Columbus Blue Jackets	Philadelphia Flyers	Chicago Blackhawks	San Jose Sharks
Detroit Red Wings	Pittsburgh Penguins	Colorado Avalanche	St. Louis Blues
Florida Panthers	Tampa Bay Lightning	Dallas Stars	Vancouver Canucks
Montreal Canadiens	Toronto Maple Leafs	Edmonton Oilers	Vegas Golden Knights
New Jersey Devils	Washington Capitals		Winnipeg Jets



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2. Write us at:
   shop.nhl.com
   Attn: Email Permissions Manager

915 S. Babcock St.
Melbourne, FL 32901

To: Castro, Sally[sally.castro@lacity.org]; Arturo Chavez[Arturo.Chavez@lacity.org]; Areen Ibranossian[areen.ibranossian@lacity.org]; Lisa Hansen[lisa.hansen@lacity.org]; Dusseault, Sarah[sarah.dusseault@lacity.org]; Pelico, Joan[joan.pelico@lacity.org]; Hersch, David[david.hersch@lacity.org]; Jim Dantona[jim.dantona@lacity.org]; Valdez, Rebecca[rebecca.valdez@lacity.org]; Solomon Rivera[solomon.rivera@lacity.org]; Curtis Earnest[curtis.earnest@lacity.org]; Williams, Deron[deron.williams@lacity.org]; Westall, Andrew[andrew.westall@lacity.org]; Molnar, Chad[chad.molnar@lacity.org]; Mclennan, Laura[laura.mclennan@lacity.org]; Lee, John[john.s.lee@lacity.org]; Min, Jeanne[jeanne.min@lacity.org]; Habib, Paul[paul.habib@lacity.org]; Chavez, Jenny[jenny.chavez@lacity.org]; jacob haik[jacob.haik@lacity.org]; Agnes Aquino[agnes.aquino@lacity.org]
From: Patricia Jimenez
Sent: Thur 1/19/2017 8:31:13 PM
Subject: Fwd: Final Bulletins for Promulgation on Friday, January 20, 2017
GM Promulgation Memo 012017.doc
CHIEF CLERK 1253 012017.doc
ELECTRIC METER SETTER 3822 012017.doc
ELECTRICAL MECHANIC 3841 012017.doc
PUBLIC RELATIONS SPECIALIST 1785 012017.doc
RATES MANAGER 5601 012017.doc
SENIOR DETENTION OFFICER 3212 012017.doc
SENIOR HEAVY DUTY EQUIPMENT MECHANIC 3745 012017.docx

Good Afternoon,
Please circulate the attached bulletins. Thank you.

Alma Patricia Jimenez
Personnel Services Section
Administrative Services Division
Office of the City Clerk
Patricia.A.Jimenez@lacity.org
(213) 978-1102
(213) 978-3115 fax
STOP: 173

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---------- Forwarded message ----------
From: **Angela Lopez** <angela.lopez@lacity.org>
Date: Tue, Jan 17, 2017 at 4:34 PM
Subject: Final Bulletins for Promulgation on Friday, January 20, 2017
To: "Annette H. Tijerina" <atijerina@laocbuildingtrades.org>, channan@laocbuildingtrades.org, crubio@teamsters911.com, gstaar@lawa.org, Julius Levy <jlevy@laapoa.com>, KARIN IZUMI <karin.mcia@gmail.com>, Martina Swett <martina.swett@seiu721.org>, mimi.soto@seiu721.org, mscolaro@laapsa.org, Per.Liaison1@lacity.org, Phyllis Yogi <PYOGI@portla.org>, renee.anderson@seiu721.org, rheckman@local501.org, rstaine@sbcglobal.net, rsutton@teamsters911.com, Ruth Perry <ruth.perry@lacity.org>, sadams@adamsferrone.com, Soroosch.Aidun@seiu721.org, Stanley Wang <stanley.wang@lacity.org>, Susan Bautista <susan.bautista@lacity.org>, victor@liuna777.org, yourfppa@yahoo.com, "Abalos, Jim" <jim.abalos@lacity.org>, Adrienne Chavez <adrienne.chavez@lacity.org>, Alexis Nakamura <alexis.nakamura@lacity.org>, Alfonso Perez <alfonso.perez@lacity.org>, Alice Goff <alice@afscme36.org>, Allison Ogtong <allison.ogtong@lacity.org>, Alyssa Martinez <alyssa.martinez@lacity.org>, Amanda Pettey <amanda.pettey@lacity.org>, Angel Ortega <angel.ortega@lacity.org>, Angela Lopez <angela.lopez@lacity.org>, Angela Witts <angela.witts@lacity.org>, Angus Nguyen <angus.nguyen@lacity.org>, Anne Marie Perez <annemarie.perez@lacity.org>, Antonio Archuleta <antonio.archuleta@lacity.org>, Aram Kouyoumdjian <aram.kouyoumdjian@lacity.org>, Art Irigoyen

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Hi,
See attached:

1~GM Memo
7~Final Bulletin

Thanks.

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Angela Lopez

Administrative Clerk
Examining Section, Selection Division
☎(213) 473-9198

✉ angela.lopez@lacity.org
lease consider the environment before printing this email

PERSONNEL DEPARTMENT
EXAMINING DIVISION

OFFICE MEMORANDUM

Approved By:

_____
General Manager

_____
Date

Date: January 13, 2017

To: Wendy G. Macy
General Manager

From: Tina Lee Rodriguez
Chief, Selection Division

Subject: **EXAMINATION BULLETIN FOR PROMULGATION ON FRIDAY, JANUARY 20, 2017**

INTERDEPARTMENTAL PROMOTIONAL BASIS AND AN OPEN COMPETITIVE BASIS

Electric Meter Setter: 3822

Analyst: Alyssa Martinez

INTERDEPARTMENTAL PROMOTIONAL BASIS

Chief Clerk: 1253

Analyst: Ingrid Herda

Rates Manager: 5601

Analyst: Jessica Didway

Senior Detention Officer: 3212

Analyst: Benjamin Safara

Senior Heavy Duty Equipment Mechanic: 3745

Analyst: Tiffany Tran

OPEN COMPETITIVE BASIS

Public Relations Specialist: 1785

Analyst: Alyssa Martinez

Electrical Mechanic: 3841

Analyst: Michael Rose

CHIEF CLERK

Class Code: 1253
Open Date: 01-20-17
(Exam Open to Current City Employees)

ANNUAL SALARY

$63,182 to $92,394

NOTES:

1. Candidates from the eligible list are normally appointed to vacancies in the lower pay grade positions.
2. The current salary range is subject to change. You may confirm the starting salary with the hiring department before accepting a job offer.
3. **For information regarding reciprocity between the City of Los Angeles departments and LADWP, go to http://per.lacity.org/Reciprocity_CityDepts_and_DWP.pdf.**

DUTIES

A Chief Clerk plans, coordinates, and supervises the work of clerical employees engaged in performing many activities of a department or a major unit within a large department; applies word processing and spreadsheet skills in performing clerical work of a difficult and highly responsible nature; applies sound supervisory principles and training techniques in building and maintaining an effective work force; and fulfills equal employment opportunity responsibilities.

REQUIREMENTS/MINIMUM QUALIFICATIONS

Two years of full-time paid experience as a Principal Clerk, or in a class at that level performing clerical work.

PROCESS NOTES

1. Applicants who lack six months or less of the required experience may file for this examination. However, they cannot be appointed until the full experience requirement has been met.
2. Some positions may require a valid California driver's license. Candidates may not be eligible for appointment to these positions if their record within the last 36 months reflects three or more moving violations and/or at-fault accidents, or a conviction of a major moving violation (such as DUI).
3. In future administrations, it is anticipated bulletin requirements may be changed to include: two years of full-time supervisory experience.

WHERE TO APPLY

Applications will only be accepted on-line. **When you are viewing the on-line job bulletin of your choice, simply scroll to the top of the page and select the "Apply" icon.** On-line job bulletins are also available at https://www.governmentjobs.com/careers/lacity/promotionaljobs for Promotional Examinations.

NOTE:

Applicants are urged to apply early to ensure you have time to resolve any technical issues you may encounter.

APPLICATION DEADLINE

Applications must be received by THURSDAY, FEBRUARY 2, 2017.

SELECTION PROCESS

After meeting minimum qualifications, candidates will be scheduled for the following:

Examination Weights:	**Multiple-Choice**	**Qualifying**
	Essay	**Advisory**
	Interview	**100%**

The examination will consist of a qualifying multiple-choice written test, an advisory essay and interview. In the qualifying written test, candidates may be examined for knowledge of: the City's records management and retention rules and procedures; supervisory principles and practices including methods used in the assignment and delegation of work, performance evaluation, training, safety, progressive discipline, employee motivation and grievance handling; City personnel, rules, policies and procedures, including Equal Employment Opportunity and relevant Memoranda of Understanding; reading comprehension; the ability to: perform mathematics; plan the work of a clerical group; evaluate and solve clerical operations problems sufficient to communicate the impact of work problems and to properly allocate personnel or equipment; interpret charts, graphs and tables; interact with supervisors, coworkers and the public in a courteous and service-oriented manner; and other necessary knowledge, skills, and abilities.

At the time of the written test, candidates will also be required to prepare some written material related to the work of Chief Clerks employed by the City of Los Angeles. This essay material will not be separately scored, but will be presented to the interview board for discussion with the candidate and for consideration in the overall evaluation of the candidate's qualifications.

Candidates will be notified by e-mail of the time and location of the qualifying multiple-choice test and advisory essay, which will be held in a single session on **SATURDAY, APRIL 8, 2017** in Los Angeles.

PASSING SCORE FOR THE QUALIFYING TEST

The passing score for the qualifying written test will be determined by Personnel Department staff after the close of the filing period. Consideration will be given to the number of candidates taking the test and the existing and anticipated number of vacancies, such that there are a sufficient number of eligibles on the list to satisfy current and future vacancies for the next two years. **Therefore, the passing score for the qualifying multiple-choice test may be set either above or below 70%.**

Candidates must achieve a passing score on the qualifying multiple-choice test and must complete the advisory essay, in order to be invited to the interview.

Your examination score will be based entirely on your professional and personal qualifications by interview. In the interview, emphasis may be placed on the candidate's experience, training and professional development as they demonstrate knowledge of: office record-keeping procedures and filing systems; the purposes and filing procedures of City forms used in clerical operations; the City's records management and retention rules and procedures; the functions of City departments and officials sufficient to provide information to the public and properly train staff; supervisory principles and practices including methods used in the assignment and delegation of work, performance evaluation, training, safety, progressive discipline, employee motivation and grievance handling; City personnel, rules, policies and procedures, including Equal Employment Opportunity and relevant Memoranda of Understanding; the ability to: research problems by using the internet, intranet, and search engines to obtain information; devise and set up controls for a section's work in order to minimize escalation requirements; evaluate and solve clerical operations problems sufficient to communicate the impact of work problems and to properly allocate personnel or equipment; communicate effectively in writing in a clear, concise, accurate, logical, and persuasive manner, using proper grammar and correct spelling; communicate orally with individuals or groups in a clear and convincing manner; and other necessary knowledge, skills and abilities.

Candidates will be notified later by e-mail of the date, time, and location of the interview, which will be held in Los Angeles.

NOTES:

1. This examination is based on a validation study.
2. As a covered entity under the Fair Employment and Housing Act and Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodations to ensure equal access to its programs, services, and activities. To request a disability accommodation, please complete the Disability Accommodation Form within 14 calendar days of the submittal of the City application. The Disability Accommodation Form can be obtained at http://per.lacity.org/exams/verify_disability.pdf.
3. Applications are accepted subject to review to ensure that minimum qualifications are met. Candidates may be disqualified at any time if it is determined that they do not possess the minimum qualifications stated on this bulletin.
4. A final average score of 70% is required in the interview portion of the examination to be placed on the eligible list.
5. You must have received a regular appointment to a City position or be on a reserve list to file on a promotional basis.
6. Seniority credit at the rate of 0.25 of a point for each year of continuous service will be added to the weighted test score of each candidate.

THIS EXAMINATION IS TO BE GIVEN ONLY
ON AN INTERDEPARTMENTAL PROMOTIONAL BASIS

The City of Los Angeles does not discriminate on the basis of race, religion, national origin, sex, age, marital status, sexual orientation, gender identity, gender expression, disability, creed, color, ancestry, medical condition (cancer), or Acquired Immune Deficiency Syndrome.

ELECTRIC METER SETTER

Class Code: 3822
Open Date: 01-20-17
(Exam Open to All, including Current City Employees)

ANNUAL SALARY

$70,386 to $74,311 and $89,032 (flat-rated)

NOTES:

1. **For information regarding reciprocity between the City of Los Angeles departments and LADWP, go to http://per.lacity.org/Reciprocity_CityDepts_and_DWP.pdf.**
2. The current salary range is subject to change. You may confirm the starting salary with the hiring department before accepting a job offer.
3. Candidates from the eligible list are normally appointed to vacancies in the lower pay grade positions.

DUTIES

An entry-level Electric Meter Setter works as a trainee under close supervision assisting journey-level Electric Meter Setters in the performance of their duties. Trainees receive extensive classroom training as well as on-the-job training. A journey-level Electric Meter Setter installs, changes and removes a large variety of electric meters and metering equipment on the premises of industrial, commercial and domestic consumers, and performs related work.

REQUIREMENTS/MINIMUM QUALIFICATIONS

1. One year of full-time paid experience as a helper in an electrical trade; or
2. Completion of eight months as a Utility Pre-Craft Trainee (UPCT) with the LADWP performing duties as a helper in an electrical trade.

PROCESS NOTES

1. All entry-level positions in this class are temporary training positions as defined in Civil Service Commission Rule 5.30. An Electric Meter Setter must successfully complete an extensive on-the-job and classroom training program within eighteen months in order to receive an appointment to a regular Electric Meter Setter position.
2. For applicants filing under Requirement #1, successful completion of the LADWP approved Hayden or Delmar's electricity course(s) may be substituted for six months of full-time paid experience.
3. Applicants filing under Requirement #2 who lack two months or less of the required experience may file for this examination. However, they cannot be appointed until the full experience requirement is met.
4. Applicants filing under Requirement #2 must submit with the application a City of Los Angeles "Verification of Work Experience" (VWE) form, signed by their supervisor, verifying their experience as a helper in an electrical trade. The VWE form should indicate the type of work performed and the amount of time spent performing such work. The form may be downloaded at http://per.lacity.org/exams/vwe-sup.pdf or may be obtained at the Personnel Department, Room 100, 700 E. Temple Street, Los Angeles, CA 90012. Candidates may attach the completed Verification of Work (VWE) form to their on-line application at the time of filing or will have seven (7) calendar days from the on-line submission date to submit a copy of their completed VWE form to: Personnel Department, Room 100, E. Temple Street, Los Angeles, CA 90012. Candidates who fail to submit a copy of their VWE form within the time required will not be considered candidates in this examination and their applications will not be processed.
5. Some positions may require a valid California driver's license. Candidates may not be eligible for appointment to these positions if their record within the last 36 months reflects three or more moving violations and/or at-fault accidents, or a conviction of a major moving violation (such as DUI).

WHERE TO APPLY

Applications will only be accepted on-line. **When you are viewing the on-line job bulletin of your choice, simply scroll to the top of the page and select the "Apply" icon.** On-line job bulletins are also available at https://www.governmentjobs.com/careers/lacity http://agency.governmentjobs.com/lacity/default.cfmfor Open Competitive Examinations and at https://www.governmentjobs.com/careers/lacity/promotionaljobs for Promotional Examinations.

NOTE:

Applicants are urged to apply early to ensure you have time to resolve any technical issues you may encounter.

AN EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER

APPLICATION DEADLINE

Applications must be received by THURSDAY, FEBRUARY 2, 2017.

In accordance with Civil Service Rule 4.2, all applicants who apply may not be tested in this examination. To meet anticipated hiring needs, only a limited number of qualified applicants will be invited to participate in the written test in the following order: 1) Los Angeles City Promotional applicants who meet the minimum requirements. You must have received a regular appointment to a City position or be on a reserve list to apply for this examination as a promotional candidate; 2) Applicants currently employed by the City of Los Angeles on a part-time or exempt basis who meet the minimum requirements; 3) Remaining applicants who meet the minimum requirements in sufficient numbers to meet hiring needs in the order that applications were received. Applications submitted during the filing period will be kept on file for two years from January 20, 2017 in the event that additional applicants need to be tested to meet hiring needs.

SELECTION PROCESS

After meeting minimum qualifications, and in accordance with Rule 4.2 as stated above, candidates will be scheduled for the following:

Examination Weight: Written Test 100%

The examination will consist entirely of a multiple-choice written test in which candidates may be examined for knowledge of: basic electrical theory pertaining to voltage, current and watts; basic safety principles and practices such as procedures for working near energized lines or equipment, and use of protective clothing and equipment; elementary mechanics sufficient to safely handle and place materials and equipment so that they are balanced and stable; mathematics sufficient to calculate current-voltage relationships; safe driving practices and principles; the ability to identify voltage classifications; use and care for hand tools, power tools, and testing equipment; read and interpret materials such as instructions, work orders, maintenance manuals, or codes; follow directions; read and interpret street maps and diagrams; deal tactfully and effectively with City employees and the public; and other necessary skills, knowledge, and abilities.

Candidates will be notified later by e-mail of the time and location of the written test, which will be administered in a single half-day session in Los Angeles, on **SATURDAY, MARCH 25, 2017.**

NOTES:

1. This examination is based on a validation study, and as provided by Civil Service Commission Rule 4.20, the written test will not be subject to candidate inspection.
2. As a covered entity under the Fair Employment and Housing Act and Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodations to ensure equal access to its programs, services, and activities. To request a disability accommodation, please complete the Disability Accommodation Form within 14 calendar days of the submittal of the City application. The Disability Accommodation Form can be obtained at http://per.lacity.org/exams/verify_disability.pdf.
3. Applications are accepted subject to review to ensure that minimum qualifications are met. Candidates may be disqualified at any time if it is determined that they do not possess the minimum qualifications stated on this bulletin.
4. A final average score of 70% is required to be placed on the eligible list.
5. You must have received a regular appointment to a City position or be on a reserve list to file on a promotional basis.
6. In conjunction with Civil Service Rules, applicants who are current eligible City employees or are on a reserve list will be considered Promotional candidates while all other applicants will be considered Open candidates.
7. The promotional list will be used ahead of the open competitive list. However, if open competitive candidates receive a higher score, without military credits, than the highest available promotional candidate, after adding seniority credit at the rate of 0.25 of a point for each year of continuous classified City service, the Civil Service Commission, upon request of the appointing authority, may approve certification of such open competitive candidates ahead of the promotional candidates.
8. In accordance with Civil Service Rule, Sec. 4.24, review periods may be combined. Candidates in the examination process may file protests as provided in Sec. 4.20, 4.22 and 4.23 as applicable and within the required time frame; however, the Personnel Department may respond to and resolve protests prior to the establishment of the eligible list.

Notice:

If you receive and accept an offer of employment to a regular position with the City of Los Angeles, your employee benefit coverage (including health and dental coverage as well as life insurance) will commence approximately six weeks after your original regular appointment. Not all positions in the City receive benefit coverage; you should inquire regarding the availability of employee benefits prior to accepting a position.

THIS EXAMINATION IS TO BE GIVEN BOTH ON AN INTERDEPARTMENTAL PROMOTIONAL AND OPEN COMPETITIVE BASIS

The City of Los Angeles does not discriminate on the basis of race, religion, national origin, sex, age, marital status, sexual orientation, gender identity, gender expression, disability, creed, color, ancestry, medical condition (cancer), or Acquired Immune Deficiency Syndrome.

Class Code 3822. 01-20-

ELECTRICAL MECHANIC

Class Code: 3841
Open Date: 01-20-17
(Exam Open to All, including Current City Employees)

ANNUAL SALARY

$69,655 to $99,514

NOTES:

1. Candidates from the eligible list are normally appointed to vacancies in the lower pay grade positions.
2. For information regarding reciprocity between City of Los Angeles departments and LADWP, go to: **http://per.lacity.org/Reciprocity_CityDepts_and_DWP.pdf**.
3. The current salary range is subject to change. You may confirm the starting salary with the hiring department before accepting a job offer.

DUTIES

An Electrical Mechanic performs skilled mechanical and electrical work in the installation and maintenance of high and low voltage electrical circuits and related equipment at electrical stations and plants such as electrical substations; receiving, distributing, and customer stations; steam generating stations; water pumping and chlorinating stations; converter stations; hydro-electric plants; high voltage switching stations; and similar facilities and buildings; and performs other related duties.

Electrical Mechanics may work at heights of up to 280 feet, near hazardous materials, and in confined spaces.

REQUIREMENTS/MINIMUM QUALIFICATIONS

1. Six months of full-time paid experience performing electrical work on equipment and circuits in the maintenance or construction of electrical systems; **or**
2. Six months, within the last two years, of full-time paid experience as an exempt Construction Electrical Mechanic or Construction Electrical Helper with the City of Los Angeles Department of Water and Power performing electrical work on equipment and circuits in the maintenance or construction of electrical systems; **or**
3. Completion of at least eight months in the Utility Pre-Craft Trainee training program sponsored by the Los Angeles Department of Water and Power, assisting in the performance of electrical work on high and low voltage equipment and circuits in the maintenance or construction of electrical systems; **or**
4. Six months of full-time experience performing electrical work on equipment and circuits in the maintenance or construction of electrical systems while in the United States Armed Forces; **or**
5. Certificate of completion of the Electrical Construction & Maintenance (ECM) program at Los Angeles Trade Technical College; **or**
6. Certificate of completion of the Hayden Course sponsored by the Department of Water and Power; **or**
7. Certificate of completion of an electrical lineworker program from an accredited college.

PROCESS NOTES

1. In accordance with Section 608 of the Clean Air Act, an Environmental Protection Agency approved Technician Certificate may be required for some positions prior to appointment.
2. All entry-level positions are temporary training positions as defined in Civil Service Commission Rule 5.30. An Electrical Mechanic in a trainee position must successfully complete an intensive on-the-job and classroom-training program in order to promote to a regular Electrical Mechanic position. It is anticipated that the training program may last up to 54 months.
3. Applicants filing under Requirement #3 who lack two months or less of the required experience may file for this examination. However, they cannot be appointed until the full experience requirement is met.
4. Applicants filing under Requirement #3 must submit with their application a City of Los Angeles "Verification of Work Experience" (VWE) form, signed by their supervisor, verifying their experience performing electrical work on high and low voltage equipment and circuits in the maintenance or construction of electrical systems. This form may be obtained on-line at http://per.lacity.org/exams/vwe-sup.pdf. Applicants may attach the completed VWE form to their on-line application at the time of filing, or will have 7 calendar days from the submittal of their on-line application to deliver the VWE form to the Personnel Department at 700 East Temple Street, Room 100, Los Angeles, CA 90012. Applicants who fail to submit a copy of their VWE form within the time required will not be considered further in this examination and their applications will not be processed.
5. Active United States Military personnel may file for this examination. However, they cannot be appointed until they have completed their military service and have been discharged with satisfactory performance.
6. Applicants filing under Requirement #4 must submit at the time of filing their application a copy of their DD-214 or a copy of their military identification indicating an End of Active Obligated Service (EAOS) date within six months from the application date. The copy of the DD-214 or military identification with EAOS must be attached to the online application BEFORE the application is submitted. If the copy is attached AFTER the online application has been submitted, it will not be available to the City and applicants WILL NOT be credited with having submitted it. Applicants who fail to submit the DD-214 or military identification with EAOS at the time of filing by attaching it to the online application will not be considered further in this examination.
7. Applicants filing under Requirement #5 must submit a copy of their Certificate of Completion at the time of filing. The copy of the Certificate must be attached to the online application BEFORE the application is submitted. If the Certificate is attached AFTER the online application has been submitted, it will not be available to the City and applicants WILL NOT be credited with having submitted it. Applicants who fail to submit the Certificate at the time of filing by attaching it to the online application will not be considered further in this examination.
8. A valid California driver's license is required. Applicants will be disqualified and not eligible for hire if their record within the last 36 months reflects three or more moving violations and/or at-fault accidents, or a conviction of a major moving violation (such as DUI).
9. Appointments from the eligible list are normally made to entry-level positions. Applicants filing under Requirement #2 may be considered for appointment to a regular (journey-level) Electrical Mechanic position. However, they must have completed an IBEW inside wireman apprenticeship program and may be required to successfully pass written and/or performance tests. Proof of completion of the recognized apprenticeship program must be submitted to the Los Angeles Department of Water and Power at the time of appointment.

10. An Electrical Mechanic must be designated as an Authorized Person, which permits one to hold Work Authorities, prior to completion of probation as a journey-level Electrical Mechanic.
11. Applicants filing under Requirement #6 and/or Requirement #7 must submit a copy of their certificate of completion at the time of filing. A copy of the applicable certificate must be attached to the online application BEFORE the application is submitted. If the certificate is attached AFTER the online application has been submitted, it will not be available to the City and the applicant WILL NOT be credited with submitting it. Applicants who fail to submit the certificate at the time of filing by attaching it to the online application will not be considered further in this examination.
12. Please note that qualifying education under Requirement #7 must be from a college accredited by a City of Los Angeles recognized agency. A list of accrediting agencies can be found at http://per.lacity.org/Accredited%20Institutions%2008-21-08.pdf.

WHERE TO APPLY

Applications will only be accepted on-line. **When you are viewing the on-line job bulletin of your choice, simply scroll to the top of the page and select the "Apply" icon.** On-line job bulletins are also available at https://www.governmentjobs.com/careers/lacity http://agency.governmentjobs.com/lacity/default.cfm for Open Competitive Examinations.

NOTE:

Applicants are urged to apply early to ensure time to resolve any technical issues encountered.

APPLICATION DEADLINE

Applications will only be accepted on-line on the dates listed below:

From 8:00 am MONDAY, FEBRUARY 6, 2017 to 11:59 PM, FRIDAY, FEBRUARY 10, 2017
From 8:00 am MONDAY, MAY 1, 2017 to 11:59 PM, FRIDAY, MAY 5, 2017
From 8:00 am MONDAY, AUGUST 7, 2017 to 11:59 PM, FRIDAY, AUGUST 11, 2017
From 8:00 am MONDAY, NOVEMBER 6, 2017 to 11:59 PM, FRIDAY, NOVEMBER 10, 2017

The examination may close without prior notice at any time after a sufficient number of applications have been received. Filing periods may change without prior notice or additional dates may be added, as needed, at a later date. For administrative purposes, filing will close periodically and reopen on the dates noted in the "Application Deadline" section of this bulletin.

SELECTION PROCESS

After meeting minimum qualifications as stated above, candidates will be scheduled for the following:

Examination Weight: Written Test . . . . . Qualifying
Performance Test 100%

The examination will consist of a qualifying written test and performance test. In the qualifying written test, which will consist of multiple-choice questions, candidates may be examined for knowledge of scales and units of measurement used in electric stations; hand and power tools; arithmetic and algebra; the ability to read scales, dials, and digital readouts; visualize effects of forces upon a given load (mechanical comprehension); using street maps; oral/written communication; and other necessary skills, knowledge, and abilities.

Passing Score for Qualifying Written Test

The passing score for the qualifying written test will be determined by Personnel Department staff after the qualifying written test is administered. Consideration will be given to the number of candidates taking the test and the existing and anticipated number of vacancies, such that there are a sufficient number of eligibles on the list to satisfy current and future vacancies for the next two years. **Therefore, the passing score for the qualifying multiple-choice written test may be set either above or below 70%.**

The first written test will be administered in a single half-day session on **SATURDAY, APRIL 8, 2017** in Los Angeles. Candidates will be notified later by e-mail of the time and location of the written test. Additional test dates may be added as needed.

Candidates must achieve a passing score on the qualifying multiple-choice test in order to be scheduled for the performance test. The examination score will be based entirely on the performance test. The Performance Test will consist of a series of exercises in which candidates may be examined for: knowledge of hand and power tools; ability to lift up to 70 pounds unassisted; physical agility sufficient to climb, balance, and/or reach in confined spaces; manual dexterity; ability to measure materials accurately; ability to perform tasks using color-identified materials; the ability to follow written instructions; and other necessary skills, knowledge, and abilities.

NOTES:

1. This examination is based on a validation study and as provided by Civil Service Commission Rule 4.20, the written test will not be subject to candidate review.
2. Based on City policy, before being hired in this position, you may be required to undergo a drug and alcohol-screening test.
3. Applications accepted are subject to review to ensure minimum qualifications are met. Candidates may be disqualified at any time if it is determined that they do not possess the minimum qualifications stated on this bulletin.
4. As a covered entity under the Fair Employment and Housing Act and Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodations to ensure equal access to its programs, services, and activities. To request a disability accommodation, please complete the Disability Accommodation Form within 14 calendar days of the submittal of the City application. The Disability Accommodation Form can be obtained at http://per.lacity.org/exams/verify_disability.pdf.
5. A final average score of 70% in the performance test portion of the examination is required to be placed on the eligible list.
6. Candidates may take the test only once every 365 days during the administration of this examination. Names may be removed from the open competitive eligible list after six months.
7. Your rank on the employment list may change as scores of candidates from other administrations of this examination are merged onto one list.

Notice:

If you receive and accept an offer of employment to a regular position with the City of Los Angeles, your employee benefit coverage (including health and dental coverage as well as life insurance) will commence approximately six weeks after your original regular appointment. Not all positions in the City receive benefit coverage; you should inquire regarding the availability of employee benefits prior to accepting a position.

THIS EXAMINATION IS TO BE GIVEN ON AN OPEN COMPETITIVE BASIS

The City of Los Angeles does not discriminate on the basis of race, religion, national origin, sex, age, marital status, sexual orientation, gender identity, gender expression, disability, creed, color, ancestry, medical condition (cancer), or Acquired Immune Deficiency Syndrome.

PUBLIC RELATIONS SPECIALIST

Class Code: 1785
Open Date: 01-20-17
(Exam Open to All, including Current City Employees)

ANNUAL SALARY

$47,731 to $69,760 and $54,455 to $79,594

The salary in the Department of Water and Power is $67,191 to $83,457; $73,372 to $91,162; $74,437 to $92,498; $81,452 to $101,205; and $83,895 to $104,253.

NOTES:

1. **For information regarding reciprocity between the City of Los Angeles departments and LADWP, go to http://per.lacity.org/Reciprocity_CityDepts_and_DWP.pdf.**
2. The current salary range is subject to change. You may confirm the starting salary with the hiring department before accepting a job offer.
3. Candidates from the eligible list are normally appointed to vacancies in the lower pay grade positions.

DUTIES

Public Relations Specialists utilize various techniques in the preparation and dissemination of material regarding City activities for informational or educational purposes; and may coordinate public relations events or programs.

REQUIREMENTS/MINIMUM QUALIFICATIONS

Graduation from an accredited four-year college or university including completion of at least 24 semester or 36 quarter units in public relations, journalism, or communications.

Each year of full-time paid professional experience in the fields of journalism, public relations, or media relations may be substituted for 12 semester or 18 quarter units of the required coursework.

PROCESS NOTES

1. Applicants who are in their final semester or quarter before graduation from an accredited college or university may apply. However, they cannot be appointed until graduation and completion of all coursework, including the 24 semester units or 36 quarter units described in the Requirement section.
2. Applicants must list their school name and location, type of degree earned, major and completion dates, course titles with the number of semester or quarter units and completion dates in the Education Section of the application. Applicants who fail to provide this information on their application will not be considered further in this examination and their applications will not be processed.
3. Please note that qualifying education must be from a college or university accredited by a City of Los Angeles recognized agency. A list of approved accrediting agencies can be found at http://per.lacity.org/Accredited%20Institutions%2008-21-08.pdf.
4. For qualifying work experience gained outside of the City of Los Angeles, the term "professional experience" applies to positions that require possession of a degree from an accredited four-year college or university in order to obtain that position. Therefore, to be considered "professional", non-City qualifying experience must be gained in positions after obtaining a four-year degree.
5. Some positions may require a valid California driver's license. Candidates may not be eligible for appointment to these positions if their record within the last 36 months reflects three or more moving violations and/or at-fault accidents, or a conviction of a major moving violation (such as DUI).
6. Candidates completing the examination process will be contacted by the Personnel Department to provide required proof of qualifying degree and/or coursework.

WHERE TO APPLY

Applications will only be accepted on-line. **When you are viewing the on-line job bulletin of your choice, simply scroll to the top of the page and select the "Apply" icon.** On-line job bulletins are also available at https://www.governmentjobs.com/careers/lacity http://agency.governmentjobs.com/lacity/default.cfmfor Open Competitive Examinations.

NOTE:

Applicants are urged to apply early to ensure you have time to resolve any technical issues you may encounter.

APPLICATION DEADLINE

Applications must be received by THURSDAY, FEBRUARY 2, 2017.

AN EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER

In accordance with Civil Service Rule 4.2, all applicants who apply may not be tested in this examination. To meet anticipated hiring needs, only a limited number of qualified applicants will be invited to participate in the written test in the following order: 1) Applicants currently employed by the City of Los Angeles who meet the minimum requirements, or are on a reserve list; 2) Remaining applicants who meet the minimum requirements in sufficient numbers to meet hiring needs in the order that applications were received. Applications submitted during the filing period will be kept on file for two years from January 20, 2017 in the event that additional applicants need to be tested to meet hiring needs.

SELECTION PROCESS

After meeting minimum qualifications, and in accordance with Rule 4.2 as stated above, candidates will be scheduled for the following:

Examination Weight:	**Written Test**	**Qualifying**
	Essay	**Advisory**
	Interview	**100%**

The examination for Public Relations Specialist will consist of a qualifying written test, an advisory essay, and interview. In the qualifying written test, which will consist of multiple-choice questions, candidates may be examined for knowledge of: writing, composition, layout, and production of outreach, marketing, and advertising materials for various media; public relations concepts, principles, techniques, and methods; community relations concepts, principles, techniques, and methods; social media concepts and applications; video production processes; proper English grammar, punctuation, spelling, and vocabulary; the ability to utilize social media outlets; assess and evaluate audiences and craft targeted messages to address their needs; translate concepts, ideas, and suggestions into practical and effective public relations programs; operate a personal computer; write news and features for print or electronic media, radio and television; edit written materials, using basic editing marks and symbols; communicate and deal tactfully and effectively with others; and other necessary skills, knowledge, and abilities.

On the same day of the qualifying written test, candidates will be required to prepare some written material relating to the duties of a Public Relations Specialist. This essay material will not be separately scored for those candidates who pass the qualifying multiple-choice test, but will be presented to the interview panel for discussion with the candidates and for consideration in the overall evaluation of candidates' qualifications. Those who do not complete the advisory essay will not be invited to the interview and will be considered to have failed the entire examination.

Candidates will be notified later by e-mail of the time and location of the qualifying written test and advisory writing exercise, which will be held in a single half-day session in Los Angeles, on **SATURDAY, APRIL 8, 2017**.

Passing Score for the Qualifying Written Test

The passing score for the qualifying written test will be determined by Personnel Department staff after the qualifying written test is administered. Consideration will be given to the number of candidates taking the test and the existing and anticipated number of vacancies, such that there are a sufficient number of eligibles on the list to satisfy current and future vacancies for the next two years. **Therefore, the passing score for the qualifying multiple-choice written test may be set either above or below 70%.**

Candidates must achieve a passing score on the qualifying multiple-choice test and complete the advisory essay in order to be scheduled for the interview.

The examination score will be based entirely on the interview. In the interview, emphasis may be placed on the candidate's experience, training and personal qualifications as they demonstrate knowledge of: public relations concepts, principles, and techniques; social media concepts and applications; proper English grammar, punctuation, spelling, and vocabulary; the ability to translate concepts, ideas, and suggestions into practical and effective public relations programs; assess and evaluate audiences and craft targeted messages to address their needs and concerns; coordinate public relations events or programs; manage and prioritize multiple assignments; operate a personal computer; operate a cell phone and other mobile devices; write clear, concise, factual, convincing and interesting communications materials for various media outlets; speak, communicate, and deal tactfully and effectively with individuals and groups; and other necessary skills, knowledge, and abilities.

Candidates will be notified later by e-mail of the date, time, and location of the interview, which will be held in Los Angeles.

NOTES:

1. This examination is based on a validation study, and as provided by Civil Service Commission Rule 4.20, the written test will not be subject to candidate inspection.
2. As a covered entity under the Fair Employment and Housing Act and Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodations to ensure equal access to its programs, services, and activities. To request a disability accommodation, please complete the Disability Accommodation Form within 14 calendar days of the submittal of the City application. The Disability Accommodation Form can be obtained at http://per.lacity.org/exams/verify_disability.pdf.
3. An employee in this position may be subject to weekend and evening work assignments.
4. Applications are accepted subject to review to ensure that minimum qualifications are met. Candidates may be disqualified at any time if it is determined that they do not possess the minimum qualifications stated on this bulletin.
5. A final average score of 70% in the interview portion of the examination is required to be placed on the eligible list.

Notice:

If you receive and accept an offer of employment to a regular position with the City of Los Angeles, your employee benefit coverage (including health and dental coverage as well as life insurance) will commence approximately six weeks after your original regular appointment. Not all positions in the City receive benefit coverage; you should inquire regarding the availability of employee benefits prior to accepting a position.

THIS EXAMINATION IS TO BE GIVEN ONLY
ON AN OPEN COMPETITIVE BASIS

The City of Los Angeles does not discriminate on the basis of race, religion, national origin, sex, age, marital status, sexual orientation, gender identity, gender expression, disability, creed, color, ancestry, medical condition (cancer), or Acquired Immune Deficiency Syndrome.

Class Code 1785 01-20-17

RATES MANAGER

Class Code: 5601
Open Date: 01-20-17
(Exam Open to Current City Employees)

ANNUAL SALARY

$126,365 to $156,975 and $148,561 to $184,579

NOTES:

1. **For information regarding reciprocity between the City of Los Angeles departments and LADWP, go to http://per.lacity.org/Reciprocity_CityDepts_and_DWP.pdf.**
2. Candidates from the eligible list are normally appointed to vacancies in the lower pay grade positions.
3. The current salary range is subject to change. You may confirm the starting salary with the hiring department before accepting a job offer.

DUTIES

A Rates Manager directs, or assists in directing, employees engaged in the analysis and development of various rate structures for electrical and water services.

REQUIREMENT/MINIMUM QUALIFICATION

Two years of full-time paid experience in a class at the level of Senior Utility Accountant in the analysis and development of electric or water rates, or the analysis of revenue requirements for the establishment of rate structures.

PROCESS NOTES

1. Applicants who lack six months or less of the required experience may file for this examination. However, they cannot be appointed until the full experience requirement is met.
2. Some positions may require a valid California driver's license. Candidates may not be eligible for appointment to these positions if their record within the last 36 months reflects three or more moving violations and/or at-fault accidents, or a conviction of a major moving violation (such as DUI).
3. In addition to the regular City application, all applicants must submit with their application a City of Los Angeles "Verification of Work Experience" (VWE) form, signed by their supervisor, verifying their experience performing work related to the analysis and development of electric or water rates; or analysis of revenue requirements for the establishment of rate structures. The VWE form should indicate the type of work performed and the amount of time spent performing such work. The form may be downloaded at http://per.lacity.org/exams/vwe-sup.pdf or may be obtained at the Personnel Department, 700 E. Temple Street, Room 100, Los Angeles, CA 90012. Applicants may attach the completed VWE form to their on-line application at the time of filing, or will have seven (7) calendar days from the on-line submission date to submit a copy of their completed VWE form to: Personnel Department, 700 E. Temple Street, Room 100, Los Angeles, CA 90012. Applicants who fail to submit a copy of their VWE form within the time required will not be considered further in this examination and their applications will not be processed.

WHERE TO APPLY

Applications will only be accepted on-line. **When you are viewing the on-line job bulletin of your choice, simply scroll to the top of the page and select the "Apply" icon.** On-line job bulletins are also available at https://www.governmentjobs.com/careers/lacity/promotionaljobs for Promotional Examinations.

NOTE:

Applicants are urged to apply early to ensure you have time to resolve any technical issues you may encounter.

APPLICATION DEADLINE

Applications must be received by THURSDAY, FEBRUARY 02, 2017.

AN EQUAL EMPLOYMENT OPPPORTUNITY EMPLOYER

SELECTION PROCESS

After meeting minimum qualifications, candidates will be scheduled for the following:

Examination Weights: Essay . . . . . Advisory
Interview 100%

The examination will consist entirely of an evaluation of professional and personal qualifications by interview. In the interview, the following competencies may be evaluated: supervision, fiscal management, teamwork, oral and written communication, leadership, industry knowledge, and job knowledge including knowledge of: various rate structures in the Department of Water and Power (DWP) such as commercial, residential, industrial, and co-generation rates for electric and water services; various Federal, State, and local regulations governing electric and water services as found in rate ordinances, the City Charter, Federal Energy Regulatory Commission (FERC) rules and guidelines, Proposition 26 and Proposition 218; methods used in customer classification and grouping for rate analysis such as voltage and demand levels, time of use, and temperature zones; categories of expenses such as water supply, water distribution, water transportation, water quality, generation, and transmission and distribution for power in accordance with industry best practices; DWP's financial structure and required financial plans used to develop revenue requirements; and other necessary skills, knowledge, and abilities.

Additional information can be obtained by going to http://per.lacity.org/index.cfm?content=jobanalyses and clicking on Competencies under Rates Manager.

At the time of the interview, candidates will be required to prepare some written material related to the duties and responsibilities of a Rates Manager. This essay material will not be separately scored, but will be presented to the interview board for discussion with the candidate and for consideration in the overall evaluation of the candidate. Candidates who fail to complete the advisory essay will be disqualified. Candidates may anticipate that PCs (personal computers) will be made available to type their advisory essay responses.

The interviews, which will be held in Los Angeles, are anticipated to begin during the period of **MARCH 20, 2017 to MARCH 31, 2017.** Candidates invited to participate in the interview will be required to self-schedule themselves for a specific date and time. Candidates will receive an e-mail from the City of Los Angeles outlining the specific steps on how to self-schedule themselves, and will be required to do so by the date provided in the instructions sent to them via email. Candidates that do not self-schedule themselves within the required time will not be considered further in this examination.

NOTES:

1. This examination is based on a validation study.
2. As a covered entity under the Fair Employment and Housing Act and Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodations to ensure equal access to its programs, services, and activities. To request a disability accommodation, please complete the Disability Accommodation Form within 14 calendar days of the submittal of the City application. The Disability Accommodation Form can be obtained at http://per.lacity.org/exams/verify_disability.pdf.
3. Applications are accepted subject to review to ensure that minimum qualifications are met. Candidates may be disqualified at any time if it is determined they do not possess the minimum qualifications stated on this bulletin.
4. You must have received a regular appointment to a City position or be on a reserve list to file on a promotional basis.
5. A final average score of 70% or higher is required to be placed on the eligible list.
6. Appointment to this position is subject to a one-year probationary period as provided by Section 1011 of the City Charter.
7. Seniority credit at the rate of 0.25 of a point for each year of continuous service will be added to the weighted test score of each candidate.
8. In accordance with Civil Service Rule, Sec 4.24, review periods may be combined. Candidates in the examination process may file protests as provided in Section 4.20, 4.22, and 4.23 as applicable and within the required time frame; however, the Personnel Department may respond to and resolve problems prior to the establishment of the eligible list.
9. If in accordance with the Rule of Three Whole Scores all applicants are eligible for appointment consideration, the examination will consist entirely of an evaluation of the candidates' City applications by Personnel Department staff to ensure that the minimum qualifications have been met.

THIS EXAMINATION IS TO BE GIVEN ONLY
ON AN INTERDEPARTMENTAL PROMOTIONAL BASIS

The City of Los Angeles does not discriminate on the basis of race, religion, national origin, sex, age, marital status, sexual orientation, gender identity, gender expression, disability, creed, color, ancestry, medical condition (cancer), or Acquired Immune Deficiency Syndrome.

Class Code 5601 01-20-17

SENIOR DETENTION OFFICER

Class Code: 3212
Open Date: 01-20-17
(Exam Open to Current City Employees)

ANNUAL SALARY

$51,699 to $73,560. Some positions may be entitled to additional negotiated compensation for MOU provisions such as some shift assignments.

NOTE:
The current salary range is subject to change. You may confirm the starting salary with the hiring department before accepting a job offer.

DUTIES

A Senior Detention Officer works with and assigns, reviews and evaluates the work of Detention Officers and other assigned personnel engaged in booking, processing, and releasing of arrested persons and their personal property; maintains custody and control of prisoners; applies sound supervisory principles and techniques in building and maintaining an effective work force; fulfills equal employment opportunity responsibilities; conducts administrative investigations involving subordinate staff; and does related work.

REQUIREMENT/MINIMUM QUALIFICATION

Two years of full-time paid experience as a Detention Officer with the City of Los Angeles.

PROCESS NOTES

1. Applicants who lack six months or less of the required experience may file for this examination. However, they cannot be appointed until the full experience requirement is met.
2. Some positions may require a valid California driver's license. Candidates may not be eligible for appointment to these positions if their record within the last 36 months reflects three or more moving violations and/or at-fault accidents, or a conviction of a major moving violation (such as DUI).

HOW TO APPLY

Applications will only be accepted on-line. **When you are viewing the on-line job bulletin of your choice, simply scroll to the top of the page and select the "Apply" icon.** On-line job bulletins are also available at http://agency.governmentjobs.com/lacity/default.cfm?promotionaljobs=1 for Promotional Examinations.

NOTE:
Applicants are urged to apply early to ensure you have time to resolve any technical issues you may encounter.

APPLICATION DEADLINE

Applications must be received by THURSDAY, FEBRUARY 2, 2017.

SELECTION PROCESS

After meeting minimum qualifications, candidates will be scheduled for the following:

Examination Weight: Written Test 50%
Interview 50%

In the multiple-choice written test, candidates may be examined for knowledge of: applicable laws, Los Angeles Police Department (LAPD) policies and procedures, and relevant procedures of other jurisdictions and courts as they relate to the booking, custody, care, control, and release of arrestees and their personal property; City and Police Department personnel rules; the application of supervisory principles, practices, and procedures, including Equal Employment Opportunity policies and procedures, grievance handling, and the Memoranda of Understanding as they relate to subordinate personnel; ability to: analyze and direct jail activities and operations related to booking, care and custody; recognize and take appropriate actions in unusual jail situations; apply appropriate supervisory principles; perform basic arithmetic; reading comprehension; English usage; and other knowledge, skills, and abilities required for job performance.

In the interview, emphasis will be placed on the nature and adequacy of the candidate's experience and training as they have provided the background necessary to perform the duties of a Senior Detention Officer. Candidates may be examined for their knowledge of jail and LAPD operations and procedures; ability to: lead and supervise subordinate personnel; guide the activities of a diverse workgroup; analyze situations and problems, formulate resolutions, and make decisions; plan and organize work; apply LAPD policies, procedures, and philosophy; interpersonal and oral communication skills; and other necessary knowledge, skills, and abilities.

The written test will consist of a single half-day session and will be held on **SATURDAY, MARCH 11, 2017**, in Los Angeles. Candidates will be notified later by e-mail of the time and location of the written test.

NOTES:

1. This examination is based on a content validation study, and as provided by Civil Service Commission Rule 4.20, the written test will not be subject to candidate inspection.
2. Seniority credit at the rate of 0.25 of a point for each year of continuous service as a Detention Officer with the City of Los Angeles prior to January 1, 2018, will be added to the score of each candidate in determining whether the required minimum score of 65% on the multiple-choice test is met and in determining final standing in the examination.
3. As a covered entity under the Fair Employment and Housing Act and Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodations to ensure equal access to its programs, services, and activities. To request a disability accommodation, please complete the Disability Accommodation Form within 14 calendar days of the submittal of the City application. The Disability Accommodation Form can be obtained at http://per.lacity.org/exams/verify_disability.pdf.
4. Applications are accepted subject to review to ensure that minimum qualifications are met. Candidates may be disqualified at any time if it is determined that they do not possess the minimum qualifications stated on this bulletin.
5. A final average score of 70% is required to be placed on the eligible list.
6. You must have received a regular appointment to a City position or be on a reserve list to file on a promotional basis.

THIS EXAMINATION IS TO BE GIVEN ONLY
ON AN INTERDEPARTMENTAL PROMOTIONAL BASIS

The City of Los Angeles does not discriminate on the basis of race, religion, national origin, sex, age, marital status, sexual orientation, gender identity, gender expression, disability, creed, color, ancestry, medical condition (cancer), or Acquired Immune Deficiency Syndrome.

SENIOR HEAVY DUTY EQUIPMENT MECHANIC

Class Code: 3745
Open Date: 01-20-17
(Exam Open to Current City Employees)

ANNUAL SALARY

$88,865 (flat rated)
The salary in the Department of Water and Power is $96,945 (flat-rated); and $101,038 (flat-rated).

NOTES:

1. **For information regarding reciprocity between City of Los Angeles departments and LADWP, go to: http://per.lacity.org/Reciprocity_CityDepts_and_DWP.pdf.**
2. The current salary is subject to change. You may confirm the starting salary with the hiring department before accepting a job offer.

DUTIES

A Senior Heavy Duty Equipment Mechanic supervises and works with a small group of employees doing journey-level work in the maintenance and repair of construction, road maintenance, marine, or firefighting equipment.

REQUIREMENT/MINIMUM QUALIFICATION

Two years of full-time paid journey level experience as a Heavy Duty Equipment Mechanic, or in class at that level in the maintenance and repair of construction, road maintenance, marine, or firefighting vehicles.

PROCESS NOTES

1. Applicants who lack six months or less of the required experience may file for this examination. However, they cannot be appointed until the full experience requirement is met.
2. A valid California driver's license is required. Applicants will be disqualified and not eligible for hire if their record within the past 36 months reflects three or more moving violations and/or at-fault accidents or a conviction of a major moving violation (such as DUI).
3. Some positions may require a valid California Class A and/or Class B driver's license with an Interstate Medical Examiner's Certification prior to appointment. Candidates may not be eligible for appointment to these positions if their record within the last 36 months reflects three or more moving violations and/or at-fault accidents, or a conviction of a major moving violation (such as DUI). For positions requiring a valid California Class A and/or Class B driver's license, applicants must submit a commercial driving history in accordance with the California Department of Motor Vehicles CVC Section 1808.1.

WHERE TO APPLY

Applications will only be accepted online. **When you are viewing the on-line job bulletin of your choice, simply scroll to the top of the page and select the "Apply" icon.** On-line job bulletins are also available at https://www.governmentjobs.com/careers/lacity/promotionaljobs for Promotional Examinations.

NOTE:

Applicants are urged to apply early to ensure you have time to resolve any technical issues you may encounter.

APPLICATION DEADLINE

Applications must be received by THURSDAY, FEBRUARY 2, 2017.

AN EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER

SELECTION PROCESS

After meeting minimum qualifications, candidates will be scheduled for the following:

Examination Weights: Written Test . . . . . .Qualifying
Interview 100%

The examination will consist of a qualifying written test and interview. In the qualifying written test, which will consist of multiple-choice questions, candidates may be examined for knowledge of: basic principles of the internal combustion engine; basic electrical principles; the principles, operation, and repair of hydraulic, air, and mechanical brake systems; gasoline and diesel fuel systems; clutch assemblies; the principles, operating characteristics, and repair of various types of manual and automatic transmissions; drive shafts and final drive assemblies; various hydraulic systems; the operation, servicing and repair of exhaust and emission control systems; air conditioning systems; engine cooling and heating systems; manual steering systems; power steering systems; suspension systems and components on heavy-duty equipment; the overhaul and rebuilding of engines and components on construction, road maintenance, marine and firefighting equipment; tire wear patterns; functions, operation and repair of charging and starting systems; storekeeping procedures used in maintaining inventory of tools, parts and supplies; the operation of specialized towing equipment; use of test equipment and diagnostic methods; Cal/OSHA rules, state vehicle code, and general safety standards; Memoranda of Understanding as related to subordinate personnel; City personnel policies, rules and regulations; basic mathematics; the metric system and metric conversion charts; the ability to: apply supervisory principles and practices, including Equal Employment Opportunity responsibilities; perform State licensed brake adjustments; read and understand written information found in shop documents and manuals; read and interpret City street maps; read and understand technical drawings and schematics; and other necessary knowledge, skills, and abilities.

Candidates will be notified by e-mail of the time and location of the written test, which will be administered in a single half-day session on **SATURDAY, APRIL 1, 2017**, in Los Angeles.

Passing Score for the Qualifying Written Test

The passing score for the qualifying written test will be determined by Personnel Department staff after the close of the filing period. Consideration will be given to the number of candidates taking the test and the existing and anticipated number of vacancies, such that there are a sufficient number of eligibles on the list to satisfy current and future vacancies for the next two years. **Therefore, the passing score for the qualifying written test may be set either above or below 70%.**

Candidates must achieve a passing score on the qualifying written test, in order to be invited to the interview.

The examination score will consist entirely of an evaluation of professional and personal qualifications by interview. In the interview, emphasis may be placed on the candidate's experience, training and personal qualifications as they have provided the job knowledge to: overhaul and rebuild engines and components on construction, road maintenance, and firefighting equipment; Cal/OSHA rules, state vehicle code, and general safety standards; Memoranda of Understanding as related to subordinate personnel; City personnel policies, rules and regulations; the ability to: diagnose needed equipment repairs; use equipment manuals; apply sound supervisory principles and practices, including Equal Employment Opportunity responsibilities; communicate orally on a one-to-one basis; communicate orally with large groups to provide information and explain procedures and methods of performing tasks; complete written forms and reports; schedule and determine work priorities; and other necessary knowledge, skills and abilities.

Candidates will be notified later by e-mail of the date, time, and location of the interview, which will be held in Los Angeles.

NOTES:

1. This examination is based on a validation study and as provided by Civil Service Commission Rule 4.20, the written test will not be subject to candidate inspection.
2. Based on the Federal Omnibus Transportation Employee Testing Act of 1994, you may be required to undergo mandatory drug and alcohol testing prior to and during employment in this class.
3. As a covered entity under the Fair Employment and Housing Act and Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodations to ensure equal access to its programs, services, and activities. To request a disability accommodation, please complete the Disability Accommodation Form within 14 calendar days of the submittal of the City application. The Disability Accommodation Form can be obtained at http://per.lacity.org/exams/verify_disability.pdf.
4. Applications are accepted subject to review to ensure that minimum qualifications are met. Candidates may be disqualified at any time if it is determined that they do not possess the minimum qualifications stated on this bulletin.
5. A final average score of 70% in the interview is required to be placed on the eligible list.
6. You must have received a regular appointment to a City position or be on a reserve list to file on a promotional basis.
7. Seniority credit at the rate of 0.25 of a point for each year of continuous service will be added to the weighted test score of each candidate.

THIS EXAMINATION IS TO BE GIVEN ONLY
ON AN INTERDEPARTMENTAL PROMOTIONAL BASIS

The City of Los Angeles does not discriminate on the basis of race, religion, national origin, sex, age, marital status, sexual orientation,

gender identity, gender expression, disability, creed, color, ancestry, medical condition (cancer), or Acquired Immune Deficiency Syndrome.

AN EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER

To: Lapd Racr Division[racr@lapd.online]
From: Lapd Racr Division
Sent: Thur 2/9/2017 1:33:58 PM
Subject: CITYWIDE SPECIAL EVENTS & SITUATIONAL AWARENESS

CITYWIDE SPECIAL EVENTS & SITUATIONAL AWARENESS UPDATE

Thursday, February 9, 2017, 0600 hours

Operations-Central Bureau

Central
Event: NAACP Town Hall Meeting
Date& Time: Thursday, February 9, 2017, 1400 - 1800 hours
Location: 100 W.1st Street.
Participants: Approximately 350
Synopsis: The California Charter Schools Association will have a protest on the 1st street sidewalk in front of Deaton Hall.
Source: Sgt. James Baker, OCB

Operations-South Bureau

No significant events to report.

Operations-Valley Bureau

No significant events to report.

Operations-West Bureau

No significant events to report.

REGIONAL:

No significant events to report

STATE:

California
Event: Planned Protest
Date& Time: Thursday, February 9, 2017, 1630 hours
Location: 26455 Rockwell Canyon Rd., Santa Clarita, CA, 91355
Participants: Approximately 85
Synopsis: Activists associated with Our Revolution SCV are planning to gather for a protest to protest against Congressman Steve Knight, his support to repeal the Affordable Health Care (ACA), his support of President Trump's agenda, and his perceived lack of responsiveness to his constituents.
Source: NC4

California
Event: Planned Parenthood Demonstration
Date& Time: Saturday, February 11, 2017, 1000 hours
Location: 400 B St., Encinitas, CA, 92024
Participants: Approximately 2500
Synopsis: Activists are planning to gather for a demonstration and march to oppose legislative attempts to defund Planned Parenthood.
Source: NC4

NATIONAL:

Nevada
Event: Planned Protest to Demonstrate in Support of Defendants
Date& Time: Thursday, February 9, 2017, 0800 hours
Location: 333 S. Las Vegas Blvd., Las Vegas, NV, 89101
Participants: Approximately 10
Synopsis: Demonstrators plan to show solidarity with defendants that were involved in the Bundy Ranch standoff.
Source: NC4

Massachusetts

Event: Planned Protest
Date& Time: Friday, February 10, 2017, 1630 hours
Location: Summer St. & Atlantic Ave., Boston, MA, 02210
Participants: Approximately 70
Synopsis: Activists associated with Amnesty International Northeast Region are planning to gather to protest against President Trump's executive order regarding immigration.
Source: NC4

NC
Event: Moral March on Raleigh
Date& Time: Saturday, February 11 2017, 0830 hours
Location: 2 E. South St., Raleigh, NC, 27601
Participants: Approximately 5000
Synopsis: Demonstrators will be supporting an intersectional agenda to support public education, economic sustainability, workers' rights and livable wages, and health care for all, among other issues
Source: NC4

Missouri
Event: Planned Parenthood Demonstration
Date& Time: Saturday, February 11, 2017, 0900 hours
Location: 4359 Chouteau Ave., St. Louis, MO, 63110
Participants: Approximately 4200
Synopsis: Activists are planning to gather for a rally and march to demonstrate opposition against legislative actions to defund Planned Parenthood.
Source: NC4

Pennsylvania

Event: Protest against the Executive Order of Travel
Date& Time: Saturday, February 11 2017, 1100 hours
Location: 126 N. Hanover St., Carlisle, PA, 17013
Participants: Approximately 10
Synopsis: Activists are planning to demonstrate to protest against President Trump's executive order regarding immigration, travel, and refugee policies, and against Mr. Barletta's support for it.
Source: NC4

Wisconsin
Event: Solidarity with Marginalized Communities
Date& Time: Saturday, February 11, 2017, 1200 hours
Location: 401 W. Shore Dr., Madison, WI, 53715
Participants: Approximately 680
Synopsis: Activists are planning to show solidarity with marginalized communities, and to protest against policies which organizers allege discriminates or threaten those communities.
Source: NC4

Illinois
Event: Protest against President Trump's remarks on Mexico
Date& Time: Saturday, February 11, 2017, 1200 hours
Location: 50 E. Wacker Dr., Chicago IL, 60601
Participants: Approximately 160
Synopsis: Activists are planning to protest against President Trump and perceived insults to Mexico and Latinos.
Source: NC4

Massachusetts

Event: Protest against President Trump
Date& Time: Saturday, February 11, 2017, 1200 hours
Location: 10 Main St., North Adams, MA , 01247
Participants: Approximately 25
Synopsis: Activists are planning to demonstrate to protest against President Trump and his policies.
Source: NC4

Denver
Event: Planned Protest
Date& Time: Saturday, February 11, 2017, 1300 hours
Location: 1125 17th St., Denver, CO, 80202
Participants: Approximately 3500
Synopsis: Activists are planning to gather for a protest to demonstrate support for Planned Parenthood, and to demand that Senator Gardner oppose any legislative action to defund them.
Source: NC4

Pennsylvania

Event: Protest against the Executive Order of Travel

Date& Time: Saturday, February 11, 2017, 1400 hours
Location: 4813 Jonestown Rd., Harrisburg, PA, 17109
Participants: Approximately 40
Synopsis: Activists are planning to demonstrate to protest against President Trump's executive order regarding immigration, travel, and refugee policies, and against Mr. Barletta's support for it.
Source: NC4

New York
Event: Protest against President Trump
Date& Time: Sunday, February 12, 2017, 1300 hours
Location: W 61st St. & Central Park West, New York, NY, 10023
Participants: Approximately 1500
Synopsis: Activists are planning to gather for a protest march against President Trump, and to show solidarity with LGBTQ and marginalized communities.
Source: NC4

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Event: Planned Protest
Date& Time: Sunday, February 12, 2017, 1300 hours
Location: W 61st St. & Central Park West, New York, NY, 10023
Participants: Approximately 1500
Synopsis: Activists are planning to gather for a protest march against President Trump, and to show solidarity with LGBTQ and marginalized communities.
Source: NC4

INTERNATIONAL:

No significant events to report.

Officer Snaer
Serial No. 31261
Real-Time Analysis and
Critical Response Division
(213) 484-6700

RACR W/C Sgt. Hooper #32659

To: Lapd Racr Division[racr@lapd.online]
From: Lapd Racr Division
Sent: Thur 2/9/2017 6:05:58 AM
Subject: CITYWIDE SPECIAL EVENTS & SITUATIONAL AWARENESS

CITYWIDE SPECIAL EVENTS & SITUATIONAL AWARENESS UPDATE

Wednesday, February 8, 2017, 2100 hours

Operations-Central Bureau

Central
Event: March and Rally Los Angeles
Date& Time: Wednesday, February 8, 2017, 1600 - 1900 hours
Location: 915 Wilshire Blvd.
Participants: Approximately 200
Synopsis: Protest at the office of the Army Corps of Engineers
Source: Sgt. James Baker, OCB
Update: Incident Ongoing

Central
Event: Anti-war Procession Downtown LA
Date& Time: Wednesday, February 8, 2017, 1200 hours
Location: 255 E. Temple St. @ Judge Aiso St. (Edward Roybal Federal Building)
Participants: Unknown
Synopsis: Demonstration – Slow procession around federal building with stop in front of building to read off the names of victims of U.S. imperial violence.
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Update: Incident Closed

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Source: NC4

INTERNATIONAL:

No significant events to report.

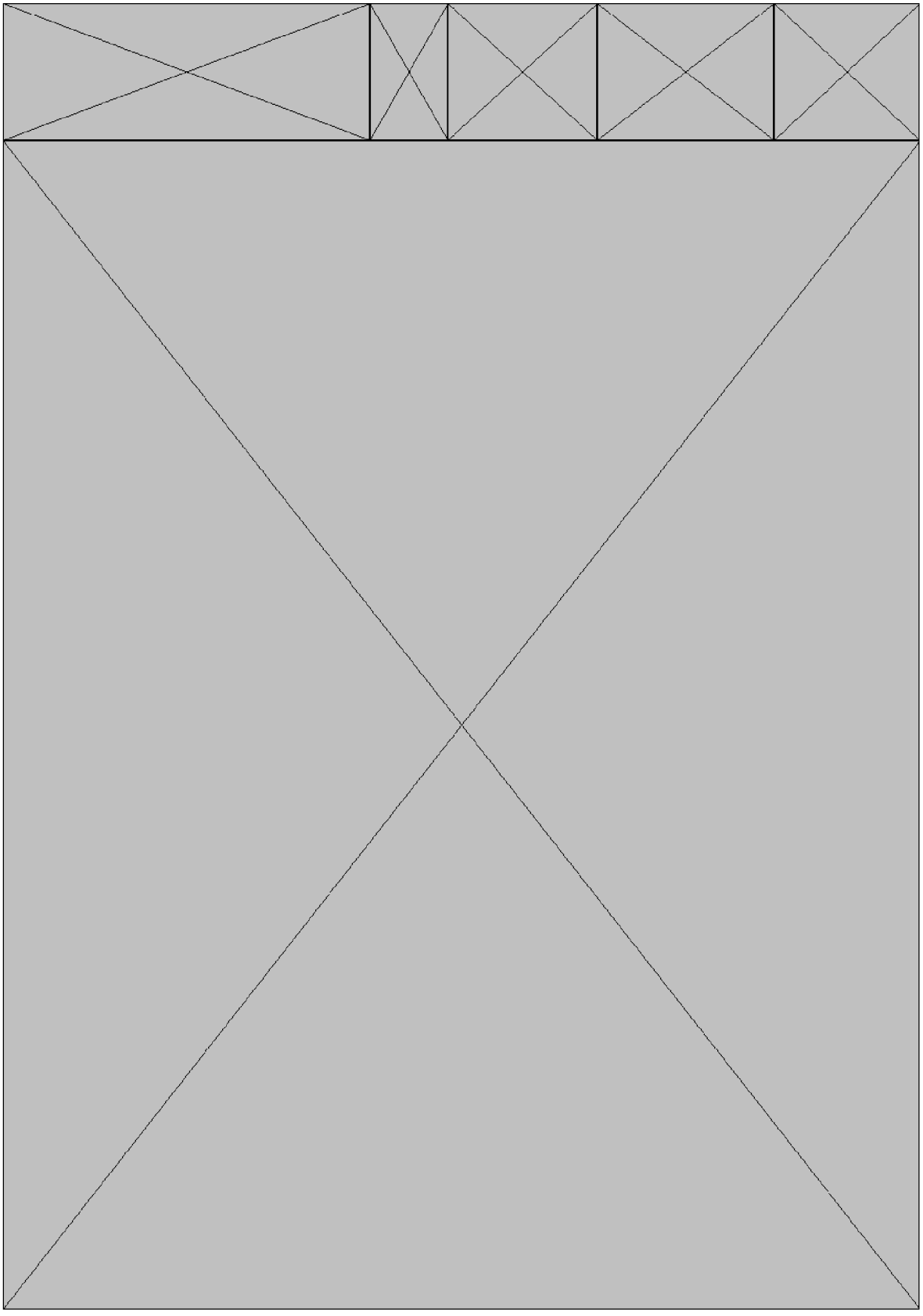
Officer Snaer
Serial No. 31261
Real-Time Analysis and
Critical Response Division
(213) 484-6700

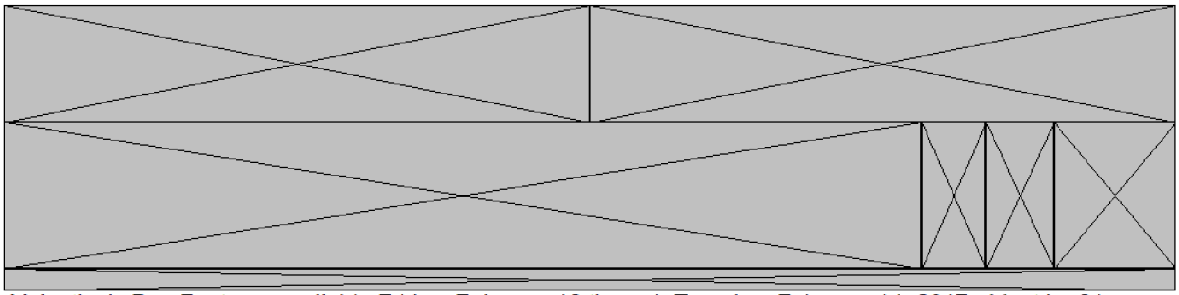
RACR W/C Sgt. Hooper #32659

To: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: Del Frisco's Double Eagle Steak House
Sent: Wed 2/8/2017 7:35:31 PM
Subject: Valentine's Weekend Starts This Friday!

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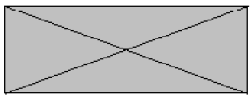
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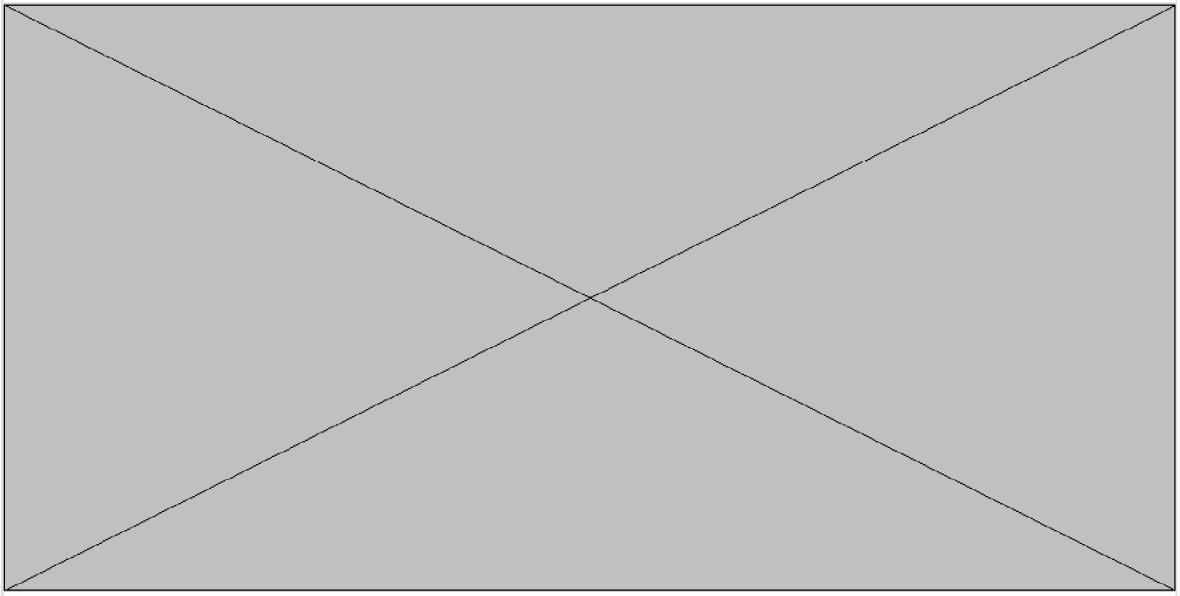
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To: JOHN.S.LEE@LACITY.ORG[JOHN.S.LEE@LACITY.ORG]
From: Grand Pacific Exchange
Sent: Wed 2/8/2017 6:13:19 PM
Subject: Hit the Jackpot – $299 Casino Weeks

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Login/Register
(866) 325-6295



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Availability is limited and subject to change.

View online

unsubscribe



To: Lapd Racr Division[racr@lapd.online]
From: Lapd Racr Division
Sent: Wed 2/8/2017 1:34:36 PM
Subject: CITYWIDE SPECIAL EVENTS & SITUATIONAL AWARENESS

CITYWIDE SPECIAL EVENTS & SITUATIONAL AWARENESS UPDATE

Wednesday, February 8, 2017, 0600 hours

Operations-Central Bureau

Central
Event: March and Rally Los Angeles
Date& Time: Wednesday, February 8, 2017, 1600 - 1900 hours
Location: 915 Wilshire Blvd.
Participants: Approximately 200
Synopsis: Protest at the office of the Army Corps of Engineers
Source: Sgt. James Baker, OCB

Central
Event: Anti-war Procession Downtown LA
Date& Time: Wednesday, February 8, 2017, 1200 hours
Location: 255 E. Temple St. @ Judge Aiso St. (Edward Roybal Federal Building)
Participants: Unknown
Synopsis: Demonstration – Slow procession around federal building with stop in front of building to read off the names of victims of U.S. imperial violence.
Source: Los Angeles Indymedia

Operations-South Bureau

No significant events to report.

Operations-Valley Bureau

No significant events to report.

Operations-West Bureau

No significant events to report.

Upcoming Events
Thursday, February 9, 2017

Central
Event: NAACP Town Hall Meeting
Date& Time: Thursday, February 9, 2017, 1400 - 1800 hours
Location: 100 W.1st Street.
Participants: Approximatly 350
Synopsis: The California Charter Schools Association will have a protest on the 1st street sidewalk in front of Deaton Hall.
Source: Sgt. James Baker, OCB

REGIONAL:

No significant events to report

STATE:

No significant events to report

NATIONAL:

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Event: It Matters How You Stand
Date& Time: Wednesday, February 8, 2017, 1100 hours
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Participants: Approximately 10
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Source: NC4

INTERNATIONAL:

No significant events to report.

Officer Delatorre
Serial No. 33981
Real-Time Analysis and
Critical Response Division
(213) 484-6700

RACR W/C Detective Vargas #26342

To: Lapd Racr Division[racr@lapd.online]
From: Lapd Racr Division
Sent: Wed 2/8/2017 5:14:45 AM
Subject: CITYWIDE SPECIAL EVENTS & SITUATIONAL AWARENESS UPDATE, Tuesday,February 7, 2017, 2100 hours

CITYWIDE SPECIAL EVENTS & SITUATIONAL AWARENESS UPDATE

Tuesday, February 7, 2017, 2100 hours

Operations-Central Bureau

Central
Event: Resist Trump Tuesday
Date& Time: Tuesday, February 7, 2017, 1200 hours
Location: 312 N. Spring St
Participants: Approximately 200
Synopsis: Protest at Sen. Kamala Haris's office against Trump's hateful agenda including cabinet appointments.
Source: www.facebook.com/events/563485420502459/
Update: Per Sgt. Ramirez, Central, Incident Closed

Central
Event: Breaking Up With Amerikkka
Date& Time: Tuesday, February 7, 2017, 1900 - 2200 hours
Location: 410 Cottage Home St (Human Resources LA)
Participants: Approximately 274
Synopsis: Political art and music exhibition.
Source: https://www.facebook.com/events/1272234876153240/
Update: Per Sgt. Ramirez, Central, Incident Closed

Operations-South Bureau

No significant events to report.

Operations-Valley Bureau

No significant events to report.

Operations-West Bureau

No significant events to report.

Upcoming Events
Wednesday, February 8, 2017

Central

Event: March and Rally Los Angeles
Date& Time: Wednesday, February 8, 2017, 1600 - 1900 hours
Location: 915 Wilshire Blvd.
Participants: Approximately 200
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Event: Anti-war Procession Downtown LA
Date& Time: Wednesday, February 8, 2017, 1200 hours
Location: 255 E. Temple St. @ Judge Aiso St. (Edward Roybal Federal Building)
Participants: Unknown
Synopsis: Demonstration – Slow procession around federal building with stop in front of building to read off the names of victims of U.S. imperial violence.
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Location: 100 W.1st Street.
Participants: Approximatly 350
Synopsis: The California Charter Schools Association will have a protest on the 1st street sidewalk in front of Deaton Hall.
Source: Sgt. James Baker, OCB

REGIONAL:

Tustin, Orange County
Event: Stand in Peace Tustin
Date & Time: Tuesday, February 7, 2017, 1600 hours
Location: Prospect Ave & Irvine Blvd
Participants: Unknown
Synopsis: Several members come together at the intersection of Prospect Ave and Irvine Blvd to hold signs that read "Imagine Peace."
Source: www.la.indymedia.org
Updated: Concluded

Santa Ana, Orange County
Event: End Police Brutality: In memory of Steve
Date & Time: Tuesday, February 7, 2017, 1730 hours
Location: 20 Civic Center Plaza, Santa Ana, CA
Participants: Unknown
Synopsis: Civil protest on behalf of Steve Salgado, homicide victim under SAPD's Gang Unit.
Source: www.la.indymedia.org

Update: Concluded

STATE:

No significant events to report

NATIONAL:

Pennsylvania

Event: Planned Protest
Date & Time: Wednesday, February 8, 2017, 1200 hours
Location: S 36th St and Walnut St. Philadelphia, PA
Participants: Approximately 150
Synopsis: Protest at the University of Pennsylvania campus. The action has been called to protest against President Trump's executive order regarding immigration, travel, and refugee policies.
Source: NC4

Florida
Event: Demand reinstatement of sanctuary policies.
Date& Time: Tuesday, February 7, 2017, 0900 hours
Location: 111 NW 1st St, Miami, FL, 33128
Participants: Approximately 250
Synopsis: Planned protest to demand that Mayor Carlos Gimenez reinstate so-called sanctuary city polices for Miand-Dade.
Source: NC4
Update: Incident Closed

New York
Event: A student walk-out.
Date& Time: Tuesday, February 7, 2017, 1200 hours
Location: Worth St & Centre St, New York, NY, 10007
Participants: Approximately 650
Synopsis: Protest against President Trump's executive order regarding immigration, travel, and refugee policies.
Source: NC4
Update: Incident Closed

New York
Event: Demonstration at Sen. Schumer's office.
Date& Time: Tuesday, February 7, 2017, 1200 hours
Location: 780 3rd Ave, New York, New York, 10017
Participants: Approximately 15
Synopsis: Resist President Trump's executive order regarding immigration, travel, and refugee policies.
Source: NC4
Update: Incident Closed

New York
Event: Protest against President Trump's cabinet nominees.
Date& Time: Tuesday, February 7, 2017, 1300 hours
Location: 155 Pinelawn Rd, Melville, NY, 11747
Participants: Unknown
Synopsis: Action to urge Sen. Killibrand to vote against President Trump's cabinet nominees, as well as to demonstrate against executive orders issued by the President.
Source: NC4
Update: Incident Closed

Nevada
Event: It Matters How You Stand
Date& Time: Tuesday, February 7, 2017, 1100 hours
Location: 333 S Las Vegas Blvd, Las Vegas, NV, 89101
Participants: Approximately 10
Synopsis: Demonstrators will be protesting against the trial of six individuals who were involved in an armed standoff with federal agents in Bunkerville, near the ranch of Clive Bundy.
Source: NC4
Update: Conclude

Nevada
Event: It Matters How You Stand
Date& Time: Wednesday, February 8, 2017, 1100 hours
Location: 333 S Las Vegas Blvd, Las Vegas, NV, 89101
Participants: Approximately 10
Synopsis: Demonstrators will be protesting 3 days against the trial of six individuals who were involved in an armed

standoff with federal agents in Bunkerville, near the ranch of Clive Bundy.
Source: NC4

Texas
Event: Dallas Stands with Standing Rock
Date& Time: Tuesday, February 7, 2017, 1500 hours
Location: 8111 Westchester Dr, Dallas, TX 75225
Participants: Approximately 1,200
Synopsis: Protest against the Dakota Accuess Pipeline.
Source: NC4
Update: No major disruptions were reported. This incident is closed.

INTERNATIONAL:

No significant events to report.

Officer Vargas #31783
Real-Time Analysis and
Critical Response Division
(213) 484-6700

RACR W/C Det. Cazares #25267

To: Lapd Racr Division[racr@lapd.online]
From: Lapd Racr Division
Sent: Tue 2/7/2017 1:30:17 PM
Subject: CITYWIDE SPECIAL EVENTS & SITUATIONAL AWARENESS UPDATE, Tuesday,February 7, 2017, 0600 hours

CITYWIDE SPECIAL EVENTS & SITUATIONAL AWARENESS UPDATE
Tuesday, February 7, 2017, 0600 hours

Operations-Central Bureau

Central
Event: Resist Trump Tuesday
Date& Time: Tuesday, February 7, 2017, 1200 hours
Location: 312 N. Spring St
Participants: Approximately 200
Synopsis: Protest at Sen. Kamala Haris's office against Trump's hateful agenda including cabinet appointments.
Source: www.facebook.com/events/563485420502459/

Central
Event: Breaking Up With Amerikkka
Date& Time: Tuesday, February 7, 2017, 1900 - 2200 hours
Location: 410 Cottage Home St (Human Resources LA)
Participants: Approximately 274
Synopsis: Political art and music exhibition.
Source: https://www.facebook.com/events/1272234876153240/

Operations-South Bureau

No significant events to report.

Operations-Valley Bureau

No significant events to report.

Operations-West Bureau

No significant events to report.

Upcoming Events
Wednesday, February 8, 2017

Central
Event: Anti-war Procession Downtown LA
Date& Time: Wednesday, February 8, 2017, 1200 hours
Location: 255 E. Temple St. @ Judge Aiso St. (Edward Roybal Federal Building)
Participants: Unknown
Synopsis: Demonstration – Slow procession around federal building with stop in front of building to read off the names of victims of U.S. imperial violence.
Source: Los Angeles Indymedia

REGIONAL:

Tustin, Orange County
Event: Stand in Peace Tustin
Date & Time: Tuesday, February 7, 2017, 1600 hours

Location: Prospect Ave & Irvine Blvd
Participants: Unknown
Synopsis: Several members come together at the intersection of Prospect Ave and Irvine Blvd to hold signs that read "Imagine Peace."
Source: www.la.indymedia.org

Santa Ana, Orange County
Event: End Police Brutality: In memory of Steve
Date & Time: Tuesday, February 7, 2017, 1730 hours
Location: 20 Civic Center Plaza, Santa Ana, CA
Participants: Unknown
Synopsis: Civil protest on behalf of Steve Salgado, homicide victim under SAPD's Gang Unit.
Source: www.la.indymedia.org

STATE:

No significant events to report.

NATIONAL:

Florida
Event: Demand reinstatement of sanctuary policies.
Date& Time: Tuesday, February 7, 2017, 0900 hours
Location: 111 NW 1st St, Miami, FL, 33128
Participants: Approximately 250
Synopsis: Planned protest to demand that Mayor Carlos Gimenez reinstate so-called sanctuary city polices for Miand-Dade.
Source: NC4

New York
Event: A student walk-out.
Date& Time: Tuesday, February 7, 2017, 1200 hours
Location: Worth St & Centre St, New York, NY, 10007
Participants: Approximately 650
Synopsis: Protest against President Trump's executive order regarding immigration, travel, and refugee policies.
Source: NC4

New York
Event: Demonstration at Sen. Schumer's office.
Date& Time: Tuesday, February 7, 2017, 1200 hours
Location: 780 3rd Ave, New York, New York, 10017
Participants: Approximately 15
Synopsis: Resist President Trump's executive order regarding immigration, travel, and refugee policies.
Source: NC4

New York
Event: Protest against President Trump's cabinet nominees.
Date& Time: Tuesday, February 7, 2017, 1300 hours
Location: 155 Pinelawn Rd, Melville, NY, 11747
Participants: Unknown
Synopsis: Action to urge Sen. Killibrand to vote against President Trump's cabinet nominees, as well as to demonstrate against executive orders issued by the President.
Source: NC4

Nevada
Event: It Matters How You Stand

Date& Time: Tuesday, February 7, 2017, 1100 hours
Location: 333 S Las Vegas Blvd, Las Vegas, NV, 89101
Participants: Approximately 10
Synopsis: Demonstrators will be protesting against the trial of six individuals who were involved in an armed standoff with federal agents in Bunkerville, near the ranch of Clive Bundy.
Source: NC4

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Event: Dallas Stands with Standing Rock
Date& Time: Tuesday, February 7, 2017, 1500 hours
Location: 8111 Westchester Dr, Dallas, TX 75225
Participants: Approximately 1,200
Synopsis: Protest against the Dakota Accuess Pipeline.
Source: NC4

INTERNATIONAL:

No significant events to report.

Officer Strader #36461
Real-Time Analysis and
Critical Response Division
(213) 484-6700

RACR W/C Sgt II Blair McCormack #26888

To: Lapd Racr Division[racr@lapd.online]
From: Lapd Racr Division
Sent: Tue 2/7/2017 4:56:10 AM
Subject: CITYWIDE SPECIAL EVENTS & SITUATIONAL AWARENESS UPDATE, Monday,February 6, 2017, 2100 hours

CITYWIDE SPECIAL EVENTS & SITUATIONAL AWARENESS UPDATE
Monday, February 6, 2017, 2100 hours

Operations-Central Bureau

No significant events to report.

Operations-South Bureau

No significant events to report.

Operations-Valley Bureau

No significant events to report.

Operations-West Bureau

No significant events to report.

Upcoming Events
Tuesday, February 7, 2017

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Date& Time: Tuesday, February 7, 2017; 1200 hours
Location: 312 N. Spring St
Participants: Approximately 200
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Wednesday, February 8, 2017

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Source: Los Angeles Indymedia

REGIONAL:

No significant events to report.

STATE:

No significant events to report.

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Event: Demand reinstatement of sanctuary policies.
Date& Time: Tuesday, February 7, 2017; 0900 hours
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Date& Time: Tuesday, February 7, 2017; 1500 hours

Location: 8111 Westchester Dr, Dallas, TX 75225
Participants: Approximately 1,200
Synopsis: Protest against the Dakota Accuess Pipeline.
Source: NC4

INTERNATIONAL:

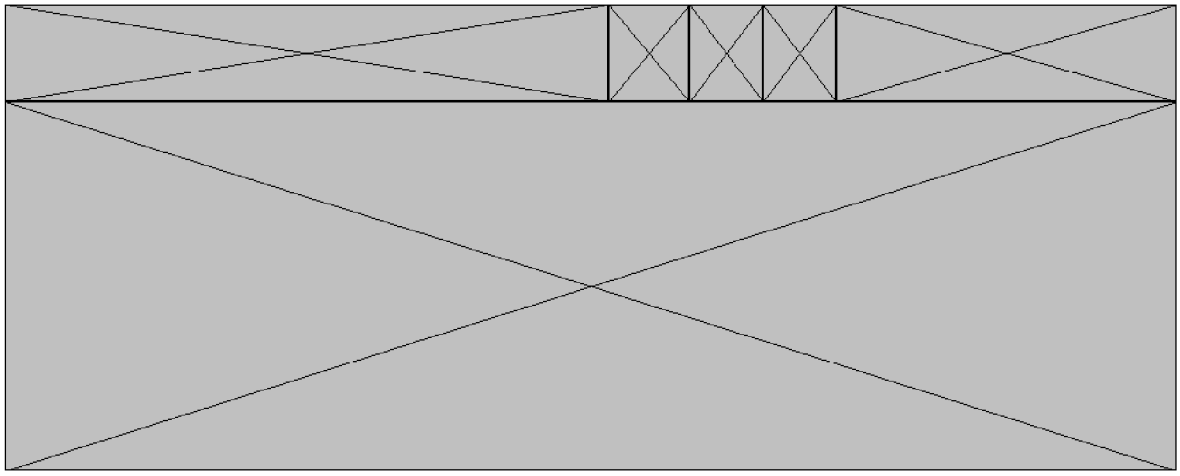
No significant events to report.

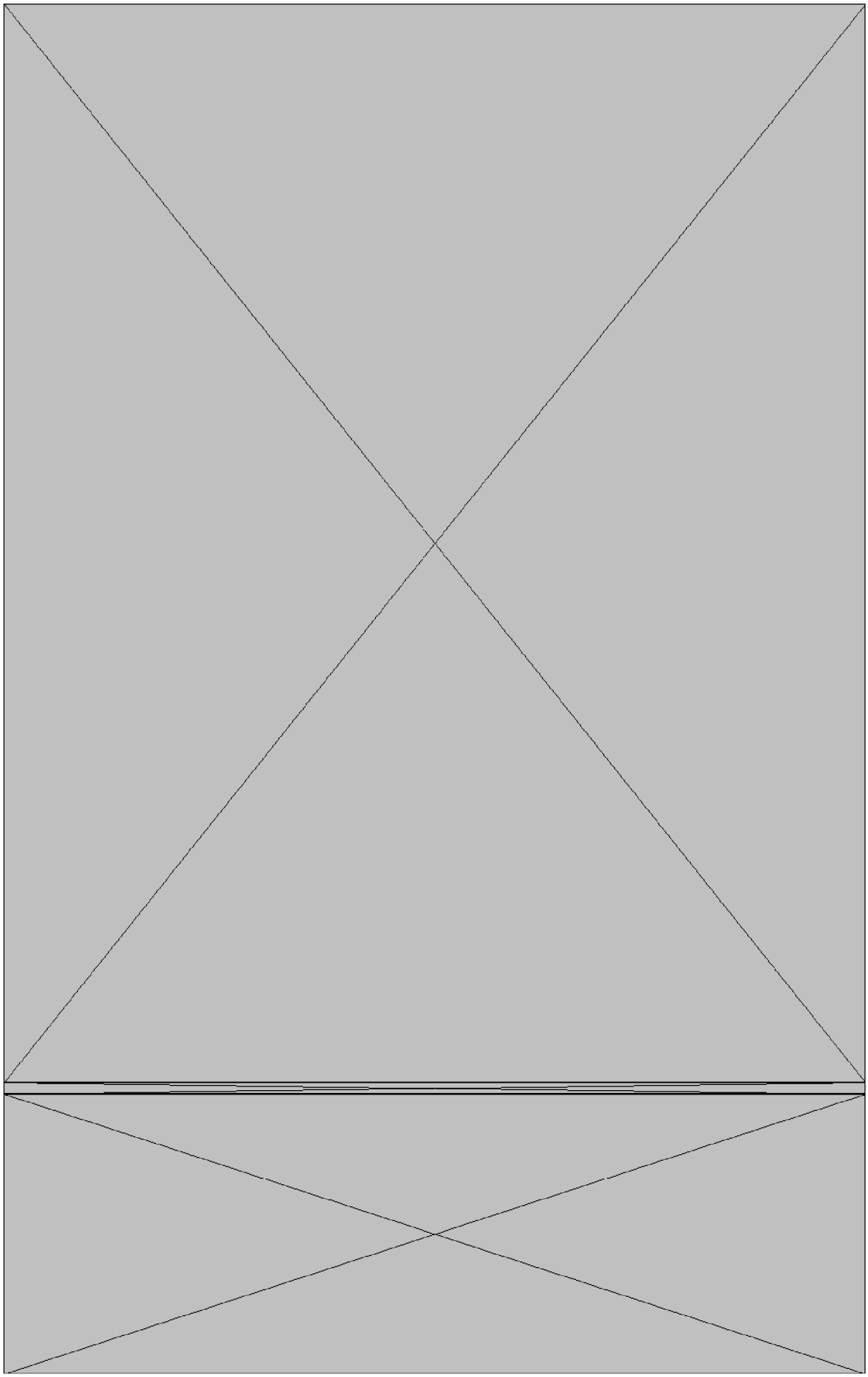
Officer Strader #36461
Real-Time Analysis and
Critical Response Division
(213) 484-6700

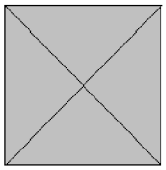
RACR W/C Sgt II Blair McCormack #26888

To: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: Your Proactiv Cart
Sent: Sat 2/4/2017 2:02:21 PM
Subject: $5 Deal at Proactiv Northridge Fashion Center

This message contains graphics. If you do not see the graphics, click here to view.



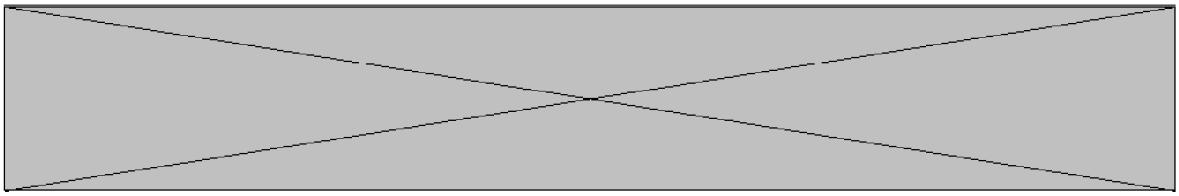




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We promise you a great opportunity to enjoy a lifetime of smooth, clear, healthy-looking skin. If you're not absolutely delighted with any of our products, for any reason, simply return the container (even if empty) within 60 days of receipt for a refund of your purchase price (less S&H).

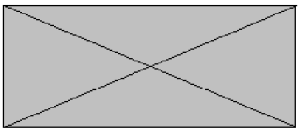
"Get a Mini Cleansing Body Bar (2.79 oz) for $5 with the purchase of any Proactiv kit" offer applies to participating Proactiv US carts only. Offer not valid at any Proactiv Canadian carts or any Proactiv ZoomShops. Offer valid from February 1, 2017 to February 28, 2017 only. Products in stock are limited and offer is subject to availability. May differ from original offering at any time based upon availability and this may not be reflected in advertisements. Offer is subject to change without notice. No rainchecks.



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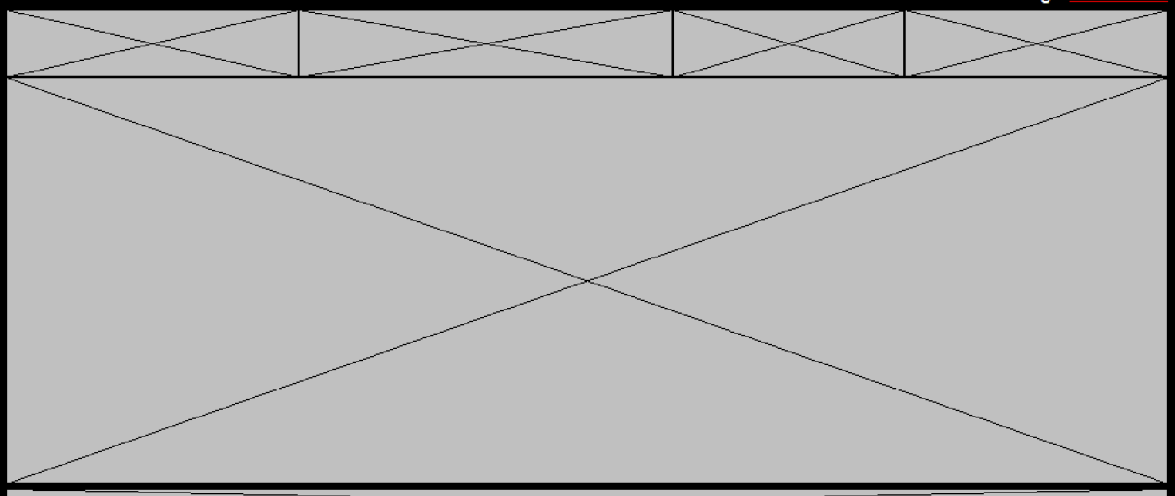
Please add Proactiv@americankiosk.messages1.com to your address book or safe sender list so our emails get to your inbox.



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(702) 691-2948

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TAITTINGER CHAMPAGNE DINNER
SATURDAY, FEBRUARY 11TH AT 7:00PM

Enjoy a special selection of Taittinger Champagne
paired with an incredible menu by our Executive Chef Fernando

I
Oysters & Pearls, Champagne Mignonette
Foie Gras, Pistachios, Stone Fruit Compote
A5 Wagyu, Asian Slaw, Champagne Ponzu
Taittinger Brut La Francaise

II
Waldorf Salad, Duck Confit
Rosé Champagne Terrine, Pecan Vinaigrette
Taittinger Prestige Brut Rosé

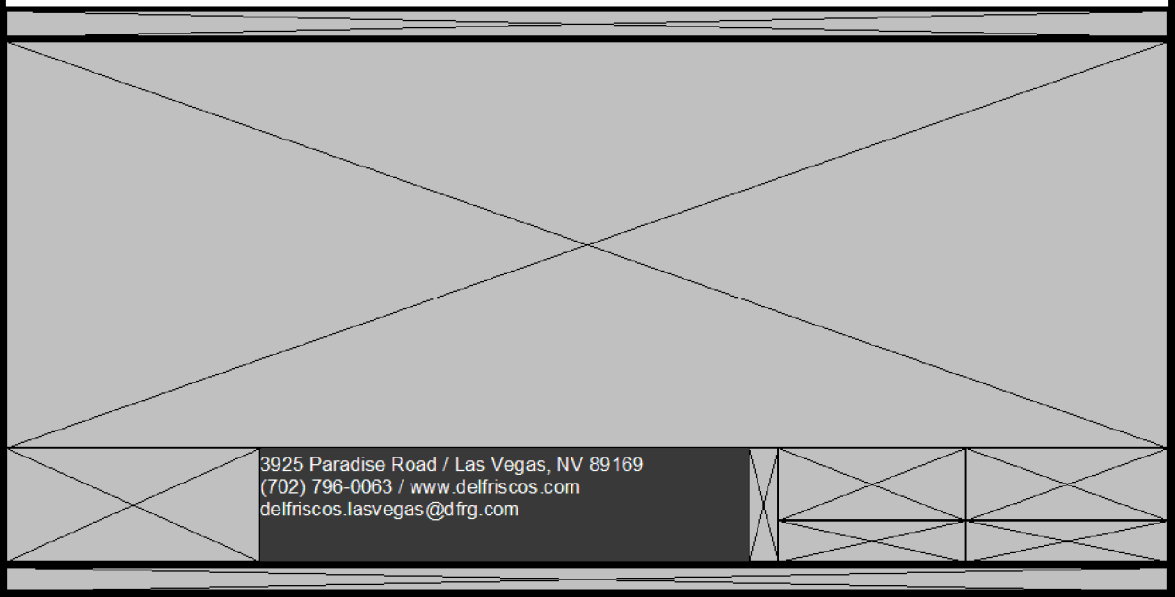
III
Filet Mignon, Chimichurri
Roasted Roots Vegetables, Robuchon Potatoes
Taittinger Prélude

IV
White Chocolate Bread Pudding, Apricot Dulce de Leche
Vanilla Bean Ice Cream, Luxardo Cherry Syrup
Taittinger Nocturne

$160 PER PERSON
PLUS TAX & GRATUITY

FOR RESERVATIONS CALL (702) 796-0063 OR
EMAIL DELFRISCOS.LASVEGAS@DFRG.COM

LIMITED SEATING



Must be 21 or older. Valid only at Las Vegas Del Frisco's Double Eagle Steak House. Wines subject to change.
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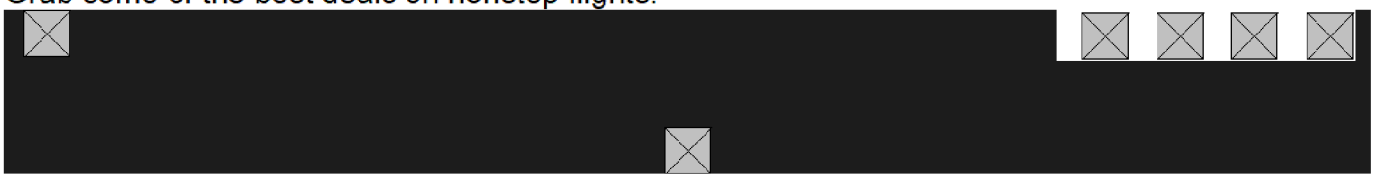
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To ensure delivery, add delfriscos@delfriscos.fbmta.com to your address book.

To: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: KAYAK
Sent: Thur 2/2/2017 6:44:26 PM
Subject: Virgin America Sale. Low fares from $39 one-way.

Grab some of the best deals on nonstop flights.



From Our Partner

It's go time.

Hit a hot spot with sweet low fares. Takeoff with movies, food and libations on demand. Book by February 6 to fly through April 18.

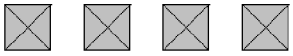
Sample one-way fares:

Boston » Los Angeles	$159	Boston » San Francisco	$159
Newark » Los Angeles	$159	Newark » San Francisco	$159
New York » Los Angeles	$159	New York » San Francisco	$159
New York » Las Vegas	$149	Washington, IAD » Los Angeles	$159
Washington, IAD » San Francisco	$169	Ft. Lauderdale » Los Angeles	$189
Ft. Lauderdale » San Francisco	$179	Dallas, LF » Washington, Reagan	$89
Dallas, LF » New York, LGA	$99	Dallas, LF » San Francisco	$109
Dallas, LF » Los Angeles	$89	Las Vegas » San Francisco	$69
Las Vegas » Los Angeles	$39	San Francisco » Maui	$209
Los Angeles » Maui	$249	San Francisco » Los Cabos	$139

Terms and Conditions:
*Main Cabin Tickets must be purchased by 11:59 pm CT on Monday, February 6, 2017. Fares are one-way and require a 21-day advance purchase for BOS/EWR/JFK/IAD/FLL and Mexico where travel must occur between February 21, 2017 and April 18, 2017. Fares for Hawaii and all other markets require a 14-day advance purchase and travel must occur between February 14, 2017 and April 18, 2017. For Mexico, fares are one-way and based on travel originating from the U.S.

only. Return fares for travel from Mexico will be higher due to additional mandatory taxes and fees. Lowest sale fares are available only on certain itineraries. Lowest sale fares are only valid for travel on Tuesday, Wednesday, and Saturday. Lowest sale fares for Hawaii are only valid Monday through Thursday. Lowest sale fares for Mexico are only valid for travel to Mexico on Sundaythrough Wednesday. Seats are limited, subject to availability, and may not be available on all flights. Flights may not operate daily. Tickets are non-refundable and non-transferable. For travel solely between points in the Continental Western Region (LAS/LAX/PDX/PSP/PVR/SAN/SEA/SFO/SJD only), DEN-SFO and DAL-LAS, changes or cancellations can be made for a $100 fee per guest through all channels, plus any increase in fare, if applicable. For all other itineraries, changes or cancellations can be made for a $150 fee per guest through all channels, plus any increase in fare, if applicable. Any remaining balance will be placed in a guest's travel bank, good for travel on Virgin America for one year from date of issue. Changes or cancellations of a booking made with Elevate Points will be subject to a $100 redeposit fee per guest. Guests who no-show without a change or cancellation prior to the scheduled departure time will forfeit the amount of this fare. In addition, any future flights booked in the same reservation will also be canceled and the fare will be forfeited. Tickets purchased from Virgin America through our reservation call center will cost an additional $20 per guest per itinerary. Any added cost associated with purchasing tickets from Virgin America through our reservation call center will be non-refundable. Fares will not be honored retroactively or in exchange for any wholly or partially used ticket. Fares, routes, fees and schedules are subject to change without notice. Virgin America will accept up to ten pieces of checked baggage, up to 50 pounds each, per ticketed guest traveling within the U.S. The fee for each piece of checked baggage up to 50 pounds is $25. Additional fees apply to baggage exceeding these weight limitations, and other baggage restrictions may apply.

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Find a hotel
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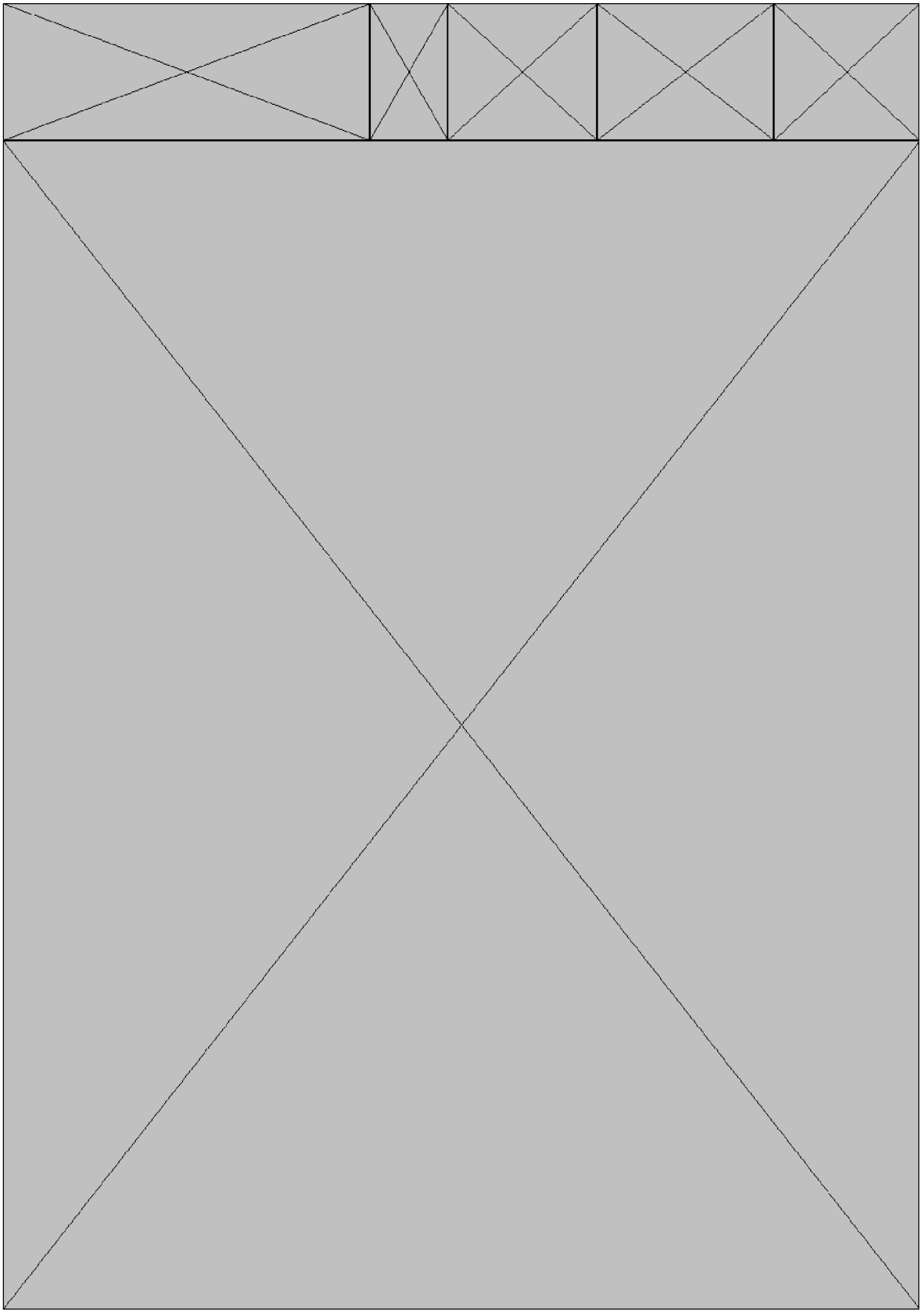
Hotels Flights Cars Trips App

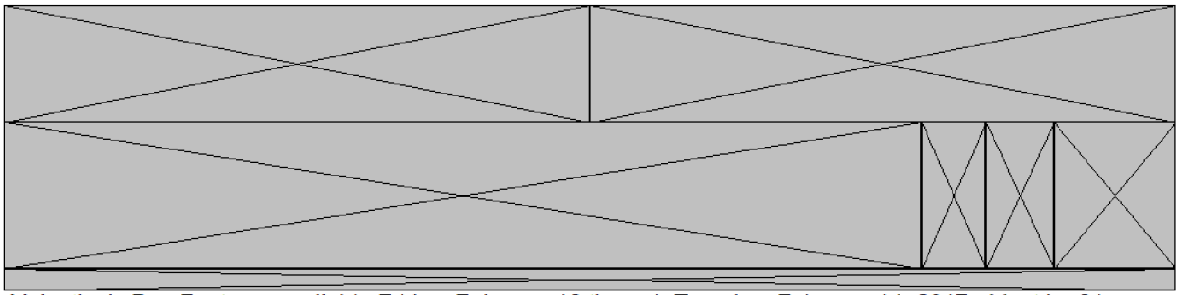
Unsubscribe Email Preferences Feedback Privacy Policy

To: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: Del Frisco's Double Eagle Steak House
Sent: Thur 2/2/2017 3:37:16 PM
Subject: Dine With Us Valentine's Weekend!

Get a head start on Valentine's Day, with our luxurious features offered Friday 2/10 through Tuesday 2/14.

Click here to view this message online.





Valentine's Day Features available Friday, February 10 through Tuesday, February 14, 2017. Must be 21 years or older to consume alcoholic beverages, including those offered with Oysters & Pearls feature. Void where prohibited by law. ©2017 Del Frisco's Restaurant Group

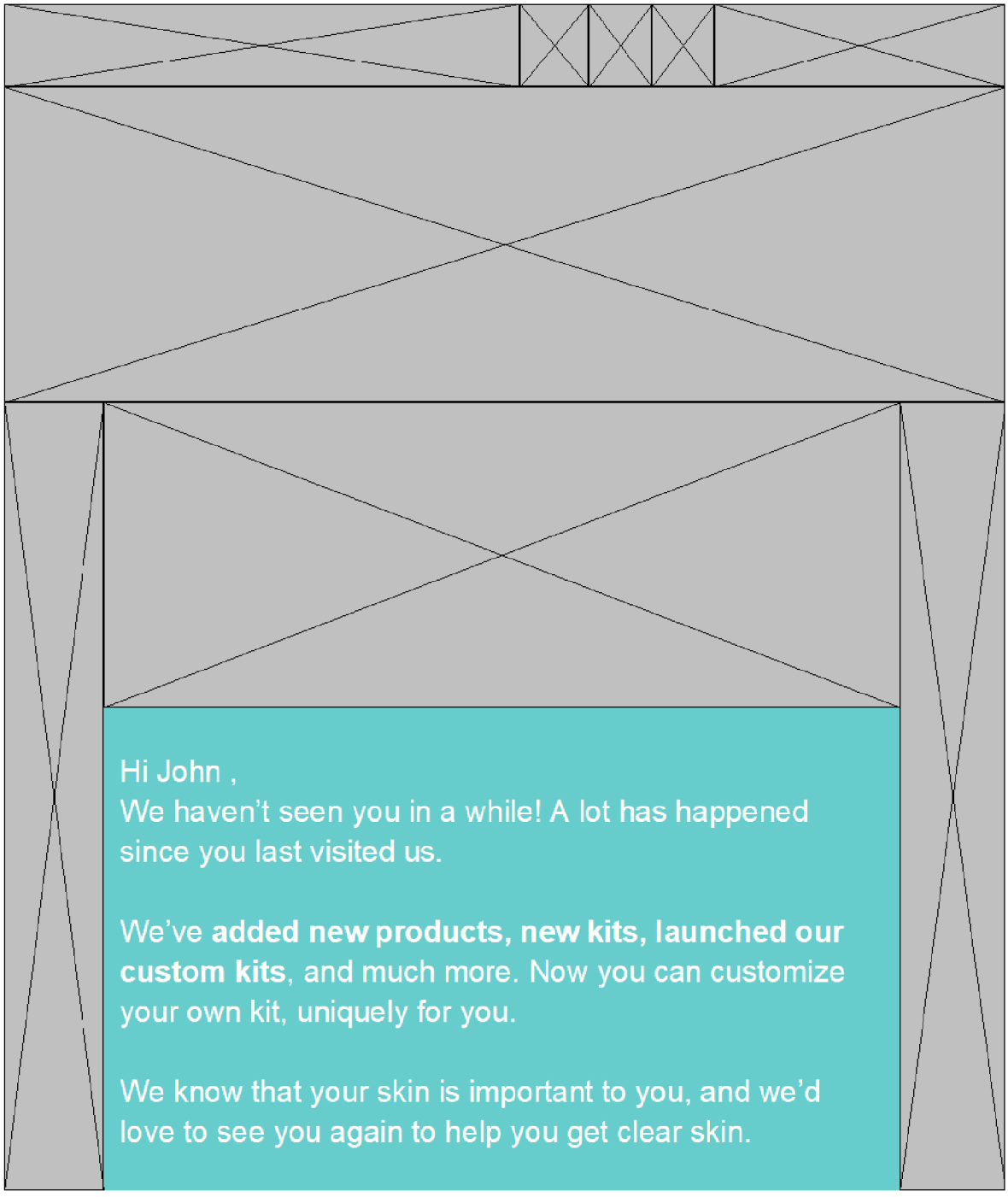
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To ensure delivery, add delfriscos@delfriscos.fbmta.com to your address book.

To: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: Your Proactiv Cart
Sent: Tue 1/31/2017 10:32:56 AM
Subject: Time is running out - Come back and SAVE at Proactiv NorthridgeFashion Center

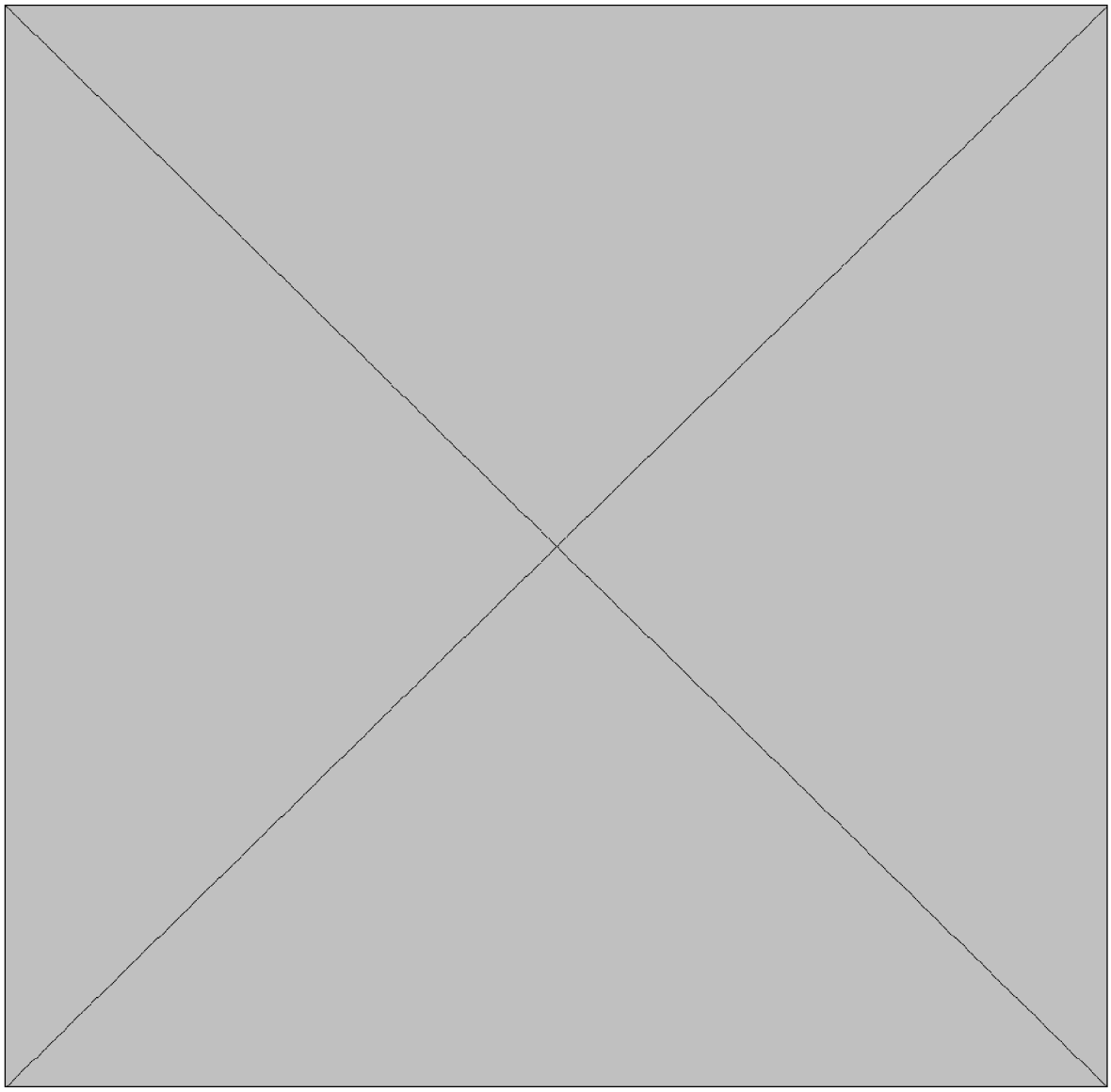
This message contains graphics. If you do not see the graphics, click here to view.



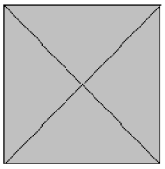
Hi John ,
We haven't seen you in a while! A lot has happened since you last visited us.

We've **added new products, new kits, launched our custom kits**, and much more. Now you can customize your own kit, uniquely for you.

We know that your skin is important to you, and we'd love to see you again to help you get clear skin.



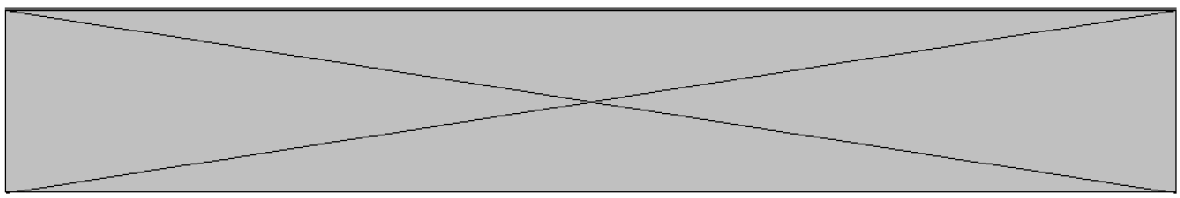




YOUR CLEAR SKIN PROMISE

We promise you a great opportunity to enjoy a lifetime of smooth, clear, healthy-looking skin. If you're not absolutely delighted with any of our products, for any reason, simply return the container (even if empty) within 60 days of receipt for a refund of your purchase price (less S&H).

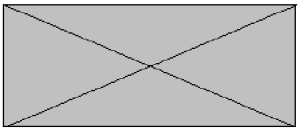
$10 off your next purchase of $30 or more offer applies to participating Proactiv US and Canadian carts only. Offer not valid at any US ZoomShops. Coupon code only good for one purchase. Offer valid from January 16, 2017 to January 31, 2017 only. Products in stock are limited and offer is subject to availability. May differ from original offering at any time based upon availability and this may not be reflected in advertisements. Offer is subject to change without notice. No rainchecks.



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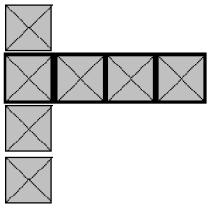


3930 Howard Hughes Pkwy
Suite 500
Las Vegas, NV 89169
(702) 691-2948

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To: JOHN.S.LEE@LACITY.ORG[JOHN.S.LEE@LACITY.ORG]
From: Shop.NHL.com
Sent: Mon 1/30/2017 2:26:18 PM
Subject: LAST CALL: 15% Off All-Star Sale Ends Tonight

Shop Now Before This Sale Ends! - **Shop Now**
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Boston Bruins	New York Islanders	Anaheim Ducks	Los Angeles Kings
Buffalo Sabres	New York Rangers	Arizona Coyotes	Minnesota Wild
Carolina Hurricanes	Ottawa Senators	Calgary Flames	Nashville Predators
Columbus Blue Jackets	Philadelphia Flyers	Chicago Blackhawks	San Jose Sharks
Detroit Red Wings	Pittsburgh Penguins	Colorado Avalanche	St. Louis Blues
Florida Panthers	Tampa Bay Lightning	Dallas Stars	Vancouver Canucks
Montreal Canadiens	Toronto Maple Leafs	Edmonton Oilers	Vegas Golden Knights
New Jersey Devils	Washington Capitals		Winnipeg Jets



15% off orders over $50 expires 1/30/17 at 11:59:59 PM ET. Offer excludes Jerseys, Custom Merchandise, All Star gear, Stadium Series gear, Limited Quantity items and others. Promotion does not apply to select merchandise. Valid only at Shop.NHL.com for qualifying product orders for in-stock merchandise. Not valid for taxes or other services, or previous purchases. All purchases are subject to the Shop.NHL.com terms and conditions, which may be changed at any time. Shop.NHL.com also reserves the right to change the terms and conditions applicable to discount codes at any time. Void where prohibited.

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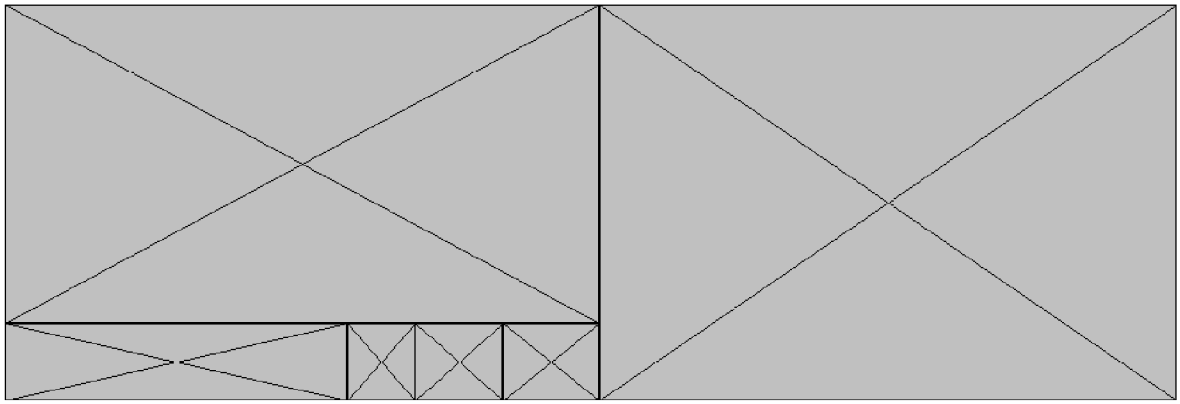
To find answers to your questions or contact us:

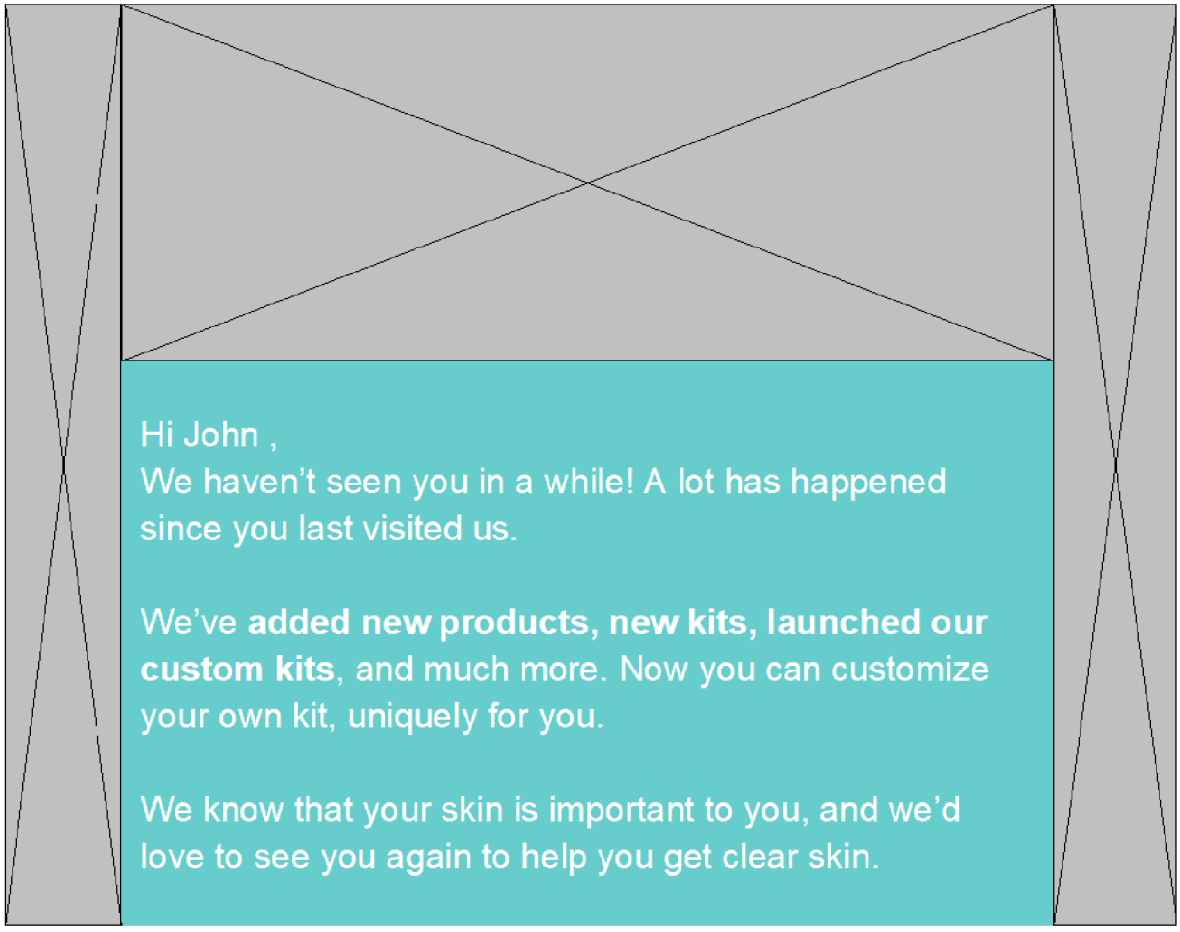
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2. Write us at:
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Attn: Email Permissions Manager
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Melbourne, FL 32901

To: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: Your Proactiv Cart
Sent: Sat 1/28/2017 12:05:26 AM
Subject: We miss you. Get $10 off Just For You.

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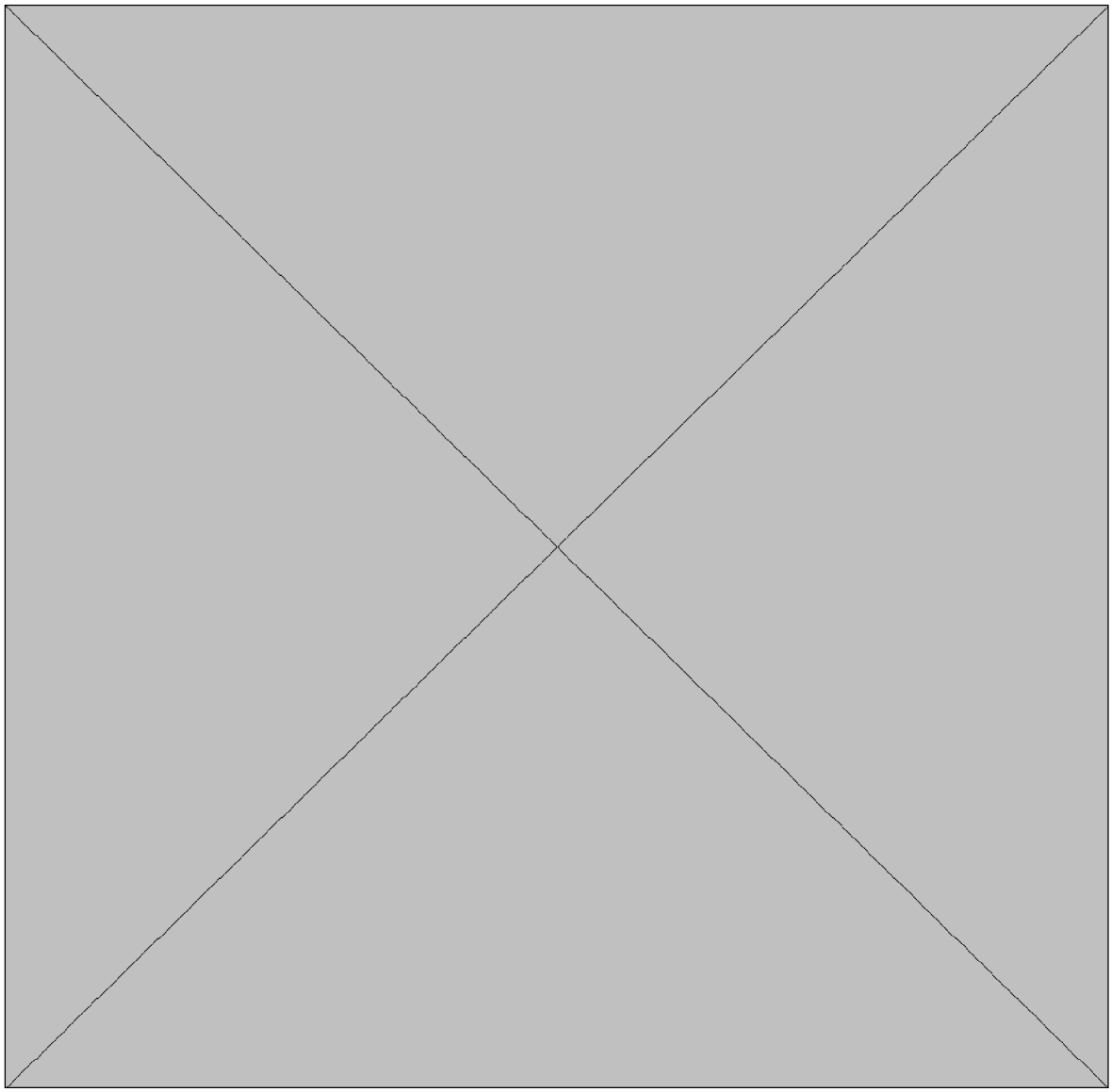




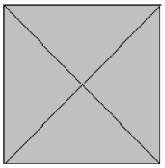
Hi John ,
We haven't seen you in a while! A lot has happened since you last visited us.

We've **added new products, new kits, launched our custom kits**, and much more. Now you can customize your own kit, uniquely for you.

We know that your skin is important to you, and we'd love to see you again to help you get clear skin.



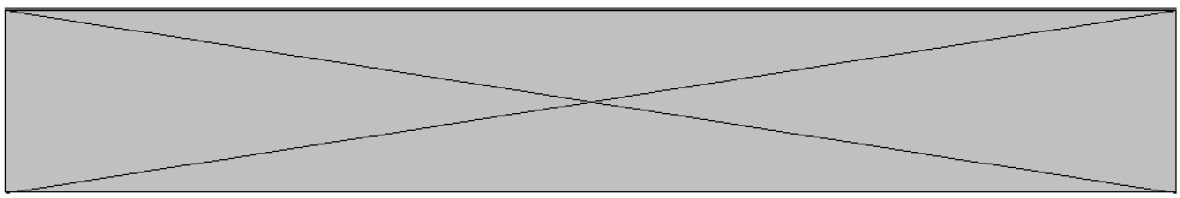




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We promise you a great opportunity to enjoy a lifetime of smooth, clear, healthy-looking skin. If you're not absolutely delighted with any of our products, for any reason, simply return the container (even if empty) within 60 days of receipt for a refund of your purchase price (less S&H).

$10 off your next purchase of $30 or more offer applies to participating Proactiv US and Canadian carts only. Offer not valid at any US ZoomShops. Coupon code only good for one purchase. Offer valid from January 16, 2017 to January 31, 2017 only. Products in stock are limited and offer is subject to availability. May differ from original offering at any time based upon availability and this may not be reflected in advertisements. Offer is subject to change without notice. No rainchecks.

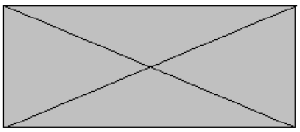


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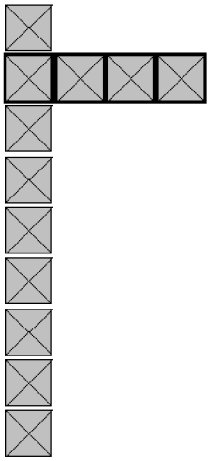


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To: JOHN.S.LEE@LACITY.ORG[JOHN.S.LEE@LACITY.ORG]
From: Shop.NHL.com
Sent: Fri 1/27/2017 2:29:51 PM
Subject: Celebrate All-Star Weekend with 15% Off!

Save On Your Favorite Player's Gear - **Shop Now**
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Buffalo Sabres	New York Rangers	Arizona Coyotes	Minnesota Wild
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Columbus Blue Jackets	Philadelphia Flyers	Chicago Blackhawks	San Jose Sharks
Detroit Red Wings	Pittsburgh Penguins	Colorado Avalanche	St. Louis Blues
Florida Panthers	Tampa Bay Lightning	Dallas Stars	Vancouver Canucks
Montreal Canadiens	Toronto Maple Leafs	Edmonton Oilers	Vegas Golden Knights
New Jersey Devils	Washington Capitals		Winnipeg Jets



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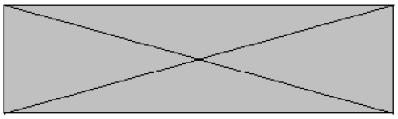
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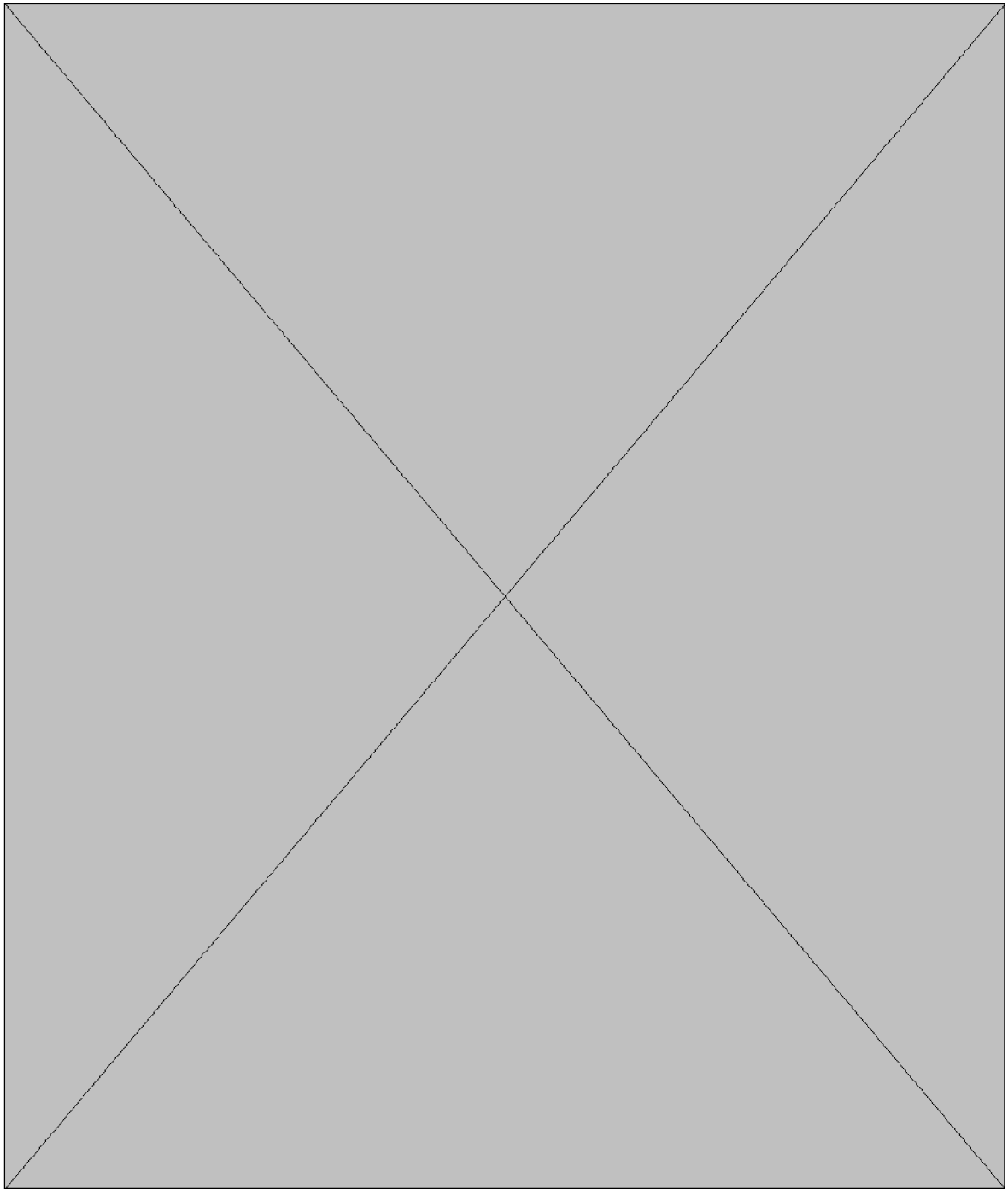
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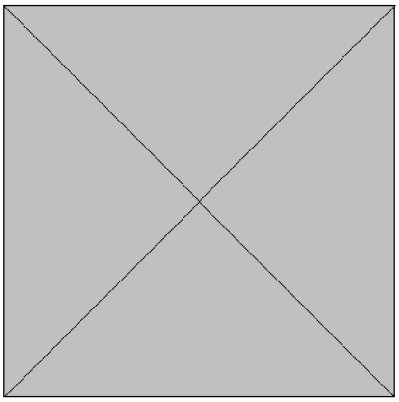
To: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: Your Proactiv Cart
Sent: Fri 1/27/2017 5:32:18 AM
Subject: SAVE on Deep Cleansing Brush at Proactiv Northridge Fashion Center

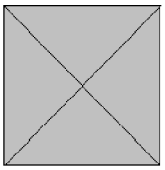
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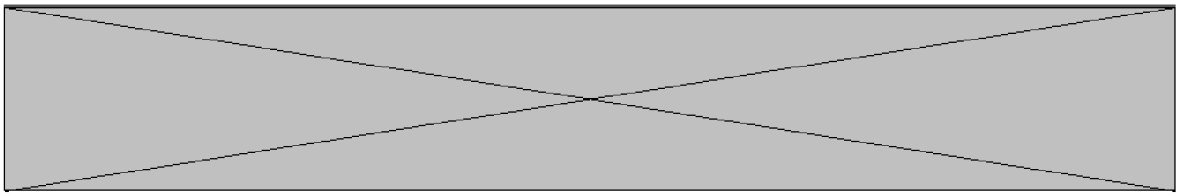




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'Purchase any Proactiv kit and get a Deep Cleansing Brush for $5' offer valid from January 27 to January 29, 2017 only. Offer applies to participating Proactiv US and Canadian carts only. Offer not valid at any Proactiv US ZoomShops. Offer excludes Sheer Cover kits. Products in stock are limited and offer is subject to availability. May differ from original offering at any time based upon availability and this may not be reflected in advertisements. Offer is subject to change without notice. No rainchecks.



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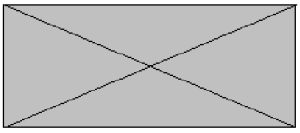
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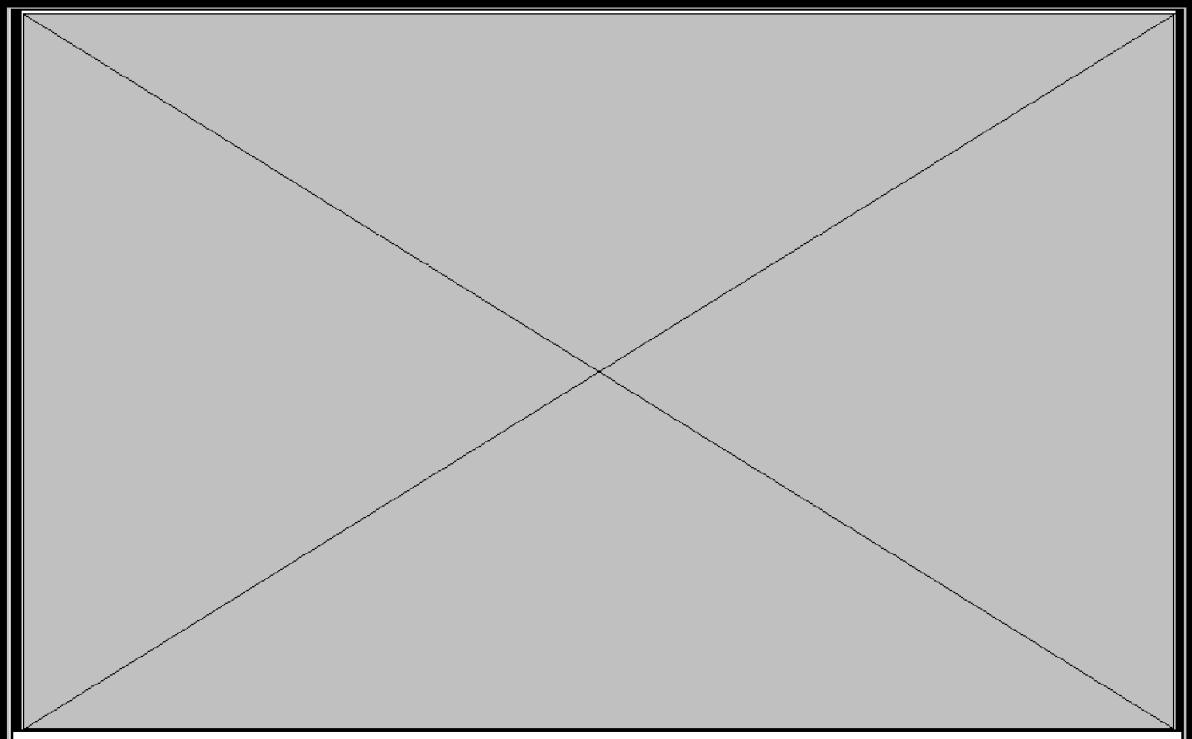


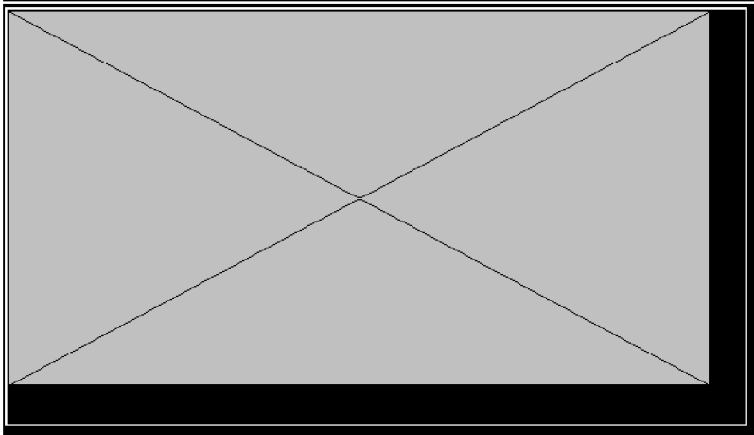
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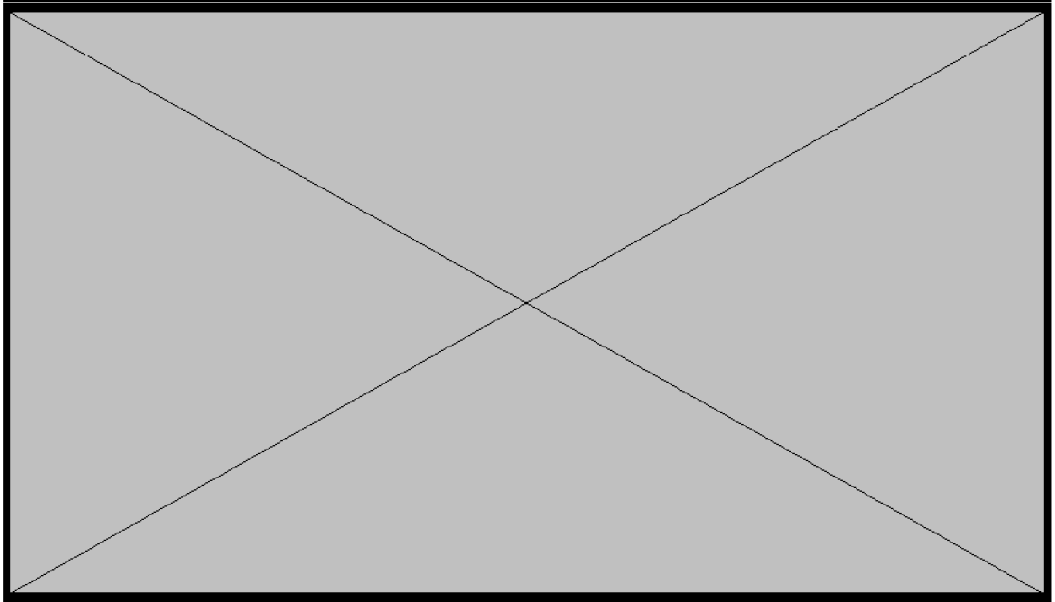
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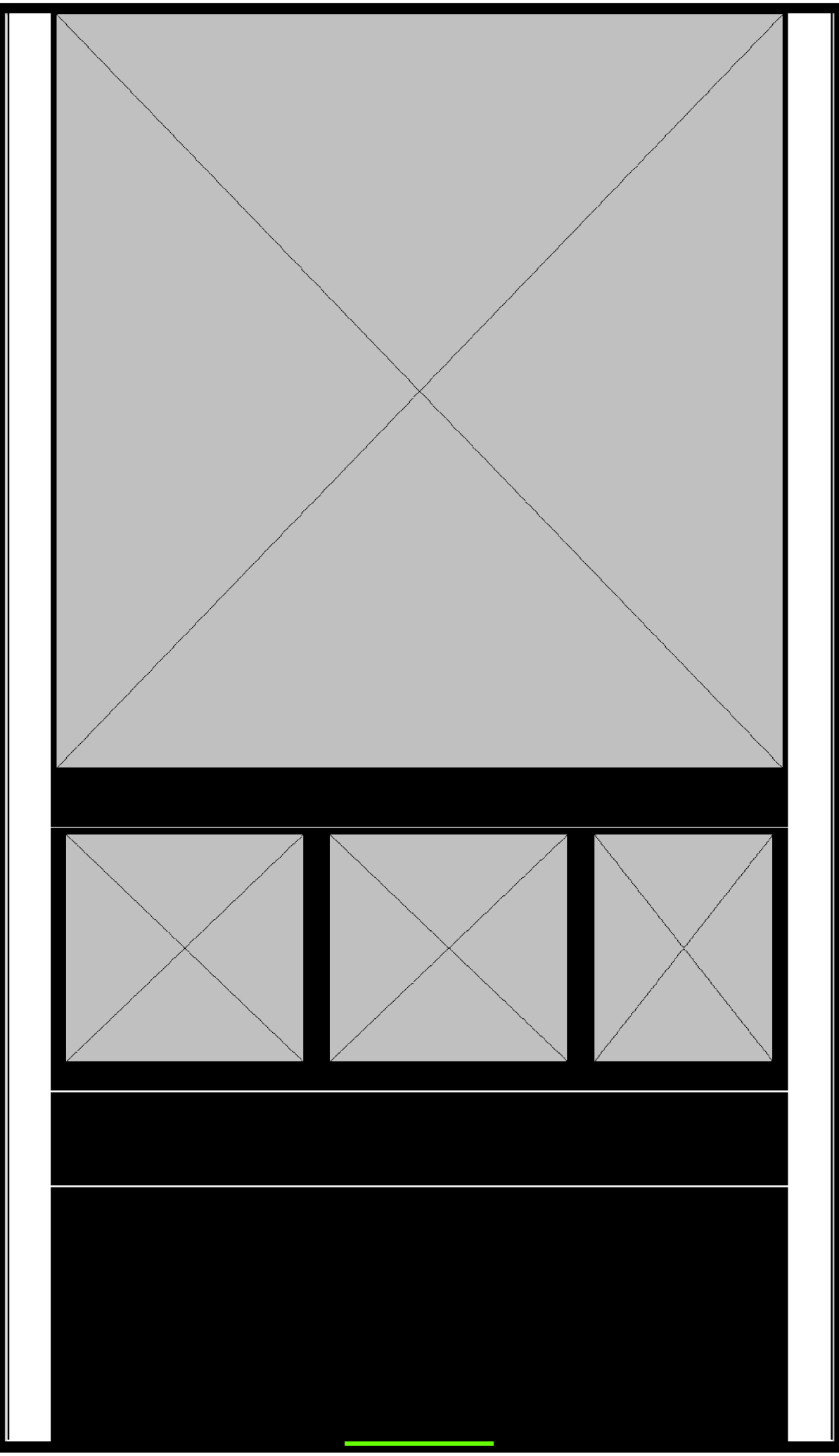






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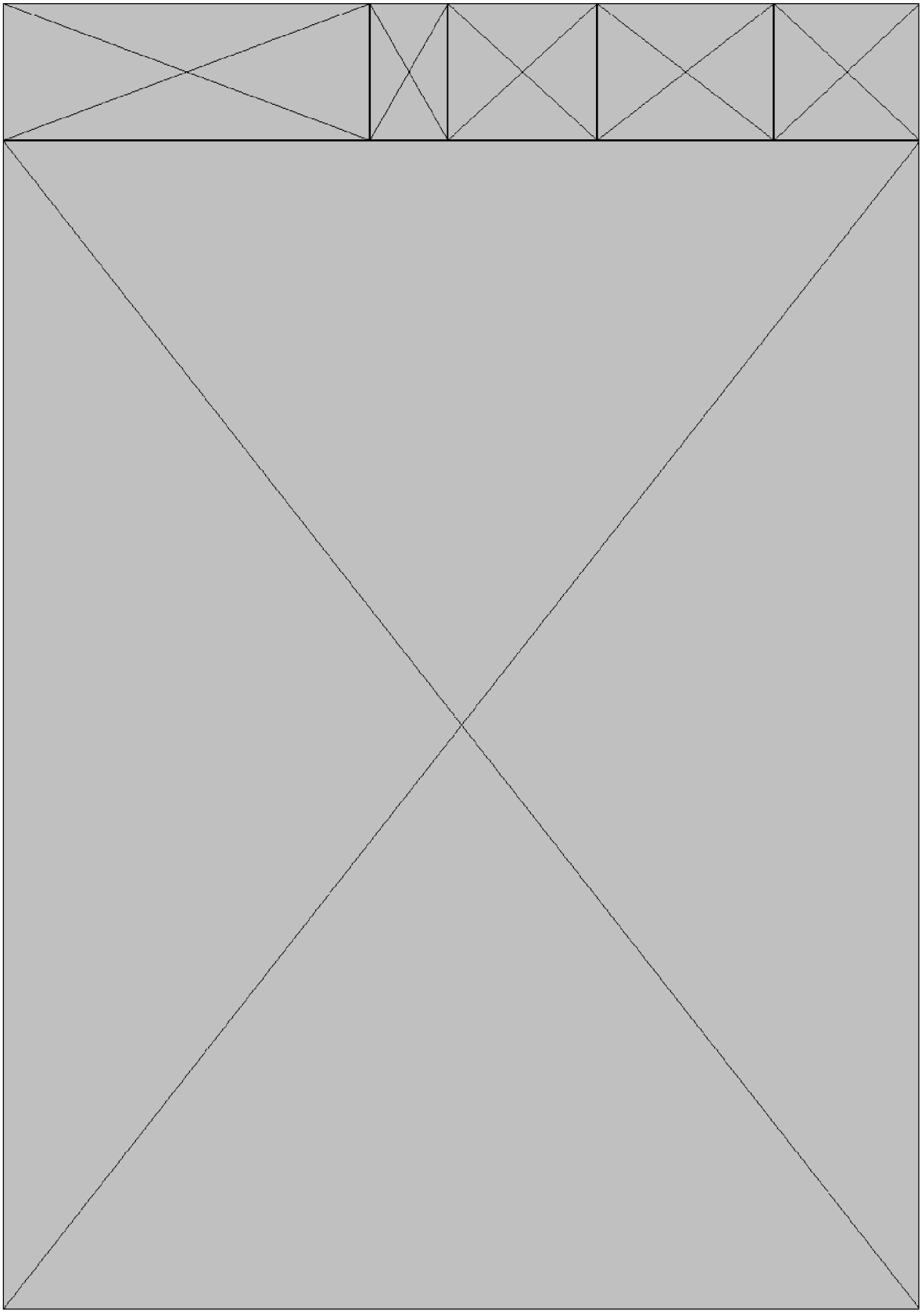
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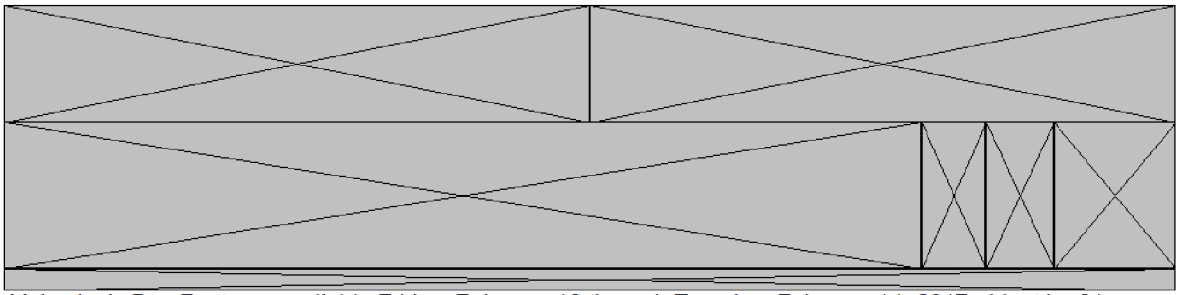
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To: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: Del Frisco's Double Eagle Steak House
Sent: Thur 1/26/2017 4:58:49 PM
Subject: Celebrate. Love. Valentine's Day at Del Frisco's

ROMANCE WITH ELEGANCE

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Valentine's Day Features available Friday, February 10 through Tuesday, February 14, 2017. Must be 21 years or older to consume alcoholic beverages, including those offered with Oysters & Pearls feature. Void where prohibited by law. ©2017 Del Frisco's Restaurant Group

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To: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: Your Proactiv Cart
Sent: Thur 1/26/2017 12:30:25 AM
Subject: Save $10 - No Subscription Required at Proactiv Northridge FashionCenter

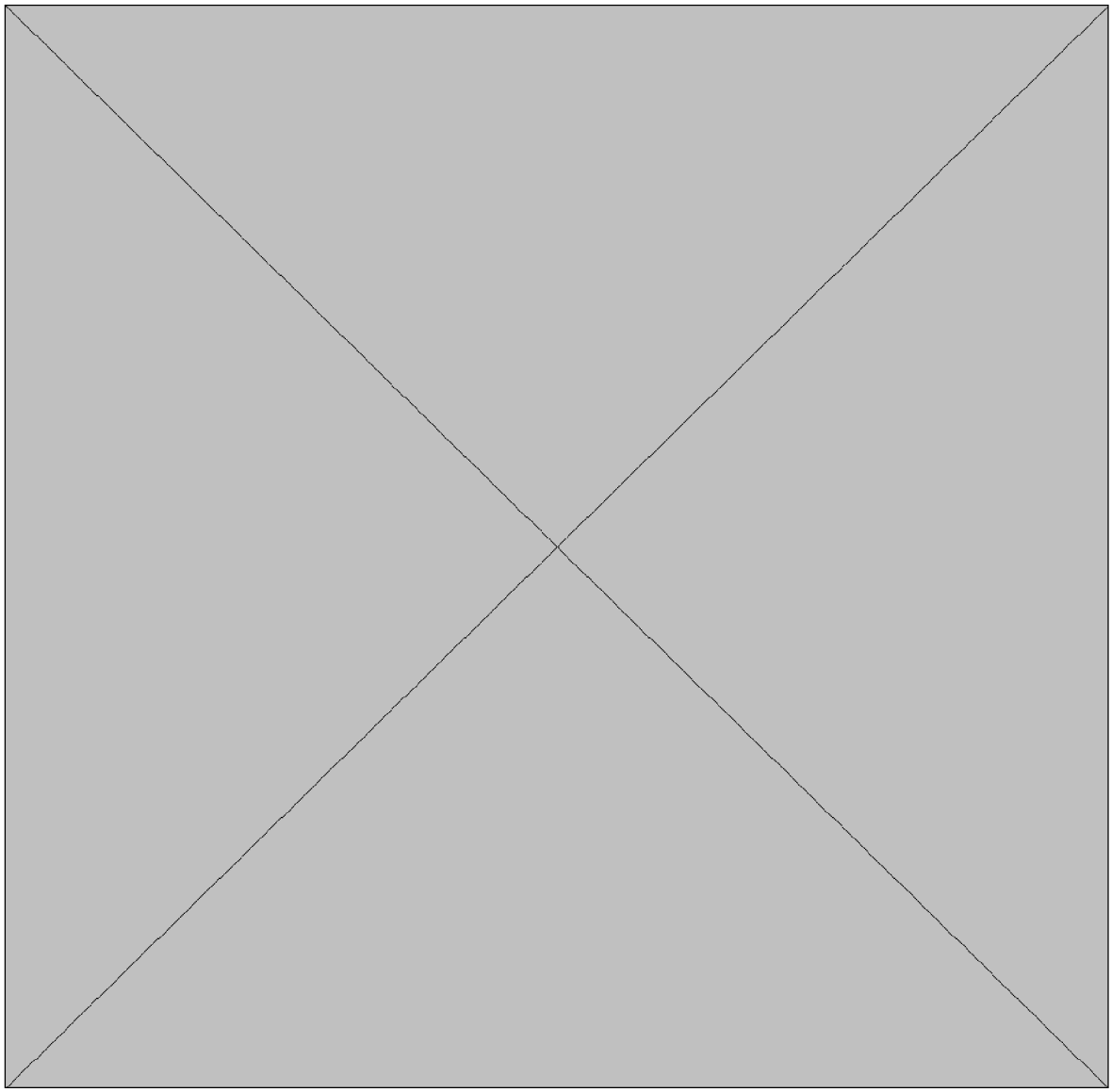
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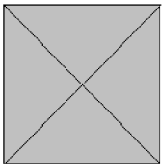
Hi John ,
We haven't seen you in a while! A lot has happened since you last visited us.

We've **added new products, new kits, launched our custom kits**, and much more. Now you can customize your own kit, uniquely for you.

We know that your skin is important to you, and we'd love to see you again to help you get clear skin.



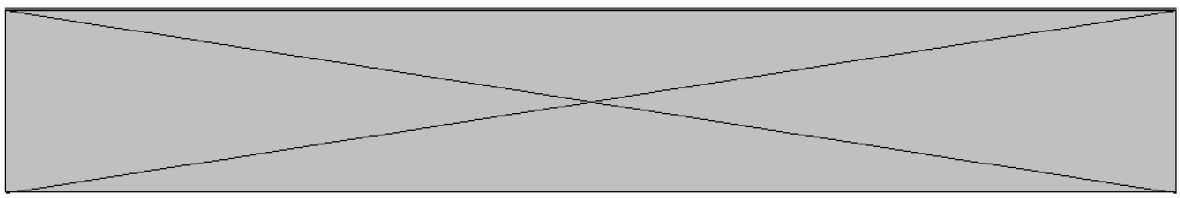




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$10 off your next purchase of $30 or more offer applies to participating Proactiv US and Canadian carts only. Offer not valid at any US ZoomShops. Coupon code only good for one purchase. Offer valid from January 16, 2017 to January 31, 2017 only. Products in stock are limited and offer is subject to availability. May differ from original offering at any time based upon availability and this may not be reflected in advertisements. Offer is subject to change without notice. No rainchecks.

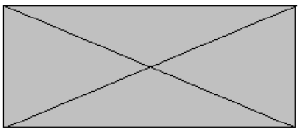


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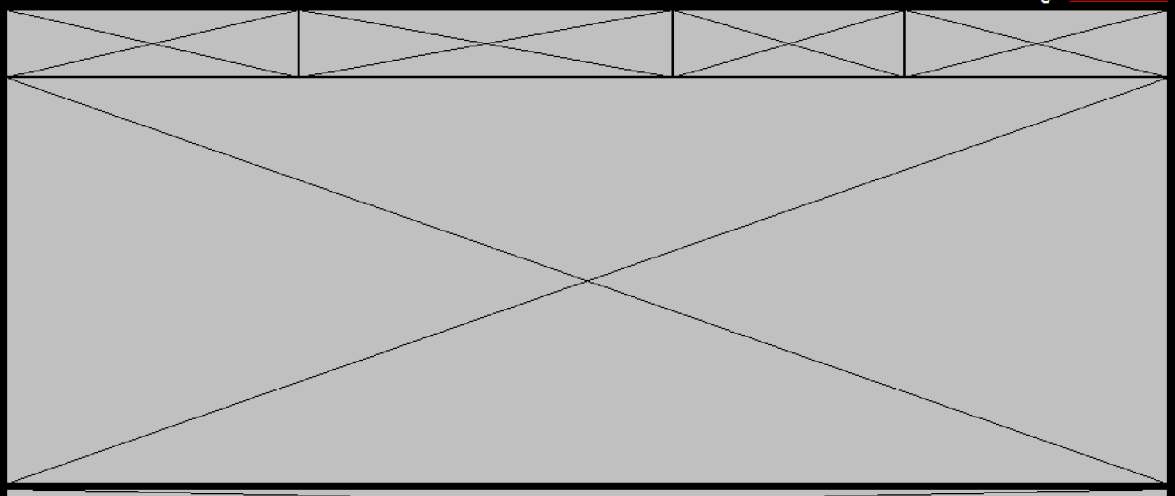
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TAITTINGER CHAMPAGNE DINNER
SATURDAY, FEBRUARY 11TH AT 7:00PM

Enjoy a special selection of Taittinger Champagne
paired with an incredible menu by our Executive Chef Fernando

I
Oysters & Pearls, Champagne Mignonette
Foie Gras, Pistachios, Stone Fruit Compote
A5 Wagyu, Asian Slaw, Champagne Ponzu
Taittinger Brut La Francaise

II
Waldorf Salad, Duck Confit
Rosé Champagne Terrine, Pecan Vinaigrette
Taittinger Prestige Brut Rosé

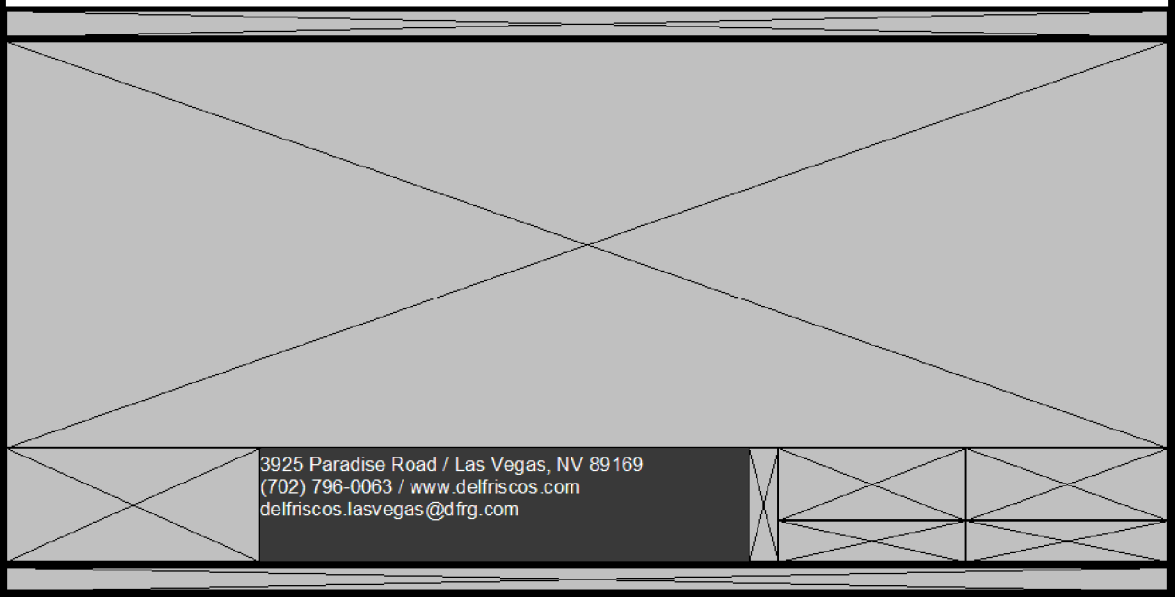
III
Filet Mignon, Chimichurri
Roasted Roots Vegetables, Robuchon Potatoes
Taittinger Prélude

IV
White Chocolate Bread Pudding, Apricot Dulce de Leche
Vanilla Bean Ice Cream, Luxardo Cherry Syrup
Taittinger Nocturne

$160 PER PERSON
PLUS TAX & GRATUITY

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Must be 21 or older. Valid only at Las Vegas Del Frisco's Double Eagle Steak House. Wines subject to change.
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To: John[john.s.lee@lacity.org]
From: Robb Korinke
Sent: Wed 1/25/2017 10:21:26 PM
Subject: California County News Update

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CaliforniaCountyNews is wondering what's going to happen now that the U.S. has .
Furthermore, what will happen if the state goes rogue and

That's probably the least of Cali's concerns right now though. I think the Governor's declaration of for all but 8 counties is a tad more important. San Diego certainly thinks their .

And luckily, L.A. County thinks mental health is an important enough issue to launch an effort aimed at suffering from mental illness.

The good, the bad, and the in-between.

Does this mean I'll need a passport for Vegas?

We have 58 counties in total.

A storm is brewing.

Splendid.

San Joaquin County

City of Turlock

City of Monte Sereno

City of Santa Cruz, CA

City of Livermore

San Joaquin County

County of Monterey, Treasurer-Tax Collector

City of Vacaville, California

San Joaquin County

San Mateo County

City of Bradbury, California

Jobs Posted This Week

San Joaquin County

City of Turlock

City of Monte Sereno

City of Santa Cruz, CA

City of Livermore

San Joaquin County

County of Monterey, Treasurer-Tax Collector

City of Vacaville, California

San Joaquin County

San Mateo County

County of San Luis Obispo

City of Lake Forest

San Bernardino Municipal Water Department

Cosumnes Community Services District

County of San Mateo

City of Oceanside

City of Oceanside

City of Irvine

City of Monrovia

City of Ventura

County of Yolo

City of La Habra

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The Team

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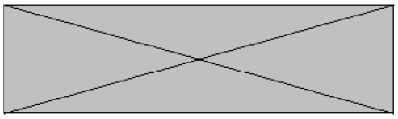
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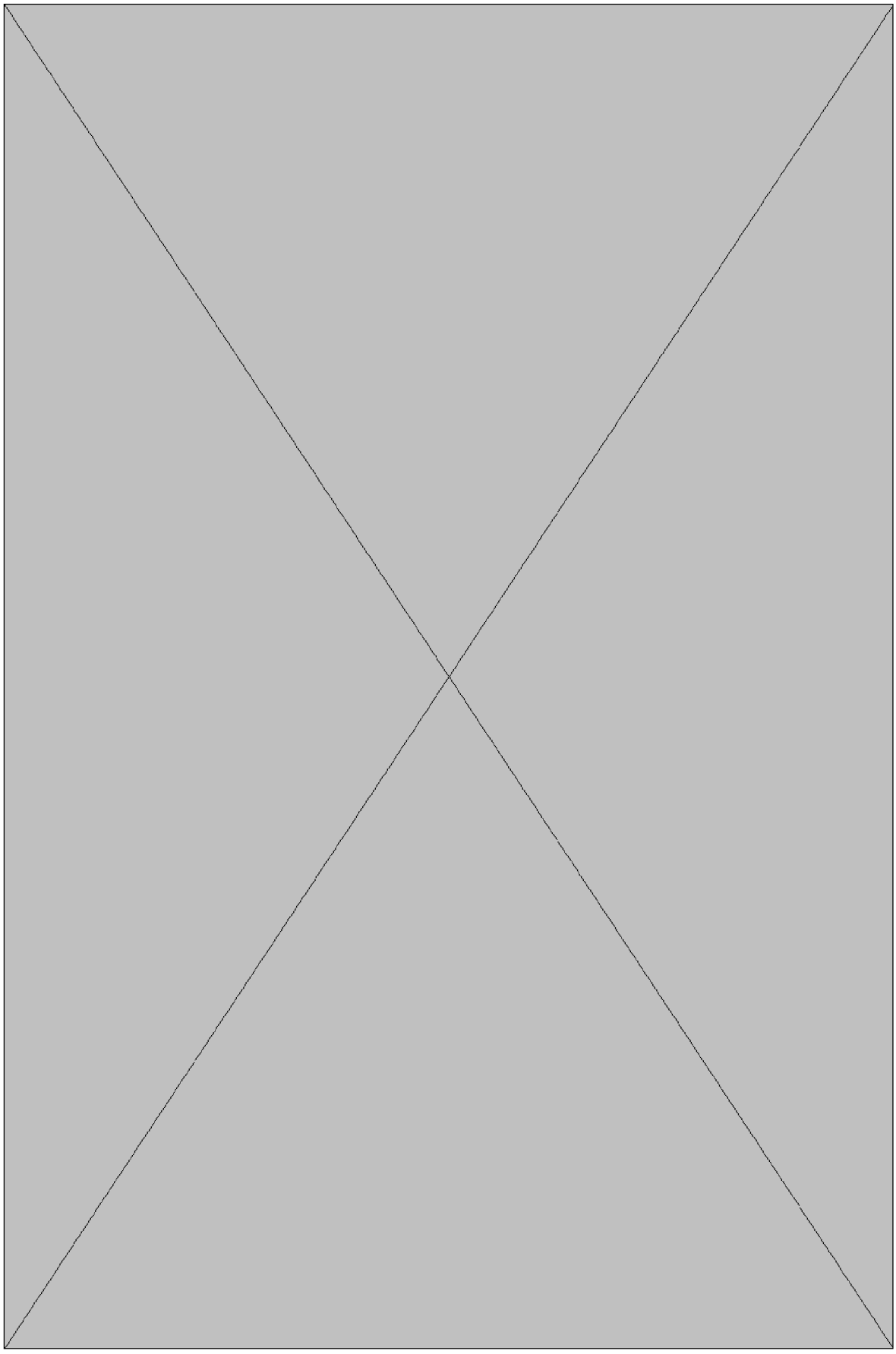
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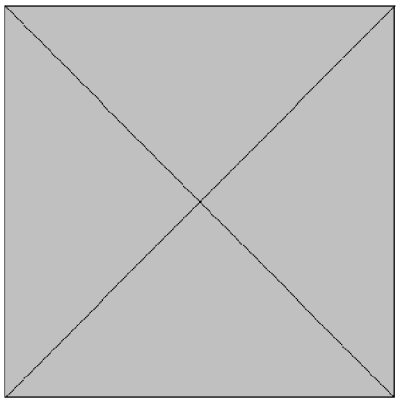
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To: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: Your Proactiv Cart
Sent: Tue 1/24/2017 6:43:19 PM
Subject: NEW product at Proactiv Northridge Fashion Center

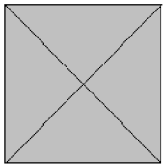
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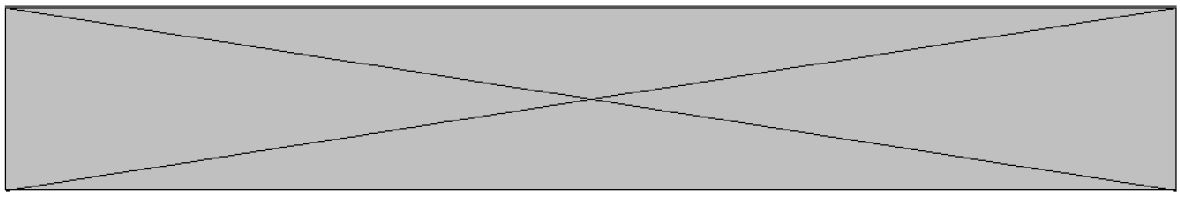




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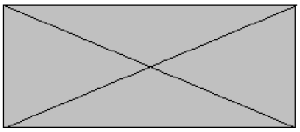

CAREERS


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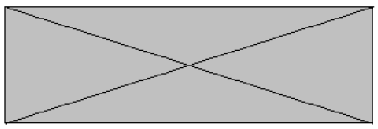
To: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: Valley Industry and Commerce Association (VICA)
Sent: Wed 1/18/2017 6:31:57 PM
Subject: Welcome VICA's New Members: November - December 2016

November 2016

Building Industry Association Los Angeles/Ventura Chapter

The Building Industry Association is a non-profit association made up of thousands of industry professionals, technicians and craftsmen and their member companies who have extensive knowledge and experience in building and development. The Building Industry Association Los Angeles/Ventura Chapter is one of four chapters that make up the Building Industry Association of Southern California, which addresses issues throughout the region and oversees activities of the chapters.

more info



Exer - More Than Urgent Care

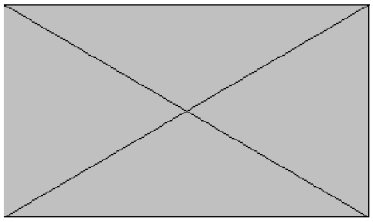
Exer clinics provide more than urgent care. Exer's medical centers are easy to access and its staff has the expertise to treat serious injuries and illnesses as well as a kind touch to fix minor problems.

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Nothing Bundt Cakes - West Hills

Nothing Bundt Cakes was founded 20 years ago in Las Vegas, NV, and has since expanded to 185 stores nationwide. Nothing Bundt Cakes hopes to make everyone's life a little bit sweeter through its cake offerings.

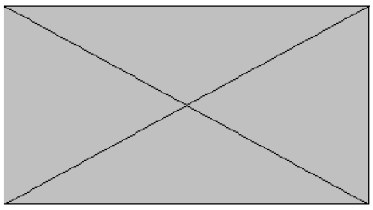
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Sylvan Learning Centers

Sylvan Learning Centers provides personalized instruction in reading, writing, mathematics, study skills, homework support and test preparation for college entrance and state exams. Since 1979, Sylvan has provided personalized learning programs and primarily serves students in primary and secondary education. Sylvan Marketing Director Bonnee Lallouz summarized the organization's vision for the Valley: "To inspire, motivate and challenge students as they develop the tools for success - academically and beyond."

more info

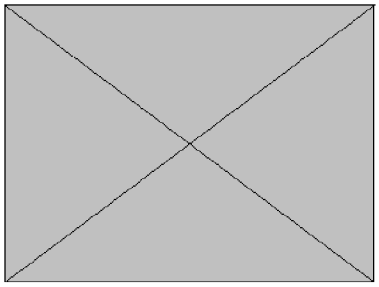


Tucker Ellis LLP

Tucker Ellis LLP is a full-service law firm with a national reputation for trial work, particularly in areas of consumer class action defense and commercial litigation, employment, intellectual property and insurance capabilities, as well as top-notch antitrust, public finance, commercial lending, estates and probate, real estate, mergers and acquisitions, securities, tax and general corporate taxes.

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December 2016



Castle & Cooke Aviation

Castle & Cooke Aviation has been an industry leader in providing premier aviation services to Fortune 500 aviation clients since 1980. Castle & Cooke's facilities are designed to provide the utmost in comfort, convenience, privacy and safety. Its aviation campus at the Van Nuys Airport combines state-of-the-art facilities with first class operations.

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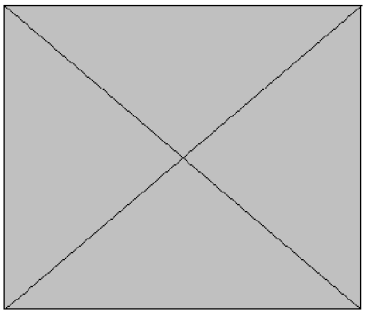


General Motors

General Motors (GM) is a global automotive company with the foundational promise to earn customers for life. GM commits to caring about every customer, not just when they purchase a new vehicle, but for as long as they own the vehicle. GM excels in engine and drivetrain development, and strives to push exciting advancements in alternative energy and

purposeful engine design.

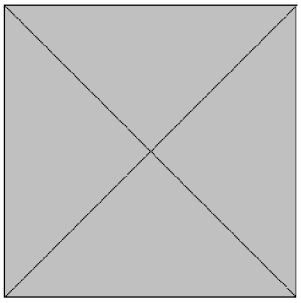
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Kramar's Iron & Metal, Inc.

Kramar's Iron and Metal is a family-owned company that has been serving the Southern California area since 1950. As a scrap metal recycling company, Kramar's Iron and Metal processes both ferrous and non-ferrous scrap metals, while providing recycling services to the industrial and manufacturing communities throughout Southern California. Vice President Mitchell Kramar discussed the company's vision for the San Fernando Valley: "We want the Valley to be both business-friendly and a safe and clean place to live."

more info



Verizon

Since 2014, Verizon is the largest wireless communications service provider in the United States. Verizon seeks to help people, businesses and things communicate better. Verizon makes it possible for people to stay in touch and for businesses to connect with their customers.

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For more information:

Please email **helene@vica.com** or call 818.817.0545.

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Presenting the business perspective on behalf of employers in the San Fernando Valley cities of Los Angeles, Burbank, Glendale, Calabasas, Hidden Hills, San Fernando and Santa Clarita.

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From: Google Calendar
Sent: Tue 1/17/2017 7:20:00 PM
Subject: Notification: Vegas Plans @ Tue Jan 17, 2017 11:30am - 12:30pm (john.s.lee@lacity.org)

more details »

Vegas Plans

When Tue Jan 17, 2017 11:30am – 12:30pm Pacific Time

Calendar john.s.lee@lacity.org

Who • john.s.lee@lacity.org - organizer

Invitation from Google Calendar

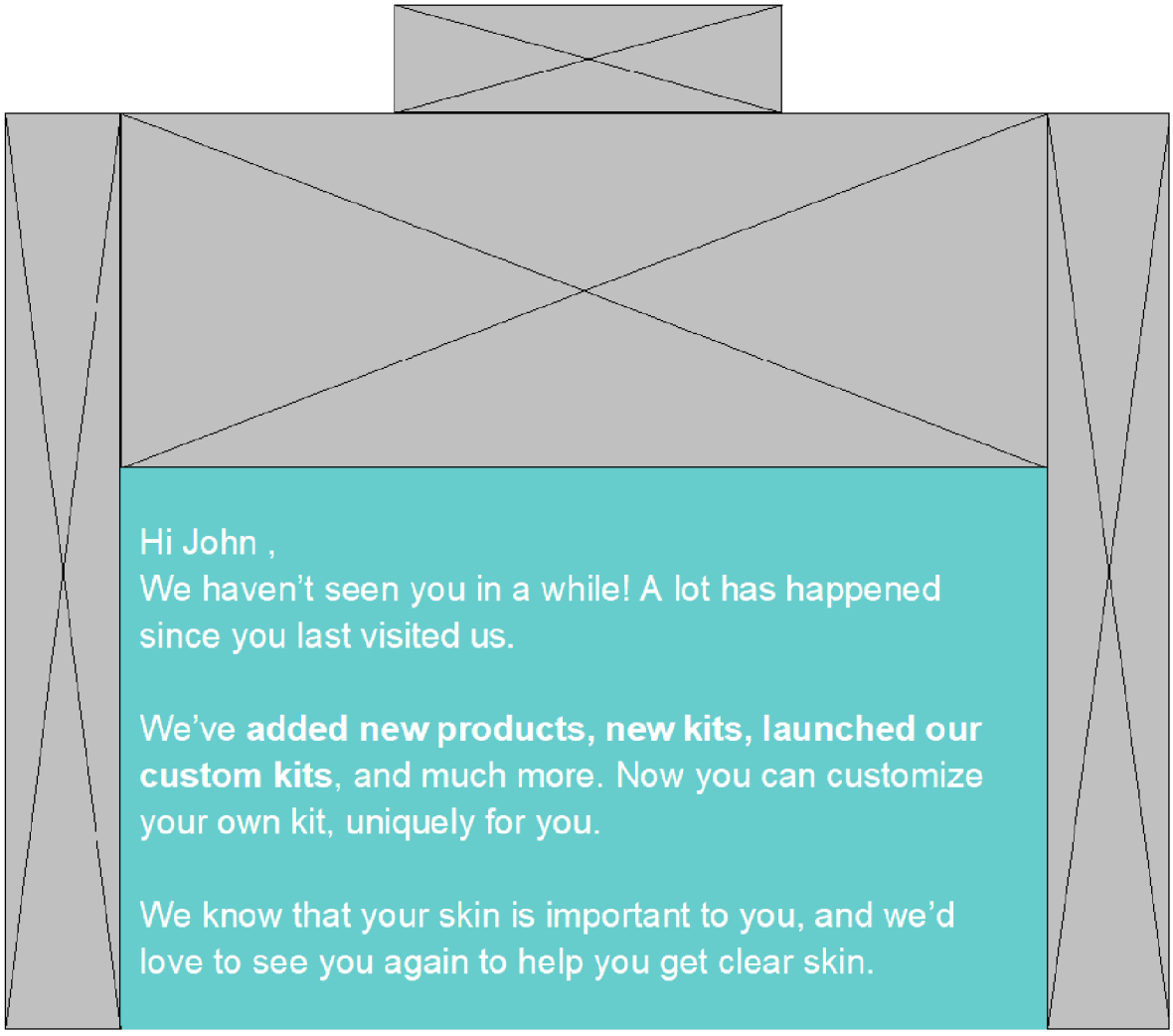
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From: Your Proactiv Cart
Sent: Tue 1/17/2017 5:34:27 PM
Subject: We want you back. Get $10 off your next purchase.

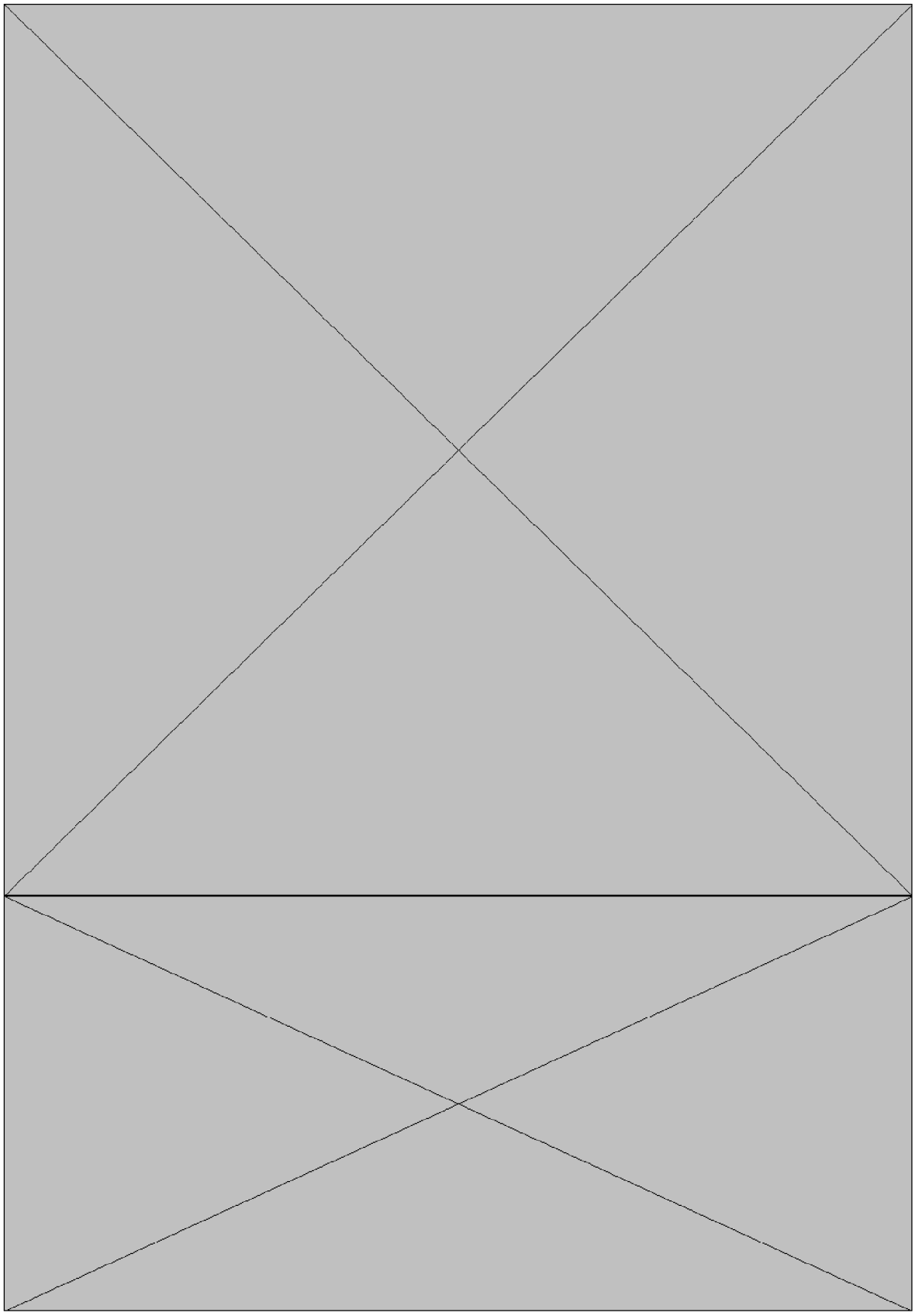
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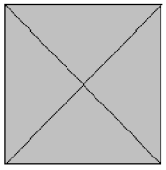
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We haven't seen you in a while! A lot has happened since you last visited us.

We've **added new products, new kits, launched our custom kits**, and much more. Now you can customize your own kit, uniquely for you.

We know that your skin is important to you, and we'd love to see you again to help you get clear skin.





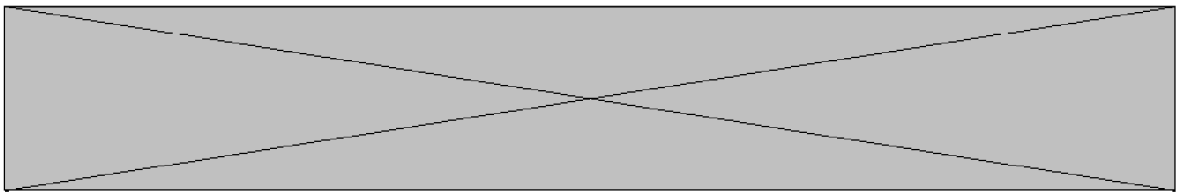


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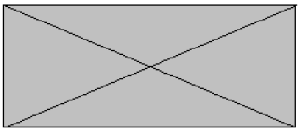

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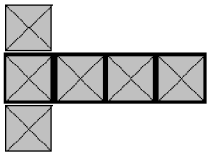


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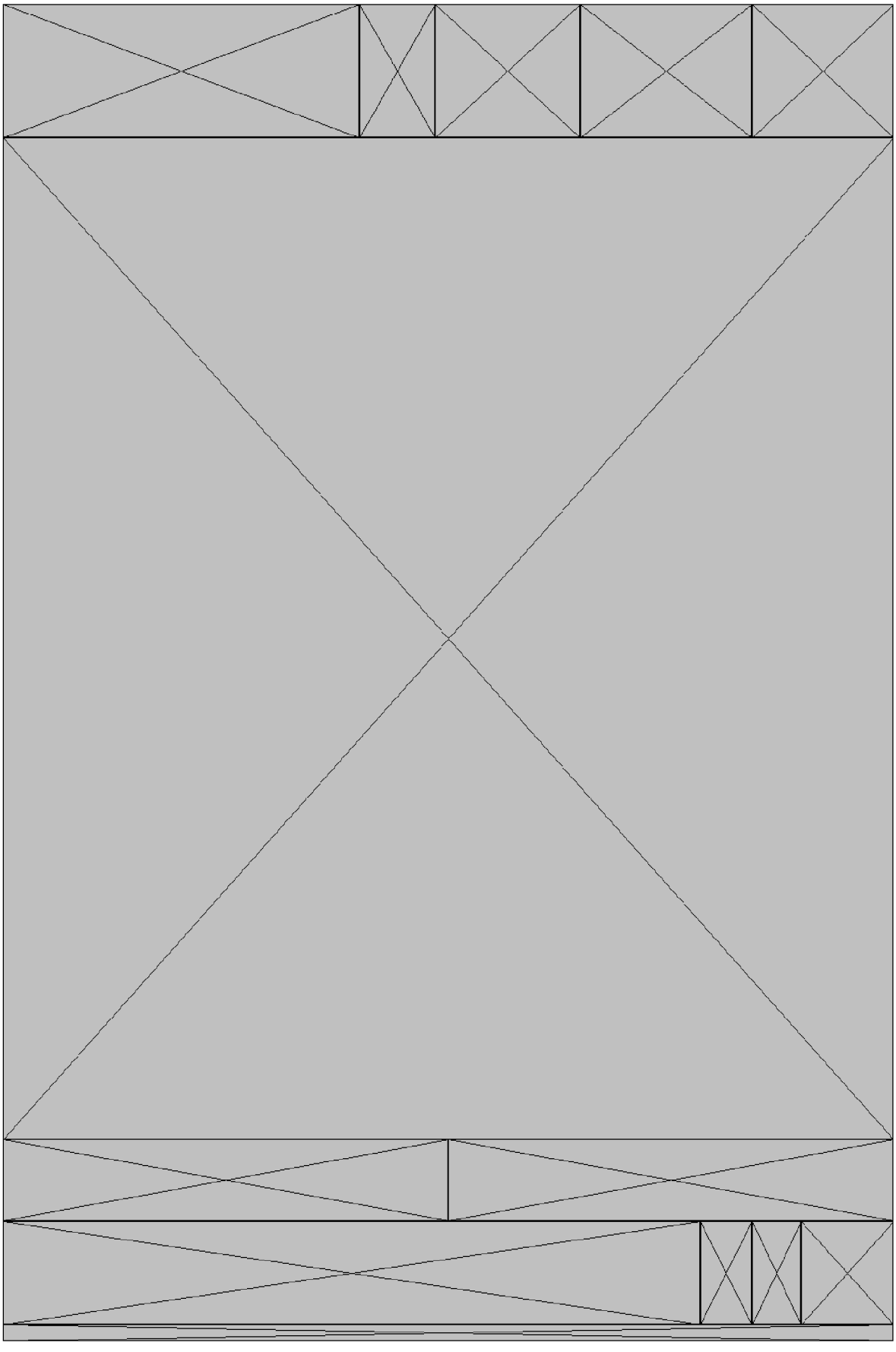
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To: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: Del Frisco's Double Eagle Steak House
Sent: Fri 1/13/2017 1:12:44 PM
Subject: Prime Pair Sundays - $59 Prix Fixe Menu

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*Menu available on Sundays only, for a limited time. Price does not include tax or gratuity. Not available in New York City location. Please, no substitutions. Not available for private dining functions. @2017 Del Frisco's Restaurant Group



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Bowling for Two, Four, or Six

Bowling center is also outfitted with a lounge, billiards room, and arcade

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Oil Change

Let the techs at Sears Auto Center inspect your vehicle from top to tail, replacing oil, checking batteries, and more

~~$29.99~~ **$18.99** View Deal



Reebok Spartan Race

2017 Reebok Spartan Races

Reebok-sponsored races pit competitors against natural and manmade obstacles, such as mud, fire, climbing walls, and barbed wire

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Gaucho Grill - Burbank

Argentine Steakhouse Cuisine

Pair rare Argentine wines with grilled Angus skirt steak and chorizo plates, plus surprises such as gaucho pizza and chimichurri burgers

~~$40~~ **$20**

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Davey's Locker Whale Watching

Whale Watching During Migration

Cruises sail the waters of Orange County to spy blue whales and finback whales during May–October migration and gray whales December-April

~~$30~~ **$9.50**

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Amazing Escape Room

Escape Room

Small groups work together to discover hidden clues and solve puzzles that will help them escape a locked room in under 60 minutes

~~$60~~ **$49**

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Go Los Angeles Card

Get admission to 30+ attractions for one low price. Save up to 55% and pay nothing at the gate. Pass is valid for 3 calendar days

$160.20

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Hugh Spa

Spa with Salt and Magnet Rooms

Korean day spa for women boasts luxurious treatment environments such as an infrared magnet room and a Himalayan-salt room

~~$40~~ **$29**

View Deal



Sparagon Massage

Couples Massage with Drinks

Swedish or Thai-and-Swedish combination massage relaxes the whole body, as do warming stones, therapeutic scents, and reflexology

~~$109~~ **$40**

View Deal



Sky Zone - Van Nuys

Indoor Trampolining

Kids and adults bounce across an open trampoline arena, leap into giant foam pits, or play trampoline dodgeball and basketball

~~$32~~ **$16**

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The Tea Gardens

Tea Parties for Two or Four

Guests select from 80+ blends of tea and nibble on dainty sandwiches such as cucumber and egg salad

~~$46~~ **$30**

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Lenny Krayzelburg Swim Academy

Swimming Lessons

After a free evaluation class, instructors use the SwimRight method to teach kids and adults water safety and swimming skills

~~$100~~ **$49.50**

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Rotor F/X LLC

Flight Lesson

Take an aerial adventure or kick off pilot training with an initial flight lesson

~~$249~~ **$119**

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San Diego Motorsport Rentals

ATV Rental

Riders can feel the wind blow through their hair while tearing through rough terrain on a ATV for four hours

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Special occasion bouquets of flowers fresh from the field in exclusive vases from ProFlowers

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MyPublisher Custom Photo Books

Create-your-own keepsakes with custom layouts, background colors, text, and fonts; photos printed on thick high-gloss archival paper

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Meat District Co

American Cuisine

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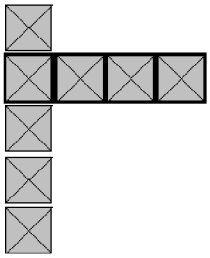
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Columbus Blue Jackets	Philadelphia Flyers	Chicago Blackhawks	San Jose Sharks
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From: Best of Groupon
Sent: Wed 1/4/2017 12:53:51 PM
Subject: LA, Best of Groupon Starts NOW!

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Enchanted Escape Room

Room-Escape Game

Teams work together to escape their themed room before time runs out, including one room where you must counteract a wizard's powerful spell

~~$60~~ **$35** View Deal

Bronzed Sugar

Brazilian Sugaring Hair Removal

A thick paste made from sugar and other natural ingredients is applied to skin and then removed to uproot unwanted hair

~~$65~~ **$25** View Deal

Magazine Subscription

More than 1,000 subscriptions to monthly and weekly magazines such as *Vegetarian Times*, *Popular Science*, and many more

~~$10~~ **$5** View Deal



Logiquit

Private Room Escape Game

Utilize teamwork skills during a private game with friends and family at one of five rooms at Logiquit, located in the heart of Hollywood

~~$80~~ **$59**

View Deal



Fardin Hakakian D.P.M.

Laser Toenail-Fungus Removal

Board-certified podiatrist Dr. Fardin Hakakian uses laser light to destroy fungus in infected toenails

~~$99~~ **$19**

View Deal



Newport Fun Tours

Newport Fun Tours

Up to eight passengers float across 880-acre Newport Harbor in a covered boat, taking in views of sandy beaches and waterfront mansions

~~$135~~ **$69**

View Deal



Beach Cities Scuba Centers

PADI Diver Certification

PADI-certification course imparts open-water scuba skills over the course of four days

~~$675~~ **$199**

View Deal



graze.com

Snack Deliveries from graze.com

Customized snack boxes filled with wholesome foods delivered weekly or bi-weekly as featured in Elle, Vogue, and Forbes

~~$47.96~~ **$24**

View Deal



Amazing Escape Room

Escape Room

Small groups work together to discover hidden clues and solve puzzles that will help them escape a locked room in under 60 minutes

~~$60~~ **$49**

View Deal



The D Las Vegas

Downtown Las Vegas Casino Hotel

Sip cocktails and play table games into the wee hours at this chic Las Vegas hotel just off the Strip

~~$29~~ **$24**

View Deal



PanIQ Entertainment

Live Escape Game

Players are locked in a themed room and have 60 minutes to escape by finding clues, completing logic and skill tests, and solving puzzles

~~$179~~ **$99**

View Deal



California Balloon Rides

Sunrise Hot Air Balloon Ride

Become the envy of the earthbound masses on a sunrise flight that affords panoramic views of the ocean and desert

~~$260~~ **$109**

View Deal



ACE Auto Sound

Window Tinting

Add some style to your ride with window tints that block out UV rays and prying eyes

~~$80~~ **$40**

View Deal



10ft MFi Lightning Cables

Long cable supports charging and syncing for devices with Lightning ports, such as iPhone 5 and 6, iPad Air, and iPod nano 7th Generation

~~$39.99~~ **$9.99**

View Deal



NOVA Center

Cryotherapy

Short but efficient sessions of cold air lower skin surface temperature and aid in muscle healing and pain relief

~~$65~~ **$39**

View Deal



Meat District Co

American Cuisine

This spot serves upscale American cuisine such as burgers topped with truffle parmesan or twice-cooked baby back ribs

~~$30~~ **$15**

View Deal



Long Beach Segway Tours by Wheel Fun Rentals

Segway Tour

Professional guides lead segway tours of downtown Long Beach and surrounding areas

~~$99~~ **$49**

View Deal



Go City Card

Las Vegas Attraction Passes

Pass provides free access to 3 or 5 Vegas attractions from 10 options. Decide on the go which to visit. Save up to 55% vs. buying at gate

$58.50

View Deal



Aliante Casino + Hotel + Spa - Premium Collection

4-Star Casino Hotel near Vegas

AAA Four Diamond resort in North Las Vegas with 24-hour casino, IMAX theater, and several dining venues

~~$79.99~~ **$45**

View Deal



Gold's Gym

Gold's Gym Membership & Training

Advanced cardio and strength-training equipment fortifies physiques, and guests pedal and punch in famous gym's group-fitness classes

~~$164~~ **$19.99**

View Deal

View All Deals

Discover More Deals Browse More Deals by Category







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Delivered by Groupon Inc. 600 W. Chicago Avenue, Suite 400 Chicago, IL, 60654, USA

To: Mitchell Englander[John.S.Lee@lacity.org]
From: LinkedIn
Sent: Thur 3/30/2017 7:56:20 PM
Subject: Application for Communications Director from Ethan Rabin
Resume 2016.pdf

[redacted]

View all 28 applicants

Job application

View applicants

[redacted]

Hi Mitchell,

You have received an application for Communications Director from Ethan Rabin

Ethan Rabin

Consultant
Greater Los Angeles Area |

Current	• **CEO at Ethan Rabin Consultants** • **Consultant at Consultant**
Past	• **Strategic Communications at Sunshine Sachs** • **President at Palmer Street Productions** • **Legislative Director at Congressman Gene Taylor** • **Legislative Assistant at U.S. House of Representatives** • **Field Director at Massa for Congress**
Education	• **Syracuse University** • **Arlington High School**
Recommendations	**0 people have recommended Ethan Rabin**

Connections	720 connections
Contact Information	Ethan.Rabin@gmail.com Phone: 703-966-8225 Resume: Resume 2016.pdf

View full profile

This email was intended for Mitchell Englander (Councilmember at City of Los Angeles). Learn why we included this.
If you need assistance or have questions, please contact LinkedIn Customer Service.

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ETHAN RABIN

1311 North Fairfax Ave., Apt 18
West Hollywood, CA 90046
c. 703.966.8225
ethan.rabin@gmail.com

EDUCATION: B.A., Political Science/Geography - Syracuse University

ETHAN RABIN CONSULTANTS — 9/14 – Present

The Bennet Omalu Foundation

- Developed the strategy for the launch of the foundation in December, including the launch event at the University of Pittsburgh
- Secured national and local press for the foundation establishing Bennet Omalu as the leading expert in Chronic Traumatic Encephalopathy and Traumatic Brain Injury
- Helped establish the University of Pittsburgh as the foundation's official academic affiliate
- Worked with Sony Pictures to integrate the PR plan for the release of the film *Concussion* with the foundation's communications strategy
- Developed pitch decks and materials for partnership and fundraising opportunities
- Worked with the Trustees and the website designers to develop the foundation's website including the mission statement, content and language
- Established and maintained the foundation's social media presence

Dylan Ratigan & Helical Holdings

- Integrated Dylan Ratigan's personal brand as a financial journalist and environmental entrepreneur into the company's communications strategy
- Worked with the partners to develop the Helical Holdings website
- Helped develop content and language for the website including the company's mission statement
- Developed the strategy to launch the company in 2016
- Secured press for company launch
- Developed pitch documents and use cases for partnerships and corporate branding

The Walt Disney Company Corporate Citizenship

- Built a Surrogate Engagement Strategy for the company's Signature Citizenship Program.
- Identifying and working with surrogates and experts internally and externally to help communicate the program's message.
- Developed an events strategy to coincide with the launch of Disney's Signature Program.
- Secured and coordinated sponsorship for Disney's participation at the Creative Oklahoma Conference, including a Disney Lounge Space, a panel session hosted by the Center for Childhood Creativity and a Keynote Speech by the Vice President of Strategic Partnerships for Corporate Citizenship.

SUNSHINE SACHS — 6/11 – 8/14

Public Affairs and Communications Strategist

- Managed publicity for Celebrity Chef Guy Fieri. Collaborated with Mr. Fieri's partners, businesses, philanthropy and the Food Network to manage all aspects of his public life
- Managed PR for the iHeartRadio Theater, Los Angeles, for events with leading artists and bands including: One Direction, Cold Play, Jason Derulo, Queen with Adam Lambert, Rascal Flatts, Arctic Monkeys, among others. Secured press for the Theater, invited journalists to shows, and worked with the iHeartRadio team for special events.
- Managed crises communications for the firm on the West Coast. Developed strategies, issued statements, spoke on background on behalf of a variety of clients.

- Managed PR for the iHeartRadio Music Festival, Las Vegas. Worked with the iHeartRadio team and its partners to create buzz leading up to and during the festival. Managed all press on location for the two day event. Worked with artists and their representatives to raise additional awareness for the platform.
- Worked with Former Secretary of Labor, Robert Reich on his critically acclaimed documentary, *Inequality for All*. Built the PR campaign for the Sundance Film Festival and the theatrical release of the film. Secured stories and interviews in leading publications including: New York Magazine, Fast Company, TIME Magazine, and the cover of Documentary Magazine among others.
- Integral member of the 3 person team that created buzz around the Oscar Award winning documentary, *Undefeated*. Pursued and placed stories in leading national print, online and broadcast outlets including NPR, CNN, PBS and The LA Times.
- Managed strategic outreach, messaging and branding for *The Young Turks* and the TYT Network, the largest online YouTube news show in the world.
- Developed and implemented a strategic grassroots communications campaign that put MSNBC Host Dylan Ratigan's book, *Greedy Bastards*, on The New York Times Best Seller list.

OFFICE OF CONGRESSMAN GENE TAYLOR (MS-04) — 1/07 - 1/11

Legislative Director

- Oversaw and managed a four-person legislative staff
- Developed and implemented legislative strategy for key issues important to the Congressman
- Briefed the Congressman on relevant legislative business pertaining to the House and his Committees
- Responsible for putting together all funding requests for state and local organizations, businesses and governments for the Gulf Coast of Mississippi

Press Secretary

- Developed relationships with key media outlets and reporters
- Served as on-the-record spokesperson for the Congressman; drafted press releases, columns, and articles for local and national media.

MASSA FOR CONGRESS CAMPAIGN (NY-29TH DISTRICT) — 2/05 – 11/0 6

First and only staff person for initial six months of the campaign; held positions as Staff Assistant, Fundraising Coordinator, Policy Director and the comprehensive role of Field Director.

Policy Director

- Tracked, sorted and briefed candidate on legislation; provided talking points on issues at the local, state and federal levels.
- Wrote and coordinated policy papers for the campaign. Facilitated meetings with experts in an array of issue areas—labor, health, agricultural, economy and energy.

Field Director

- Built and directed field operations from the ground up in a district historically dominated by the opposing party
- Increased Democrat voter turnout by over 200% from previous electoral cycle
- Came within 2% of unseating an incumbent who had last won with a 10-point margin
- During the final year of the campaign, raised more funds than the opponent
- Designed a broad-gauged, yet demographically-targeted voter outreach strategy
- Created General Field and Get Out The Vote (GOTV) budgets and implemented GOTV operations
- Coordinated the campaign's media team for maximum message penetration
- Acted as the candidate's surrogate, speaking on-the-record to donors, voters, press and organizations

To: Castro, Sally[sally.castro@lacity.org]; Arturo Chavez[Arturo.Chavez@lacity.org]; Areen Ibranossian[areen.ibranossian@lacity.org]; Lisa Hansen[lisa.hansen@lacity.org]; Dusseault, Sarah[sarah.dusseault@lacity.org]; Pelico, Joan[joan.pelico@lacity.org]; Hersch, David[david.hersch@lacity.org]; Jim Dantona[jim.dantona@lacity.org]; Valdez, Rebecca[rebecca.valdez@lacity.org]; Solomon Rivera[solomon.rivera@lacity.org]; Curtis Earnest[curtis.earnest@lacity.org]; Williams, Deron[deron.williams@lacity.org]; Westall, Andrew[andrew.westall@lacity.org]; Molnar, Chad[chad.molnar@lacity.org]; Mclennan, Laura[laura.mclennan@lacity.org]; Lee, John[john.s.lee@lacity.org]; Min, Jeanne[jeanne.min@lacity.org]; Habib, Paul[paul.habib@lacity.org]; Chavez, Jenny[jenny.chavez@lacity.org]; Agnes Aquino[agnes.aquino@lacity.org]
From: Personnel Services Section
Sent: Tue 3/21/2017 6:39:33 PM
Subject: Fwd: Final Bulletins for Promulgation on Friday, March 24, 2017

GM Promulgation Memo 032417.doc
CHIEF OF AIRPORT PLANNING 7945 032417.doc
MANAGING WATER UTILITY ENGINEER 9406 032417.doc
PRINCIPAL LIBRARIAN 6155 032417.doc
SENIOR PARKING ATTENDANT 3529 032417.docx
SENIOR STREET LIGHTING ENGINEER 9536 032417.doc
WINDOW CLEANER 3173 032417.doc
WORKERS' COMPENSATION ANALYST 1774 032417.docx

Good Morning,
Please circulate the attached bulletins. Thank you.

Personnel Services Section
Administrative Services Division
Office of the City Clerk
200 N. Spring Street, City Hall, Room 224 LA CA 90012
clerk.adminservice.personnel@lacity.org
Tel: (213) 978-1100 fax: (213) 978-3115

**********Confidentiality Notice **********
This electronic message transmission contains information from the City Clerk's Personnel Services Section, which may be confidential. If you are not the intended recipient, be aware that any disclosure, copying, distribution or use of the content of this information is prohibited. If you have received this communication in error, please notify us immediately by e-mail and delete the original message and any attachments without reading or saving in any manner.
****

See attached:

1-GM Memo
7-Final Bulletins

PERSONNEL DEPARTMENT
EXAMINING DIVISION

OFFICE MEMORANDUM

Approved By:

_____
General Manager

_____
Date

Date: March 17, 2017

To: Wendy G. Macy
General Manager

From: Tina Lee Rodriguez
Chief, Selection Division

Subject: **EXAMINATION BULLETIN FOR PROMULGATION ON FRIDAY, MARCH 24, 2017**

INTERDEPARTMENTAL PROMOTIONAL BASIS AND AN OPEN COMPETITIVE BASIS

Chief of Airport Planning: 7945

Analyst: Nicole Bawa

Principal Librarian: 6155

Analyst: Kelly O'Malley

Senior Parking Attendant: 3529

Analyst: Kimberlee Coletti

Workers Compensation Analyst: 1774

Analyst: Tiffany D. Tran

INTERDEPARTMENTAL PROMOTIONAL BASIS

Managing Water Utility Engineer: 9406

Analyst: Searra Donnely

Senior Street Lighting Engineer: 9536

Analyst: Wiston Rodriguez

Window Cleaner: 3173

Analyst: Stanley Wang

CHIEF OF AIRPORT PLANNING

Class Code: 7945
Open Date: 3-24-17
(Exam Open to All, including Current City Employees)

ANNUAL SALARY

$105,736 to $150,398; and $120,644 to $171,654

NOTES:

1. The current salary range is subject to change. You may confirm the starting salary with the hiring department before accepting a job offer.
2. Candidates from the eligible list normally are appointed to vacancies in the lower pay grade positions.

DUTIES

A Chief of Airport Planning, under the general direction of senior management, directs, or assists in directing, the activities of professional and technical employees engaged in planning and development activities at the Los Angeles World Airports; applies sound supervisory principles and techniques in building and maintaining an effective work force; fulfills equal employment opportunity responsibilities; and does related work.

REQUIREMENTS/MINIMUM QUALIFICATIONS

1. Graduation from an accredited four-year college or university and a certification as a Leadership in Energy and Environmental Design (LEED) Green Associate by the United States Green Building Council; **or** graduation from an accredited four-year college or university with a degree in civil, structural, or traffic engineering, architecture, environmental studies, planning, or transportation; **and**
2. Four years of full-time paid professional experience in airport-related planning, design, architecture, transportation, engineering, environmental activities or construction projects, two years of which are in a position at the level of Civil Engineer or City Planner directing and/or supervising employees engaged in such work.

A graduate degree from an accredited college or university may be substituted for one year of the required experience.

PROCESS NOTES

1. Applicants who lack six months or less of the required experience may file for this examination. However, they cannot be appointed until the full experience requirement is met.
2. Some positions may require a valid California driver's license. Candidates may not be eligible for appointment to these positions if their record within the last 36 months reflects three or more moving violations and/or at-fault accidents, or a conviction of a major moving violation (such as DUI).
3. For qualifying work experience gained outside of the City of Los Angeles, the term "professional experience" applies to positions that require possession of a degree from an accredited four-year college or university in order to obtain that position. Therefore, to be considered "professional," non-City qualifying experience must be gained in positions after obtaining a four-year degree.
4. To be at the level of a Civil Engineer requires a Professional Engineer license and four years of full-time paid professional engineering experience.
5. To be at the level of City Planner requires a four-year degree from an accredited college or university with a major in urban planning or related field and four years of full-time paid professional city planning experience of increasing responsibilities.
6. Please note that qualifying education must be from a college or university accredited by a City of Los Angeles recognized agency. A list of approved accrediting agencies can be found at http://per.lacity.org/Accredited%20Institutions%2008-21-08.pdf.
7. Candidates on the open list completing the exam process may be contacted by the Personnel Department to provide required proof of qualifying degree and coursework.

WHERE TO APPLY

Applications will only be accepted on-line. **When you are viewing the on-line job bulletin of your choice, simply scroll to the top of the page and select the "Apply" icon.** On-line job bulletins are also available at https://www.governmentjobs.com/careers/lacity http://agency.governmentjobs.com/lacity/default.cfm for Open Competitive Examinations and at https://www.governmentjobs.com/careers/lacity/promotionaljobs for Promotional Examinations.

NOTE:

Applicants are urged to apply early to ensure you have time to resolve any technical issues you may encounter.

APPLICATION DEADLINE

Applications must be received by THURSDAY, APRIL 6, 2017.

AN EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER

In accordance with Civil Service Rule 4.2, all applicants who apply may not be tested in this examination. To meet anticipated hiring needs, only a limited number of qualified applicants will be invited to participate in the Training and Experience Questionnaire test session in the following order: 1) Los Angeles City Promotional applicants who meet the minimum requirements. You must have received a regular appointment to a City position or be on a reserve list to apply for this examination as a promotional candidate; 2) Applicants currently employed by the City of Los Angeles on a part-time or exempt basis who meet the minimum requirements; 3) Remaining applicants who meet the minimum requirements in sufficient numbers to meet hiring needs in the order that applications were received. Applications submitted during the filing period will be kept on file for two years from March 24, 2017 in the event that additional applicants need to be tested to meet hiring needs.

SELECTION PROCESS

After meeting minimum qualifications, and in accordance with Rule 4.2 as stated above, candidates will be scheduled for the following:

Examination Weight: Training and Experience Questionnaire 100%

The examination will consist entirely of a Training and Experience Questionnaire. In the Training and Experience Questionnaire candidates may be evaluated on their knowledge, experience, professional background and personal qualifications, including knowledge of: principles, practices, and purposes of airport planning; airport planning theory in regard to transportation, land use entitlements and infrastructure; federal, state and local laws, rules, and regulations applicable to airport planning and development; safety principles and practices; supervisory concepts, including planning, delegating, training, instructing, evaluating work performance, disciplining, motivating, enhancing morale and productivity, and fulfilling Equal Employment Opportunity responsibilities; and the ability to: evaluate complex technical proposals for economic feasibility, soundness of planning features in conformance to Airport policies and practices, federal, state and local laws and regulations; communicate in a clear and effective manner, including the clear and cohesive preparation of written material; deal tactfully and effectively with staff, officials, and the public; and other necessary skills, knowledge and abilities.

Training and Experience Questionnaires will be submitted to an expert review panel for evaluation. The expert review panel will assign a numeric score to each candidate based on an assessment of each candidate's qualifications, as described on the candidate's Training and Experience Questionnaire. Unsolicited supplemental information will not be submitted to the review panel.

Candidates will be notified by e-mail of the time and location of the written test. The Training and Experience Questionnaire will be administered in a single half-day session on **SATURDAY, MAY 20, 2017**, in Los Angeles. Candidates may anticipate that PCs (personal computers) will be made available to type their responses to the Training and Experience Questionnaire.

NOTES:

1. Appointment to this position is subject to a one-year probationary period under the provisions of Charter Section 1011.
2. As a covered entity under the Fair Employment and Housing Act and Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodations to ensure equal access to its programs, services, and activities. To request a disability accommodation, please complete the Disability Accommodation Form within 14 calendar days of the submittal of the City application. The Disability Accommodation Form can be obtained at http://per.lacity.org/exams/verify_disability.pdf.
3. Applications are accepted subject to review to ensure that minimum qualifications are met. Candidates may be disqualified at any time if it is determined that they do not possess the minimum qualifications stated on this bulletin.
4. The promotional list will ordinarily be used ahead of the open competitive list. However, if open competitive candidates receive a higher score, without military credits, than the highest available promotional candidate, after adding seniority credit at the rate of 0.25 of a point for each year of continuous City service, the Civil Service Commission, upon request of the appointing authority, may approve certification of such open competitive candidates ahead of the promotional candidates.
5. A final average score of 70% is required to be placed on the eligible list.
6. Promotional candidates will accrue seniority credit at the rate of 0.10 of a point for each year of service in those classes that provide qualifying experience for this position. A maximum of one point will be added to the score of those candidates.
7. You must have received a regular appointment to a City position or be on a reserve list to file on a promotional basis.
8. In conjunction with Civil Service Rules, applicants who have received a regular appointment to a City position or are on a reserve list will be considered Promotional candidates while all other applicants will be considered Open candidates.
9. If in accordance with the Rule of Three Whole Scores all applicants are eligible for appointment consideration, the examination will consist entirely of an evaluation of the candidates' City application by Personnel Department staff to ensure that the minimum qualifications have been met.
10. In accordance with Civil Service Rule, Sec. 4.24, review periods may be combined. Candidates in the examination process may file protests as provided in Sec. 4.20, 4.22 and 4.23 as applicable and within the required time frame; however, the Personnel Department may respond to and resolve protests prior to the establishment of the eligible list.

Notice:

If you receive and accept an offer of employment to a regular position with the City of Los Angeles, your employee benefit coverage (including health and dental coverage as well as life insurance) will commence approximately six weeks after your original regular appointment. Not all positions in the City receive benefit coverage; you should inquire regarding the availability of employee benefits prior to accepting a position.

THIS EXAMINATION IS TO BE GIVEN BOTH ON AN INTERDEPARTMENTAL PROMOTIONAL AND AN OPEN COMPETITIVE BASIS

The City of Los Angeles does not discriminate on the basis of race, religion, national origin, sex, age, marital status, sexual orientation, gender identity, gender expression, disability, creed, color, ancestry, medical condition (cancer), or Acquired Immune Deficiency Syndrome.

MANAGING WATER UTILITY ENGINEER

Class Code: 9406
Open Date: 03-24-17
(Exam Open to Current City Employees)

ANNUAL SALARY

$148,561 to $184,579; $156,850 to $194,873; $190,404 to $236,549, $201,011 to $249,745; and $212,224 to $263,672

NOTES:

1. Candidates from the eligible list are normally appointed to vacancies in the lower pay grade positions.
2. The current salary range is subject to change. You may confirm the starting salary with the hiring department before accepting a job offer.
3. **For information regarding reciprocity between the City of Los Angeles departments and LADWP, go to http://per.lacity.org/Reciprocity_CityDepts_and_DWP.pdf.**

DUTIES

A Managing Water Utility Engineer may serve as the director or assistant director of a Division, or manager of a Section, or major project in the Water System of the Department of Water and Power; may serve as an assistant to the General Manager or to the Senior Assistant General Manager-Water; performs difficult and responsible professional engineering and administrative work in managing and supervising the preparation of plans, design and specifications, contracts, budgets, studies, treatments, legislative reports and procedures related to the various components of the water supply, water distribution, water quality, water treatments or water operations and maintenance activities of the Department, including achieving and maintaining regulatory compliance; executes the Safety Program and develops safety initiatives for a Water Systems division; develops and implements Division goals and policies; applies sound management and supervisory principles and techniques in building and maintaining an effective workforce; and fulfills Equal Employment Opportunity responsibilities.

REQUIREMENTS/MINIMUM QUALIFICATIONS

1. Two years of full-time paid experience at the level of Waterworks Engineer in the Water System of the Department of Water and Power, performing professional engineering work in the design, construction, operation, or maintenance of water systems and facilities; **and**
2. Registration as a Professional Engineer with the California Board of Registration for Professional Engineers, Land Surveyors, and Geologists.

PROCESS NOTES

1. Applicants who lack six months or less of the required experience may file for this examination. However, they cannot be appointed until the full experience requirement has been met.
2. A valid California driver's license is required. Applicants will be disqualified, and not eligible for hire if their record within the last 36 months reflects three or more moving violations and/or at fault accidents, or a conviction of a major moving violation (such as a DUI).
3. A California State Water Resources Control Board Distribution Operator Certificate (Grade 2, 3, 4 or 5) may be required for some positions.
4. Individual positions in this class may require registration in a specific engineering discipline.

WHERE TO APPLY

Applications will only be accepted on-line. **When you are viewing the on-line job bulletin of your choice, simply scroll to the top of the page and select the "Apply" icon.** On-line job bulletins are also available at https://www.governmentjobs.com/careers/lacity/promotionaljobs for Promotional Examinations.

NOTE:

Applicants are urged to apply early to ensure you have time to resolve any technical issues you may encounter.

APPLICATION DEADLINE

Applications must be received by THURSDAY, APRIL 6, 2017.

AN EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER

SELECTION PROCESS

After meeting minimum qualifications, candidates will be scheduled for the following:

Examination Weight: Essay . . . . Advisory Interview 100%

Your examination will be based entirely of an evaluation of qualifications by interview. In the interview, emphasis will be placed on the candidate's background and experience as they have provided the knowledge of: principles and practices of waterworks engineering as applied in administering the planning, design, construction, operation, and maintenance of a large waterworks system; organization of the Water System; safety principles, practices, and management; budgetary preparation; project delivery principles; and laws and regulations related to Equal Employment Opportunity and sexual harassment; the ability to: lead and manage employees engaged in Water System activities; coordinate the work of one or more divisions, sections or groups; plan and direct work programs and organizational procedures for normal and emergency operations; analyze and evaluate proposals; deal tactfully and effectively with employees, governmental officials and the public; negotiate with contractors, engineers, representatives of governmental agencies and labor groups; reconcile community, City and business needs; respond appropriately to questions presented in meetings, hearings, negotiation sessions or legal proceedings; communicate orally in a clear concise, confident and effective manner; write clear, cohesive and sound correspondence and reports to management and other Water and Power related entities, effectively using technical and non-technical terminology to convey the intended information; and other necessary skills, knowledge and abilities.

At the time of the interview, candidates will be required to prepare some written material on a topic related to the duties and responsibilities of a Managing Water Utility Engineer. This essay material will not be scored separately, but will be presented to the interview panel for discussion and consideration in the overall evaluation of the candidate. Candidates who fail to complete the advisory writing session may be disqualified. Candidates may anticipate that PCs (personal computers) will be made available to type their writing exercise responses.

Candidates will be notified later by e-mail of the date, time and location of the interview, which will be held in Los Angeles. It is anticipated that the interviews will begin during the period of **MAY 29, 2017 to JUNE 9, 2017**.

NOTES:

1. Appointment to this class is subject to a one-year probationary period under the provisions of Section 1011 of the Los Angeles City Charter.
2. As a covered entity under the Fair Employment and Housing Act and Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodations to ensure equal access to its programs, services, and activities. To request a disability accommodation, please complete the Disability Accommodation Form within 14 calendar days of the submittal of the City application. The Disability Accommodation Form can be obtained at http://per.lacity.org/exams/verify_disability.pdf.
3. A final average score of 70% is required to be placed on the eligible list.
4. Applications are accepted subject to review to ensure that minimum qualifications are met. Candidates may be disqualified at any time if it is determined that they do not possess the minimum qualifications stated on this bulletin.
5. You must have received a regular appointment to a City position or be on a reserve list to file on a promotional basis.
6. Candidates will accrue seniority credit at a rate of 0.10 of a point for each year of service in those City classes which provide qualifying experience for this position. A maximum of one point will be added to the score of the candidate.
7. In accordance with Civil Service Rule, Sec. 4.24, review periods may be combined. Candidates in the examination process may file protests as provided in Sec. 4.20, 4.22 and 4.23 as applicable and within the required time frame; however, the Personnel Department may respond to and resolve protests prior to the establishment of the eligible list.

THIS EXAMINATION IS TO BE GIVEN ONLY
ON AN INTERDEPARTMENTAL PROMOTIONAL BASIS

The City of Los Angeles does not discriminate on the basis of race, religion, national origin, sex, age, marital status, sexual orientation, gender identity, gender expression, disability, creed, color, ancestry, medical condition (cancer), or Acquired Immune Deficiency Syndrome.

PRINCIPAL LIBRARIAN

Class Code: 6155
Open Date: 03-24-17
(Exam Open to All, including Current City Employees)

ANNUAL SALARY

$83,938 to $119,413 and $100,203 to $142,569

NOTE:

1. The current salary range is subject to change. You may confirm the starting salary with the hiring department before accepting a job offer.
2. Candidates from the eligible list normally are appointed to vacancies in the lower pay grade positions.

DUTIES

A Principal Librarian plans, organizes, directs, and supervises the work of library personnel at regional and neighborhood branch libraries, a Central Library department, or system-wide level, including Engagement and Learning, Emerging Technologies and Collections, or in a specialized library administrative function; ensures strategic goals and objectives are accomplished; represents and advocates for the library at community events and among diverse constituencies; may represent the Library Department and speak before elected officials, potential donors, and other public and private organizations; may interact with community based organizations and support groups, other city departments, vendors and contractors; plans, implements and reviews budgetary expenditures; applies sound supervisory principles and techniques in building and maintaining an effective work force; and fulfills equal employment opportunity responsibilities.

REQUIREMENTS/MINIMUM QUALIFICATIONS

Two years of full-time paid professional experience as a Senior Librarian with the City of Los Angeles; **or**

A master's degree in Library Science or Library and Information Science from a school accredited by the American Library Association **and** two years of full-time paid professional librarian experience at the level of Senior Librarian with the City of Los Angeles, directly supervising a group of professional library employees providing public service, technical services, or a staff specializing in adult, young adult, or children's library work.

PROCESS NOTES

In addition to the regular City application, all applicants must complete the Principal Librarian Qualifications Questionnaire at the time of filing. The Principal Librarian Qualifications Questionnaire is located within the Supplemental Questions section of the City application. Applicants who fail to complete the Qualifications Questionnaire will not be considered further in this examination, and their application will not be processed.

Applicants who lack six months or less of the required experience may file for this examination. However, they cannot be appointed until the full experience requirement is met.

Some positions may require a valid California driver's license. Candidates may not be eligible for appointment to these positions if their record within the last 36 months reflects three or more moving violations and/or at-fault accidents, or a conviction of a major moving violation (such as DUI).

In Requirement #2, the term "professional librarian experience" applies to positions that require possession of a master's degree in Library Science or Library and Information Science from a school accredited by the American Library Association in order to obtain that position. Therefore, to be considered "professional", qualifying experience must be gained in positions after obtaining such a degree.

5. Please note that qualifying education must be from a college or university accredited by the American Library Association. A list of approved institutions can be found at http://www.ala.org/accreditedprograms/directory/alphalist.
6. Candidates completing the exam process will be contacted by the Personnel Department to provide required proof of qualifying degree.
7. **Every candidate that is scheduled for a civil service interview will be required to complete their interview on an electronic device (i.e., computer, mobile device, tablet, etc.) using the video messaging program Skype. In order to use Skype you must have the following program and equipment prior to your scheduled interview date and time: an up-to-date electronic device that meets the minimum system requirements to run Skype, the latest version of Skype downloaded on your device (please go to http://www.skype.com/en/ and click the download Skype icon), internet connection (a high-speed broadband connection is recommended), a built-in or external webcam (high-quality or HD webcam is recommended), and a microphone and speakers (built-in or external). Please visit https://support.skype.com/en/faq/FA10328/what-are-the-system-requirements-for-skype in order to view the system requirements for running Skype on different operating systems. You may also visit https://support.skype.com/en/faq/FA597/what-do-i-need-to-make-a-video-call for more details on what you will need in order to make a video call, for information about call and video quality, and to determine if your computer meets the hardware requirements. If you need any additional help using Skype please visit https://support.skype.com/en/. On the support webpage some helpful links can be found under the headings: Video calling and Skype for devices.**

WHERE TO APPLY

Applications will only be accepted on-line. **When you are viewing the on-line job bulletin of your choice, simply scroll to the top of the page and select the "Apply" icon.** On-line job bulletins are also available at http://agency.governmentjobs.com/lacity/default.cfm for Open Competitive Examinations and at http://agency.governmentjobs.com/lacity/default.cfm?promotionaljobs=1 for Promotional Examinations.

NOTES:

Applicants are urged to apply early to ensure you have time to resolve any technical issues you may encounter.
All application materials must be complete at the time of filing for you to be considered a candidate in this examination.

APPLICATION DEADLINE

Applications must be received by THURSDAY, APRIL 6, 2017.

In accordance with Civil Service Rule 4.2, all applicants who apply may not be tested in this examination. To meet anticipated hiring needs, only a limited number of qualified applicants will be invited to participate in the interview in the following order: 1) Los Angeles City Promotional applicants who meet the minimum requirements. You must have received a regular appointment to a City position or be on a reserve list to apply for this examination as a promotional candidate; 2) Applicants currently employed by the City of Los Angeles on a part-time or exempt basis who meet the minimum requirements; 3) Remaining applicants who meet the minimum requirements in sufficient numbers to meet hiring needs in the order that applications were received. Applications submitted during the filing period will be kept on file for two years from March 24, 2017 in the event that additional applicants need to be tested to meet hiring needs.

QUALIFICATIONS REVIEW

Should a large number of qualified candidates file for this examination, each candidate's qualifications for the position of Principal Librarian may be evaluated based on the candidate's responses to the Qualifications Questionnaire. Those candidates considered possessing the greatest likelihood of successfully performing the duties of a Principal Librarian based solely on the information submitted for qualifications review will continue in the selection process.

SELECTION PROCESS

After meeting minimum qualifications, and in accordance with Rule 4.2 as stated above, candidates will be scheduled for the following:

Examination Weight: Interview 100%

The examination will consist entirely of an evaluation of professional and personal qualifications by interview. In the interview, emphasis will be placed on the candidate's experience and training as it relates to the knowledge of: local and national trends and issues such as new technology and best practices in library services in order to recommend new and improved library services; the variety of published materials and formats appropriate to reference and circulating public library collections such as books, periodicals, microforms, audio-visual and digital services; the ability to: analyze and evaluate information from a wide variety of sources in order to make decisions regarding matters affecting the agency or department and to establish agency goals and service standards; read, analyze and comprehend complicated and detailed reports and information from a variety of sources; analyze statistical reports on circulation, registration, and reference usage to discern trends from the data and set departmental goals; supervise first and second-level supervisors in order to evaluate their performance and advise them on how to manage their staff; lead a team in planning, execution, and evaluation of projects and initiatives to enhance library services; communicate on a one-to-one basis and one-to-group basis within the context of personal conferences, committee meetings, and formal presentations; chair a meeting; write sufficiently using principles of proper English usage, punctuation, spelling, and grammar in order to prepare complicated and detailed reports and various communications and responses in the form of letters, emails and memoranda; develop a good rapport with subordinate staff, peers, and administration in order to freely exchange information and opinions about what is needed on the job; deal tactfully and effectively with individuals and organizations such as library patrons, friends of the library and support groups, businesses, community and service organizations, governmental agencies, and other libraries in order to resolve any complaints and offer information or advice; and other necessary skills, knowledge, and abilities.

Additionally, the interview board will consider the information in the candidate's Qualifications Questionnaire in their overall evaluation of the candidates' qualifications. Candidates may expect the interview panel members to discuss this information during the interview. Qualifications Questionnaires submitted by candidates on the day of the interview will not be accepted for presentation to the interview board.

Candidates will be notified later by e-mail of the date and time of the interview. All candidates that are scheduled for an interview will be required to complete the interview on an electronic device (i.e., computer, mobile device, tablet, etc.) using the video messaging program Skype. It is anticipated that the interviews will begin during the period of **MAY 29, 2017 to JUNE 9, 2017.**

NOTES:

This examination is based on a validation study.

As a covered entity under the Fair Employment and Housing Act and Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodations to ensure equal access to its programs, services, and activities. To request a disability accommodation, please complete the Disability Accommodation Form within 14 calendar days of the submittal of the City application. The Disability Accommodation Form can be obtained at http://per.lacity.org/exams/verify_disability.pdf.

Applications are accepted subject to review to ensure that minimum qualifications are met. Candidates may be disqualified at any time if it is determined that they do not possess the minimum qualifications stated on this bulletin.

A final average score of 70% is required to be placed on the eligible list.

Appointees may be subject to weekend and evening work assignments.

You must have received a regular appointment to a City position or be on a reserve list to file on a promotional basis.

In conjunction with Civil Service Rules, applicants who are current eligible City employees or are on a reserve list will be considered Promotional candidates while all other applicants will be considered Open candidates.

The promotional list will ordinarily be used ahead of the open competitive list. However, if open competitive candidates receive a higher score, without military credits, than the highest available promotional candidate, after adding 0.25 of a point seniority credit for each year of service, the Civil Service Commission, upon request of the appointing authority, may approve certification of such open competitive candidates ahead of the promotional candidates.

In accordance with Civil Service Rule, Sec. 4.24, review periods may be combined. Candidates in the examination process may file protests as provided in Sec. 4.20, 4.22, 4.23 as applicable and within the required time frame; however, the Personnel Department may respond to and resolve protests prior to the establishment of the eligible list.

Notice:

If you receive and accept an offer of employment to a regular position with the City of Los Angeles, your employee benefit coverage (including health and dental coverage as well as life insurance) will commence approximately six weeks after your original regular appointment. Not all positions in the City receive benefit coverage; you should inquire regarding the availability of employee benefits prior to accepting a position.

THIS EXAMINATION IS TO BE GIVEN BOTH ON AN INTERDEPARTMENTAL PROMOTIONAL AND AN OPEN COMPETITIVE BASIS

The City of Los Angeles does not discriminate on the basis of race, religion, national origin, sex, age, marital status, sexual orientation, gender identity, gender expression, disability, creed, color, ancestry, medical condition (cancer), or Acquired Immune Deficiency Syndrome.

SENIOR PARKING ATTENDANT

Class Code: 3529
Open Date: 03-24-17
(Exam Open to All, including Current City Employees)

ANNUAL SALARY

$36,310 to $ 51,657 and $40,611 to $57,774

NOTES:

1. The current salary range is subject to change. You may confirm the starting salary with the hiring department before accepting a job offer.
2. Candidates from the eligible list are normally appointed to vacancies in the lower pay grade positions.

DUTIES

A Senior Parking Attendant assigns, reviews and evaluates the work of Parking Attendants engaged in directing cars parking in City-owned commercial parking facilities, selling parking tickets to patrons using City-owned parking lots, and cleaning, refueling, and parking City vehicles; applies sound supervisory principles and techniques in building and maintaining an effective work force and fulfills equal employment opportunity responsibilities.

REQUIREMENT/MINIMUM QUALIFICATION

Two years of full-time paid experience as a Parking Attendant with the City of Los Angeles or in a position directing or parking cars, cleaning vehicles, or operating a parking ticket booth.

PROCESS NOTES

1. Applicants who lack six months or less of the above required experience may file for this examination. However, they cannot be appointed until the full experience requirement is met.
2. A valid California driver's license is required. Applicants will be disqualified and not eligible for hire if their record within the last 36 months reflects three or more moving violations and/or at-fault accidents, or a conviction of a major moving violation (such as DUI).

WHERE TO APPLY

Applications will only be accepted on-line. **When you are viewing the on-line job bulletin of your choice, simply scroll to the top of the page and select the "Apply" icon.** On-line job bulletins are also available at https://www.governmentjobs.com/careers/lacity for Open Competitive Examinations and at https://www.governmentjobs.com/careers/lacity/promotionaljobs for Promotional Examinations.

NOTE:

Applicants are urged to apply early to ensure you have time to resolve any technical issues you may encounter.

APPLICATION DEADLINE

Applications must be received by THURSDAY, APRIL 6, 2017.

In accordance with Civil Service Rule 4.2, all applicants who apply may not be tested in this examination. To meet anticipated hiring needs, only a limited number of qualified applicants will be invited to participate in the written test in the following order: 1) Los Angeles City promotional applicants who meet the minimum requirements. You must have received a regular appointment to a City position or be on a reserve list to apply for this examination as a promotional candidate; 2) Applicants currently employed by the city of Los Angeles on a part-time or exempt basis who meet the minimum requirements; 3) Remaining applicants who meet the minimum requirements in sufficient numbers to meet hiring needs in the order that applications were received. Applications submitted during the filing period will be kept on file for two years from Friday, March 24, 2017 in the event that additional applicants need to be tested to meet hiring needs.

SELECTION PROCESS

After meeting minimum qualifications, and in accordance with Rule 4.2 as stated above, candidates will be scheduled for the following:

Examination Weight: Written Test 100%

The examination will consist entirely of a written test comprised of multiple-choice questions. In the written test candidates may be examined for the following competencies: Reading Comprehension, Mathematics, Safety Focus, Supervision, Customer Service, and Job Knowledge, including knowledge of: recordkeeping practices related to receiving, recording and accounting for large amounts of money; safety hazards that occur in parking facilities; methods for handling parking fee transactions; effective placement of traffic cones and directional signs sufficient to control the flow of traffic; and other necessary skills, knowledge, and abilities.

Additional information can be obtained by going to http://per.lacity.org/index.cfm?content=jobanalyses and clicking on Competencies under Senior Parking Attendant.

Candidates will be notified later by e-mail of the time and location of the written test, which will be administered in a single half-day session on **SATURDAY, MAY 20, 2017,** in Los Angeles.

NOTES:

1. This examination is based on a validation study.
2. The promotional list will ordinarily be used ahead of the open competitive list. However, if open competitive candidates receive a higher score, without military credits, than the highest available promotional candidate, after adding 0.25 of a point seniority credit for each year of service, the Civil Service Commission, upon request of the appointing authority, may approve certification of such open competitive candidates ahead of the promotional candidates.
3. As a covered entity under the Fair Employment and Housing Act and Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodations to ensure equal access to its programs, services, and activities. To request a disability accommodation, please complete the Disability Accommodation Form within 14 calendar days of the submittal of the City application. The Disability Accommodation Form can be obtained at http://per.lacity.org/exams/verify_disability.pdf.
4. Applications are accepted subject to review to ensure that minimum qualifications are met. Candidates may be disqualified at any time if it is determined that they do not possess the minimum qualifications stated on this bulletin.
5. A final average score of 70% is required to be placed on the eligible list.
6. You must have received a regular appointment to a City position or be on a reserve list to file on a promotional basis.
7. In accordance with Civil Service Rule, Sec. 4.24, review periods may be combined. Candidates in the examination process may file protests as provided in 4.20, 4.22, and 4.23 as applicable and within the required time frame; however, the Personnel Department may respond to and resolve protests prior to the establishment of the eligible list.

Notice:
If you receive and accept an offer of employment to a regular position with the City of Los Angeles, your employee benefit coverage (including health and dental coverage as well as life insurance) will commence approximately six weeks after your original regular appointment. Not all positions in the City receive benefit coverage; you should inquire regarding the availability of employee benefits prior to accepting a position.

THIS EXAMINATION IS TO BE GIVEN BOTH ON AN INTERDEPARTMENTAL PROMOTIONAL AND AN OPEN COMPETITIVE BASIS

The City of Los Angeles does not discriminate on the basis of race, religion, national origin, sex, age, marital status, sexual orientation, gender identity, gender expression, disability, creed, color, ancestry, medical condition (cancer), or Acquired Immune Deficiency Syndrome.

Class Code 3529. 03-24-17

SENIOR STREET LIGHTING ENGINEER

Class Code: 9536
Open Date: 03-24-17
(Exam Open to Current City Employees)

ANNUAL SALARY

$105,444 to $149,981

NOTE:

The current salary range is subject to change. You may confirm the starting salary with the hiring department before accepting a job offer.

DUTIES

A Senior Street Lighting Engineer reports to the Assistant Director with respect to engineering services performed by the Bureau; plans, organizes and directs the work programs of engineering divisions; may represent the Bureau before the City Council, various City Commissions and community groups; applies sound supervisory principles and techniques in building and maintaining an effective work force; and fulfills equal employment opportunity responsibilities.

REQUIREMENTS/MINIMUM QUALIFICATIONS

1. Two years of full-time paid professional engineering experience at the level of Street Lighting Engineer or in a position with the City of Los Angeles designated as a Project Manager I, II, or III receiving the appropriate salary bonus; **and**
2. Registration as a Professional Engineer with the California Board for Professional Engineers, Land Surveyors, and Geologists.

PROCESS NOTES

1. Applicants who lack six months or less of the required experience may file for this examination. However, they cannot be appointed until the full experience requirement is met.
2. Some positions may require a valid California driver's license. Candidates may not be eligible for appointment to these positions if their record within the last 36 months reflects three or more moving violations and/or at-fault accidents, or a conviction of a major moving violation (such as DUI).
3. Registration as a Professional Engineer with the California Board for Professional Engineers, Land Surveyors, and Geologists is required at time of filing. Applicants must list their professional engineer license number and expiration date in the Supplemental Questions Section of the on-line application.
4. To be at the level of a Street Lighting Engineer requires registration as a Professional Engineer with the California Board for Professional Engineers, Land Surveyors, and Geologists. Qualifying experience is gained after becoming a registered Professional Engineer with the State of California.

WHERE TO APPLY

Applications will only be accepted on-line. **When you are viewing the on-line job bulletin of your choice, simply scroll to the top of the page and select the "Apply" icon.** On-line job bulletins are also available at https://www.governmentjobs.com/careers/lacity/promotionaljobs for Promotional Examinations.

NOTE:

Applicants are urged to apply early to ensure you have time to resolve any technical issues you may encounter.

APPLICATION DEADLINE

Applications must be received by THURSDAY, APRIL 6, 2017.

AN EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER

SELECTION PROCESS

After meeting minimum qualifications candidates will be scheduled for the following:

Examination Weight: Job Simulation Exercise . . . . . Advisory
Interview 100%

The examination will consist entirely of an evaluation of experience and personal qualifications by interview, wherein candidates will be evaluated on their knowledge, experience, and professional background. Emphasis may be placed on the candidate's experience, training and personal qualifications as they provide the necessary abilities to direct the work programs of engineering divisions including the knowledge of: common problems and previously successful solutions used in design of street lighting and intersection illumination systems; engineering economics sufficient for purposes such as estimating time, labor, and materials required, and sources of financing for projects; procedures, materials, tools, equipment, industry specifications and City standards used to evaluate and test street lighting equipment and techniques for installation; procedures for getting change orders negotiated and approved; proper channels of communication and City practices and procedures within the City and other agencies; supervisory principles and practices, including assigning, delegating, reviewing, motivating, providing feedback, training and evaluating the work of subordinates; City and Department rules, policies, and procedures, including those related to employee discipline and Equal Employment Opportunity; and the ability to: manage the work of professional staff through subordinate supervisors; prepare estimates of time and cost budgets; plan and organize projects in an appropriate and logical sequences in order to effectively prioritize and delegate workloads, plan assignments, identify costs, establish project timelines, and make appropriate recommendations and decisions; use special maps or plans; read, interpret, and explain codes and standards; write narrative reports; communicate technical information, both orally, including on a one-on-one basis and in formal presentations, and in writing, in a clear, concise, and effective manner; deal effectively with public officials, outside agencies and others; and other necessary skills, knowledge, and abilities.

At the time of the interview, candidates will be required to prepare some written narrative on a topic related to the duties and responsibilities of a Senior Street Lighting Engineer that will be discussed during the job simulation exercise. This material will not be separately scored, but will be considered in the overall evaluation of the candidate's qualifications. Candidates who fail to complete the written narrative will be disqualified. Candidates may anticipate that PCs (personal computers) will be made available to type their writing exercise responses.

Candidates will be notified by e-mail of the exam date, time, and location of the interview, which will be held in Los Angeles. It is anticipated that interviews will begin during the period of **MAY 22, 2017 to JUNE 2, 2017.**

NOTES:

1. This examination is based on a validation study.
2. Applications are accepted subject to review to ensure that minimum qualifications are met. Candidates may be disqualified at any time if it is determined that they do not possess the minimum qualifications stated on this bulletin.
3. As a covered entity under Fair Employment and Housing Act and Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. To request a disability accommodation, please complete the Disability Accommodation Form within 14 calendar days of the submittal of the City application. The Disability Accommodation Form can be obtained at http://per.lacity.org/exams/verify_disabilty.pdf.
4. A final average score of 70% is required to be placed on the eligible list.
5. Seniority credit at the rate of 0.25 of a point for each year of continuous service will be added to the weighted test score of each candidate.
6. You must have received a regular appointment to a City position or be on a reserve list to file on a promotional basis.
7. If in accordance with the Rule of Three Whole Scores, all applicants are eligible for appointment consideration, the examination will consist entirely of an evaluation of the candidates' City applications by Personnel Department staff to ensure that the minimum qualifications have been met.
8. In accordance with Civil Service Rule, Sec. 4.24, review periods may be combined. Candidates in the examination process may file protests as provided in Sec. 4.20, 4.22 and 4.23 as applicable and within the required time frame; however, the Personnel Department may respond to and resolve protests prior to the establishment of the eligible list.

THIS EXAMINATION IS TO BE GIVEN ONLY
ON AN INTERDEPARTMENTAL PROMOTIONAL BASIS

The City of Los Angeles does not discriminate on the basis of race, religion, national origin, sex, age, marital status, sexual orientation, gender identity, gender expression, disability, creed, color, ancestry, medical condition (cancer), and Acquired Immune Deficiency Syndrome.

WINDOW CLEANER

Class Code: 3173
Open Date: 03-24-17
(Exam Open to Current City Employees)

ANNUAL SALARY

$38,857 to $55,332
The salary in the Department of Los Angeles World Airports is $42,678 to $60,760.

NOTE:

The current salary range is subject to change. You may confirm the starting salary with the hiring department before accepting a job offer.

DUTIES

A Window Cleaner washes and cleans windows, which are at considerable heights or not easily accessible for outside cleaning, and may act as a lead worker.

REQUIREMENTS/MINIMUM QUALIFICATIONS

1. One year of full-time paid experience in the outside cleaning of windows of buildings or facilities that are at least two or more stories in height; **or**
2. Two years of full-time paid experience as a Custodian with the City of Los Angeles.

PROCESS NOTES

1. Applicants who lack six months or less of the required experience may file for this examination. However, they cannot be appointed until the full experience requirement is met.
2. Some positions may require a valid California driver's license. Candidates may not be eligible for appointment to these positions if their record within the last 36 months reflects three or more moving violations and/or at-fault accidents, or a conviction of a major moving violation (such as DUI).
3. Applicants applying under Requirement #1 must indicate the number of stories or floor levels of the buildings for which they are claiming qualifying experience in the work experience section of the application.

WHERE TO APPLY

Applications will only be accepted on-line. **When you are viewing the on-line job bulletin of your choice, simply scroll to the top of the page and select the "Apply" icon.** On-line job bulletins are also available at https://www.governmentjobs.com/careers/lacity/promotionaljobs for Promotional Examinations.

NOTE:

Applicants are urged to apply early to ensure you have time to resolve any technical issues you may encounter.

APPLICATION DEADLINE

Applications must be received by THURSDAY, APRIL 6, 2017.

SELECTION PROCESS

After meeting minimum qualifications, candidates will be scheduled for the following:

Examination Weights: Physical Abilities Test . . . . . Qualifying
Interview. 100%

The examination will consist of a qualifying physical abilities test and a weighted interview. In the qualifying physical abilities test, which is meant to assess physical capability, candidates may be tested for balance, coordination, flexibility and strength.

Candidates will be notified later by e-mail of the date, time, and location of the physical abilities test, which will be administered in a single half-day session in Los Angeles.

Passing Score for Qualifying Physical Abilities Test

The passing score for the qualifying physical abilities test will be determined by Personnel Department staff after the qualifying physical abilities test is administered. Consideration will be given to the number of candidates taking the test and the existing and anticipated number of vacancies, such that there are a sufficient number of eligibles on the list to satisfy current and future vacancies for the next two years. **Therefore, the passing score for the qualifying physical abilities test may be set at, above or below 70%**.

Candidates must achieve a passing score on the qualifying physical abilities test in order to be invited to the interview.

The examination score will be based entirely on the interview. In the interview, the following competencies may be evaluated: Judgment and Decision Making, Attention to Detail, Safety Focus, Interpersonal Skills, Teamwork, and Job Knowledge, including knowledge of: cleaning solutions; window cleaning methods and techniques; and other necessary skills, knowledge, and abilities.

Additional information can be obtained by going to http://per.lacity.org/index.cfm?content=jobanalyses and clicking on Competencies under Window Cleaner.

Candidates will be notified later by e-mail of the date, time, and location of the interview, which will be held in Los Angeles.

NOTES:

1. This examination is based on a validation study.
2. Applications are accepted subject to review to ensure that minimum qualifications are met. Candidates may be disqualified at any time if it is determined that they do not possess the minimum qualifications stated on this bulletin.
3. As a covered entity under the Fair Employment and Housing Act and Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodations to ensure equal access to its programs, services, and activities. To request a disability accommodation, please complete the Disability Accommodation Form within 14 calendar days of the submittal of the City application. The Disability Accommodation Form can be obtained at http://per.lacity.org/exams/verify_disability.pdf.
4. A final average score of 70% or higher in the interview portion of the examination is required to be placed on the eligible list.
5. You must have received a regular appointment to a City position or be on a reserve list to file on a promotional basis.
6. Seniority credit at the rate of 0.25 of a point for each year of continuous service will be added to the weighted test score of each candidate.

THIS EXAMINATION IS TO BE GIVEN ONLY
ON AN INTERDEPARTMENTAL PROMOTIONAL BASIS

Class Code 3173 03-24-17

The City of Los Angeles does not discriminate on the basis of race, religion, national origin, sex, age, marital status, sexual orientation, gender identity, gender expression, disability, creed, color, ancestry, medical condition (cancer), or Acquired Immune Deficiency Syndrome.

WORKERS' COMPENSATION ANALYST

Class Code: 1774
Open Date: 03-24-17
(Exam Open to All, including Current City Employees)

ANNUAL SALARY

$56,898 to $83,165
The salary in the Department of Water and Power is $76,984 to $95,651.

NOTES:

1. **For information regarding reciprocity between the City of Los Angeles departments and LADWP, go to http://per.lacity.org/Reciprocity_CityDepts_and_DWP.pdf.**
2. The current salary is anticipated to increase effective June 25, 2017. You may confirm the starting salary with the hiring department before accepting a job offer.

DUTIES

A Workers' Compensation Analyst administers Workers' Compensation benefits for injured employees; authorizes appropriate treatment and assures that treatment is prompt, adequate, and economical; interviews injured employees, physicians, and witnesses and does other field investigation work; and discusses cases with attorneys, physicians, representatives of employee groups, and other persons involved in Workers' Compensation.

REQUIREMENTS/MINIMUM QUALIFCATIONS

1. One year of full-time paid experience as an indemnity claims examiner adjusting workers' compensation claims; **or**
2. Two years of full-time paid experience as a Workers' Compensation Claims Assistant with the City of Los Angeles.

PROCESS NOTES

1. Some positions may require a valid California driver's license. Candidates may not be eligible for appointment to these positions if their record within the past 36 months reflects three or more moving violations and/or at-fault accidents, or convictions of major moving violations (such as DUI).
2. A "Self-Insurance Administrator's Examination Certificate of Achievement" issued by the State of California (per California Code Regulations Section 15452) is desired. Some employees in the class of Workers' Compensation Analyst, Code 1774, who obtain a Self-Insurance Administrator's Examination Certificate of Achievement" issued by the State of California shall receive a biweekly bonus of $70.00. This bonus shall commence at the beginning of the payroll period next succeeding the date the employee presents proof of said Certificate of Achievement.

WHERE TO APPLY

Applications will only be accepted on-line. **When you are viewing the on-line job bulletin of your choice, simply scroll to the top of the page and select the "Apply" icon.** On-line job bulletins are also available at http://agency.governmentjobs.com/lacity/default.cfm for Open Competitive Examination and at https://www.governmentjobs.com/careers/lacity/promotionaljobs for Promotional Examinations.

NOTE:

Applicants are urged to apply early to ensure you have time to resolve any technical issues you may encounter.

APPLICATION DEADLINE

Applications will be accepted until sufficient numbers have been received. Filing may close at any time without prior notice.

In accordance with Civil Service Rule 4.2, all applicants who apply may not be tested in this examination. To meet anticipated hiring needs, only a limited number of qualified applicants will be invited to participate in the written test in the following order: 1) Los Angeles City Promotional applicants who meet the minimum requirements. You must have received a regular appointment to a City position or be on a reserve list to apply for this examination as a promotional candidate; 2) Applicants currently employed by the City of Los Angeles on a part-time or exempt basis who meet the minimum requirements; 3) Remaining applicants who meet the minimum requirements in sufficient numbers to meet hiring needs in the order that applications were received. Applications submitted during the filing period will be kept on file for two years from March 24, 2017 in the event that additional applicants need to be tested to meet hiring needs.

SELECTION PROCESS

After meeting minimum qualifications, and in accordance with Rule 4.2 as stated above, candidates will be scheduled for the following:

Examination Weight: Written Test. . . . . Qualifying
Essay . . . . . Advisory
Interview 100%

The examination will consist of a qualifying written test, an advisory essay, and an interview. In the qualifying written test, which will consist of multiple-choice questions, the following competencies may be evaluated: Judgment and Decision Making, Analytical Ability, Customer Service, Written Communication, and Job Knowledge, including knowledge of: State policies as they apply to workers' compensation benefits; mandatory benefit notices, payment methods, reimbursement requirements, collection agencies, and lien claimants; the California State Labor Code, including relevant regulations and legal decisions; Appellate and Supreme Court decisions related to matters such as injuries/illnesses incurred to and from the place of employment, employees' rights to Supplemental Job Displacement Benefit (SJDB), employers' right to subrogation and apportionment; the Rules of the Workers' Compensation Appeals Board (WCAB); medical and anatomical terminology; the Permanent Disability Rating System; the Independent Medical Review (IMR), Utilization Review (UR), and Independent Bill Review (IBR) rules, regulations, and procedures as set forth by the Department of Industrial Relations Medical Unit; utilization review processes and guidelines; and other necessary skills, knowledge, and abilities.

On the same day as the qualifying written test, candidates will be required to prepare some written material in response to a problem related to the duties and responsibilities of a Workers' Compensation Analyst. This essay material will not be separately scored, but will be presented to the interview panel for discussion with the candidate and for consideration in the overall evaluation of the candidates' qualifications. Those who do not complete the advisory essay will not be invited to the interview and will be considered to have failed the entire examination.

Passing Score for Qualifying Written Test

The passing score for the qualifying written test will be determined by Personnel Department staff after the qualifying written test is administered. Consideration will be given to the number of candidates taking the test and the existing and anticipated number of vacancies, such that there are a sufficient number of eligibles on the list to satisfy current and future vacancies for the next two years. **Therefore, the passing score for the qualifying multiple-choice written may be set either above or below 70%.**

Candidates must achieve a passing score on the qualifying multiple-choice test and must complete the advisory essay, in order to be invited to the interview.

The examination score will be based entirely on the interview. In the interview, the following competencies may be evaluated: Judgment and Decision Making, Analytical Ability, Conscientiousness, Stress Tolerance, Fact Finding, Customer Service, Oral Communication, Written Communication, and Job Knowledge, including knowledge of: the California State Labor Code, including relevant regulations and legal decisions; the Permanent Disability Rating System; a variety of workers' compensation information sources; the Independent Medical Review (IMR), Utilization Review (UR), and Independent Bill Review (IBR) rules, regulations, and procedures as set forth by the Department of Industrial Relations Medical Unit; utilization review processes and guidelines; principles and best practices related to early return to work programs and the evaluation of work restrictions; the principles related to agreed to medical examiners (AME)/qualified medical examiners (QME)/Panel QME processes and protocols, time frames and processing; and other necessary skills, knowledge, and abilities.

Additional information can be obtained by going to http://per.lacity.org/index.cfm?content=jobanalyses and clicking on Competencies under Workers' Compensation Analyst.

Candidates will be notified later by e-mail of the date, time and location of the qualifying written test and advisory essay, both of which will be held in Los Angeles.

NOTES:

1. This examination is based on a validation study.
2. Applications are accepted subject to review to ensure that minimum qualifications are met. Candidates may be disqualified at any time if it is determined that they do not possess the minimum qualifications stated on this bulletin.
3. As a covered entity under the Fair Employment and Housing Act and Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodations to ensure equal access to its programs, services, and activities. To request a disability accommodation, please complete the Disability Accommodation Form within 14 calendar days of the submittal of the City application. The Disability Accommodation Form can be obtained at http://per.lacity.org/exams/verify_disability.pdf.
4. The promotional list will ordinarily be used ahead of the open competitive list. However, if open competitive candidates receive a higher score, without military credits, than the highest available promotional candidate, after adding seniority credit at the rate of 0.25 of a point for each year of continuous City service, the Civil Service Commission, upon request of the appointing authority, may approve certification of such open competitive candidates ahead of the promotional candidates.
5. A final average score of 70% in the interview portion of the examination is required to be placed on the eligible list.
6. You must have received a regular appointment to a City position or be on a reserve list to file on a promotional basis.
7. In conjunction with Civil Service Rules, applicants who have received a regular appointment to a City position or are on a reserve list will be considered Promotional candidates while all other applicants will be considered Open candidates.
8. If in accordance with the Rule of Three Whole Scores all applicants are eligible for appointment consideration, the examination will consist entirely of an evaluation of the candidates' City application by Personnel Department staff to ensure that the minimum qualifications have been met.

Notice:

If you receive and accept an offer of employment to a regular position with the City of Los Angeles, your employee benefit coverage (including health and dental coverage as well as life insurance) will commence approximately six weeks after your original regular appointment. Not all positions in the City receive benefit coverage; you should inquire regarding the availability of employee benefits prior to accepting a position.

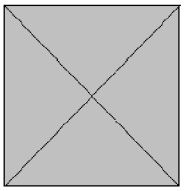
THIS EXAMINATION IS TO BE GIVEN BOTH ON AN
INTERDEPARTMENTAL PROMOTIONAL AND AN OPEN COMPETITIVE BASIS

The City of Los Angeles does not discriminate on the basis of race, religion, national origin, sex, age, marital status, sexual orientation, gender identity, gender expression, disability, creed, color, ancestry, medical condition (cancer), or Acquired Immune Deficiency Syndrome.

Class Code 1774. 03-24-17

To: Castro, Sally[sally.castro@lacity.org]; Arturo Chavez[Arturo.Chavez@lacity.org]; Areen Ibranossian[areen.ibranossian@lacity.org]; Lisa Hansen[lisa.hansen@lacity.org]; Dusseault, Sarah[sarah.dusseault@lacity.org]; Pelico, Joan[joan.pelico@lacity.org]; Hersch, David[david.hersch@lacity.org]; Jim Dantona[jim.dantona@lacity.org]; Valdez, Rebecca[rebecca.valdez@lacity.org]; Solomon Rivera[solomon.rivera@lacity.org]; Curtis Earnest[curtis.earnest@lacity.org]; Williams, Deron[deron.williams@lacity.org]; Westall, Andrew[andrew.westall@lacity.org]; Molnar, Chad[chad.molnar@lacity.org]; Mclennan, Laura[laura.mclennan@lacity.org]; Lee, John[john.s.lee@lacity.org]; Min, Jeanne[jeanne.min@lacity.org]; Habib, Paul[paul.habib@lacity.org]; Chavez, Jenny[jenny.chavez@lacity.org]; jacob haik[jacob.haik@lacity.org]; Agnes Aquino[agnes.aquino@lacity.org]
From: Personnel Services Section
Sent: Wed 3/22/2017 11:30:09 PM
Subject: Fwd: Final Revised Bulletin for Promulgation on Friday, March 24, 2017
GM Promulgation Memo 032417 PULLED.doc
CHIEF OF AIRPORT PLANNING 7945 032417.doc

Good Afternoon,
Please circulate the attached bulletins. Thank you.



Personnel Services Section
Administrative Services Division
Office of the City Clerk
200 N. Spring Street, City Hall, Room 224 LA CA 90012
clerk.adminservice.personnel@lacity.org
Tel: (213) 978-1100 fax: (213) 978-3115

**********Confidentiality Notice **********
This electronic message transmission contains information from the City Clerk's Personnel Services Section, which may be confidential. If you are not the intended recipient, be aware that any disclosure, copying, distribution or use of the content of this information is prohibited. If you have received this communication in error, please notify us immediately by e-mail and delete the original message and any attachments without reading or saving in any manner.
****

Chief of Airport Planning has been revised. Changes are in red for your convenience.

1~Revised GM Memo
1~Final Revised Bulletin

Thanks.

PERSONNEL DEPARTMENT
EXAMINING DIVISION

OFFICE MEMORANDUM

Approved By:

_____
General Manager

_____
Date

Date: March 21, 2017

To: Wendy G. Macy
General Manager

From: Tina Lee Rodriguez
Chief, Selection Division

Subject: **EXAMINATION BULLETIN FOR PROMULGATION ON FRIDAY, MARCH 24, 2017 (REVISED)**

INTERDEPARTMENTAL PROMOTIONAL BASIS AND AN OPEN COMPETITIVE BASIS

Chief of Airport Planning: 7945

Analyst: Nicole Bawa

Principal Librarian: 6155

Analyst: Kelly O'Malley

Senior Parking Attendant: 3529

Analyst: Kimberlee Coletti

Workers Compensation Analyst: 1774

Analyst: Tiffany D. Tran

INTERDEPARTMENTAL PROMOTIONAL BASIS

Managing Water Utility Engineer: 9406

Analyst: Searra Donnely

~~Senior Street Lighting Engineer: 9536~~ **(PULLED)**

~~Analyst: Wiston Rodriguez~~

Window Cleaner: 3173

Analyst: Stanley Wang

CHIEF OF AIRPORT PLANNING

Class Code: 7945
Open Date: 3-24-17
(Exam Open to All, including Current City Employees)

ANNUAL SALARY

$105,736 to $150,398; and $120,644 to $171,654

NOTES:

1. The current salary range is subject to change. You may confirm the starting salary with the hiring department before accepting a job offer.
2. Candidates from the eligible list normally are appointed to vacancies in the lower pay grade positions.

DUTIES

A Chief of Airport Planning, under the general direction of senior management, directs, or assists in directing, the activities of professional and technical employees engaged in planning and development activities at the Los Angeles World Airports; applies sound supervisory principles and techniques in building and maintaining an effective work force; fulfills equal employment opportunity responsibilities; and does related work.

REQUIREMENTS/MINIMUM QUALIFICATIONS

1. Graduation from an accredited four-year college or university and a certification as a Leadership in Energy and Environmental Design (LEED) Green Associate by the United States Green Building Council; **or** graduation from an accredited four-year college or university with a degree in civil, structural, or traffic engineering, architecture, environmental studies, planning, or transportation; **and**
2. Four years of full-time paid professional experience in airport-related planning, design, architecture, transportation, engineering, environmental activities or construction projects, two years of which are in a position at the level of Civil Engineer or City Planner directing and/or supervising employees engaged in such work.

A graduate degree from an accredited college or university may be substituted for one year of the required experience.

PROCESS NOTES

1. Applicants who lack six months or less of the required experience may file for this examination. However, they cannot be appointed until the full experience requirement is met.
2. Some positions may require a valid California driver's license. Candidates may not be eligible for appointment to these positions if their record within the last 36 months reflects three or more moving violations and/or at-fault accidents, or a conviction of a major moving violation (such as DUI).
3. For qualifying work experience gained outside of the City of Los Angeles, the term "professional experience" applies to positions that require possession of a degree from an accredited four-year college or university in order to obtain that position. Therefore, to be considered "professional," non-City qualifying experience must be gained in positions after obtaining a four-year degree.
4. To be at the level of a Civil Engineer requires a Professional Engineer license and four years of full-time paid professional engineering experience.
5. To be at the level of City Planner requires a four-year degree from an accredited college or university with a major in urban planning or related field and four years of full-time paid professional city planning experience of increasing responsibilities.
6. Please note that qualifying education must be from a college or university accredited by a City of Los Angeles recognized agency. A list of approved accrediting agencies can be found at http://per.lacity.org/Accredited%20Institutions%2008-21-08.pdf.
7. Candidates on the open list completing the exam process may be contacted by the Personnel Department to provide required proof of qualifying degree and coursework.

WHERE TO APPLY

Applications will only be accepted on-line. **When you are viewing the on-line job bulletin of your choice, simply scroll to the top of the page and select the "Apply" icon.** On-line job bulletins are also available at https://www.governmentjobs.com/careers/lacity http://agency.governmentjobs.com/lacity/default.cfm for Open Competitive Examinations and at https://www.governmentjobs.com/careers/lacity/promotionaljobs for Promotional Examinations.

NOTE:

Applicants are urged to apply early to ensure you have time to resolve any technical issues you may encounter.

APPLICATION DEADLINE

Applications must be received by THURSDAY, APRIL 6, 2017.

AN EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER

In accordance with Civil Service Rule 4.2, all applicants who apply may not be tested in this examination. To meet anticipated hiring needs, only a limited number of qualified applicants will be invited to participate in the Training and Experience Questionnaire test session in the following order: 1) Los Angeles City Promotional applicants who meet the minimum requirements. You must have received a regular appointment to a City position or be on a reserve list to apply for this examination as a promotional candidate; 2) Applicants currently employed by the City of Los Angeles on a part-time or exempt basis who meet the minimum requirements; 3) Remaining applicants who meet the minimum requirements in sufficient numbers to meet hiring needs in the order that applications were received. Applications submitted during the filing period will be kept on file for two years from March 24, 2017 in the event that additional applicants need to be tested to meet hiring needs.

SELECTION PROCESS

After meeting minimum qualifications, and in accordance with Rule 4.2 as stated above, candidates will be scheduled for the following:

Examination Weight: Training and Experience Questionnaire 100%

The examination will consist entirely of a Training and Experience Questionnaire. In the Training and Experience Questionnaire candidates may be evaluated on their knowledge, experience, professional background and personal qualifications, including knowledge of: principles, practices, and purposes of airport planning; airport planning theory in regard to transportation, land use entitlements and infrastructure; federal, state and local laws, rules, and regulations applicable to airport planning and development; safety principles and practices; supervisory concepts, including planning, delegating, training, instructing, evaluating work performance, disciplining, motivating, enhancing morale and productivity, and fulfilling Equal Employment Opportunity responsibilities; and the ability to: evaluate complex technical proposals for economic feasibility, soundness of planning features in conformance to Airport policies and practices, federal, state and local laws and regulations; communicate in a clear and effective manner, including the clear and cohesive preparation of written material; deal tactfully and effectively with staff, officials, and the public; and other necessary skills, knowledge and abilities.

Training and Experience Questionnaires will be submitted to an expert review panel for evaluation. The expert review panel will assign a numeric score to each candidate based on an assessment of each candidate's qualifications, as described on the candidate's Training and Experience Questionnaire. Unsolicited supplemental information will not be submitted to the review panel.

Candidates will be notified by e-mail of the time and location of the written test. The Training and Experience Questionnaire will be administered in a single half-day session on **SATURDAY, MAY 20, 2017**, in Los Angeles. Candidates may anticipate that PCs (personal computers) will be made available to type their responses to the Training and Experience Questionnaire.

NOTES:

1. Appointment to this position is subject to a one-year probationary period under the provisions of Charter Section 1011.
2. As a covered entity under the Fair Employment and Housing Act and Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodations to ensure equal access to its programs, services, and activities. To request a disability accommodation, please complete the Disability Accommodation Form within 14 calendar days of the submittal of the City application. The Disability Accommodation Form can be obtained at http://per.lacity.org/exams/verify_disability.pdf.
3. Applications are accepted subject to review to ensure that minimum qualifications are met. Candidates may be disqualified at any time if it is determined that they do not possess the minimum qualifications stated on this bulletin.
4. The promotional list will ordinarily be used ahead of the open competitive list. However, if open competitive candidates receive a higher score, without military credits, than the highest available promotional candidate, after adding seniority credit at the rate of 0.10 of a point for each year of continuous City service, the Civil Service Commission, upon request of the appointing authority, may approve certification of such open competitive candidates ahead of the promotional candidates.
5. A final average score of 70% is required to be placed on the eligible list.
6. Promotional candidates will accrue seniority credit at the rate of 0.10 of a point for each year of service in those classes that provide qualifying experience for this position. A maximum of one point will be added to the score of those candidates.
7. You must have received a regular appointment to a City position or be on a reserve list to file on a promotional basis.
8. In conjunction with Civil Service Rules, applicants who have received a regular appointment to a City position or are on a reserve list will be considered Promotional candidates while all other applicants will be considered Open candidates.
9. If in accordance with the Rule of Three Whole Scores all applicants are eligible for appointment consideration, the examination will consist entirely of an evaluation of the candidates' City application by Personnel Department staff to ensure that the minimum qualifications have been met.
10. In accordance with Civil Service Rule, Sec. 4.24, review periods may be combined. Candidates in the examination process may file protests as provided in Sec. 4.20, 4.22 and 4.23 as applicable and within the required time frame; however, the Personnel Department may respond to and resolve protests prior to the establishment of the eligible list.

Notice:

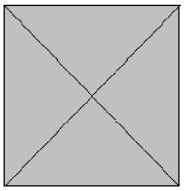
If you receive and accept an offer of employment to a regular position with the City of Los Angeles, your employee benefit coverage (including health and dental coverage as well as life insurance) will commence approximately six weeks after your original regular appointment. Not all positions in the City receive benefit coverage; you should inquire regarding the availability of employee benefits prior to accepting a position.

THIS EXAMINATION IS TO BE GIVEN BOTH ON AN INTERDEPARTMENTAL PROMOTIONAL AND AN OPEN COMPETITIVE BASIS

The City of Los Angeles does not discriminate on the basis of race, religion, national origin, sex, age, marital status, sexual orientation, gender identity, gender expression, disability, creed, color, ancestry, medical condition (cancer), or Acquired Immune Deficiency Syndrome.

To: Castro, Sally[sally.castro@lacity.org]; Arturo Chavez[Arturo.Chavez@lacity.org]; Areen Ibranossian[areen.ibranossian@lacity.org]; Lisa Hansen[lisa.hansen@lacity.org]; Dusseault, Sarah[sarah.dusseault@lacity.org]; Pelico, Joan[joan.pelico@lacity.org]; Hersch, David[david.hersch@lacity.org]; Jim Dantona[jim.dantona@lacity.org]; Valdez, Rebecca[rebecca.valdez@lacity.org]; Solomon Rivera[solomon.rivera@lacity.org]; Curtis Earnest[curtis.earnest@lacity.org]; Williams, Deron[deron.williams@lacity.org]; Westall, Andrew[andrew.westall@lacity.org]; Molnar, Chad[chad.molnar@lacity.org]; Mclennan, Laura[laura.mclennan@lacity.org]; Lee, John[john.s.lee@lacity.org]; Min, Jeanne[jeanne.min@lacity.org]; Habib, Paul[paul.habib@lacity.org]; Chavez, Jenny[jenny.chavez@lacity.org]; jacob haik[jacob.haik@lacity.org]; Agnes Aquino[agnes.aquino@lacity.org]
From: Personnel Services Section
Sent: Thur 3/23/2017 11:05:11 PM
Subject: Fwd: Final Revised Bulletin for Promulgation on Friday, March 24, 2017
MANAGING WATER UTILITY ENGINEER 9406 032417.doc
GM Promulgation Memo 032417 PULLED.doc

Good Afternoon,
Please see revised bulletin(s). Thank you.



Personnel Services Section
Administrative Services Division
Office of the City Clerk
200 N. Spring Street, City Hall, Room 224 LA CA 90012
clerk.adminservice.personnel@lacity.org
Tel: (213) 978-1100 fax: (213) 978-3115

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****

Hi,
Please see attached bulletin for Managing Water Utility Engineer Changes are in red for your convenience.

1~GM Memo
1~Final Revised Bulletin

MANAGING WATER UTILITY ENGINEER

Class Code: 9406
Open Date: 03-24-17
(Exam Open to Current City Employees)

ANNUAL SALARY

$148,561 to $184,579; $156,850 to $194,873; $190,404 to $236,549, $201,011 to $249,745; and $212,224 to $263,672

NOTES:

1. Candidates from the eligible list are normally appointed to vacancies in the lower pay grade positions.
2. The current salary range is subject to change. You may confirm the starting salary with the hiring department before accepting a job offer.
3. **For information regarding reciprocity between the City of Los Angeles departments and LADWP, go to http://per.lacity.org/Reciprocity_CityDepts_and_DWP.pdf.**

DUTIES

A Managing Water Utility Engineer may serve as the director or assistant director of a Division, or manager of a Section, or major project in the Water System of the Department of Water and Power; may serve as an assistant to the General Manager or to the Senior Assistant General Manager-Water; performs difficult and responsible professional engineering and administrative work in managing and supervising the preparation of plans, design and specifications, contracts, budgets, studies, treatments, legislative reports and procedures related to the various components of the water supply, water distribution, water quality, water treatments or water operations and maintenance activities of the Department, including achieving and maintaining regulatory compliance; executes the Safety Program and develops safety initiatives for a Water Systems division; develops and implements Division goals and policies; applies sound management and supervisory principles and techniques in building and maintaining an effective workforce; and fulfills Equal Employment Opportunity responsibilities.

REQUIREMENTS/MINIMUM QUALIFICATIONS

1. Two years of full-time paid experience at the level of Waterworks Engineer in the Water System of the Department of Water and Power, performing professional engineering work in the design, construction, operation, or maintenance of water systems and facilities; **and**
2. Registration as a Professional Engineer with the California Board of Registration for Professional Engineers, Land Surveyors, and Geologists.

PROCESS NOTES

1. Applicants who lack six months or less of the required experience may file for this examination. However, they cannot be appointed until the full experience requirement has been met.
2. A valid California driver's license is required. Applicants will be disqualified, and not eligible for hire if their record within the last 36 months reflects three or more moving violations and/or at fault accidents, or a conviction of a major moving violation (such as a DUI).
3. Registration as a Professional Engineer with the California Board for Professional Engineers, Land Surveyors, and Geologists is required at time of filing. Applicants must list their professional engineer license number and expiration date in the Supplemental Questions Section of the on-line application.
4. A California State Water Resources Control Board Distribution Operator Certificate (Grade 2, 3, 4 or 5) may be required for some positions.
5. Individual positions in this class may require registration in a specific engineering discipline.

WHERE TO APPLY

Applications will only be accepted on-line. **When you are viewing the on-line job bulletin of your choice, simply scroll to the top of the page and select the "Apply" icon.** On-line job bulletins are also available at https://www.governmentjobs.com/careers/lacity/promotionaljobs for Promotional Examinations.

NOTE:

Applicants are urged to apply early to ensure you have time to resolve any technical issues you may encounter.

APPLICATION DEADLINE

SELECTION PROCESS

After meeting minimum qualifications, candidates will be scheduled for the following:

Examination Weight: Essay . . . . Advisory Interview 100%

Your examination will be based entirely of an evaluation of qualifications by interview. In the interview, emphasis will be placed on the candidate's background and experience as they have provided the knowledge of: principles and practices of waterworks engineering as applied in administering the planning, design, construction, operation, and maintenance of a large waterworks system; organization of the Water System; safety principles, practices, and management; budgetary preparation; project delivery principles; and laws and regulations related to Equal Employment Opportunity and sexual harassment; the ability to: lead and manage employees engaged in Water System activities; coordinate the work of one or more divisions, sections or groups; plan and direct work programs and organizational procedures for normal and emergency operations; analyze and evaluate proposals; deal tactfully and effectively with employees, governmental officials and the public; negotiate with contractors, engineers, representatives of governmental agencies and labor groups; reconcile community, City and business needs; respond appropriately to questions presented in meetings, hearings, negotiation sessions or legal proceedings; communicate orally in a clear concise, confident and effective manner; write clear, cohesive and sound correspondence and reports to management and other Water and Power related entities, effectively using technical and non-technical terminology to convey the intended information; and other necessary skills, knowledge and abilities.

At the time of the interview, candidates will be required to prepare some written material on a topic related to the duties and responsibilities of a Managing Water Utility Engineer. This essay material will not be scored separately, but will be presented to the interview panel for discussion and consideration in the overall evaluation of the candidate. Candidates who fail to complete the advisory writing session may be disqualified. Candidates may anticipate that PCs (personal computers) will be made available to type their writing exercise responses.

Candidates will be notified later by e-mail of the date, time and location of the interview, which will be held in Los Angeles. It is anticipated that the interviews will begin during the period of **MAY 29, 2017 to JUNE 9, 2017**.

NOTES:

1. Appointment to this class is subject to a one-year probationary period under the provisions of Section 1011 of the Los Angeles City Charter.
2. As a covered entity under the Fair Employment and Housing Act and Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodations to ensure equal access to its programs, services, and activities. To request a disability accommodation, please complete the Disability Accommodation Form within 14 calendar days of the submittal of the City application. The Disability Accommodation Form can be obtained at http://per.lacity.org/exams/verify_disability.pdf.
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7. In accordance with Civil Service Rule, Sec. 4.24, review periods may be combined. Candidates in the examination process may file protests as provided in Sec. 4.20, 4.22 and 4.23 as applicable and within the required time frame; however, the Personnel Department may respond to and resolve protests prior to the establishment of the eligible list.

THIS EXAMINATION IS TO BE GIVEN ONLY
ON AN INTERDEPARTMENTAL PROMOTIONAL BASIS

The City of Los Angeles does not discriminate on the basis of race, religion, national origin, sex, age, marital status, sexual orientation, gender identity, gender expression, disability, creed, color, ancestry, medical condition (cancer), or Acquired Immune Deficiency Syndrome.

PERSONNEL DEPARTMENT
EXAMINING DIVISION

OFFICE MEMORANDUM

Approved By:

_____
General Manager

_____
Date

Date: March 21, 2017

To: Wendy G. Macy
General Manager

From: Tina Lee Rodriguez
Chief, Selection Division

Subject: **EXAMINATION BULLETIN FOR PROMULGATION ON FRIDAY, MARCH 24, 2017 (REVISED)**

INTERDEPARTMENTAL PROMOTIONAL BASIS AND AN OPEN COMPETITIVE BASIS

Chief of Airport Planning: 7945

Analyst: Nicole Bawa

Principal Librarian: 6155

Analyst: Kelly O'Malley

Senior Parking Attendant: 3529

Analyst: Kimberlee Coletti

Workers Compensation Analyst: 1774

Analyst: Tiffany D. Tran

INTERDEPARTMENTAL PROMOTIONAL BASIS

Managing Water Utility Engineer: 9406

Analyst: Searra Donnely

~~Senior Street Lighting Engineer: 9536~~ **(PULLED)**

~~Analyst: Wiston Rodriguez~~

Window Cleaner: 3173

Analyst: Stanley Wang

To: WingsOverWendys@outlook.com[WingsOverWendys@outlook.com]
From: Ed Reynolds
Sent: Mon 4/3/2017 12:40:41 AM
Subject: Wings Over Wendy's April 2017 newsletter
Volume 4 Number 4 April 1, 2017.pdf

Attached is the Wings Over Wendy's April 2017 newsletter.

Enjoy!

Ed

EDWARD E. (ED) REYNOLDS
Lieutenant Colonel, USAF (Retired)
Home/Office: 818-884-4013
Cell: 818-421-8946
Wings Over Wendy's

WINGS NEWS

Volume 4 Number 4 | Established May 2014 | April 1, 2017

Ed Reynolds Publisher | Email Wings News at Ed_ReynoldsJr@msn.com | Judy Reynolds Editor

Refilling Our Coffers



Howard Swerdlick Auctioneer

Our small treasury was severely depleted by the expense of our Celebration Luncheon in January. To help refill the account we held our occasional auction on March 20th. Bidders were very lively and generous with eighteen different people out-bidding their fellow attendees for twenty-six items and two more on the 27th. Howard Swerdlick was the auctioneer.

Maurice Portnoy was the most generous with the high bid on three items; Richard Meyers won the high bid on five items; Patrick Daly on three items and Kent Kellegrew with two items on the 20th and an additional item on the 27th.

Another highlight of the 20th meeting was the free coffee and donuts provided by Ginger Lyon in celebration of her 90th birthday. Helping to celebrate the birthday, her daughter Sandi and son-in-law Richard Chambers flew in from Atlanta, GA and were in attendance at the meeting. Both Sandi and Richard were the high bidders on items which helped our cause. We were very appreciative of visitors generously supporting our fund-raising auction.



Reported by Ed Reynolds, photos by Harlis Brend

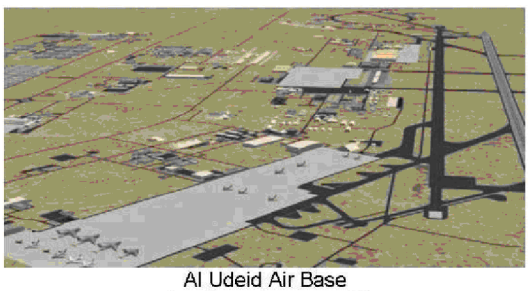
March Speakers
March 6, 2017
S/SGT Monique Torres



Photo by Ed Reynolds

On March 6th our guest speaker was Tom Maiden's step-daughter: USAFANG S/SGT Monique Torres. S/SGT Torres is a Finance Specialist with the 146th Airlift Wing, CA ANG, Channel Islands ANGS, CA

The 146th flies the C-130J and can be configured with the Modular Airborne Firefighting System (MAFFS). Her talk was about her deployment from July 2016 to January 2017 to the 379th Air Expeditionary Wing, Al Udeid Air Base, Qatar. The Air Base is not a US installation but the US is one of 12 countries that operates missions in the region against ISIS, Al-Qaeda and Taliban targets in the Middle East. The base is located 36 km southwest of Doha, the capital city of Qatar



Al Udeid Air Base

(continued on page 2)

S/SGT Torres showed us pictures of the base and described that she arrived on a day with the temperature of 134° F and high humidity. All new arrivals were initially housed in 7x8 ft trailers and then moved into barracks.



She was assigned as a cashier in the Finance office which was near the Library and Sports Bar.



Each servicemember was issued a card that they needed to buy drinks in the bar. They were limited to three drinks per day. There were a lot of Filipinos working in the country and on the base. On her trips into the city she often ate in Filipino Restaurants. Qatar has a population of over 2 million with Qatari nationals numbering only 278,000 and Filipinos 200,000.

She was able to enjoy sand dune trips which usually started with a short camel ride as the SUV would be having the air adjusted in their tires before venturing out to the dunes. This reporter has taken that excursion and both the camel ride and the SUV ride up and down the sand dunes were very memorable.



A Qatari national can marry up to four wives but has to provide each wife with her own house. She found that many locals spoke English, and it is taught in the local schools.

A highlight of her tour was a ride in a KC-135 refueling F-16's.



Another highlight was asking a RC-135 Pilot to carry a US Flag on a mission in honor of Lt Col Elmo Maiden.



RC-135 62-4130 like the plane in the picture carried the flag and S/SGT Torres presented it to Elmo at the March 6th meeting.



Article and photo by Ed Reynolds

March 13, 2017
Monte Merken
The Story of Charles Graffy



On March 13th, Monte Merken told us the story of Charles Robert Graffy who took his final flight on December 18, 2016, at the age of 92½.

A pilot's pilot, he flew for more than 60 years, with more than 30,000 hours on more than 100 different aircraft – from Piper Cubs to Mach 2 F-14 Tomcats.

Born in Chicago 1924, the grandson of German immigrants, "Chuck" was the fourth of six children (a sister and five brothers).

His love of all things aeronautical started early. As a boy of 10, he began building flying-model airplanes. Interestedly noting what affected flight, adjusting for weight balance, and wingspan, and hand-carving his propellers. A distributor of Megow Airplance Kits was so impressed by the youngster's meticulous construction, that he provided Chuck with free models to build, to use for displays in toy stores.

At 11 years old, Chuck would ride his bike four miles out to Midway Airport to watch the planes. He struck a friendship with a pilot and agreed to wash his aircraft in exchange for plane rides.

He was hooked.

At 15, he began taking flying lessons (in a Welch), earning his pilot's licenese a year later. He excelled at his high school drafting classes and after graduation worked 60 hours a week as a junior engineer for the Studebaker Company, while taking night classes at Illinois Institute of Technology, later earning his B.S. in aeronautical engineering.

During WWII, Chuck was a very young Captain (at the age of 21) in the Army Air Corps, where he trained fighter pilots (including training Pacific ace Dick Bong in gunnery school) utilizing P-42s, P-47s and P-51s.



Young Chuck Graffy training in Army Air Corps in two-place, tandem-seating, open cockpit, single-engine (PT-19 Fairchild) at Moore Field in Mission, Texas, receiving direction here from a flight instructor. Chuck became a captain by the age of 21.

Post-war, he worked as a draftsman for the short-lived Tucker Automobile Company in Chicago. Chuck then was approved to stay on in the Army Air Corps Reserve and was one of only 100 men sent to Denver to train in jets. When a Boeing executive learned that Chuck had more than 60 hours jet experience, he immediately recruited the young man to join Boeing. Chuck became an engineering test pilot in Wichita, Kansas, to test the B-47, XB-47, YB-47, RB-47, the B-52 and its many variants.

At the time, test pilots were in an extremely dangerous occupation – averaging a death a week. (Six of his Boeing comrades were killed in crashes.)

Test pilots had a base salary and then would bid on the airplane to be tested. Chuck was substantially younger than the other pilots, but his engineering background gave him a significant edge. He studied the operation handbooks for the planes. "I was so steeped in the airplane," he told the reporter, "I knew it backwards and forwards."

He knew which planes to avoid, and which to test. And he never lost a plane.



Flying the RB-47 over Wichita, Kansas, as a test pilot for Boeing, Chuck Graffy can be seen as pilot in front of the plane in foreground. For years, this photo was displayed on a big wall at the Sears in Wichita (demonstrating Boeing's pervasive influence in that city).

Sought by General Electric Flight Test to be their engineering test pilot in Schenectady, NY, Chuck flew diverse jet aircraft (B-45, B-57, B-58, F-106, F-100, F-104) under a classified security clearance.

In the early 1960s, Chuck was selected as West Coast manager to lead General Electric's Pacific Missile Range Programs and moved his family to sunny Santa Barbara. GE was designing guidance systems and Chuck' s planes (twin-engine Convair, DC-6, A-26, B-57, and B-66) would simulate missiles.

When the program folded, he decided to stay where the weather was better, and for a short time bought and ran Decorator Marble Company before returning to the skies. He flew as private pilot for Fess Parker, corporate pilot for Bill Wilson and McMahon Company (Howard 500, Beechcraft 18), and for Daryl Tomlin Corporation (Jet Commander 1121 and Falcon 20). And Chuck was the only pilot Chuck Thornton, Jr. would allow to fly his T-38 jet.

In the mid-1970s, Chuck became owner and general manager of Golden State Airlines (DC-3, Convair 440 and Convair 580), with charter flight contracts with the *Los Angeles Times,* Disney, and the U.S. Navy.

After selling the business, he joined Hughes Aircraft as Senior Engineering test pilot, working again with a classified security clearance. He flew developmental tests on military hardware and systems (including the FLIR Infra-red systems Hughes developed in Goleta), utilizing a WWII Douglas A-26, F-14 Tomcat, and Citation Jet.

The A-26 had a two-layer radial (round) engine. If not started correctly, the piston or crankshaft could be broken, so Chuck was the only one allowed to start it. Chuck was forced to retire from Hughes only because someone in HR realized he was still flying… and was over 65.

There was virtually no plane Chuck Graffy would not or could not fly, for work or for fun. Chuck did cloud seeding for Sagandaga Reservoir in New York, flew airmail to Santa Cruz Island, looped the Golden Gate Bridge in a P-47, and flew through a hangar "just because".

In New York, he would buzz the family home in an F-86 to let his sons know he was on his way home, and on Santa Barbara Street when his kids saw a plane circle the neighborhood and dip its wings, they' d know it was time for dinner as dad would be home in 20 minutes from the airport. He had the opportunity to fly celebrities such as Elvis Presley, Jimmy Durante, Paul Anka, and others. He picked up Ed McMahon after *The Tonight Show* and flew him to Las Vegas where he was performing.

Chuck was asked to be an astronaut, but after watching the earliest launches at Cape Canaveral, he demurred. "Things were blasted up, and then would fall backwards and go into fire." He wanted no part of it when he realized the pilot could not control the choices, decisions, and environment.

"All I ever wanted to do was fly," he'd say. "Every day I'd wake up and think, 'I can't wait to get to work'. I just loved to fly."

When he was down on the ground, he was a superb natural athlete. He excelled as a ball player in his youth, was a top-scoring (290s) league bowler, avid golfer, and in the last 20 years was a champ at lawn bowling tournaments, enjoying the great camaraderie of the lawn bowling aficionados downtown.

Besides Chuck's love of flying, it was his family that was the pride of his life. He met his wife, Jeanne, when she was a teenager, and wooed her with letters through the war. Together they raised a family of five, fueling their children with his sense of drive, independence, and accomplishment. They were equally devoted to their grandchildren.

Chuck Graffy's early aviation history with the Army Air Corps was captured by the American Airpower Heritage Museum in Texas for his Commemorative Air Force oral history. Chuck was also nominated for the Wright Brothers Master Pilot Award instituted by the United States Federal Aviation Administration.

The above is a reprint of the article Monte was quoting from in the 23 Feb – 2 Mar 2017 *Montecito Journal.*

Reprint by permission

March 20, 2017
Auction

See the lead story on page 1 for details.

March 27, 2017
Justus Ghormley

On March 27th, we heard from Justus Ghormley. Quartermaster 3rd Class, USN Retired. Justus is now the Pastor of the Community Christian Church, San Pedro. He is a good friend and former Travel Agency Instructor of Chip Stevens. Pastor Ghormley conducted the Services for Chip's father Hugh in January and has occasionally attended our meetings on his way to the Navy bases in Oxnard.

Justus served on the USS O'Brien (DD-725) an Allen M. Sumner-class destroyer and was the fourth ship of the US Navy to be so named. The ship was commissioned at Boston Naval Shipyard, on February 25, 1944. It participated in the D-day invasion of Normandy and then in the Pacific east of the Philippines, was damaged off Kerama Retto, southwest of Okinawa. The ship served in the Korean War, Taiwan patrol and then Vietnam and decommissioned at Long Beach, CA in 1972.

(Continued on page 5, column 1)

Justus then reported to us the current activities of the USS Iowa which is now one of the top 10 attractions in LA County. The ship is currently saluting Women's History Month and Justus attended a event on Saturday, March 25th sponsored by the *Daughters of the American Revolution*. He invited us to attend the Memorial Day Concert and Festival.

After fielding questions from the audience about the USS O'Brien, Justus told us that on a visit to Ireland he saw a poster in a museum that reported that about **6.4 million** people live on the on the island including the Republic of Ireland and Northern Ireland, but **40 million** inhabitants of the United States are of Irish decent including **19 Presidents** having some Irish blood.

Justus concluded his talk with a plug to visit the SS Lane Victory an American Victory-class cargo ship used in World War II, the Korean War and Vietnam War. The ship was preserved in 1989 to serve as a museum ship in San Pedro.

Reported by Ed Reynolds

Member Profiles

Our Very Patriotic Immigrant: Paul Boghossian



Photo by Ed Reynolds

By Ed Reynolds

One of our most patriotic members and number one volunteer was not even born in the United States. Paul Boghossian was born on February 27, 1947 to parents of Armenian decent in the British section of Jerusalem. He was raised and schooled in an Armenian community, speaking Armenian and very little Arabic or Hebrew in East Jerusalem which was initially under Jordanian rule. When he was just three years old the new State of Israel stated that Jerusalem was the capital of Israel.

Paul's grandfather disappeared in the Turkish genocide of the Armenian people. His father survived the genocide and lived in Turkey and eventually moved to Jerusalem. Paul's mother who was also Armenian was born and grew-up in Haifa. When she married his father, they settled in (East) Jerusalem.

In 1950 the tensions increased between the Jewish settlers, British and Jordan so Paul's maternal grandfather immigrated to the United States. He was eventually able to get Paul's family to join him in Los Angeles in 1966. Paul graduated from Los Angeles High School. Three years later he became a United States citizen and worked in the jewelry business.

He attempted to enlist in the US Army, took his physical and was classified 1-A but told to wait for a call. The war in Vietnam was winding down and the call never came.

On a trip to Lebanon in 1973 he met and married his wife, also of Armenian descent. They had two daughters and after 42 years of marriage, seven grandchildren.

He switched jobs and worked for Valley-Todeco, Inc. a small company that produced and supplies nickel alloy specialty engine fasteners and airframe bolts, and slotted entry bearings to aircraft manufacturers and fleet operators worldwide. The company also directly supplies spares and replacement parts for military aircraft to the government in the United States. It serves airframe and engine companies, as well as the aftermarket. The company was acquired by Alcoa and Paul worked for them for 29 years in the Shipping and Receiving Department.

Paul is a "joiner" and volunteer extra ordinary. Not only does he actively support Wings Over Wendy's, helping when needed but he also provides transportation for Maurice Vasquez to attend the Monday and Tuesday meetings. In addition, he helps Ellie Harrison with her medication. He worked for 13 years as a volunteer on the Disaster Team for the American Red Cross and as a volunteer in the Records Department of the Van Nuys LAPD. Paul is active in the Optimist, The Reel Cowboys, the Mid-Valley Police Council, the Air Force Association, Navy League, Operation Gratitude and many others.

He has voted in every election and has worked at his polling place. His home is full of patriotic memorabilia and certificates of appreciation from the many organizations he has volunteered to help.

Remember that just because he was born in East Jerusalem he is not an Arab Palestinian, nor Jewish and even with a name like Boghossian, not Russian. He is Armenian and an American and very proud of both.

Paul is always ready to help and when tasked he gets the job done!

Ralph Lazo
Feelings of Injustice



By Ed Moreno

As I walked into the local grocery store to get an Orange Crush, the radio announcer was repeating information about the Japanese attack in Pearl Harbor. The grocery clerk remarked how different the neighborhood would become. This seventh grader agreed.

In the next few weeks Roy and Ralph Heller joined the Navy. My friend Victor, with the Wright Street gang joined the Marines. Older members from the Cherry Alley gang signed up with the Army. A few were drafted. Norman, a ninth grader at Berendo Jr. High lied about his age and signed up.

Perhaps what was most troubling were the articles in the *Los Angeles Examiner* newspaper requiring the Japanese families - our friends - to sell their homes and dispose of their personal belongings like cars, bikes, furniture, etc. in a few days. The buses were ready to send our childhood buddies to relocation centers We had attended 17th Street Grammar School, Adams or Berendo Jr. Highs and Poly High together. Our peers were straight A students, American Legion Award winners, with perfect attendance. The government did not send Germans or Italians to relocation centers, why our friends?

Whether you were attending Gardena High or Venice High or Roosevelt in East L.A., similar questions, feelings, and concerns surfaced. Roosevelt's student body was mostly of Mexican descent with large populations of Jewish and Japanese youth.

Ralph Lazo, a sixteen-year-old student at Roosevelt, felt the injustice and identified with his Japanese buddies, He shared what he considered foul treatment and informed his dad that he was going to join his friends at the relocation center. His father supported him.

On the assigned day, he joined his friends and boarded the bus. While most of his friends went to Heart Mountain, he and others ended-up at Manzanar. This Mexican American spent his high school years living with the hundreds of Japanese families at this relocation center. Ralph was well respected. His peers elected him the senior president. In a few display cases at Manzanar, yearbooks show photos of Ralph Lazo with his friends. His name is on the wall with the Japanese that were relocated at Manzanar. After graduation, he joined the U.S. Army, just like many of his Japanese friends. After the service, Ralph became a teacher at Los Angeles City College and Valley Community College.

The neighborhood did change. Roy and Ralph Heller were lost at sea. Victor was killed on Guadalcanal.

Norman was killed on the landing on D-Day.

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Peggy Jean's Hanger

A monthly column by Peggy Jean Bassett

pjbflyer@gmail.com



"My own column. I am so excited you would think I won an Oscar!

Speaking of Oscars, I will be sharing some of the composer, author, Oscar Brand's works. His song lyrics are harsh and word visual about war times, tough, terrible, tragic, and as our much-loved fearless Art Sherman would say, "Some of them are true."

Save a Fighter Pilot's Ass

Throw a nickel on the grass, Save a fighter pilot's ass, Halleluia, Halleluia
Throw a nickel on the grass and you'll be saved.
I was cruising down the Yalu doin' 6 and 20 per when a call came from the major.
Oh! Won't you save me, sir?
Got three flack holes in my wingtips and my tanks ain't got no gas.
Mayday, mayday, mayday
I got three MiGS on my ass.
I shot my traffic pattern and to me it looked all right.
The airspeed read 130. I really racked it tight. Then the airframe gave a shudder; the engine gave a wheeze.
Mayday, mayday, mayday
I'm too young to die.
I bailed out from the Saber and the landing came out fine
With my E&E I made for our front line
Then I opened up my rations to see what was in it. The - quartermaster, why he filled the tin with grit.

By Oscar Brand.

Captain of the Clouds on Valentine's day, 2017

"Congratulations to Captain Matt Even". February 14th was Matt's first day as Captain, flying for Alaska Airlines. He flies the Boeing 737-400-700-800-900-900ER and the freighter, also the combination (half freighter, half passenger.) (Continued on page 7, column 1)

Every month is a new schedule. Matt flies all over Alaska, the U.S, Canada, Mexico and Hawaii. Alaska Airline is an US airline based in the Seattle metropolitan area in the state of Washington. Alaska Airlines was named best U.S. carrier (2-27-2017) by the points guy-Forbes. United Airlines followed closely in the number two spot, and Virgin Airlines took number three. "Anyway," Matt is my (Peggy's) grandson via marriage and now lives in Gig Harbor, Washington, with his lovely wife Kristi (Kippy), daughter Taylor 11, and son Brady 8 years old. Matt's father Randy Even still lives in Woodland Hills where Matt grew up, and graduated from Taft High School. Matt took his flight training at King Aviation.

I'm hoping Matt will visit us in April for a story or two.

Over and out, Peggy Jean Basset

"THE AIRCRAFT MECHANIC"

A poem by Peggy Jean Bassett

"Keep 'em flying, that's what I do", said the aircraft mechanic, the maintenance man.
With his grease stained coveralls and a wrench in his hand.
To keep you pilots safe, as you fly over the sea and the land-
First came the airplane, ever so grand, then comes the pilot, to fly it.
Now where would they be without the mechanic, the maintenance man?

A thank you to our own: Neil Houston, USN and American Airlines and Richard DeCurtins, USAF, who put their skilled mechanic hands to work at Camarillo Airport for "Keep 'Em Flying", especially our 'girl' the B-25 Mitchell: *The Executive Sweet*. Also thank you: Kevin La Rosa, Sr., jet mechanic, USAF and Al Yoselle, radar mechanic UAAF, B-24s.

Postscript: The field of aviator maintenance is changing almost as fast as the evolution of airplane flight technology. There were nearly ninety million airplane departures in 2016. By 2020 the number will have doubled. Hey, Folks, encourage your grandkids to be in that field. College not needed. The pay is excellent!

3/20/17 A Birthday Surprise!

Happy Birthday to our WOW member, Ginger Lyon, a very special birthday for sure, Ginger's 90th!

Ginger's family came to visit us at WOW; they are from Atlanta, Georgia. Her lovely daughter is Sandi Lyon Chambers, and her son in law is Richard Chambers.

Sandi is a Certified Court Reporter in GA, CA and CO. She holds National Accreditations in:

- CRR (Certified Realtime Reporter)
- RDR (Registered Diplomate Reporter)
- RMR (Registered Merit Reporter)
- RPR (Registered Professional Reporter)
- FAPR (Fellow of the Academy of Professional Reporters)

Richard works for her running the back office operation. He is a veteran of the US Navy, during the Vietnam War. Stationed on the USS New Orleans LPH-11.

As reported on page 1 Sandi and Richard participated in the auction and won the bid for two pictures of military memorabilia, and a picture of Sailors' uniforms over the history of the USN in full color with the uniform names and dates they were used. It seemed suited just right for a navy veteran. "The bond between a sailor and his ship continues to grow stronger and fonder as the years after service pass".

Now for the airplane hangar part of the story:

Richard has flown in the USNR E-4, C-150, C-172, C-310 (Cessna), C-130 Hercules, P-51 Mustang, AT-6 Texan, and the Ford Tri-Motor. "Yeah!" said Plane Peggy.

He is a member of the *Silver Wings* which supports the Arnold Air Society. With his love of aviation he was happy to be the high bidder for a copy of Clyde East's book.

Postscript: The USS New Orleans LPH-11 was an Iwo Jima-class amphibious assault ship in the US Navy. She was the third navy ship to be so named and is the first named for the Battle of New Orleans, the last major battle of the War of 1812.

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In Memoriam

We lost another faithful member on March 7, 2017.

George P Musser, Jr.

February 15, 1931 – March 7, 2017



(Continued on page 8, column 1)

GEORGE PATRICK MUSSER, JR

A resident of Woodland Hills, passed away March 7, 2017. He was born February 15, 1931 in Manila, Philippines. Funeral Mass was held Friday, Marc 10th, 10:30 a.m., at St. Bernardine Catholic Church in Woodland Hills. Interment followed at Oakwood Memorial Park in Chatsworth.

Member Profile

George P Musser, Jr.

By Ed Reynolds & Tina Atkins

[A profile should have been written before his death because he had a very unusual life. Therefore, I am including a profile based on the eulogy his daughter Tina Alkins wrote and read at his church service.]

George was very proud of our group (Wings Over Wendy's) and delighted in going to meetings. When he no longer could attend the meetings, he made sure that I sent him a copy of the monthly *Wings News* and encouraged me to include a recap of every meeting's guest speaker in each monthly issue.

He was extra grateful to take part in last summer's Fourth of July parade. That was one of his last big public outings and I believe his first-time riding in the parade. It meant a lot to him.

Tina Atkins was George's oldest biological daughter, but in reality, one of his middle children.

If you attended his Funeral Mass, it's because you already know that George Patrick Musser Jr. was a great guy. He was responsible, thoughtful, generous and loving.

George's story starts on the other side of the globe. He was born February 15, 1931, in Manila, Philippines. His father George Patrick Musser senior, was Dutch from Pennsylvania, was a photographer and filmmaker who held patents on early sound equipment, and his mother, Catalina Pons, was a popular radio celebrity and later a diplomat. They owned a hotel and studio compound in Manila. George was the eldest of three siblings, Charlie and Teresita Musser.

George's childhood in Manila was shaped by privilege and hardship. During WWII, the Japanese army claimed the family hotel as their headquarters. Accused of collaborating with American troops, and supplying them with a radio, George Patrick Musser senior was taken prisoner, beaten and placed in a nearby prison camp, a virtual death sentence. George, then a boy of eleven watched his father taken away and retaliated by throwing stones at Japanese trucks, until he was chased down, knocked down and nearly bayonetted by angry soldiers. We are not sure what saved him, defiance, stubbornness or luck. Over 1 million Filipinos died during the occupation. The neighborhood of Pandacan was burned to the ground. The hotel was the only building left standing, so George must have seen and endured more than he ever spoke of.



The family hotel, in Pandacan Manilla, 1945. Post America Liberation.

From left to right, George Patrick Musser Sr. (Held captive by the Japanese, chained in a dungeon, suffered numerous skull fractures) Catalina Pons (George's mother) Teresita Musser, Charles Musser, George Patrick Musser Jr, age 14.

The pit behind George Jr. contained a large palm, but the Japanese forced them to dig it up and drag it outside to be used as tank camouflage.

George Sr. was a filmmaker and the first to bring sound movies to South East Asia. Beneath this patio, were dark rooms and film developing equipment taken by the Japanese forces. All celluloid film reels were destroyed.

During the occupation, George's mother, Catalina could remain in the hotel along with her children, because she had a dual Spanish passport (in those days minors traveled on their parent's passports) Spain was an alley to Japan and they were spared, while the neighbors suffered horribly. Tremendous survivor guilt.

This courtyard-patio was the site of at least two executions (beheadings by sword) of "traitors" in the Musser household. One was a cook. His head was placed on a raft and launched down the Pasig river, along with a sign declaring him a traitor.

After the war his father was released from prison and continued to live in Manilla. At the outbreak of the Korean War, George enlisted in the US Army. He was a sharp shooter, stationed in Japan for months but the war ended before he was deployed to Korea.

(Continued on page 9, column 1)

He was assigned to Utah working for the Army drafting blueprints and coordinating convoy routes and schedules. When he mustered out of the Army he transferred into civilian aerospace engineering, in 1959. A year later he met his first wife, Marjorie and moved to Santa Monica. Marjorie was a widow with two little girls, Carol Lee and Christy Susan. By their first anniversary, George was a father of three and his responsibilities grew fast from there.

He worked for several Aerospace Companies on a variety of projects, including the early computer missile guidance programs, at Litton, Canoga Park; McDonald-Douglas Aircraft, Redondo Beach; Hughes Electronics; Rocketdyne; and Hughes Aircraft, El Segundo. Many of the projects were classified so the exact nature of his work is not known.

George had three biological children, Tina, Patricia Lynn, a talented performer and Mark David, a Navy veteran.

During George's life, he tended to gather people around him and take responsibility for their wellbeing. He loved to cook for a crowd on Sundays and always had a steady stream people in his home opening the oven looking for his handmade Lumpia.

His younger brother Charlie and his wife Juanita joined him in California and later his mother arrived.

In his early fifties, George became a widower. His children were very happy for him when met and fell in love with Evelyn Baily-Musser. With Evelyn, he found lasting happiness with an equal, boundless love and four more adult children, who he loved as much as his own, Kevin, Philip, Cherie and David Baily.

George was a solid, dependable man. His hair was always combed and his car was always vacuumed. He never drank, smoked, lied or did anything in excess. He spoke three languages fluently English, Tagalog and Spanish with a sprinkling of German.

He laughed at slapstick comedy like Monty Python and wanted his friends and family to sing *Roll Out The Barrel* at his funeral. He appreciated nice things, was generous with others, but frugal with himself. If you are a woman in his life, he probably bought you a nice handbag or a coat. He loved to shop for others and had excellent taste. He loved to travel with Evelyn and later Eric and Cherie and Emma.

George was unfailingly responsible to his family, community and co-workers, even during the hardest of times including caring for his first wife who was ill throughout many years of their marriage and spent the last 18 months of her life in a coma. He was always there for her, and everyone else who needed him.

He worked to exhaustion to keep everyone happy, his family, his exacting mother and his demanding job and his duties to his church-community. His days often started at 4 am and ended at 9 pm and his single so-called vice was a tiny jar of instant Nescafe, which he hid from the Mormons.

George was an intelligent and talented man. He was an aerospace engineer, master draftsman, cartoonist, calligrapher and painter. He learned mathematics the hard way, from a stern priest armed with a ruler. When he was young, he loved to dance and when he was older, he loved to Zumba.

When Tina was young, she often saw him wake from a nap with a hard jolt or shout of terror and sometimes he kept a knife or a machete under the bed, so it was wise to never wake him suddenly.

Near the time of George's retirement from Hughes Aircraft, he was scheduled to do a presentation to a large group. At that time, part of his job was helping personnel transition from the military to the private sector. Close to the time of the presentation, he had a small stroke, which temporarily left half his face hanging and voice slurred. He was horrified and thought he looked like Peter Lorre. Instead of skipping the presentation, he gave it as is, reasoning, that everyone else was braving new terrain and a stroke was a good example of overcoming unexpected obstacles. At the conclusion, he received a hardy ovation.

When he was young man, George was very muscular. He was compact with wide shoulders and grapefruit sized calves. He wasn't the tallest man in the room but he was often the strongest.

The greatest compliment Tina could say of George Musser is that he started life as one person and ended as an entirely different one. He transmuted fear, anger and adversity into love, tolerance and joy in life.

Reading his eulogy Tina gave a big shout to the Wings Over Wendy's crew in attendance. He was so proud to be part of the Wings Over Wendy's community. She said: "Thank you so much for attending the funeral, please send a hearty shout out to the guys at Wings Over Wendy's tomorrow.

"Tell them George says hello!"

We all want raffle prizes!

Please search your closets and garages and bring your items to the next Wings Over Wendy's meeting.
Suggested Items: Military books, magazines, DVD's, tools, etc. **Thank you!**

From Bruce Monkman



Note: As a retired USAF Navigator, I had to print this.
Your publisher: Ed Reynolds

This flag does not fly!

This is just amazing to me, not only is it huge, the proportions are correct. It took someone a lot of time to map it out and even more to plant it. I don't know who they are, but thank you for what you have done. With things which are currently going on in our country, it is great to see the American - Spirit is still alive.



Between the fields where the flag is planted, there are 9+ miles of flower fields that go all the way to the ocean. The flowers are grown by seed companies. It's a beautiful place, close to Vandenberg AFB.

Check out the dimensions of the flag. The Floral Flag is 740 feet long and 390 feet wide and maintains the proper Flag dimensions, as described in Executive Order #10834.

This Flag is 6.65 acres and is the first Floral Flag to be planted with 5 pointed Stars, comprised of white larkspur. Each Star is 24 feet in diameter, each Stripe is 30 feet wide.

This Flag is estimated to contain more than 400,000 larkspur plants with 4-5 flower stems each, for a total of more than 2 million flowers.



The Meaning of the "Flag-Draped Coffin"

Have you ever noticed that the honor guard pays meticulous attention to correctly folding the United States of America Flag 13 times?

You probably thought it was to symbolize the original 13 colonies. Not so:

- The 1st fold of the flag is a symbol of life.
- The 2nd fold is a symbol of the belief in eternal life.
- The 3rd fold is made in honor and remembrance of the veterans departing the ranks who gave a portion of their lives for the defense of the country to attain peace throughout the world.
- The 4th fold represents the weaker nature, for as American citizens trusting in God, it is to Him we turn in times of peace as well as in time of war for His divine guidance.
- The 5th fold is a tribute to the country, for in the words of Stephen Decatur, 'Our Country, in dealing with other countries, may she always be right; but it is still our country, right or wrong.'
- The 6th fold is for where people's hearts lie. It is with their heart that they pledge allegiance to the flag of the United States of America, and the Republic for which it stands, one Nation under God, indivisible, with Liberty and Justice for all.
- The 7th fold is a tribute to its Armed Forces, for it is through the Armed Forces that they protect their country and their flag against all her enemies, whether they be found within or without the boundaries of their republic.
- The 8th fold is a tribute to the one who entered into the valley of the shadow of death, that we might see the light of day.
- The 9th fold is a tribute to womanhood, and Mothers. For it has been through their faith, their love, loyalty and devotion that the character of the men and women who have made this country great has been molded.
- The 10th fold is a tribute to the father, for he, too, has given his sons and daughters for the defense of their country since they were first born.
- The 11th fold represents the lower portion of the seal of King David and King Solomon and glorifies in the Hebrews eyes, the God of Abraham, Isaac and Jacob.
- The 12th fold represents an emblem of eternity and glorifies, in the Christians eyes, God the Father, the Son and Holy Spirit.
- The 13th fold, or when the flag is completely folded, the stars are uppermost reminding them of their Nations motto, 'In God We Trust.'

After the flag is completely folded and tucked in, it takes on the appearance of a cocked hat, ever reminding us of the soldiers who served under Gen. George Washington.

Articles and pictures submitted by Bruce Monkman

REMINDERS

Food drive is Monday, April 3, 2017

Stage Coach Tour, April 13, 2017

April Birthdays

Thomas Maiden	April 04, 1949
Mark Ax	April 07, 1949
Richard Burns	April 11, 1927
Cliff Wolf	April 14, 1919
Marion Lovelace	April 16, 1927
Vincent Cicone	April 16, 1941
Dana Spry	April 18, 1940
Harry Nelson	April 18, 1923
Connie Hein	April 24, 1947
George Stone	April 24, 1927
Andy Kopetzky	April 25, 1951
Barry Pravorne	April 25, 1953
Joseph Mueller	April 26, 1949
Rich Poppenberg	April 29, 1945
Peter Marshall	April 30, 1940
Tom Blatz	April 30, 1945

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	Ed Reynolds
New Members:	Marion Lovelace
	Shirley Andrews
Reminders:	Connie Hein
Speakers:	Barney Leone
Tours:	Warren Weinstein

New Members

We welcomed the following new members during the month of March:

Charles Othold
Martin Light
Olfredo Castillo
Todd Anderson
Ginger Lyon

Wings News Patrons

The following is a list of WOW members who have contributed $10 to fund the publication of the *Wings News* for 12 months.

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From: Christine Rowe
Sent: Thur 3/9/2017 7:37:02 AM
Subject: Department of Energy Santa Susana Field Laboratory Transportation Plan
Appendix+H_Evaluation+of+Transportation+and+Traffic+Impacts.pdf

Dear Council President Wesson, Mayor Garcetti, City Attorney Feuer, and Councilmembers,

I apologize for forgetting to attach the DOE Transportation Plan Chapter.

I believe that there was an election yesterday, and I was up quite late due to election parties, and reading the results.

So I apologize for being tired tonight.

This is the link to the DOE Environmental Impact Statement and its related documents:
http://www.ssflareaiveis.com/
From there, you go to the Referenced tab which takes you here: http://www.ssflareaiveis.com/documentation.aspx

From there, you go to the Appendices tab. That takes you to these areas:

Draft SSFL Area IV EIS - Volume 2 (Appendices A - K)

Document Description	Hyperlink
Volume 2 - Front Matter and Table of Contents	012
Appendix A - Federal Register Notices	001
Appendix B - Environmental Consequences Methodologies	002
Appendix C - Alternatives Development	003
Appendix D - Detailed Project Information	004
Appendix E - Consultations	005
Appendix F - Cultural Resources	006
Appendix G - Human Health	007
Appendix H - Evaluation of Transportation and Traffic Impacts	008
Appendix I - Wetlands Assessment	009
Appendix J - Cost Benefit Analysis	010
Appendix K - Contractor Disclosure Statements	011

That is where you will see the Transportation Plan that I have attached and other important documents.

There is also another Chapter prior to the appendices. It looks like this:

Draft SSFL Area IV EIS - Volume 1 (Chapters 1 - 14)

Document Description	Hyperlink
Volume 1 - Front Matter and Table of Contents	015
Chapter 01 - Introduction	001
Chapter 02 - Alternatives	002
Chapter 03 - Affected Environment	003
Chapter 04 - Environmental Consequences	004
Chapter 05 - Cumulative Impacts	005
Chapter 06 - Measures to Minimize Impacts and Mitigation Measures	006
Chapter 07 - Resource Commitments	007
Chapter 08 - Laws Regulations and Other Requirements	008
Chapter 09 - Native American Histories and Perspectives	009
Chapter 10 - References	010
Chapter 11 - Glossary	011
Chapter 12 - Index	012
Chapter 13 - List of Preparers	013
Chapter 14 - Distribution List	014

I do not know if any of these links will become *hot* when I send this email.

Please see the attached DOE Transportation Plan that I took my screen shots from for my previous email.

Respectfully submitted,

Christine L. Rowe

Appendix H
Evaluation of Transportation and Traffic Impacts

APPENDIX H
EVALUATION OF TRANSPORTATION AND TRAFFIC IMPACTS

H.1 Introduction

Transportation of any commodity involves a risk to transport crew members and members of the public. This risk results directly from transportation-related accidents and indirectly from increased levels of air pollution from vehicle emissions, regardless of the cargo. Transport of certain materials, such as hazardous or radioactive waste, can pose an additional risk due to the unique nature of the material itself. To permit a complete appraisal of the environmental impacts of the alternatives, this appendix to the *Draft Environmental Impact Statement for Remediation of Area IV and the Northern Buffer Zone of the Santa Susana Field Laboratory (Draft SSFL Area IV EIS)* assesses the human health risks associated with the transportation of radioactive waste, hazardous waste, nonhazardous waste, and nonradioactive materials on public highways.

This appendix provides an overview of the approach used to assess the human health risks that could result from transportation. The topics in this appendix include the scope of the assessment, packaging, determination of potential transportation routes, analytical methods used for the risk assessment (for example, computer models), and important assessment assumptions. In addition, to aid in understanding and interpreting the results, specific areas of uncertainty are described with an emphasis on how those uncertainties may affect comparisons of the alternatives.

The risk assessment results are presented in this appendix in terms of "per-shipment" risk factors, as well as the total risks for a given alternative. Per-shipment risk factors provide an estimate of the risk from a single shipment. The total risks for a given alternative are estimated by multiplying the expected number of shipments by the appropriate per-shipment risk factors.

H.2 Scope of Assessment

The scope of the transportation risk assessment, including transportation activities; potential radiological, chemical, and nonradiological impacts; transportation modes; and receptors, is described in this section. This evaluation focuses on using offsite public highways, but onsite impacts are also considered. Additional details of the assessment are provided in the remaining sections of this appendix.

H.2.1 Transportation-Related Activities

The transportation risk assessment estimates the human health risks related to transportation for each alternative. This includes incident-free risks from being in the vicinity of a shipment during transport or at stops, as well as accident risks; this appendix also addresses traffic impacts in Section H.13.

H.2.2 Radiological Impacts

For each alternative, radiological risks (that is, those risks that result from the radioactive nature of the materials) were assessed for incident-free (normal) transportation conditions and accidents. The radiological risk associated with incident-free transportation conditions would result from the potential exposure of people to external radiation in the vicinity of a shipment. The radiological risk from transportation accidents would come from the potential release and dispersal of radioactive material into the environment during an accident and the subsequent exposure of people.

Radiological impacts are calculated in terms of radiation dose and associated health effects in the exposed populations. The radiation dose calculated is the total effective dose equivalent (see Title 10, *Code of Federal Regulations*, Part 20 [10 CFR Part 20]), which is the sum of the effective dose equivalent from external radiation exposure and the 50-year committed effective dose equivalent from internal radiation exposure. Radiation doses are presented in units of roentgen equivalent man (rem) or millirem (one-thousandth of a rem) for individuals and person-rem for populations. The impacts are further expressed as health risks in terms of latent cancer fatalities (LCFs) in exposed individuals and populations using dose-to-risk conversion factors recommended by the Interagency Steering Committee on Radiation Standards (DOE 2003a). A health risk conversion factor of 0.0006 LCFs per rem or person-rem of exposure is used for both the public and workers (DOE 2003a).

H.2.3 Nonradiological Impacts

In addition to radiological risks posed by transportation activities, vehicle-related risks are assessed from nonradiological causes (that is, causes related to the transport vehicles, not the radioactive cargo). Nonradiological transportation risks, which would be incurred for shipments of any commodity, are assessed for accidents involving transportation of radioactive and nonradioactive wastes and deliveries of backfill soil, equipment, and supplies. Nonradiological accident risk refers to the potential occurrence of transportation accidents that result in fatalities unrelated to the characteristics (for example, radioactive nature) of the cargo. For this analysis, state-specific fatality rate data along the routes for truck and rail transports were used to determine the nonradiological risks (i.e., traffic fatalities) associated with transportation.

Nonradiological risks during incident-free transportation conditions could also be caused by potential exposure to increased vehicle exhaust emissions. As explained in Section H.6.2, these emission impacts, in terms of excess latent mortalities, were not considered.

H.2.4 Transportation Modes

Two options were evaluated for delivery of waste or recyclable material to offsite facilities: truck and truck/rail. The following waste facilities were evaluated under the truck option:

- the Nevada National Security Site (NNSS) in Nevada and Energy*Solutions* in Utah for low-level radioactive waste (LLW) and mixed low level radioactive waste (MLLW);
- Buttonwillow and Westmorland in California and US Ecology in Idaho for hazardous wastes;
- Chiquita Canyon, Antelope Valley, and McKittrick in California for nonhazardous waste from building removal (these facilities, as well as Buttonwillow and Westmorland in California, were evaluated for nonhazardous waste from soil remediation); and
- Kramer Metals; Standard Industries, and P. W. Gillibrand in California for building recycle materials.[1]

[1] Building recycle materials would only be generated under the Building Removal Alternative and would only be transported via truck because the recycle facilities do not have rail connections and are in close proximity to the Santa Susana Field Laboratory.

For the truck/rail option, some types of wastes could be sent by truck to an intermodal facility (assumed to be the Puente Hills Intermodal Facility, which is under construction in City of Industry, California) about 60 miles from Santa Susana Field Laboratory (SSFL), where the waste would be placed on railcars for delivery to appropriate disposal facilities. The evaluated facilities and wastes are:

- NNSS for LLW and MLLW;
- Energy*Solutions* at Clive, Utah, for LLW and MLLW; and
- US Ecology at Grand View, Idaho, for hazardous and nonhazardous wastes.

For truck/rail shipment to NNSS, waste would be transferred to trucks from the railcars at a second intermodal facility (in addition to the Puente Hills facility), which was assumed to be located at the Barstow, California, rail yard, and then delivered to NNSS. See Appendix D, Section D.4, for additional information on how the disposal facilities for the truck and truck/rail options were selected.

H.2.5 Receptors

Radiation-related transportation risks were calculated and are presented separately for workers and members of the general public. The workers considered are truck crew members involved in transportation and inspection of the packages. The general public includes all persons who could be exposed to a shipment while it is moving or stopped during transit. For incident-free operation, the affected population includes individuals living within 0.5 miles of each side of the road. Several scenarios were also evaluated for impacts to hypothetical maximally exposed individuals (MEIs). For example, an MEI could be a resident living near the highway who is exposed to all shipments transported on the road. Refer to Section H.6.3 for a description of the MEI scenarios that were analyzed. For accident conditions, the affected population includes individuals residing within 50 miles of the accident, and the MEI would be an individual located 330 feet directly downwind from the accident (NRC 1977). The risk to the affected population is a measure of the radiological risk posed to society as a whole by the alternative being considered. As such, the impact on the affected population was used as the primary means of comparing impacts among the alternatives.

H.3 Packaging and Transportation Regulations

This section provides a high-level summary of radioactive materials packaging and transportation regulations. Regulations pertaining to the transportation of radioactive materials are primarily published by the U.S. Department of Transportation (DOT) (49 CFR Parts 106, 107, and 171–178) and U.S. Nuclear Regulatory Commission (NRC) (10 CFR Parts 20, 61, and 71). Interested readers are encouraged to visit the cited resources for current specifics or to review DOT's *Radioactive Material Regulations Review* (RAMREG-12-2008) (DOT 2008) for a comprehensive discussion on radioactive material regulations.

H.3.1 Radiological Packaging Regulations

The primary regulatory approach to promote safety from radiological exposure is the specification of standards for the packaging of radioactive materials. Packaging represents the primary barrier between the radioactive material being transported and radiation exposure to the public, workers, and the environment. Transportation packaging for radioactive materials must be designed, constructed, and maintained to contain and shield its contents during normal transport conditions. For highly radioactive material, such as high-level radioactive waste or spent nuclear fuel, packaging

must contain and shield the contents in the event of severe accident conditions. The type of packaging used is determined by the total radioactive hazard presented by the material within the packaging. For analyses of waste transports in this environmental impact statement (EIS), three basic types of packaging were used: Excepted, Industrial, and Type A. Specific requirements for these packages are detailed in 49 CFR Part 173, Subpart I. All packages are designed to protect and retain their content under normal operations.

Excepted packaging is limited to transporting materials that meet the requirements outlined in 49 CFR 173.421. Industrial packaging is used to transport materials that, because of their low concentration of radioactive materials, present a limited hazard to the public and the environment. Both are a subset of Type A packaging. Type A packaging is designed to protect and retain its contents under normal transport conditions; because it is used to transport materials with higher radioactive content, it must maintain sufficient shielding to limit radiation exposure to handling personnel. Type A packaging, typically a 55-gallon drum or standard waste box, is commonly used to transport radioactive materials with higher concentrations or amounts of radioactivity than materials transported in Excepted or Industrial packages. Packaging requirements are an important consideration for transportation risk assessment.

Radioactive materials shipped in Type A containers, or packagings, are subject to specific radioactivity limits identified as A1 and A2 values in 49 CFR 173.435. In addition, external radiation limits, as prescribed in 49 CFR 173.441, must be met. If the material qualifies as low specific activity, as defined in 10 CFR Part 71 and 49 CFR Part 173, it may be shipped in a shipping container such as Industrial or Type A Packaging (49 CFR 173.427); see also RAMREG-12-2008 (DOT 2008).

Type A packaging is designed to retain its radioactive contents in normal transport. Under normal conditions, a Type A package must withstand the following:

- operating temperatures ranging from -40 to 158 degrees Fahrenheit;
- external pressures ranging from 3.5 to 20 pounds per square inch;
- normal vibration experienced during transportation;
- simulated rainfall of 2 inches per hour for 1 hour;
- free fall from 1 to 4 feet, depending on the package weight;
- water immersion tests;
- impact of a 13-pound steel cylinder with rounded ends dropped from 3.3 feet onto the most vulnerable surface; and
- a compressive load of five times the mass of the gross weight of the package for 24 hours, or the equivalent of 1.9 pounds per square inch, multiplied by the vertically projected area of the package for 24 hours.

H.3.2 Transportation Regulations

The regulatory standards for packaging and transporting radioactive materials are designed to achieve the following four primary objectives:

- Protect persons and property from radiation emitted from packages during transportation by specific limitations on the allowable radiation levels;
- Contain radioactive material in the package (achieved by packaging design requirements based on performance-oriented packaging integrity tests and environmental criteria);
- Prevent nuclear criticality (an unplanned nuclear chain reaction that could occur as a result of concentrating too much fissile material in one place); and
- Provide physical protection against theft and sabotage during transit.

DOT regulates the transportation of hazardous materials in interstate commerce by land, air, and water. DOT specifically regulates the carriers of radioactive materials and the conditions of transport such as routing, handling and storage, and vehicle and driver requirements. DOT also regulates the labeling, classification, and marking of radioactive material packagings.

NRC regulates the packaging and transportation of radioactive material for its licensees, including commercial shippers of radioactive materials. In addition, under an agreement with DOT, NRC sets the standards for packages containing fissile materials and Type B packagings.

The U.S. Department of Energy (DOE), through its Orders, management directives, and contractual agreements, ensures the protection of public health and safety by imposing standards on its transportation activities equivalent to those of DOT and NRC. According to 49 CFR 173.7(d), packagings made by or under the direction of DOE may be used for transporting Class 7 materials (radioactive materials) when the packages are evaluated, approved, and certified by DOE against packaging standards equivalent to those specified in 10 CFR Part 71.

DOT also has requirements that help reduce transportation impacts. Some requirements affect drivers, packaging, labeling, marking, and placarding. Others specifying the maximum dose rate from radioactive material shipments help reduce incident-free transportation doses.

H.4 Emergency Response

The U.S. Department of Homeland Security (DHS) is responsible for establishing policies for, and coordinating civil emergency management, planning, and interaction with, Federal Executive agencies that have emergency response functions in the event of a transportation incident. In the event a transportation incident involving nuclear material occurs, guidelines for response actions are outlined in the *National Response Framework* (DHS 2013).

The Federal Emergency Management Agency (FEMA), an organization within DHS, coordinates Federal and state participation in developing emergency response plans and is responsible for the development and the maintenance of the *Nuclear/Radiological Incident Annex* (DHS 2008) to the *National Response Framework* (DHS 2013). The *Nuclear/Radiological Incident Annex* to the *National Response Framework* describes the policies, situations, concepts of operations, and responsibilities of the Federal departments and agencies governing the immediate response and short-term recovery activities for incidents involving release of radioactive materials to address the consequences of the event.

DHS has the authority to activate Nuclear Incident Response Teams, which include DOE Radiological Assistance Program teams that can be dispatched from regional DOE Offices in response to a radiological incident. These teams provide first-responder radiological assistance to protect the health and safety of the general public, responders, and the environment and to assist in the detection, identification and analysis, and response to events involving radiological or nuclear material. Deployed teams provide traditional field monitoring and assessment support, as well as a search capability.

DOE uses DOE Order 151.1C, *Comprehensive Emergency Management System* (DOE 2005), as a basis to establish a comprehensive emergency management program that provides detailed, hazard-specific planning and preparedness measures to minimize the health impacts of accidents involving loss of control over radioactive material or toxic chemicals. DOE provides technical assistance to other Federal agencies and to state and local governments. Contractors are responsible for maintaining emergency plans and response procedures for all facilities, operations, and activities under their jurisdiction and for implementing those plans and procedures during emergencies. Contractor and state and local government plans are fully coordinated and integrated. In addition, DOE established the Transportation Emergency Preparedness Program to ensure its operating contractors and state, tribal, and local emergency responders are prepared to respond promptly, efficiently, and effectively to accidents involving DOE shipments of radioactive material. This program is a component of the overall emergency management system established by DOE Order 151.1C.

In the event of a radiological release from a shipment along a route, local emergency response personnel would be the first to arrive at the accident scene. It is expected that response actions would be taken in the context of the *Nuclear/Radiological Incident Annex* (DHS 2008). Based on their initial assessment at the scene, training, and available equipment, first responders would involve state and Federal resources as necessary. First responders and/or state and Federal responders would initiate actions in accordance with the DOT *Emergency Response Guidebook* (DOT 2012a) to isolate the incident and perform actions necessary to protect human health and the environment (such as evacuations or other means to reduce or prevent impacts to the public). Cleanup actions are the responsibility of the carrier. DOE would partner with the carrier, shipper, and applicable state and local jurisdictions to ensure cleanup actions meet regulatory requirements.

To mitigate the possibility of an accident, DOE issued DOE Manual 460.2-1A, *Radioactive Material Transportation Practices Manual for Use with DOE Order 460.2A* (DOE 2008a). As specified in this manual, carriers are expected to exercise due caution and care in dispatching shipments. According to the manual, the carrier determines the acceptability of weather and road conditions, whether a shipment should be held before departure, and when actions should be taken while *en route*. The manual emphasizes that shipments should not be dispatched if severe weather or bad road conditions make travel hazardous. Current weather conditions, the weather forecast, and road conditions at the point of origin and along the entire route would be considered before dispatching a shipment.

H.5 Methodology

The transportation risk assessment is based on the alternatives described in Chapter 2 of this EIS. **Figure H–1** summarizes the transportation risk assessment methodology. After the EIS alternatives were identified and the requirements of the shipping campaign were understood, data were collected on material characteristics and accident parameters.

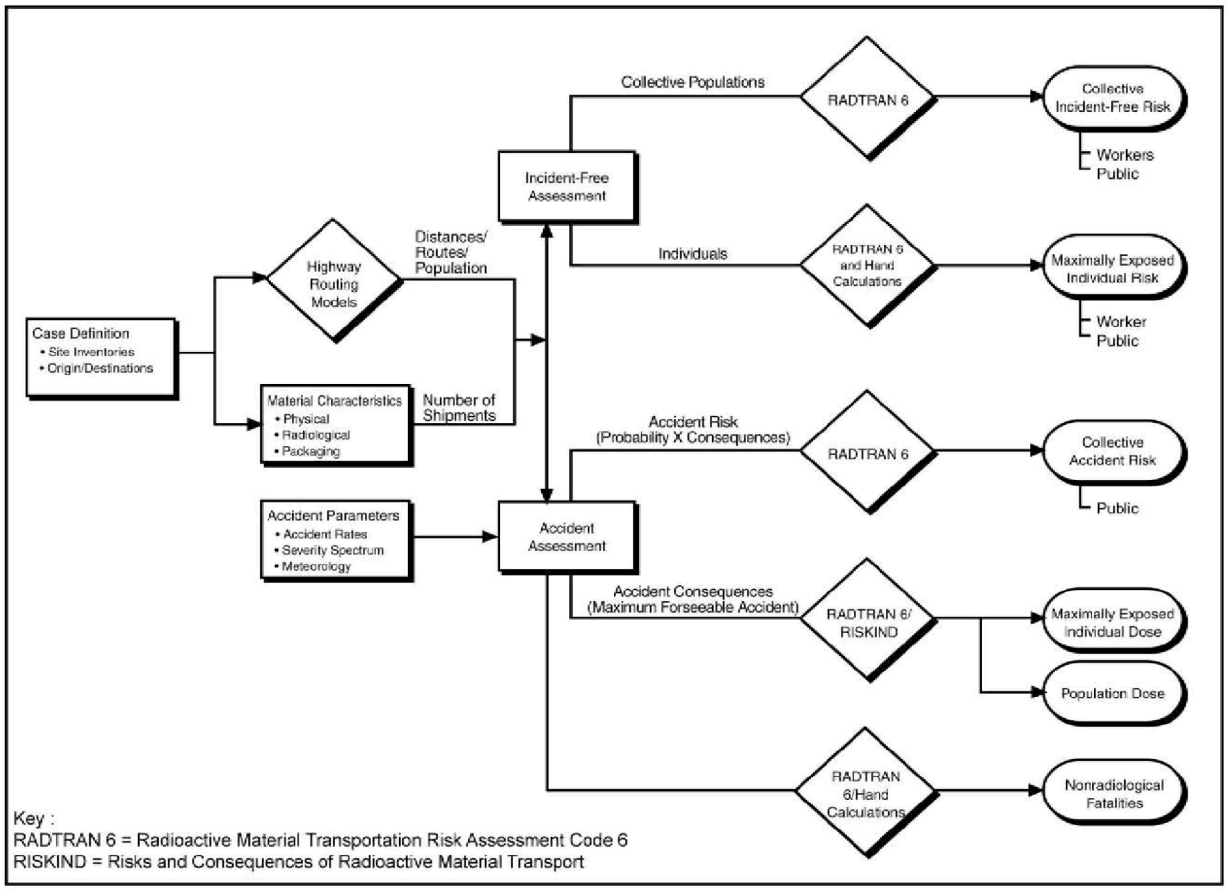


Figure H–1 Transportation Risk Assessment

Potential transportation impacts calculated for this EIS are presented in two parts: impacts from incident-free or routine transportation and impacts from transportation accidents. Impacts from transportation accidents are further divided into nonradiological and radiological impacts. Nonradiological impacts could result from transportation accidents in terms of traffic fatalities. Radiological impacts of incident-free transportation include impacts on members of the public and crew from radiation emanating from materials in the shipment. Radiological impacts from accident conditions consider all foreseeable scenarios that could damage transportation packages, leading to releases of radioactive materials to the environment.

Impacts from transportation accidents are expressed in terms of probabilistic risk, which is the probability of an accident multiplied by the consequences of that accident and summed over all reasonably conceivable accident conditions. Hypothetical transportation accident conditions ranging from low-speed "fender-bender" collisions to high-speed collisions with or without fires were analyzed. Accident frequencies and consequences were evaluated using a method developed by NRC and originally published in the *Final Environmental Impact Statement on the Transportation of*

Radioactive Materials by Air and Other Modes, NUREG-0170 (*Radioactive Material Transportation Study*) (NRC 1977); *Shipping Container Response to Severe Highway and Railway Accident Conditions*, NUREG/CR-4829 (*Modal Study*) (NRC 1987); and *Reexamination of Spent Fuel Shipping Risk Estimates*, NUREG/CR-6672 (*Reexamination Study*) (NRC 2000). Radiological accident risk is expressed in terms of additional LCFs, and nonradiological accident risk is expressed in terms of additional traffic fatalities. Incident-free risk is also expressed in terms of additional LCFs.

Transportation-related risks were calculated and are presented separately for workers and members of the general public. The workers considered were the truck crew members transporting the radioactive materials. The general public included all persons who could be exposed to a shipment while it is moving or stopped during transit.

The first step in the ground transportation analysis was to determine the distances and populations along the routes. The Transportation Routing Analysis Geographic Information System (TRAGIS) computer program (Johnson and Michelhaugh 2003) was used to identify routes and the associated distances and populations for purposes of analysis. The TRAGIS computer program is a geographic information system-based transportation analysis computer program used to identify the highway, rail, and waterway routes for transporting radioactive materials within the United States that were used in the analysis. Both the road and rail network are 1:100,000-scale databases, which were developed from the U.S. Geological Survey digital line graphs and the U.S. Bureau of the Census Topological Integrated Geographic Encoding and Referencing System. The population densities along each route were derived from 2000 Census Bureau data (Johnson and Michelhaugh 2003). The features in TRAGIS allow users to determine routes for shipment of radioactive materials that conform to DOT regulations, as specified in 49 CFR Part 397. State-level U.S. Census data for 2010 (Census 2010) was used in relation to the 2000 census data to project the population densities to 2020 levels

The information from TRAGIS, along with the properties of the material being shipped and route-specific accident frequencies, was entered into the Radioactive Material Transportation Risk Assessment (RADTRAN) 6.02 computer code (SNL 2013) to calculate incident-free transport and accident risks on a per-shipment basis. The risks under each alternative were determined by summing the products of per-shipment risks for each waste type by the corresponding number of shipments.

The RADTRAN 6.02 computer code (SNL 2013) was used for incident-free and accident risk assessments to estimate the impacts on populations, as well as for incident-free assessments associated with MEIs. RADTRAN 6.02 was developed by Sandia National Laboratories to calculate radiological risks associated with the transportation of radioactive materials by a variety of modes, including truck, rail, air, ship, and barge.

The RADTRAN 6.02 (SNL 2013) population risk calculations included both the consequences and probabilities of potential exposure events. For incident-free transportation, the probability of exposure is assumed to be 1 and the exposure pathway is direct radiation emanating from the transportation packages. The RADTRAN 6.02 code accident consequence analyses included the following exposure pathways: cloud shine, ground shine, direct radiation (from loss of shielding), inhalation (from dispersed materials), and resuspension (inhalation of resuspended materials) (SNL 2013). The collective population risk is a measure of the total radiological risk posed to society as a whole by the alternative being considered. As such, the collective population risk was used as the primary means of comparing the various alternatives.

The Risks and Consequences of Radioactive Material Transport (RISKIND) computer code (Yuan et al. 1995) was used to estimate the doses to MEIs and populations for the worst-case maximum reasonably foreseeable transportation accident. The RISKIND computer code was developed for DOE's Office of Civilian Radioactive Waste Management to estimate potential radiological consequences and health risks to individuals and the collective population from exposures associated with the transportation of spent nuclear fuel; however, this code is also applicable to transportation of other types of cargo, as the code can model complex atmospheric dispersion and estimate radiation doses to MEIs near the accident. Use of the RISKIND computer code as implemented in this EIS is consistent with direction provided in *A Resource Handbook on DOE Transportation Risk Assessment* (DOE 2002b).

The RISKIND calculations were conducted to supplement the collective risk results calculated using RADTRAN 6.02 (SNL 2013). Whereas the collective risk results provide a measure of the overall risks of each alternative, the RISKIND calculations are meant to address areas of specific concern to individuals and population subgroups. Essentially, the RISKIND analyses are meant to address "what if" questions, such as "what if I live next to a site access road?" or "what if an accident happens near my town?"

H.5.1 Transportation Routes

To assess incident-free and transportation accident radiological impacts, route characteristics were determined for the following offsite shipments that would occur as part of routine operations:

- LLW from SSFL to NNSS, Nevada, and Energy*Solutions*, Clive, Utah, and
- MLLW from SSFL to NNSS, Nevada, and Energy*Solutions*, Clive, Utah.

These sites would constitute the locations where the majority of shipments would be transported.

H.5.1.1 Offsite Route Characteristics

Route characteristics that are important to the radiological risk assessment include the total shipment distance and population distribution along the route. The specific route selected determines both the total potentially exposed population and the expected frequency of transportation-related accidents. Route characteristics for routes analyzed in this EIS are summarized in **Table H–1**. Rural, suburban, and urban areas were characterized according to the following breakdown (Johnson and Michelhaugh 2003):

- rural population densities range from 0 to 140 persons per square mile;
- suburban population densities range from 140 to 3,326 persons per square mile; and
- urban population densities include all population densities greater than 3,326 persons per square mile.

The affected population for route characterization and incident-free dose calculation includes all persons living within 0.5 miles of each side of the transportation route.

Table H–1 Offsite Transport Truck/Rail Route Characteristics

Origin	Destination	Nominal Distance (miles)	Distance Traveled in Zones (miles)			Population Density in Zone [a] (number per square mile)			Number of Affected Persons [b]
			Rural	Suburban	Urban	Rural	Suburban	Urban	
Truck (Site vicinity, Los Angeles city-wide, and intermodal truck segments)									
SSFL	Topanga Canyon Boulevard (site vicinity)	5	3	1	2	115	864	10,356	18,158
Topanga Canyon Boulevard	Connection to I-15 (city-wide) [c]	68	0	0	68	0	0	10,357	702,910
Topanga Canyon Boulevard	Intermodal location (Puente Hills Intermodal Facility, CA) [d]	43	0	0	43	0	0	16,463	700,316
Barstow, CA	NNSS, NV [e]	166	156	10	0	12	803	0	9,968
Truck (total)									
SSFL	Energy*Solutions*, UT	775	466	189	119	43	1,552	10,093	1,518,885
	NNSS, NV	304	201	34	69	32	1,412	10,357	774,540
Rail									
SSFL [f]	Energy*Solutions*, UT	794	645	88	61	7	1,264	15,967	1,086,353
	NNSS, NV [e]	260	163	53	44	9	1,300	11,895	591,237

CA = California; NNSS = Nevada National Security Site; NV = Nevada; UT = Utah.

[a] Population densities were projected to 2020 using state-level data from the 2010 census (Census 2010) and assuming state population growth rates from 2000 to 2010 continue to 2020.

[b] For offsite shipments, the estimated number of persons residing within 0.5 miles along the transportation route, projected to 2020.

[c] Route used for truck shipments.

[d] Route used for rail shipments.

[e] Because NNSS does not have a rail yard, truck transport from a nearby rail yard would be required.

[f] There are no rail connections to SSFL. For purposes of analysis, it was assumed that transfer to rail would occur at the Puente Hills Intermodal Facility in City of Industry, California.

Note: Rounded to nearest mile.

In developing the truck route characteristics, the route was divided into three sections: site vicinity, citywide, and remainder of the route. This was done to develop more-detailed risk characteristics for the routes as the shipment occurs from the SSFL site through the immediate neighborhood, through the city, and outside of the city. The site vicinity refers to the route section that connects the SSFL site to Topanga Canyon Boulevard through Woolsey Canyon Road, Lake Manor Drive, and Plummer Street. Because TRAGIS did not include any nodes on this section, the route characteristics were developed by mapping the route from SSFL to Topanga Canyon Boulevard; by breaking the route into rural, suburban, and urban areas; and by assuming the same population densities as for the citywide route. The citywide portion refers to the transport route through the city using U.S. Highway 101 to Interstate 210 to the interchange onto Interstate 15. The TRAGIS model provided the necessary route characteristics for this section.

In developing the rail route characteristics, the route was divided into three sections: site vicinity, citywide, and remainder of the route. Because SSFL does not have a direct rail connection, truck transport of radioactive material to a nearby rail yard would be required. For purposes of analysis, the Puente Hills Intermodal Facility, which is under construction in City of Industry, California, was assumed as the transfer point for truck to rail (see Appendix D, Section D.4). As described above, the site vicinity refers to the route section that connects the SSFL site to Topanga Canyon Boulevard through Woolsey Canyon Road, Lake Manor Drive, and Plummer Street. The citywide portion refers to the transport route through the city using U.S. Highway 101 to U.S. Highway 60 and on to the Puente Hills Intermodal Facility.

Analyzed truck and rail routes for offsite shipments of radioactive waste from SSFL are shown in **Figures H–2** and **H–3**.

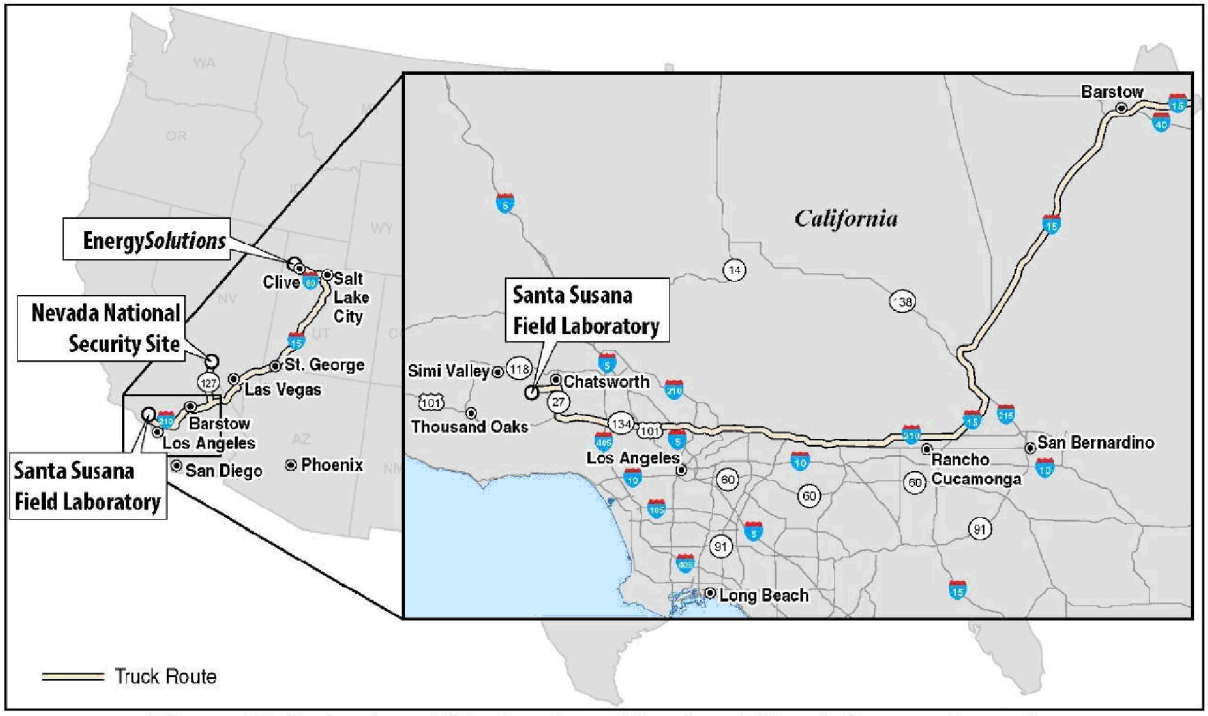


Figure H–2 Analyzed National and Regional Truck Routes from the Santa Susana Field Laboratory

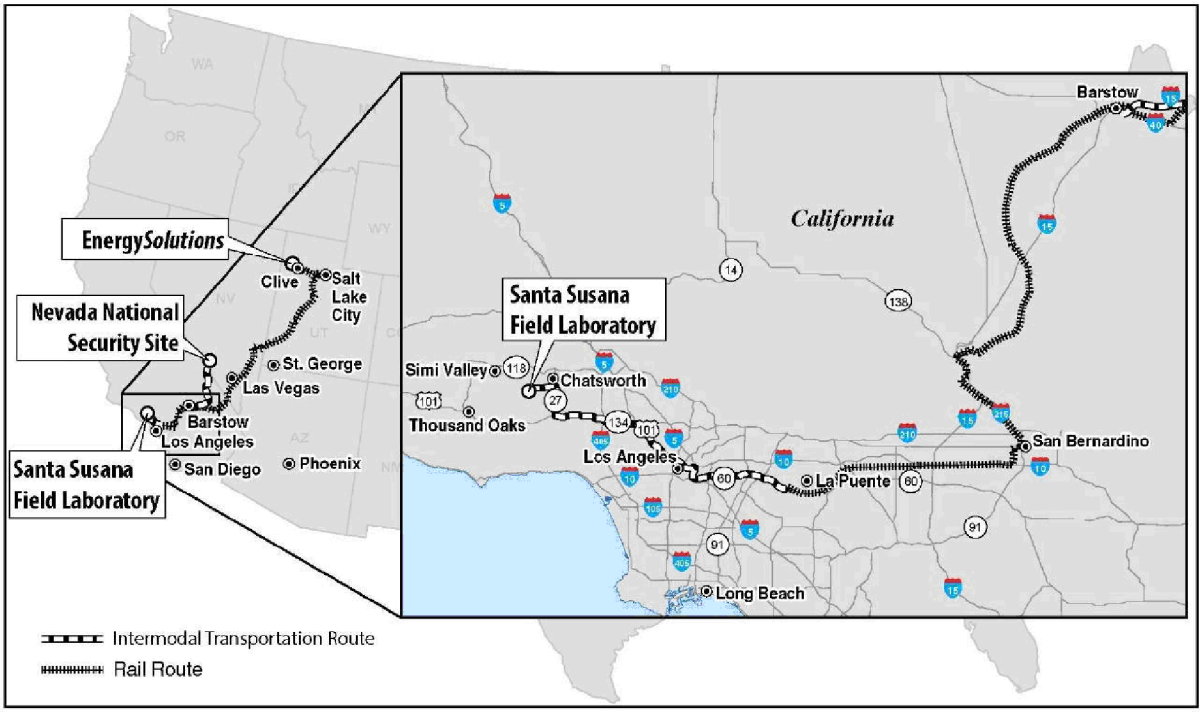


Figure H–3 Analyzed National and Regional Rail Routes from the Santa Susana Field Laboratory

H.5.2 Radioactive and Hazardous Waste Shipments

Transportation of all radioactive and hazardous wastes was assumed to occur in certified or certified-equivalent packaging on exclusive-use vehicles. Use of legal-weight, heavy combination trucks was assumed for highway transportation. Type A packages (including excepted and industrial packaging) would be transported on common flatbed or covered trailers.

For transportation by truck, the maximum payload weight was considered to be about 48,000 pounds, based on the Federal gross vehicle weight limit of 80,000 pounds (23 CFR 658.17). While there are large numbers of multi-trailer combinations (known as longer combination vehicles) with gross weights in excess of the Federal limit in operation on rural roads and turnpikes in some states (DOT 2000), for evaluation purposes, the load limit for the legal truck was based on the Federal gross vehicle weight. The width restriction is about 102 inches (23 CFR 658.15). Length restrictions vary by state, but were assumed for purposes of analysis to be no more than 48 feet.

The various wastes that would be transported under the alternatives in this EIS include LLW, MLLW, hazardous wastes, and nonhazardous wastes.[2] Several types of containers would be used to transport radioactive waste and hazardous waste. **Table H–2** lists the types of containers assumed for the analysis, along with their volumes and the number of containers in a shipment. A shipment is defined as the amount of waste transported on a single truck.

Table H–2 Waste Type and Associated Container Characteristics[a]

Waste Type	*Container*	*Container Volume (cubic feet)* [b]	*Container Mass (pounds)* [c]	*Shipment Description*
LLW and MLLW	B-25	90	10,000	5 per truck; 10 per railcar
LLW and MLLW	Soft-liner [d]	260	24,000	2 per truck; 4 per railcar
LLW and MLLW	Intermodal container	690	60,000	1 per truck; 2 per railcar
Hazardous waste	Soft-liner [d]	260	24,000	2 per truck; 4 per railcar
Hazardous waste	B-25	90	10,000	5 per truck; 10 per railcar

LLW = low-level radioactive waste; MLLW = mixed low-level radioactive waste.

[a] Containers and transport packages identified in this table were used to determine the transportation impacts for purposes of analysis.

[b] Container exterior volume.

[c] Filled container maximum mass. Container mass includes the mass of the container shell, its internal packaging, and the materials within.

[d] The soft-liners would be shipped within 20-foot International Organization for Standardization containers.

Source: DOE 1997; MHF 2015.

In general, the number of shipping containers per shipment was estimated on the basis of the dimensions and weight of the shipping containers, the Transport Index,[3] and the transport vehicle dimensions and weight limits. The various wastes were assumed to be transported on standard truck semi-trailers in a single stack.

It was assumed that all radioactive waste transported to a radioactive waste disposal facility (for example, NNSS) would meet the facility's waste acceptance criteria. For purposes of analysis, it was

[2] Nonhazardous wastes do not require special packaging and can be transported in any truck. They were considered, but do not require special discussion. See Chapter 4, Section 4.10, of this EIS for additional information on nonhazardous waste disposal.

[3] The Transport Index is a dimensionless number (rounded up to the next tenth) that is placed on the label of a package to designate the degree of control to be exercised by the carrier. Its value is equivalent to the maximum radiation level in millirem per hour at 1 meter from the package (10 CFR 71.4 and 49 CFR 173.403).

assumed that LLW and MLLW generated at SSFL would be transported in Type A packages to NNSS in Nevada and Energy*Solutions* in Clive, Utah, for disposal.

H.5.3 Radionuclide Inventories

Radionuclide inventories are used to determine accident risks associated with a hypothetical release of a portion of the radioactive cargo. To simplify the analysis and provide conservatism, the compositions of the LLW and MLLW were assumed to be the maximum concentrations of each radionuclide per radioisotope across all waste streams. For soils, the concentrations were based on the maximum measured concentration values in soil samples; for the building debris, the concentrations were based on the maximum total building surface contaminations, adjusted for the considerations of the waste streams that were processed in each building. **Table H–3** shows the radionuclide concentrations in curies per cubic yard for soil and building debris. For removal of contaminated bedrock in the vicinity of the Radioactive Materials Handling Facility, the radionuclide concentrations assumed for analysis included the cesium-137 and strontium-90 soil concentrations listed in Table H–3.

Table H–3 Low-Level and Mixed Low-level Radioactive Waste Radionuclide Concentrations

Radionuclides	*Curies per Cubic Yard*	*Radionuclides*	*Curies per Cubic Yard*
Soil			
Americium-241	8.02×10^{-8}	Europium-152	2.25×10^{-7}
Cesium-137	2.67×10^{-4}	Plutonium-238	6.70×10^{-8}
Cobalt-60	6.53×10^{-8}	Plutonium-239/240	2.54×10^{-7}
Curium 243/244	8.80×10^{-8}	Strontium-90	2.90×10^{-5}
Building Debris			
Americium-241	3.01×10^{-9}	Plutonium-240	2.62×10^{-9}
Cesium-134	2.42×10^{-12}	Plutonium-241	3.63×10^{-9}
Cesium-137	1.72×10^{-7}	Plutonium-242	1.77×10^{-11}
Cobalt-60	5.56×10^{-8}	Sodium-22	5.31×10^{-20}
Europium-152	5.41×10^{-10}	Strontium-90	7.32×10^{-6}
Europium-154	5.76×10^{-11}	Thorium-232	2.35×10^{-11}
Europium-155	3.84×10^{-12}	Tritium-3	1.15×10^{-8}
Iron-55	1.76×10^{-11}	Uranium-234	1.63×10^{-10}
Nickel-63	3.93×10^{-7}	Uranium-235	1.49×10^{-11}
Plutonium-238	2.77×10^{-10}	Uranium-238	1.88×10^{-10}
Plutonium-239	7.03×10^{-9}		

H.6 Incident-free Transportation Risks

H.6.1 Radiological Risk

During incident-free transportation of radioactive materials, a radiological dose results from exposure to the external radiation field that surrounds the shipping containers. The population dose is a function of the number of people exposed, their proximity to the containers, their length of time of exposure, and the intensity of the radiation field surrounding the containers.

Radiological impacts were determined for crew members and the general population during incident-free transportation. For truck shipments, the crew members were the drivers of the shipment vehicles. The general population analyzed included persons residing within 0.50 miles of

the truck route (off-link), persons sharing the road (on-link), and persons at stops. Exposures to workers loading and unloading shipments at SSFL were not included in this analysis, but were subsumed within occupational exposures for site workers (see Chapter 4, Section 4.9, of this EIS). Exposures to inspectors were evaluated and are presented separately in Section H.6.3.

Collective doses for the crew and general population were calculated using the RADTRAN 6.02 computer code (SNL 2013). The radioactive material shipments were assigned an external dose rate based on their radiological characteristics. The waste container dose rate at 1 meter from its surface, or its Transport Index, depends on the distribution and quantities of the radionuclides, the waste density, the shielding provided by the packaging, and the self-shielding provided by the waste mixture. If a waste container had a high external dose rate that could exceed a Transportation Index of 10, it would be categorized as an exclusive-use shipment and would have further transport and dose rate limitations. Such exclusive-use shipments must meet a regulatory limit of 10 millirem per hour at 6.6 feet from the outer lateral surface of the transport vehicle (10 CFR 71.47 and 49 CFR 173.441).

Based on the radionuclide concentrations shown in Table H–3, a dose rate of 0.01 millirem per hour at 1 meter was assigned to packages containing LLW and MLLW. In all cases, the maximum external dose rate would be less than or equal to the regulatory limit of 10 millirem per hour at 6.6 feet from the outer lateral surface of the vehicle.

To calculate the collective dose, a unit risk factor was developed to estimate the impact of transporting a single shipment of radioactive material over a unit distance of travel in a given population density zone. The unit risk factors were combined with routing information, such as shipment distances in various population density zones, to determine the risk for a single shipment (a shipment risk factor) between a given origin and destination. Unit risk factors were developed on the basis of travel on interstate highways and freeways, as required by 49 CFR Parts 171 to 178, for highway-route-controlled quantities of radioactive material within rural, suburban, and urban population zones by using RADTRAN 6.02 (SNL 2013) and its default data. In addition, it was assumed that, for 10 percent of the time, travel through suburban and urban zones would encounter rush-hour conditions, leading to lower average speed and higher traffic volume.

The radiological risks from transporting the waste were estimated in terms of the numbers of LCFs among the crew and the exposed population. A health risk conversion factor of 0.0006 LCFs per rem or person-rem of exposure was used for both the public and workers (DOE 2003a).

H.6.2 Nonradiological Risk

Nonradiological risk (vehicle-related health risk) resulting from incident-free transport of radioactive materials may be associated with the generation of air pollutants by the transport vehicles used during shipment and was analyzed separately from the risks of the radioactive materials to be shipped. The vehicle-related health risk under incident-free transport conditions is the excess latent mortality resulting from inhalation of vehicle emissions. Unit risk factors for pollutant inhalation in terms of mortality have been developed, as described in *A Resource Handbook on DOE Transportation Risk Assessment* (DOE 2002b). These unit risk factors account for potential fatalities from emissions of particulates and sulfur dioxide, but they are applicable only to the urban population zone, which is a small fraction of the total transport distance. The emergence of considerable data regarding minimum threshold values for health risks from chemical constituents of vehicle exhaust has made linear extrapolation to estimate the risks from lower exposure levels to vehicle emissions untenable. Calculated risks should be compared with standard or other comparable risks to put the risks in perspective, but this is not possible with emission risks. This calculation was deleted from

RADTRAN 5 (Neuhauser, Kanipe, and Weiner 2000) and its recent revisions; therefore, no risk factors were assigned to the vehicle emissions analyzed in this EIS. The estimated amounts of vehicle emissions for each alternative are presented in Chapter 4, Section 4.6, of this EIS.

H.6.3 Maximally Exposed Individual Exposure Scenarios

Maximum individual doses for routine offsite transportation were estimated for transportation workers, as well as for members of the general population.

For truck shipments, four hypothetical scenarios were evaluated to determine the MEI in the general population. These scenarios are as follows (DOE 2002a):

- a resident living 98 feet from the highway used to transport the shipping containers;
- a person caught in traffic and located 4 feet from the surface of the shipping containers for 60 minutes;
- a person at a rest stop or gas station 66 feet from the shipping containers for 60 minutes; and
- a service station worker at a distance of 52 feet from the shipping container for 50 minutes.

Hypothetical MEI doses were accumulated over a single year for all transportation shipments. However, for the scenario involving an individual caught in traffic next to a shipping container, the radiological exposures were calculated on a per event basis. Because a potentially large number of trucks would leave the site over a year's time and travel through nearby neighborhoods, it is possible that an individual could be exposed to multiple shipments. The MEI dose for an individual stuck in traffic next to a shipping container would equal the single event exposure dose (shown in Table H–7) multiplied by the number of exposure events. For example, if an individual were stuck in traffic next to a shipping container for 1 hour 10 times (total exposure duration of 10 hours), the MEI dose would be 0.3 millirem.

The transportation worker would be a truck crew member who could be a DOE employee or a driver for a commercial carrier. In addition to complying with DOT requirements, a DOE employee would also need to comply with 10 CFR Part 835, which limits worker radiation doses to 5 rem per year; however, DOE's goal is to maintain radiological exposure as low as reasonably achievable. DOE has therefore established an Administrative Control Level of 2 rem per year (DOE 2009). A commercial truck driver who has been trained as a radiation worker is subject to Occupational Safety and Health Administration regulations, which limit the whole body dose to 5 rem per year (29 CFR 1910.1096(b)), and the DOT requirement of 2 millirem per hour in the truck cab (49 CFR 173.411). Commercial truck drivers who have been trained as radiation workers would have the same administrative dose limit as DOE employees; therefore, for purposes of analysis, a maximally exposed driver would not be expected to exceed the DOE Administrative Control Level of 2 rem per year (DOE 2009). For a truck driver who is not trained as a radiation worker, the maximum annual dose is limited to 100 millirem (10 CFR 20.1301).

Other workers would include inspectors who would inspect the truck and its cargo along the route. An inspector was assumed to be at a distance of 1 meter from the cargo for a duration of 1 hour per event.

The following three hypothetical scenarios were also evaluated for railcar shipments (DOE 2002a):

- a rail yard worker working at a distance of 33 feet from the shipping container for 2 hours;
- a resident living 98 feet from the rail line on which the shipping container is being transported; and
- a resident living 656 feet from a rail stop during classification and inspection for 20 hours.

The maximally exposed transportation worker (excluding drivers) for both truck and rail shipments would be an individual inspecting the cargo at a distance of 1 meter from the shipping container for 1 hour.

H.7 Transportation Accident Risks

H.7.1 Methodology

The offsite transportation accident analysis considered the impacts of accidents during the transportation of materials. Under accident conditions, impacts on human health and the environment could result from the release and dispersal of radioactive material. Transportation accident impacts were assessed using an accident analysis methodology developed by NRC. This section provides an overview of the methodologies; detailed descriptions of various methodologies are found in the *Radioactive Material Transportation Study,* NUREG-0170 (NRC 1977); *Modal Study,* NUREG/CR-4829 (NRC 1987); and *Reexamination Study,* NUREG/CR-6672 (NRC 2000), as applicable. Accidents that could potentially breach the shipping container were represented by a spectrum of accident severities and radioactive release conditions. Historically, most transportation accidents involving radioactive materials have resulted in little or no release of radioactive material from the shipping container. Consequently, the analysis of accident risks evaluated accidents ranging from high-probability accidents of low severity to hypothetical high-severity accidents that have a correspondingly low probability of occurrence. The accident analysis calculated the probabilities and consequences from this spectrum of accidents.

To provide DOE and the public with a reasonable assessment of radioactive waste transportation accident impacts, two types of analysis were performed. First, an accident risk assessment was performed that takes into account the probabilities and consequences of a spectrum of potential accident severities using a methodology developed by NRC (NRC 1977, 1987, 2000). For the spectrum of accidents considered in the analysis, the RADTRAN 6.02 code (SNL 2013) sums the product of consequences and probability over all accident severity categories to obtain a probability-weighted risk value referred to in this appendix as "dose risk," to the population within 50 miles, which is expressed in units of person-rem. Second, to represent the maximum reasonably foreseeable impacts to individuals and populations should an accident occur, maximum radiological consequences were calculated in an urban or suburban population zone for an accidental release with a likelihood of occurrence greater than 1 chance in 10 million per year using the RISKIND computer program (Yuan et al. 1995).

For accidents in which a waste container remains undamaged, population and individual radiation exposures from the waste package were evaluated for the time needed to recover the container and resume shipment. The collective dose over all segments of the transportation routes was evaluated for an affected population to a distance of 0.5 miles from the accident location. This approach is consistent with that used in incident-free transport public dose calculations, where those individuals within a distance of 0.5 miles from the route are considered (NRC 1977). When the package remains undamaged, people would receive a dose only from external radiation from the package. In general, the external dose to individuals in this population would be inversely proportional to the

square of the distance of the affected individuals from the accident. Any additional dose to those residing beyond 0.5 miles from the accident would be negligible. The dose to an individual (first responder) was calculated assuming that the individual would be located at 6.6 to 33 feet from the package.

H.7.2 Accident Rates

Whenever material is shipped, the possibility exists that a traffic accident could result in vehicular damage, injury, or a fatality. An accident fatality is the death of a person who is killed instantly or dies within 30 days due to injuries sustained in the accident. Even when drivers are trained in defensive driving and take great care, there is a risk of a traffic accident.

To calculate accident risks, vehicle accident and fatality rates were taken from data provided in *State-Level Accident Rates for Surface Freight Transportation: A Reexamination*, ANL/ESD/TM-150 (Saricks and Tompkins 1999) and updated, as discussed below. Accident rates are generically defined as the number of accident involvements (or fatalities) in a given year per unit of travel in that same year. Therefore, the rate is a fractional value, with the accident involvement representing the numerator of the fraction and vehicular activity (total travel distance in truck kilometers, converted to miles for presentation in this EIS) its denominator. Accident rates were generally determined for a multi year period. For assessment purposes, the total number of expected accidents or fatalities was calculated by multiplying the total shipment distance for a specific case by the appropriate accident or fatality rate. No reduction in accident or fatality rates was assumed, even though radioactive material carrier drivers are better trained and have better-maintained equipment.

A review of truck accidents and fatalities by the Federal Carrier Safety Administration indicated that state-level accidents and fatalities were underreported (UMTRI 2003). For the years 1994 through 1996, which formed the bases for the analysis in the Saricks and Tompkins report, the review identified that accidents were underreported by about 39 percent and fatalities were underreported by about 36 percent. Therefore, the state-level truck accident and fatality rates in the Saricks and Tompkins report were increased by factors of 1.64 and 1.57, respectively, to account for the underreporting in the analyses for this EIS.

For truck transportation, the calculated accident rates were specifically for heavy combination trucks involved in interstate commerce. Heavy combination trucks typically used for radioactive material shipments are rigs composed of a separable tractor unit containing the engine and one to three freight trailers connected to each other. Truck accident rates were computed for each state based on statistics compiled by the Federal Highway Administration, Office of Motor Carriers, from 1994 to 1996 (Saricks and Tompkins 1999; adjusted for underreporting using UMTRI 2003).

For offsite transport of radioactive waste, separate accident rates and accident fatality risks were used for rural, suburban, and urban population zones. The values selected were the state-level accident and fatality rates provided in the Saricks and Tompkins report (Saricks and Tompkins 1999); adjusted for underreporting using UMTRI 2003. The rates in the Saricks and Tompkins report are cited in terms of accident and fatality per car-kilometer and railcar-kilometer traveled (rather than miles). For transport by rail, the accident and fatality rate was based on an average of 8 railcars per train, as well as 16 truck shipments of materials (both LLW/MLLW and hazardous wastes) from SSFL to the intermodal site for each rail transport to the evaluated disposal facility. For transport to NNSS in Nevada, there would be another 16 truck shipments from a second intermodal facility, because there is no direct rail access to NNSS. For purposes of analysis the second intermodal facility was assumed to be the rail yard at Barstow, California. The selected accident and fatality rates used in this EIS are limited to the rates in those states where trucks and

rails would travel while transporting wastes from SSFL to the evaluated disposal facilities. For trucks, the selected state-level rates are those associated with accidents and fatalities on interstate highways.

For local and regional transport, California State accident and fatality rates were used. The data provided in the Saricks and Tompkins report (Saricks and Tompkins 1999) were adjusted for underreporting (UMTRI 2003). The adjusted fatality rate was used to determine the nonradiological risks associated with transport of nonradioactive material and waste (for example, construction material and hazardous waste).

H.7.3 Accident Severity Categories and Conditional Probabilities

Accident severity categories for potential radioactive waste transportation accidents are described in the *Radioactive Material Transportation Study* (NRC 1977) for radioactive waste in general, the *Modal Study* (NRC 1987), and the *Reexamination Study* (NRC 2000) for spent nuclear fuel. The methods described in the *Modal Study* and the *Reexamination Study* are applicable to transportation of radioactive materials in a Type B spent fuel cask. The accident severity categories presented in the *Radioactive Material Transportation Study* would be applicable to all other waste transported off site.

The *Radioactive Material Transportation Study* (NRC 1977) originally was used to estimate conditional probabilities associated with accidents involving transportation of radioactive materials. The *Modal Study* (NRC 1987) and the *Reexamination Study* (NRC 2000) are initiatives taken by NRC to refine more precisely the analysis presented in the *Radioactive Material Transportation Study* for spent nuclear fuel shipment casks.

Whereas the *Radioactive Material Transportation Study* (NRC 1977) analysis was primarily performed using best engineering judgments and presumptions concerning cask response, the later studies (NRC 1987, 2000) relied on sophisticated structural and thermal engineering analysis and a probabilistic assessment of the conditions that could be experienced in severe transportation accidents. Their results were based on analyses of representative spent nuclear fuel casks that were assumed to have been designed, manufactured, operated, and maintained according to national codes and standards. The design parameters of the representative casks were chosen to meet the minimum test criteria specified in 10 CFR Part 71. These studies are believed to provide realistic, yet conservative, results regarding radiological releases under transport accident conditions.

In the *Modal Study* (NRC 1987) and the *Reexamination Study* (NRC 2000), potential accident damage to a cask was categorized according to the magnitude of the mechanical forces (impact) and thermal forces (fire) to which a cask may be subjected during an accident. Because all accidents can be described in these terms, severity is independent of the specific accident sequence. In other words, any sequence of events that results in an accident in which a cask is subjected to forces within a certain range of values is assigned to the accident severity region associated with that range. The accident severity scheme is designed to take into account all potential foreseeable transportation accidents, including accidents with low probabilities, but high consequences, and those with high probabilities, but low consequences.

As discussed earlier, the accident consequence assessment considered the potential impacts of severe transportation accidents. In terms of risk, the severity of an accident must be viewed in terms of potential radiological consequences, which are directly proportional to the fraction of the radioactive material within a cask that is released to the environment during the accident. Although accident severity regions span the entire range of mechanical and thermal accident loads, they are grouped into accident categories that can be characterized by a single set of release fractions and, therefore,

can be considered together in the accident consequence assessment. The accident category severity fraction is the sum of all conditional probabilities in that accident category.

For the accident risk assessment, the RADTRAN 6.02 computer code (SNL 2013) sums the product of the consequences and probabilities over all accident categories to obtain a probability-weighted risk value referred to in this appendix as "dose risk," which is expressed in units of person-rem.

H.7.4 Atmospheric Conditions

Because it is impossible to predict the specific location of an offsite transportation accident, generic atmospheric conditions were selected for the risk and consequence assessments. On the basis of observations from National Weather Service surface meteorological stations at over 177 locations in the United States, on an annual average, neutral conditions (Pasquill Stability Classes C and D) occur 58.5 percent of the time, and stable (Pasquill Stability Classes E, F, and G) and unstable (Pasquill Stability Classes A and B) conditions occur 33.5 percent and 8 percent of the time, respectively (DOE 2002a). The neutral weather conditions predominate in each season, but most frequently in the winter (nearly 60 percent of the observations).

Neutral weather conditions (Pasquill Stability Class D) compose the most frequently occurring atmospheric stability condition in the United States and are thus most likely to be present in the event of an accident involving a radioactive waste shipment. Neutral weather conditions are typified by moderate wind speeds, vertical mixing within the atmosphere, and good dispersion of atmospheric contaminants. Stable weather conditions are typified by low wind speeds, very little vertical mixing within the atmosphere, and poor dispersion of atmospheric contaminants. The atmospheric condition used in RADTRAN 6.02 (SNL 2013) is an average weather condition that corresponds to a combination of Pasquill Stability Classes D and E.

The accident consequences for the maximum reasonably foreseeable accident (an accident with a likelihood of occurrence greater than 1 in 10 million per year) were assessed for both stable (Class F with a wind speed of 3.3 feet per second) and neutral (Class D with a wind speed of 13 feet per second) atmospheric conditions. The population dose was evaluated under neutral atmospheric conditions, and the MEI dose under stable atmospheric conditions. The MEI dose would represent an accident under weather conditions that result in a conservative dose (that is, a stable weather condition with minimum diffusion and dilution). The population dose would represent an average weather condition.

H.7.5 Acts of Sabotage or Terrorism

In response to the events of September 11, 2001, DOE continually assesses its measures in place to minimize the risk or potential consequences of radiological sabotage. While it is not possible to determine terrorists' motives and targets with certainty, DOE considers the threat of terrorist attack to be real and makes all efforts to reduce any vulnerability to this threat.

The impacts of intentional destructive acts (IDAs) are presented here to provide perspective on the risks that the transportation of the SSFL contaminated soil and building debris could pose should such an act occur. The consequences of an IDA involving radioactive and hazardous material depend on the material's packaging, chemical composition, radioactive and physical properties, accessibility, quantity, and ease of dispersion, as well as on the surrounding environment, including the number of people who are close to the event. An IDA could occur during loading of the haul trucks and transportation activities under any of the alternatives.

The low-grade nature of the contaminated soils and building debris considered in this EIS poses little risk, in general, to human health and the environment, even under accident conditions, as discussed in Tables H–4 through H–8 of this appendix. Because of the low-grade nature of the contaminated soils and building debris, a spill of the entire truck shipment (20 tons) would not constitute a reportable quantity as defined in 49 CFR 172.101. The impacts of an IDA could be represented by the impacts of any of the reasonably foreseeable accidents presented in Table H–8. These accidents represent the situations that would result in the highest amount of released materials without considering the accidents' probability. All accident cases (in both urban and suburban areas) indicate a very small consequence and risk to the public and individuals—the highest dose would be 0.0064 person-rem to the population in the urban area (with a risk of 4×10^{-6} LCF) and an MEI dose of 0.0042 millirem (with a risk of 2×10^{-9}).

H.8 Risk Analysis Results

Per-shipment risk factors have been calculated for the collective populations of exposed persons and for the transport crew for all anticipated routes and shipment configurations. Radiological risks are presented in per-shipment doses for each unique route, material, and container combination. Per-shipment radiological risk factors for incident-free transportation and accident conditions are presented in **Table H–4**. These factors have been adjusted to reflect the projected population in 2020. For incident free transportation, both dose and LCF risk factors are provided for the crew and exposed population. The radiological risks would result from potential exposure of people to external radiation emanating from the packaged waste. The exposed population includes the off-link public (people living along the route), on-link public (pedestrian and car occupants along the route), and public at rest and fuel stops. LCF risk factors were calculated by multiplying the accident dose risks by a health risk conversion factor of 0.0006 cancer fatalities per person-rem of exposure (DOE 2003a).

For transportation accidents, the risk factors are given for radiological impacts in terms of potential LCFs in the exposed population; for nonradiological impacts, the risk factors are given in terms of number of traffic fatalities. LCFs represent the number of additional latent fatal cancers expected among the exposed population in the event of an accident. Under accident conditions, the population would be exposed to radiation from released radioactivity if the package were damaged and would receive an external radiation dose if the package were unbreached. For accidents with no release, the analysis conservatively assumed that it would take about 12 hours to remove the package and/or vehicle from the accident area (DOE 2002a). The nonradiological risk factors are non-occupational traffic fatalities resulting from transportation accidents.

As stated in Section H.7.3, the accident dose is called the "dose risk" because the values incorporate the spectrum of accident severity probabilities and associated consequences (for example, dose). The accident dose risks would be very low because the accident severity probabilities (that is, the likelihood of accidents leading to confinement breach of a package or shipping cask and release of its contents) would be small, and the content and form of the wastes (that is, solids) are such that a breach would lead to a nondispersible and mostly noncombustible release. Although persons reside within a 50-mile radius along the transportation route, they are generally quite far from the route. Because RADTRAN 6.02 (SNL 2013) assumes a homogeneous population, it greatly overestimates the actual doses because this assumption theoretically places people directly adjacent to the route, where the highest doses would be present.

As indicated in Table H–4, all per-shipment risk factors would be less than one. This means that no LCFs or traffic fatalities are expected to occur during each transport. For example, the risk factors to truck crews and populations from transporting one shipment of LLW/MLLW from SSFL to NNSS in B-25 boxes by truck are given as 3×10^{-8} and 1×10^{-8} LCFs, respectively. These risk factors can also be interpreted to mean that during a single shipment of waste, there is a chance of approximately 1 in 33 million that an additional latent fatal cancer could be experienced among the exposed workers from exposure to radiation, and a chance of 1 in 100 million that an additional latent fatal cancer could be experienced among the exposed population residing along the transport route. These chances are essentially equivalent to zero risk. It should be noted that the maximum allowable dose rate in the truck cab is less than or equal to 2 millirem per hour.

Table H–5 shows the maximum risks of transporting radioactive waste to each disposal facility under each alternative using truck and intermodal transport methods. The risks were calculated by multiplying the previously given per-shipment factors by the number of shipments over the duration of the project and, for radiological doses, by the health risk conversion factors. Where different transportation containers would be sent to the same disposal facility, the container with the highest potential risks was included for analysis. The risks are for the total offsite transport of the radioactive materials over the duration of the project. Table H–5 indicates that the Cleanup to AOC [*Administrative Order on Consent for Remedial Action* (DTSC 2010)] LUT [Look-Up Table] Values Alternative and the Cleanup to Revised LUT Values Alternative would have a higher radiological risk to the population during incident-free transportation than the other alternatives because these Alternatives would require the largest number of shipments.

Nonradiological accident risks (the potential for fatalities as a direct result of traffic accidents) present the greatest risks, with an estimate of up to 0.3 fatalities for the duration of the analysis. Considering the transportation activities analyzed in this EIS would occur over a 12-year period and the average number of traffic fatalities in the United States is about 33,000 per year (DOT 2011), the traffic fatality risk under all alternatives would be very small. See Section H.10 for further discussion of accident fatality rates.

Table H–4 Risk Factors per Shipment of Radioactive Waste[a]

Destination	Container	Transportation Method	One-way Miles Traveled	Incident-Free				Accident	
				Crew		Population			
				Dose (person-rem)	LCFs [b]	Dose (person-rem)	LCFs [b]	Radiological Risk [b,c]	Nonradiological Risk (traffic fatalities) [b]
Truck									
EnergySolutions	B-25 box	Truck	780	1.3×10^{-4}	8×10^{-8}	4.9×10^{-5}	3×10^{-8}	6×10^{-13}	4×10^{-5}
	Lift liner	Truck	780	1.5×10^{-4}	9×10^{-8}	4.0×10^{-5}	2×10^{-8}	5×10^{-13}	4×10^{-5}
	Intermodal container	Truck	780	1.9×10^{-4}	1×10^{-7}	4.9×10^{-5}	3×10^{-8}	6×10^{-13}	4×10^{-5}
NNSS	B-25 box	Truck	300	5.0×10^{-5}	3×10^{-8}	2.0×10^{-5}	1×10^{-8}	5×10^{-14}	6×10^{-6}
	Lift liner	Truck	300	6.0×10^{-5}	4×10^{-8}	1.6×10^{-5}	1×10^{-8}	4×10^{-14}	6×10^{-6}
	Intermodal container	Truck	300	7.3×10^{-5}	4×10^{-8}	2.0×10^{-5}	1×10^{-8}	5×10^{-14}	6×10^{-6}
Rail/Truck									
EnergySolutions	B-25 box	Truck	50	1.3×10^{-4}	8×10^{-8}	4.2×10^{-5}	3×10^{-8}	2×10^{-13}	1×10^{-5}
		Rail	790	2.7×10^{-4}	2×10^{-7}	4.8×10^{-4}	3×10^{-7}	4×10^{-13}	5×10^{-4}
		TOTAL	**840**	$\mathbf{4.1 \times 10^{-4}}$	$\mathbf{2 \times 10^{-7}}$	$\mathbf{5.2 \times 10^{-4}}$	$\mathbf{3 \times 10^{-7}}$	$\mathbf{6 \times 10^{-13}}$	$\mathbf{5 \times 10^{-4}}$
	Lift liner	Truck	50	1.6×10^{-4}	9×10^{-8}	3.5×10^{-5}	2×10^{-8}	2×10^{-13}	1×10^{-5}
		Rail	790	2.2×10^{-4}	1×10^{-7}	4.1×10^{-4}	2×10^{-7}	3×10^{-13}	5×10^{-4}
		TOTAL	**840**	$\mathbf{3.7 \times 10^{-4}}$	$\mathbf{2 \times 10^{-7}}$	$\mathbf{4.4 \times 10^{-4}}$	$\mathbf{3 \times 10^{-7}}$	$\mathbf{5 \times 10^{-13}}$	$\mathbf{5 \times 10^{-4}}$
	Intermodal container	Truck	50	1.9×10^{-4}	1×10^{-7}	4.2×10^{-5}	3×10^{-8}	2×10^{-13}	1×10^{-5}
		Rail	790	2.7×10^{-4}	2×10^{-7}	4.8×10^{-4}	3×10^{-7}	4×10^{-13}	5×10^{-4}
		TOTAL	**840**	$\mathbf{4.7 \times 10^{-4}}$	$\mathbf{3 \times 10^{-7}}$	$\mathbf{5.2 \times 10^{-4}}$	$\mathbf{3 \times 10^{-7}}$	$\mathbf{6 \times 10^{-13}}$	$\mathbf{5 \times 10^{-4}}$
NNSS [c]	B-25 box	Truck	200	5.5×10^{-4}	3×10^{-7}	6.4×10^{-5}	4×10^{-8}	3×10^{-13}	7×10^{-5}
		Rail	260	1.1×10^{-4}	6×10^{-8}	3.4×10^{-4}	2×10^{-7}	3×10^{-13}	4×10^{-4}
		TOTAL	**470**	$\mathbf{6.6 \times 10^{-4}}$	$\mathbf{4 \times 10^{-7}}$	$\mathbf{4.0 \times 10^{-4}}$	$\mathbf{2 \times 10^{-7}}$	$\mathbf{6 \times 10^{-13}}$	$\mathbf{5 \times 10^{-4}}$
	Lift liner	Truck	200	6.6×10^{-4}	4×10^{-7}	5.3×10^{-5}	3×10^{-8}	3×10^{-13}	7×10^{-5}
		Rail	260	8.3×10^{-5}	5×10^{-8}	2.9×10^{-4}	2×10^{-7}	3×10^{-13}	4×10^{-4}
		TOTAL	**470**	$\mathbf{7.5 \times 10^{-4}}$	$\mathbf{4 \times 10^{-7}}$	$\mathbf{3.4 \times 10^{-4}}$	$\mathbf{2 \times 10^{-7}}$	$\mathbf{5 \times 10^{-13}}$	$\mathbf{5 \times 10^{-4}}$
	Intermodal container	Truck	200	8.1×10^{-4}	5×10^{-7}	6.4×10^{-5}	4×10^{-8}	3×10^{-13}	7×10^{-5}
		Rail	260	1.0×10^{-4}	6×10^{-8}	3.3×10^{-4}	2×10^{-7}	3×10^{-13}	4×10^{-4}
		TOTAL	**470**	$\mathbf{9.2 \times 10^{-4}}$	$\mathbf{6 \times 10^{-7}}$	$\mathbf{4.0 \times 10^{-4}}$	$\mathbf{2 \times 10^{-7}}$	$\mathbf{6 \times 10^{-13}}$	$\mathbf{5 \times 10^{-4}}$

Destination	Container	Transportation Method	One-way Miles Traveled	Incident-Free				Accident	
				Crew		Population			
				Dose (person-rem)	LCFs [b]	Dose (person-rem)	LCFs [b]	Radiological Risk [b,c]	Nonradiological Risk (traffic fatalities) [b]

LCF = latent cancer fatality; NNSS = Nevada National Security Site; rem = roentgen equivalent man.

[a] All shipments would contain LLW/MLLW.

[b] Risk is expressed in terms of LCFs, except for the nonradiological risk, where it refers to the number of traffic accident fatalities. Radiological risk is calculated for one-way travel, while nonradiological risk is calculated for two-way travel. Accident dose-risk can be calculated by dividing the risk values by 0.0006 (DOE 2003a). The values were rounded to one non-zero digit.

[c] Radiological risk is the same regardless of whether the material being transported is soil, building materials, or bedrock. Because the radioactive content in soil, building materials, and groundwater bedrock debris is very small, the accident risk is dominated by doses from external radiation from packages during the 12-hour recovery time after an accident with no release.

[d] For purposes of analysis, it was assumed that, for every rail shipment of 8 railcars, 16 truck shipments would be required to transfer the waste from SSFL to the Puente Hills Intermodal Facility, which is under construction in City of Industry, California, and to transport waste from Barstow, California, to NNSS.

[e] Because NNSS does not have a rail yard, the waste would be transported from a nearby rail yard (Barstow, CA) to NNSS via truck.

Table H–5 Risks to Crew Members and Populations from Transporting Radioactive Material and Waste under Each Alternative

Destination	Number of Shipments [a]	One-way Miles Traveled	Incident-Free				Accident	
			Crew		Population			
			Dose (person-rem)	LCFs [b]	Dose (person-rem)	LCFs [b]	Radiological Risk [b,c]	Nonradiological Risk [b]
Cleanup to AOC LUT Values Alternatives [e]								
Truck								
Energy*Solutions*	6,830	5,290,000	1.3	8×10^{-4}	0.33	2×10^{-4}	4×10^{-9}	3×10^{-1}
NNSS	6,830	2,080,000	0.50	3×10^{-4}	0.13	8×10^{-5}	4×10^{-10}	4×10^{-2}
Rail/Truck [d]								
Energy*Solutions*	430	665,000	0.20	1×10^{-4}	0.22	1×10^{-4}	3×10^{-10}	2×10^{-1}
NNSS	430	1,570,000	0.39	2×10^{-4}	0.17	1×10^{-4}	3×10^{-10}	2×10^{-1}
Cleanup to Revised LUT Values Alternatives [e]								
Truck								
Energy*Solutions*	6,830	5,290,000	1.3	8×10^{-4}	0.33	2×10^{-4}	4×10^{-9}	3×10^{-1}
NNSS	6,830	2,080,000	0.50	3×10^{-4}	0.13	8×10^{-5}	4×10^{-10}	4×10^{-2}
Rail/Truck [d]								
Energy*Solutions*	430	665,000	0.20	1×10^{-4}	0.22	1×10^{-4}	3×10^{-10}	2×10^{-1}
NNSS	430	1,570,000	0.39	2×10^{-4}	0.17	1×10^{-4}	3×10^{-10}	2×10^{-1}
Conservation of Natural Resources Alternative								
Truck								
Energy*Solutions*	3,530	2,730,000	0.66	4×10^{-4}	0.17	1×10^{-4}	2×10^{-9}	1×10^{-1}
NNSS	3,530	1,070,000	0.26	2×10^{-4}	0.069	4×10^{-5}	2×10^{-10}	2×10^{-2}
Rail/Truck [d]								
Energy*Solutions*	220	344,000	0.10	6×10^{-5}	0.12	7×10^{-5}	1×10^{-10}	1×10^{-1}
NNSS	220	810,000	0.20	1×10^{-4}	0.089	5×10^{-5}	1×10^{-10}	1×10^{-1}
Building Removal Alternative								
Truck								
Energy*Solutions*	1,030	808,000	0.19	1×10^{-4}	0.050	3×10^{-5}	6×10^{-10}	5×10^{-3}
NNSS	1,030	311,000	0.075	5×10^{-5}	0.020	1×10^{-5}	5×10^{-11}	6×10^{-3}
Rail/Truck [d]								
Energy*Solutions*	65	101,000	0.030	2×10^{-5}	0.034	2×10^{-5}	4×10^{-11}	3×10^{-2}
NNSS	65	239,000	0.060	4×10^{-5}	0.026	2×10^{-5}	4×10^{-11}	3×10^{-2}

Destination	Number of Shipments [a]	One-way Miles Traveled	Incident-Free				Accident	
			Crew		Population			
			Dose (person-rem)	LCFs [b]	Dose (person-rem)	LCFs [b]	Radiological Risk [b,c]	Nonradiological Risk [b]
Groundwater Treatment Alternative [f]								
Truck								
Energy*Solutions*	130	99,200	0.024	1×10^{-5}	6.2×10^{-3}	4×10^{-6}	8×10^{-11}	4×10^{-5}
NNSS	130	38,900	9.3×10^{-3}	6×10^{-6}	2.5×10^{-3}	2×10^{-6}	7×10^{-12}	8×10^{-4}
Rail/Truck [d]								
Energy*Solutions*	10	12,500	3.7×10^{-3}	2×10^{-6}	4.2×10^{-3}	3×10^{-6}	5×10^{-12}	4×10^{-3}
NNSS	10	29,400	5.3×10^{-3}	3×10^{-6}	3.2×10^{-3}	2×10^{-6}	5×10^{-12}	4×10^{-3}

AOC = *Administrative Order on Consent for Remedial Action*; LCF = latent cancer fatality; LUT = Look-Up Table; NNSS = Nevada National Security Site; rem = roentgen equivalent man.

[a] The number of shipments were rounded to the nearest ten when greater than 100, and to the nearest 5 when less than 100. Under the Truck Option, the number of shipments would be those sent directly to the disposal facilities. Under the Truck/Rail Option, the same number of truck shipments would leave SSFL, but the trucks would transport the waste to an intermodal facility, and the listed Truck/Rail shipments would be the number of rail shipments that would result. (Essentially, every 16 truck shipments are equal to 1 rail shipment.) Also see table note "d".

[b] Risk is expressed in terms of LCFs, except for nonradiological risk, where it refers to the number of traffic accident fatalities. Radiological risk is calculated for one-way travel, while nonradiological risk is calculated for two-way travel. Accident dose-risk can be calculated by dividing the risk values by 0.0006 (DOE 2003a). The values were rounded to one non-zero digit.

[c] Because the radioactive content in soil, building materials, and groundwater bedrock debris is very small, the accident risk is dominated by doses from external radiation from packages during the 12-hour recovery time after an accident with no release.

[d] For purposes of analysis, it was assumed that, for every rail shipment of 8 railcars, there would be 16 truck shipments to transfer the waste from SSFL to the Puente Hills Intermodal Facility, which is under construction in City of Industry, California. Because NNSS does not have a rail connection, rail shipments would be shipped by rail from Puente Hills to a second intermodal facility (which was assumed for analysis to be at Barstow, California) and then transported by truck to NNSS; impacts from these additional shipments were included in the tabulated results in this table.

[e] Impacts from transport of radioactive waste would be the same under either the Cleanup to AOC LUT Values Alternative or the Cleanup to Revised LUT Values Alternative.

[f] Very small quantities of well installation cuttings and water and purge waste from environmental sampling would be generated under the Groundwater Monitored Natural Attenuation Alternative that are not expected to be classified as low-level radioactive of mixed low-level radioactive waste. If determined otherwise when generated, the wastes would be safely transported to appropriate authorized facilities for disposition.

Table H–6 shows the range of risks of transporting radioactive wastes and materials to each disposal facility using truck and truck/rail transport methods, assuming a combination of alternatives involving shipment of radioactive wastes was implemented. The total impacts were calculated by summing the doses from the each of the action alternatives in Table H–5 and multiplying by the health risk conversion factors. The disposal location with the maximum risk factors to truck crews and populations for all truck shipments would be Energy*Solutions*, with risk factors of 9×10^{-4} and 2×10^{-4}, respectively. The disposal locations with the maximum risk factors to truck/rail crews and populations for all truck/rail shipments would be NNSS, with a risk factor of 3×10^{-4} for the crews, and Energy*Solutions*, with a risk factor of 2×10^{-4} for populations. These risk factors are essentially equivalent to zero risk.

Table H–6 Total Doses and Risks from Transporting Radioactive Waste under Combined Action Alternatives

Destination	Number of Shipments [a]	One-way Miles Traveled	Incident-Free				Accident	
			Crew		Population			
			Dose (person-rem)	LCFs [b]	Dose (person-rem)	LCFs [b]	Radiological Risk [b, c]	Non-radiological Risk [b]
High Impact Combination [d]								
Truck								
Energy*Solutions*	7,980	6,197,000	1.5	9×10^{-4}	0.39	2×10^{-4}	5×10^{-9}	3×10^{-1}
NNSS	7,980	2,430,000	0.58	3×10^{-4}	0.16	9×10^{-5}	4×10^{-10}	5×10^{-2}
Rail/Truck [e]								
Energy*Solutions*	500	779,000	0.23	1×10^{-4}	0.26	2×10^{-4}	3×10^{-10}	3×10^{-1}
NNSS	500	1,840,000	0.46	3×10^{-4}	0.20	1×10^{-4}	3×10^{-10}	2×10^{-1}
Low Impact Combination [f]								
Truck								
Energy*Solutions*	4,680	3,637,000	0.88	5×10^{-4}	0.23	1×10^{-4}	3×10^{-9}	2×10^{-1}
NNSS	4,680	1,420,000	0.34	2×10^{-4}	0.092	6×10^{-5}	2×10^{-10}	3×10^{-2}
Rail/Truck [e]								
Energy*Solutions*	290	458,000	0.14	8×10^{-5}	0.15	9×10^{-5}	2×10^{-10}	1×10^{-1}
NNSS	290	1,078,000	0.27	2×10^{-4}	0.12	7×10^{-5}	2×10^{-10}	1×10^{-1}

LCF = latent cancer fatality; NNSS = Nevada National Security Site; rem = roentgen equivalent man.

[a] The number of shipments was rounded to the nearest ten. The cited values for truck/rail transport reflect the rail shipment numbers (see footnote e for additional details).

[b] Risk is expressed in terms of LCFs, except for nonradiological risk, where it refers to the number of traffic accident fatalities. Radiological risk is calculated for one-way travel, while nonradiological risk is calculated for two-way travel. Accident dose-risk can be calculated by dividing the risk values by 0.0006 (DOE 2003a). The values were rounded to one non-zero digit.

[c] Because the radiological accident risks for soil, building material, and bedrock presented in Table H–4 are dominated by the doses associated with the 12-hour recovery after an accident, only one value is shown.

[d] Impacts if DOE implemented the Cleanup to AOC LUT Values or Cleanup to Revised LUT Values Alternative, Building Removal Alternative, and Groundwater Treatment Alternative.

[e] For purposes of analysis, it was assumed that, for every rail shipment of 8 railcars, there would be 16 truck shipments to transfer the waste from SSFL to the Puente Hills Intermodal Facility, which is under construction in City of Industry, California. Shipments to NNSS also include truck transports from Barstow, California, to NNSS.

[f] Impacts if DOE implemented the Conservation of Natural Resources, Building Removal, and Groundwater Monitored Natural Attenuation Alternatives.

The risks to various exposed individuals under incident-free transportation conditions were estimated for the hypothetical exposure scenarios identified in Section H.6.3. The maximum estimated doses to workers and the public MEIs are presented in **Table H–7**, considering all shipment types. Doses are presented on a per-event basis (rem per event, per exposure, or per shipment), because it is generally unlikely that the same person would be exposed to all shipments. For those individuals that could have multiple exposures, the cumulative dose was calculated.

Table H–7 Estimated Dose to Maximally Exposed Individuals under Incident-Free Transportation Conditions

Receptor	*Dose to Maximally Exposed Individual*
Workers	
Crew member (truck/rail driver)	2 rem per year[a]
Inspector	3.6×10^{-5} rem per event per hour of inspection
Rail yard worker	1.0×10^{-5} rem per event
Public	
Resident (along the truck route)	4.9×10^{-10} rem per event
Resident (along the rail route)	9.8×10^{-10} rem per event
Person in traffic congestion	3.0×10^{-5} rem per event per one hour stop
Resident near rail yard during classification	1.3×10^{-7} rem per event
Person at a rest stop/gas station	3.2×10^{-7} rem per event per hour of stop
Gas station attendant	4.2×10^{-7} rem per event

rem = roentgen equivalent man.

[a] In addition to complying with DOT requirements, a DOE employee would also need to comply with 10 CFR Part 835, which limits worker radiation doses to 5 rem per year; however, DOE's goal is to maintain radiological exposure as low as reasonably achievable. DOE has therefore established the Administrative Control Level of 2 rem per year (DOE 2009). Based on the number of commercial shipments and the total crew dose per shipment to two drivers in Table H–4, a commercial driver dose would not exceed this administrative control limit. Therefore, the administrative control limit reflected in this table (Table H–7) is for the maximally exposed truck crew member.

The maximum dose to a crew member, as shown in Table H–7, was based on the assumption that the same individual would be responsible for driving multiple shipments until the administrative limit is reached. Note that the potential exists for larger individual exposures under one-time events of a longer duration. For example, the maximum dose to a person stuck in traffic next to a shipment of LLW/MLLW waste for 1 hour was calculated to be 3.0×10^{-5} rem (0.030 millirem). This was generally considered a one-time event for that individual, although this individual may encounter another exposure of a similar or longer duration in his or her lifetime. An inspector inspecting the conveyance and its cargo would be exposed to a maximum dose rate of 3.6×10^{-5} rem (or 0.036 millirem) per hour if the inspector stood within 1 meter of the cargo for the duration of the inspection.

A member of the public residing along the route would likely receive multiple exposures from passing shipments. The cumulative dose to this resident was calculated by assuming all shipments pass his or her home. The cumulative dose also was calculated assuming that the resident was present for every shipment and was unshielded at a distance of about 98 feet from the route. Therefore, the cumulative dose depends on the number of shipments passing a particular point and is independent of the actual route being considered. Assuming the maximum resident dose provided in Table H–7 for all radioactive shipments, the maximum dose to this resident on a truck route, if all the materials were shipped via this route, would be, about 3.3×10^{-3} millirem for the Cleanup to AOC LUT Values Alternative or Cleanup to Revised LUT Values Alternative, about

1.7×10^{-3} for the Conservation of Natural Resources Alternative, about 5.0×10^{-4} millirem for the Building Removal Alternative, and about 6.3×10^{-5} millirem for the Groundwater Treatment Alternative. A resident living along a rail route, if exposed to all rail shipments, would receive a dose of about 4.2×10^{-4} millirem for the Cleanup to AOC LUT Values Alternative or Cleanup to Revised LUT Values Alternative, 2.2×10^{-4} for the Conservation of Natural Resources Alternative, 6.4×10^{-5} millirem for the Building Removal Alternative, and 7.9×10^{-6} millirem for the Groundwater Treatment Alternative.

The accident risk assessment and the impacts shown in Table H–5 take into account the entire spectrum of potential accidents, from minor accidents (i.e., fender-benders) to extremely severe accidents (i.e., high-speed collisions). To provide additional insight into the severity of accidents in terms of the potential dose to an MEI and the public, an accident consequence assessment was performed for a maximum reasonably foreseeable hypothetical transportation accident with a likelihood of occurrence greater than 1 chance in 10 million per year.

The following assumptions were used to estimate the consequences of maximum reasonably foreseeable offsite transportation accidents:

- The accident is the most severe with the highest release fraction (high-impact and high-temperature fire accident [highest severity category]).
- The individual is 330 feet downwind from a ground release accident.
- The individual is exposed to airborne contamination for 2 hours and ground contamination for 24 hours, with no interdiction or cleanup. A stable weather condition (Pasquill Stability Class F) with a wind speed of 2.2 miles per hour was assumed.
- The population was assumed to have a uniform density to a radius of 50 miles and be exposed to the entire plume passage and 7 days of ground exposure, without interdiction and cleanup. A neutral weather condition (Pasquill Stability Class D) with a wind speed of 8.8 miles per hour also was assumed. Because the consequence would be proportional to the population density, the accident was assumed to occur in an urban[4] area with the highest density (see Table H–1).

Table H–8 provides the estimated dose and risk to an individual and population from a maximum foreseeable truck transportation accident with the highest consequences under each alternative. Only those accidents with a probability greater than 1×10^{-7} (1 chance in 10 million) per year were analyzed. The accident was assumed to be a severe impact in conjunction with a long fire. The highest consequences for the maximum foreseeable accident, based on population dose, would be from accidents occurring in an urban area involving the transport of LLW/MLLW (soil) via truck under all rail routes, as part of the transport to disposal facilities. The highest consequences for the maximum foreseeable accident, based on population dose, in the Los Angeles metropolitan area would be from accidents involving the transport of LLW/MLLW (soil) via truck under all rail routes, as part of the transport to an intermodal facility.

[4] If the likelihood of an accident in an urban area is less than 1 chance in 10 million per year, then the accident was evaluated for a suburban area.

Table H–8 Estimated Dose to the Population and to Maximally Exposed Individuals under the Maximum Reasonably Foreseeable Accident

Transport Mode	Material or Waste in the Accident With the Highest Consequences	Applicable Alternatives	Maximum Likelihood of the Accident (per year)	Population Zone	Population [a]		MEI [b]	
					Dose (person-rem)	LCFs	Dose (rem)	Increased Probability of a Fatal Cancer
Truck transport to disposal facility [c]	LLW/MLLW (soil)	All [d]	2.0×10^{-6}	Urban	2.6×10^{-4}	2×10^{-7}	2.6×10^{-7}	2×10^{-10}
Rail transport to disposal facility [c]	LLW/MLLW (soil)	All [d]	4.7×10^{-7}	Urban	6.4×10^{-3}	4×10^{-6}	4.2×10^{-6}	2×10^{-9}
Truck transport to disposal facility [c]	LLW/MLLW (building debris)	All	3.0×10^{-7}	Urban	4.1×10^{-4}	2×10^{-7}	1.7×10^{-7}	1×10^{-10}
Rail transport to disposal facility [c]	LLW/MLLW (building debris)	All	1.5×10^{-7}	Suburban	8.2×10^{-4}	5×10^{-7}	2.7×10^{-6}	2×10^{-9}
Truck transport through LA metropolitan area (disposal via truck)	LLW/MLLW (soil)	All [f]	6.2×10^{-7}	Urban	2.6×10^{-4}	2×10^{-7}	2.6×10^{-7}	2×10^{-10}
Truck transport through LA metropolitan area (disposal via truck/rail)	LLW/MLLW (soil)	All [f]	4.0×10^{-7}	Urban	4.1×10^{-4}	2×10^{-7}	2.6×10^{-7}	2×10^{-10}

LA = Los Angeles; LCF = latent cancer fatality; LLW = low level radioactive waste; MEI = maximally exposed individual; MLLW = mixed low-level waste.

[a] The population extends at a uniform density to a radius of 50 miles. The weather condition was assumed to be Pasquill Stability Class D, with a wind speed of 8.8 miles per hour.

[b] The MEI was assumed to be at a distance downwind from the accident that would maximize exposure and to be exposed to the entire plume of the radioactive release. The weather condition was assumed to be Pasquill Stability Class F, with a wind speed of 2.2 miles per hour.

[c] The maximum dose and frequency would occur for transports to Energy*Solutions* in Utah because of the longer travel distance.

[d] Assuming that all radioactive soil is transported within 2 years. This condition is true for the Cleanup to Revised LUT Values and Conservation of Natural Resources Alternatives. The maximum likelihood of a maximum reasonably foreseeable accident for the Cleanup to AOC LUT Values Alternative for the truck and truck/rail options are 4.2×10^{-7} and about 1.0×10^{-7} per year, respectively.

[e] The maximum dose and frequency would occur for transports to NNSS in Nevada because of the additional truck trips needed to transport waste from the Barstow intermodal facility to NNSS.

[f] Assuming that all radioactive soil is transported within 2 years. This condition is true for the Cleanup to Revised LUT Values and Conservation of Natural Resources Alternatives. The maximum likelihood of a maximum reasonably foreseeable accident for the Cleanup to AOC LUT Values Alternative for the truck and truck/rail options are about 1.3×10^{-7} and about 1.0×10^{-7} per year, respectively.

H.8.1 Radioactive Release Characteristics

Radiological consequences were calculated by assigning radionuclide release fractions on the basis of the type of waste, the type of shipping container, and the accident severity category. The release fraction is defined as the fraction of the radioactive material in the container that could be released to the atmosphere in a given severity of accident. Release fractions vary according to the waste type and the physical or chemical properties of the radioisotopes. Most solid radionuclides are nonvolatile and are, therefore, relatively nondispersible.

Representative release fractions were developed for each waste and container type on the basis of DOE and NRC reports (DOE 1994, 2002b, 2003b; NRC 1977, 2000). The severity categories and corresponding release fractions provided in these documents cover a range of accidents from no impact (zero speed) to impacts with a speed in excess of 120 miles per hour onto an unyielding surface. Traffic accidents that could occur at the facility would be of minor impact due to lower local speed, with no release potential.

All radioactive waste was assumed to be transported from SSFL in Type A containers, including industrial packages (IP-1 or IP-2), B-25 boxes, soft-liners, and International Organization for Standardization (ISO) containers. For this waste, the fractions of radioactive material assumed to be released from a shipping container during a severe accident were based on recommended values from the *Radioactive Material Transportation Study* (NRC 1977) and *DOE Handbook – Airborne Release Fractions/Rates and Respirable Fractions for Nonreactor Nuclear Facility* (DOE 1994). The release fractions for concrete, asphalt, or rebar were assumed to be a factor of 10 less than those for soil. For groundwater source removal, the release fractions for contaminated bedrocks were assumed to be a factor 100 less than those for soil because the contamination is entrapped within solid rocks that would be removed for offsite disposal.

For those accidents where the waste container was undamaged and no radioactive material was released, it was assumed that it would take 12 hours to recover from the accident and resume shipment. During this period, no individual would remain close to the cask. A first responder was assumed to stay at a location 6.6 to 33 feet from the package for 1 hour (DOE 2002b).

H.9 Long-term Impacts of Radioactive Material Transportation

The *Final Environmental Impact Statement for a Geological Repository for the Disposal of Spent Nuclear Fuel and High-Level Radioactive Waste at Yucca Mountain, Nye County, Nevada* (DOE 2002a) and *Final Supplemental Environmental Impact Statement for a Geologic Repository for the Disposal of Spent Nuclear Fuel and High-Level Radioactive Waste at Yucca Mountain, Nye County, Nevada* (DOE 2008b) analyzed the cumulative impacts of the transportation of radioactive material, consisting of impacts of historical shipments of radioactive waste and spent nuclear fuel, reasonably foreseeable actions that include transportation of radioactive material, and general radioactive material transportation that was not related to a particular action. The collective dose to the general population and workers was the measure used to quantify cumulative transportation impacts. This measure of impact was chosen because it may be directly related to the LCFs using a cancer risk coefficient. **Table H–9** provides an updated summary of the total worker and general population collective doses from various transportation activities involving the shipment of radioactive materials. The table shows that the potential impacts of transportation related to this EIS would be small compared with the overall transportation impacts.

The total collective worker dose from all types of shipments that are not associated with this EIS (historical, reasonably foreseeable actions; and general transportation) was estimated to be about 421,000 person-rem (potentially resulting in 252 LCFs) for the period from 1943 through 2073 (131 years) (DOE 2015a). Note the potential doses from transport of radioactive materials associated with the alternatives evaluated in this EIS would be very small and would be insignificant compared to the dose from other nuclear material shipments. The total general population collective dose was estimated to be about 436,000 person-rem (potentially resulting in 262 LCFs). The majority of the collective dose for workers and the general population would be due to the general transportation of radioactive material (see Table H–9). Examples of these activities are shipments of radiopharmaceuticals to nuclear medicine laboratories and shipments of commercial LLW to commercial disposal facilities.

Table H–9 Cumulative Transportation-Related Radiological Collective Doses and Latent Cancer Fatalities (1943 to 2073)

Category	*Collective Worker Dose (person-rem)*	*Collective General Population Dose (person-rem)*
Transportation Impacts in this EIS [a]	0.34 to 1.5 [b] 0.14 to 0.46 [c]	0.092 to 0.39 [b] 0.12 to 0.26 [c]
Transportation impacts from NASA actions [d]	0.50	0.19
Transportation impacts from Boeing actions [e]	NA	NA
Subtotal	**0.64 to 2**	**0.28 to 0.58**
Other Nuclear Material Shipments		
Past, Present, and Reasonably Foreseeable DOE Actions [f]	31,400	36,900
Past, Present, and Reasonably Foreseeable non-DOE Actions [f]	5,380	61,300
General Radioactive Material Transport (1943 to 2073) [f]	384,000	338,000
Total Collective Dose (up to 2073) [g]	**421,000**	**436,000**
Total Latent Cancer Fatalities [h]	**252**	**262**

Boeing = The Boeing Company; EIS = environmental impact statement; NA = not applicable; NASA = National Aeronautics and Space Administration.

[a] Range of values from Table H–6.

[b] Transport by truck.

[c] Transport by truck/rail.

[d] Due to the similarities between DOE and NASA LLW/MLLW shipment characteristics (soil, shipping methods, and disposal location [Energy*Solutions*, Utah]) the collective worker dose and collective population dose were estimated using the estimated number of NASA LLW/MLLW shipments and the per shipment risk factors for shipments to Energy*Solutions* used in Table H–4. These numbers are not found in the NASA final EIS (NASA 2014); however, they were estimated and are presented here for purposes of analysis of cumulative impacts.

[e] Boeing is not disposing of any LLW/MLLW.

[f] From the *Final Surplus Plutonium Disposition Supplemental Environmental Impact Statement* (DOE 2015a); this reference provides the details of all contributing actions. Most of these activities are unrelated to activities at SSFL.

[g] Total includes the maximum values from the EIS alternatives. Total may not equal the sum of the contributions due to rounding.

[h] Total LCFs were calculated assuming 0.0006 LCFs per rem of exposure (DOE 2003a).

The total number of potential LCFs (among the workers and the general population) estimated to result from radioactive material transportation over the period between 1943 and 2073 would be about 514 (262 from workers and 252 from the general population) (DOE 2015a). These potential LCFs averaged over 131 years would lead to about 4 LCFs per year. Over this same period (131 years), about 74 million people would die from cancer, based on the average annual number of cancer deaths in the United States of about 566,000, with no more than a 1 percent fluctuation in the number of cancer fatalities in any given year (CDC 2008, 2011, 2012a, 2012b, 2013). The transportation-related LCFs would be 0.0007 percent of the total number of cancer deaths; therefore, this number is indistinguishable from the natural fluctuation in the total annual death rate from cancer.

H.10 Impacts from Transporting Hazardous Waste, Nonhazardous Waste, and Backfill

This section evaluates the impacts of transporting hazardous waste, nonhazardous waste, and backfill. For truck shipments, hazardous wastes were assumed to be transported to US Ecology in Idaho (about 950 miles); nonhazardous wastes were assumed to be transported to Westmorland (about 230 miles) in California. These sites represent the farthest truck distances to the disposal facilities herein evaluated for the two different types of waste. Equipment and supplies were assumed to be transported to SSFL from locations within 50 miles of SSFL, while backfill was

assumed to be transported to SSFL from locations within 100 miles of SSFL. For truck/rail shipments, hazardous and nonhazardous wastes were assumed to be transported to US Ecology in Idaho.

Transport of backfill, equipment, and supplies would only be done via truck. For hazardous waste transport by truck, the accident and fatality rates were taken from Saricks and Tompkins (Saricks and Tompkins 1999), adjusted for underreporting using UMTRI 2003, similar to those used for transporting LLW or MLLW, with values of 4.3 accidents per 10 million truck-kilometers and 1.9 fatalities per 100 million truck-kilometers. For nonhazardous waste, recycle material, and backfill transport, the accident rates are those listed for the State of California in Saricks and Tompkins (adjusted for underreporting using UMTRI 2003), with values of 1.4 accidents per 10 million truck-kilometers and 0.57 fatalities per 100 million truck-kilometers. For hazardous waste transport by rail, accident and fatality rates were taken from Saricks and Tompkins, similar to those used for transporting LLW or MLLW, with values of 4.8 accidents per 100 million rail-kilometers and 2.2 fatalities per 100 million rail-kilometers. Rail accident and fatality rates were assumed to be 4.98 accidents per 100 million rail-kilometers and 3.52 fatalities per 100 million rail-kilometers for nonhazardous material (Saricks and Tompkins 1999; UMTRI 2003). **Table H–10** summarizes the impacts in terms of total numbers of truck and rail shipments, miles, accidents, and fatalities for the action alternatives. The results indicate that the Cleanup to AOC LUT Values Alternative would have the greatest risks for both truck and rail transport.

Table H–10 Risks from Transporting Nonradioactive Waste and Miscellaneous Materials under Each Action Alternative

Alternative	*Number of Truck Shipments* [a]	*Number of Rail Shipments* [a]	*Two-way Miles Traveled*	*Number of Accidents*	*Number of Traffic Fatalities*
Truck					
Cleanup to AOC LUT Values	**110,000**	**NA**	**39,000,000**	**12**	**0.52**
Hazardous	3,680	NA	7,500,000	5.2	0.23
Nonhazardous	59,500	NA	27,350,0000	6.0	0.25
Backfill/Equipment/Supplies	45,700	NA	4,540,000	1.0	0.041
Cleanup to Revised LUT Values	**17,000**	**NA**	**10,200,000**	**5.8**	**0.25**
Hazardous	3,680	NA	7,500,000	5.2	0.23
Nonhazardous	3,900	NA	1,793,000	0.39	0.016
Backfill/Equipment/Supplies	9,440	NA	936,300	0.21	8.5×10^{-3}
Conservation of Natural Resources	**14,900**	**NA**	**10,000,000**	**5.7**	**0.25**
Hazardous	3,680	NA	7,500,000	5.2	0.23
Nonhazardous	3,900	NA	1,793,000	0.39	0.016
Backfill/Equipment/Supplies	7,290	NA	722,000	0.16	6.6×10^{-3}
Building Removal	**1,400**	**NA**	**201,000**	$\mathbf{5.5 \times 10^{-2}}$	$\mathbf{2.3 \times 10^{-3}}$
Hazardous	10	NA	23,000	1.6×10^{-2}	7.1×10^{-4}
Nonhazardous	120	NA	54,000	1.2×10^{-2}	4.9×10^{-4}
Building Recycle Material	340	NA	34,000	7.5×10^{-3}	3.1×10^{-4}
Backfill/Equipment/Supplies	920	NA	89,000	2.0×10^{-2}	8.1×10^{-4}
Groundwater Monitored Natural Attenuation [b]	**280**	**NA**	**17,000**	$\mathbf{3.7 \times 10^{-3}}$	$\mathbf{1.5 \times 10^{-4}}$
Hazardous	0	NA	0	0	0
Nonhazardous	20	NA	4,000	8.7×10^{-4}	3.6×10^{-5}
Equipment/Supplies	260 [c]	NA	13,000	2.8×10^{-3}	1.2×10^{-4}
Groundwater Treatment	**420**	**NA**	**503,000**	**0.34**	$\mathbf{1.5 \times 10^{-2}}$
Hazardous [d]	240	NA	490,000	0.34	1.5×10^{-2}
Nonhazardous	0	NA	0	0	0
Backfill/Equipment/Supplies	180	NA	13,000	2.9×10^{-3}	1.2×10^{-4}

Alternative	Number of Truck Shipments [a]	Number of Rail Shipments [a]	Two-way Miles Traveled	Number of Accidents	Number of Traffic Fatalities
			Truck/Rail		
Cleanup to AOC LUT Values	**110,000**	**3,900**	**19,590,000**	**7.9**	**2.6**
Hazardous	3,680	230	880,000	0.40	0.15
Nonhazardous	59,500	3,700	14,180,000	6.5	2.4
Backfill/Equipment/Supplies [c]	45,700	NA	4,540,000	1.0	0.041
Cleanup to Revised LUT Values	**17,000**	**470**	**2,743,000**	**1.0**	**0.32**
Hazardous	3,680	230	880,000	0.40	0.15
Nonhazardous	3,900	240	930,000	0.43	0.16
Backfill/Equipment/Supplies [c]	9,440	NA	936,300	0.21	8.5×10^{-3}
Conservation of Natural Resources	**14,900**	**470**	**2,529,000**	**1.0**	**0.31**
Hazardous	3,680	230	880,000	0.40	0.15
Nonhazardous	3,900	240	930,000	0.43	0.16
Backfill/Equipment/Supplies [c]	7,290	NA	722,000	0.16	6.6×10^{-3}
Building Removal	**1,400**	**10**	**156,000**	$\mathbf{4.2 \times 10^{-2}}$	$\mathbf{7.0 \times 10^{-3}}$
Hazardous	10	1	3,400	1.7×10^{-3}	6.5×10^{-4}
Nonhazardous	120	10	29,600	1.4×10^{-2}	5.2×10^{-3}
Building Recycle Material [c]	340	NA	34,000	7.5×10^{-3}	3.1×10^{-4}
Backfill/Equipment/Supplies [c]	920	NA	89,000	2.0×10^{-2}	8.1×10^{-4}
Groundwater Monitored Natural Attenuation	b	b	b	b	b
Groundwater Treatment	d	d	d	d	d

AOC = *Administrative Order on Consent for Remedial Action*; LUT = Look-Up Table; NA = not applicable.

[a] The number of truck and rail shipments were rounded to the nearest 10.

[b] Wastes generated under the Groundwater Monitored Natural Attenuation Alternative were assumed to consist of nonhazardous well installation cuttings and water from well development and sampling that would be shipped by truck only. If during generation these wastes were determined to be low-level radioactive or mixed low-level radioactive wastes, they would be safely transported to appropriate authorized facilities for disposition.

[c] Includes 240 shipments of well water samples that would be delivered to offsite laboratories in light-duty trucks or cars.

[d] Groundwater treatment systems were assumed to include pump and treat or other systems requiring periodic exchange of treatment media by a vendor. The media were assumed to contain hazardous constituents and be either disposed of as hazardous waste or as hazardous waste generated as part of processing the treatment media. Only truck shipment was assumed for this material.

[e] These shipments would be performed using truck only.

Note: Values have been rounded.

Table H–11 shows the range of risks (high and low) of transporting nonradioactive waste and material using truck and truck/rail transport methods, considering all potential combinations of action alternatives. For the High Impact Combination, it was assumed that DOE would implement the Cleanup to AOC LUT Values Alternative, the Building Removal Alternative, and the Groundwater Treatment Alternative. For the Low Impact Combination, it was assumed that DOE would implement the Conservation of Natural Resources Alternative,[5] the Building Removal Alternative, and Groundwater Monitored Natural Attenuation Alternative. The numbers of accidents that could result from transporting nonradioactive waste and material by truck range from 5.8 to 13, while the number of fatalities range from 0 (calculated value: 0.25) to 1 (calculated value: 0.54). The numbers of accidents that could result from transporting nonradioactive waste and material by truck/rail range from 1.0 to 8.0, while the number of fatalities range from 0 (calculated value: 0.32) to 3 (calculated value: 2.6).

[5] Note that, for transporting nonradioactive wastes, both the Conservation of Natural Resources Alternative and the Cleanup to Revised LUT Values Alternative would have the same impacts. However, the Conservation of Natural Resources Alternative would have a smaller radioactive transportation impact.

Table H–11 Total Risks from Transporting Nonradioactive Waste and Material

Transport Method	*Number of Truck Shipments*	*Number of Rail Shipments*	*Total Distance Traveled (miles; two-way)*	*Number of Accidents*	*Number of Fatalities*
High Impact Combination [a]					
Truck	111,000	NA	40,000,000	13	0.54
Truck/Rail [b]	111,000	3,960	19,800,000	8.0	2.6
Low Impact Combination [c]					
Truck	16,600	NA	10,200,000	5.8	0.25
Truck/Rail [b]	16,600	490	2,700,000	1.0	0.32

NA = not applicable.

[a] Impacts if DOE implemented the Cleanup to AOC LUT Values, Building Removal, and Groundwater Treatment Alternatives.

[b] Truck shipments include shipments of hazardous and nonhazardous waste from SSFL to an intermodal rail yard and shipments of backfill soil to SSFL. Backfill would be transported using truck only.

[c] Impacts if DOE implemented the Conservation of Natural Resources, Building Removal, and Groundwater Monitored Natural Attenuation Alternatives.

H.11 Conclusions

Based on the results presented in the previous sections, the following conclusions have been reached (see Tables H–4 to H–11):

- For all alternatives, it is unlikely that transportation of radioactive waste would cause an additional fatality as a result of radiation exposure, either from incident-free transport or postulated transportation accidents.
- The highest risk to the public due to incident-free transportation would occur under either the Cleanup to AOC LUT Values Alternative or Cleanup to Revised LUT Values Alternative, where 6,830 truck shipments of radioactive waste from SSFL would occur (see Table H–5).
- The nonradiological accident risks (the potential for fatalities as a direct result of traffic accidents) present greater risks than the radiological accident risks. For comparison, in the United States in 2012, there were over 4,100 fatalities due to crashes involving large trucks (DOT 2014) and over 32,000 traffic fatalities due to all vehicular crashes (DOT 2012b). The incremental increase in risk to the general population from shipments associated with SSFL would therefore be very small and would not substantially contribute to cumulative impacts.

H.12 Uncertainty and Conservatism in Estimated Impacts

The sequence of analyses performed to generate the estimates of radiological risk for transportation includes: (1) determination of the inventory and characteristics, (2) estimation of shipment requirements, (3) determination of route characteristics, (4) calculation of radiation doses to exposed individuals (including estimating of environmental transport and uptake of radionuclides), and (5) estimation of health effects. Uncertainties are associated with each of these steps. Uncertainties exist in the way that the physical systems being analyzed are represented by the computational models; in the data required to exercise the models (due to measurement errors, sampling errors, natural variability, or unknowns caused simply by the future nature of the actions being analyzed); and in the calculations themselves (for example, approximate algorithms used within the computer codes).

In principle, one can estimate the uncertainty associated with each input or computational source and predict the resultant uncertainty in each set of calculations. Thus, one can propagate the uncertainties from one set of calculations to the next and estimate the uncertainty in the final, or absolute, result; however, conducting such a full-scale quantitative uncertainty analysis is often impractical and sometimes impossible, especially for actions to be initiated at an unspecified time in the future. Instead, the risk analysis is designed to ensure, through uniform and judicious selection of scenarios, models, and input parameters, that relative comparisons of risk among the various alternatives are meaningful. In the transportation risk assessment, this design is accomplished by uniformly applying common input parameters and assumptions to each alternative. Therefore, although considerable uncertainty is inherent in the absolute magnitude of the transportation risk for each alternative, much less uncertainty is associated with the relative differences among the alternatives in a given measure of risk.

In the following sections, areas of uncertainty are discussed for the assessment steps enumerated above. Special emphasis is placed on identifying whether the uncertainties affect relative or absolute measures of risk. The reality and conservatism of the assumptions are addressed. Where practical, the parameters that most significantly affect the risk assessment results are identified.

H.12.1 Uncertainties in Material Inventory and Characterization

The inventories and the physical and radiological characteristics are important input parameters to the transportation risk assessment. The potential numbers of shipments under all alternatives were primarily based on the projected dimensions of package contents, the strength of the radiation field, and assumptions concerning shipment capacities. The physical and radiological characteristics are important in determining the material released during accidents and the subsequent doses to exposed individuals through multiple environmental exposure pathways.

Uncertainties in the inventory and characterization are reflected in the transportation risk results. If the inventory is overestimated (or underestimated), the resulting transportation risk estimates also will be overestimated (or underestimated) by roughly the same factor. However, the same inventory estimates were used to analyze the transportation impacts of each of the alternatives. Therefore, for comparative purposes, the observed differences in transportation risks among the alternatives, as given in Table H–5, are believed to represent unbiased, reasonably accurate estimates from current information in terms of relative risk comparisons.

H.12.2 Uncertainties in Containers, Shipment Capacities, and Number of Shipments

The transportation requirement for each alternative was based in part on assumptions concerning the packaging characteristics and shipment capacities for commercial trucks. Representative shipment capacities were defined for assessment purposes based on probable future shipment capacities. In reality, the actual shipment capacities may differ from the predicted capacities, such that the projected number of shipments and, consequently, the total transportation risk, would change. However, although the predicted transportation risks may increase or decrease accordingly, the relative differences in risks among alternatives would remain about the same.

H.12.3 Uncertainties in Route Determination

Analyzed routes were determined between SSFL and the sites evaluated in this EIS. The routes were determined to be consistent with current guidelines, regulations, and practices, but may not be the actual routes that would be used in the future. In reality, the actual routes could differ from the ones that are analyzed with regard to distances and total populations along the routes. Moreover,

because materials could be transported over an extended time starting in the future, the highway infrastructure and the demographics along the routes could change. These effects were not accounted for in the transportation assessment; however, such changes are not expected to significantly affect the relative comparisons of risk among the alternatives considered in this EIS.

H.12.4 Uncertainties in the Calculation of Radiation Doses

The models used to calculate radiation doses from transportation activities introduce a further uncertainty. Estimating the accuracy or absolute uncertainty of the risk assessment results is generally difficult. The accuracy of the calculated results is closely related to the limitations of the computational models and to the uncertainties in each of the input parameters that the model requires. The single greatest limitation facing users of RADTRAN 6.02 (SNL 2013), or any computer code of this type, is the availability of data for certain input parameters. Populations (off-link and on-link) along the transportation routes, shipment surface dose rates, and the locations of individuals residing near the routes are among the most uncertain data in dose calculations. In preparing these data, one makes assumptions that the off-link population is uniformly distributed; the on-link population is proportional to the traffic density, with an assumed occupancy of two persons per car; the shipment surface dose rate is the maximum allowed dose rate; and a potential exists for an individual to be residing at the edge of the highway. Clearly, not all assumptions are accurate. For example, the off-link population is mostly heterogeneous, and the on-link traffic density varies widely within a geographic zone (urban, suburban, or rural). Finally, added to this complexity are the assumptions regarding the expected distance between the public and the shipment at a traffic stop, rest stop, or traffic jam, and the afforded shielding.

Uncertainties associated with the computational models were reduced by using state-of-the-art computer codes that have undergone extensive review. Because many uncertainties are recognized, but difficult to quantify, assumptions were made at each step of the risk assessment process that were intended to produce conservative results (that is, to overestimate the calculated dose and radiological risk). Because parameters and assumptions were applied consistently to all alternatives, this model bias is not expected to affect the meaningfulness of relative comparisons of risk; however, the results may not represent risks in an absolute sense.

H.12.5 Uncertainties in Traffic Fatality Rates

Vehicle accident and fatality rates were taken from Saricks and Tompkins 1999, as updated using UMTRI 2003. Truck and rail accident rates were computed for each state based on statistics compiled by the Federal Highway Administration, Office of Motor Carriers, and the Federal Railroad Administration from 1994 to 1996. The statistics are provided in terms of unit car-kilometers for each state, as well as national average and mean values. In this analysis, route-specific (origin-destination) rates were used.

Finally, it should be emphasized that the analysis was based on accident data for the years 1994 through 1996. While these data are considered to be the best available data, future accident and fatality rates may change due to vehicle and highway improvements. More-recent DOT national accident and fatality statistics for large trucks and buses indicate lower accident and fatality rates for recent years (DOT 2009) compared to those of 1994 through 1996 and earlier statistical data.

H.13 Traffic

H.13.1 Region of Influence

This subsection primarily addresses potential impacts of the alternatives on the capacity and traffic flow of surface transportation systems serving SSFL. The region of influence for transportation includes roads and rail lines that could be used to transport LLW, MLLW, hazardous waste, and nonhazardous materials and waste to offsite facilities and for delivery of equipment and materials to SSFL. It also includes local roads used by personnel and contractors travelling to and from SSFL in passenger vehicles and light trucks (such as step vans and pickup trucks), medium-duty trucks, and heavy-duty trucks. Finally, it addresses traffic on roads in the vicinities of the representative recycle, disposal, and intermodal facilities.

H.13.2 Description of Impact Drivers

The following components and activities of the proposed action can cause potential impacts.

The proposed action involves truck and worker commuter trips to or from SSFL, coming from and going to destinations within the local area and wider region. These trips represent additional traffic volumes over baseline levels that could affect the quality of traffic flow (expressed as a level of service [LOS] rating for each road), particularly at certain times of day, and based on road, traffic, environmental, and control conditions. In addition, increased traffic on local roads can degrade the pavement surface and condition of the road. This can affect other users and their vehicles and increase publicly funded road maintenance requirements.

Three primary types of trucks having the characteristics summarized in **Table H–12** would be used to transport waste, equipment, and materials. These include light-duty trucks with gross vehicle weight ratings (GVWRs) up to 14,000 pounds; medium-duty trucks with GVWRs from 14,001 pounds to 26,000 pounds; and heavy-duty trucks with GVWRs equal to or exceeding 26,001 pounds.[6]

Table H–12 Truck Classification System

General Designation	*Class*	*Gross Vehicle Weight Rating*	*Example*
Light-duty	1	0 – 6,000 pounds	Pickup truck
	2	6,001 – 10,000 pounds	
	3	10,001 – 14,000 pounds	
Medium-duty	4	14,001 – 16,000 pounds	Flatbed truck
	5	16,001 – 19,500 pounds	
	6	19,501 – 26,000 pounds	
Heavy-duty	7	26,001 – 33,000 pounds	Dump truck; tractor-trailer
	8	>33,000 pounds	

> = greater than.
Source: DOE 2015b.

[6] GVWRs of heavy-duty trucks can exceed 80,000 pounds in some states and situations. A limit of 80,000 pounds was assumed, however, for purposes of analysis in this EIS.

It was assumed that waste from soil remediation, building removal, and groundwater remediation would be transported off site for disposal using heavy-duty trucks with 20 tons of waste per truck,[7] while backfill would be transported to SSFL using heavy-duty trucks with 23 tons of backfill per truck. To minimize dust and contain the contents of each truck while in transit, trucks would be covered and, as appropriate, waste would be placed into containers before departing SSFL.

Waste would be transported directly to a treatment or disposal facility or to a location close to SSFL which, for purposes of analysis, was assumed to be the Puente Hills Intermodal Facility, which is under construction in City of Industry, California (see Appendix D, Section D.4). There, the cargo would be loaded onto railcars for transport to a facility that can receive waste by rail. This option will require sufficient railcar capacity to ship materials, as well as adequate storage and lifting capacity at road-to-rail transfer locations to marshal and load shipments onto freight cars. Equipment and supplies would be transported to SSFL to implement the action alternatives. It was assumed that heavy equipment for soil remediation, building removal, or groundwater remediation would be primarily delivered using heavy-duty trucks, while most supplies would be delivered using medium-duty trucks. Light-duty trucks and other vehicles, such as cars, would be used for activities such as delivery of well monitoring samples to offsite laboratories for analysis. It was also assumed that cars or light-duty trucks would be used by site workers commuting to SSFL. One worker per vehicle was assumed; however, less worker traffic would occur if workers shared rides during the commute.

H.13.3 Impact Assessment Protocol

H.13.3.1 Affected Environment

SSFL Vicinity

Chapter 3, Section 3.8, includes data summarizing daily road traffic volumes in the SSFL vicinity, as well as traffic peak hours and directional distributions gathered from traffic records compiled by the City of Los Angeles. Road geometric characteristics were obtained from field inspection. Information about potential road-to-rail transfer locations was obtained by communicating with freight rail operators in the region. Current road pavement condition data were obtained from field surveys conducted on local roads.

Impacts were analyzed for roads on the four most-direct routes from SSFL to the inter-regional highway network:

- Woolsey Canyon Road to Valley Circle Boulevard; south on Valley Circle Boulevard to Roscoe Boulevard; east on Roscoe Boulevard to Topanga Canyon Boulevard; then north on Topanga Canyon Boulevard to Ronald Reagan Freeway (State Route 118).
- Woolsey Canyon Road to Valley Circle Boulevard; north to northeast on Valley Circle Boulevard (a section of this road is called Lake Manor Drive) to Plummer Street; east on Plummer Street to Topanga Canyon Boulevard; then north on Topanga Canyon Boulevard to Ronald Reagan Freeway (State Route 118).

[7] Shipment of soil waste could also occur using trucks such as semi-trailer dump trucks that can transport larger quantities than 20 tons per load (i.e., up to 23 tons). In this case, there would be fewer shipments of soil waste from SSFL and smaller traffic impacts than those evaluated in this appendix.

- Woolsey Canyon Road to Valley Circle Boulevard; south on Valley Circle Boulevard to the Ventura Freeway (U.S. Highway 101).
- Woolsey Canyon Road to Valley Circle Boulevard; south on Valley Circle Boulevard to Roscoe Boulevard; east on Roscoe Boulevard to Topanga Canyon Boulevard; then south on Topanga Canyon Boulevard to the Ventura Freeway (U.S. Highway 101).

The routes and road segments evaluated are summarized in **Table H–13** and illustrated in **Figure H–4**.

Table H–13 Routes and Road Segments Analyzed

Route 1					
Road	Woolsey Canyon Road	Valley Circle Blvd [a]	Plummer Street	Topanga Canyon Blvd	SR 118 (Ronald Reagan Freeway)
Segment	SSFL entrance to Valley Circle Blvd	Woolsey Canyon to Plummer Street	Valley Circle Blvd to Topanga Canyon Blvd	Plummer Street to SR 118 (Ronald Reagan Freeway)	Junction with Topanga Canyon Blvd
Route 2					
Road	Woolsey Canyon Road	Valley Circle Blvd [a]	Roscoe Blvd	Topanga Canyon Blvd	SR 118 (Ronald Reagan Freeway)
Segment	SSFL entrance to Valley Circle Blvd	Woolsey Canyon to Roscoe Blvd	Valley Circle Blvd to Topanga Canyon Blvd	Roscoe Blvd to SR 118 (Ronald Reagan Freeway)	Junction with Topanga Canyon Blvd
Route 3					
Road	Woolsey Canyon Road	Valley Circle Blvd [a]	Valley Circle Blvd	Valley Circle Blvd	U.S. Highway 101 (Ventura Freeway)
Segment	SSFL entrance to Valley Circle Blvd	Woolsey Canyon to Roscoe Blvd	Roscoe Blvd to Victory Blvd	Victory Blvd to U.S. Highway 101	Junction with Topanga Canyon Blvd
Route 4					
Road	Woolsey Canyon Road	Valley Circle Blvd [a]	Roscoe Blvd	Topanga Canyon Blvd	U.S. Highway 101 (Ventura Freeway)
Segment	SSFL entrance to Valley Circle Blvd	Woolsey Canyon to Roscoe Blvd	Valley Circle Blvd to Topanga Canyon Blvd	Roscoe Blvd to U.S. Highway 101 (Ventura Freeway)	Junction with Topanga Canyon Blvd

Blvd = Boulevard; SR = State Route.

[a] A section of Valley Circle Boulevard is called Lake Manor Drive.

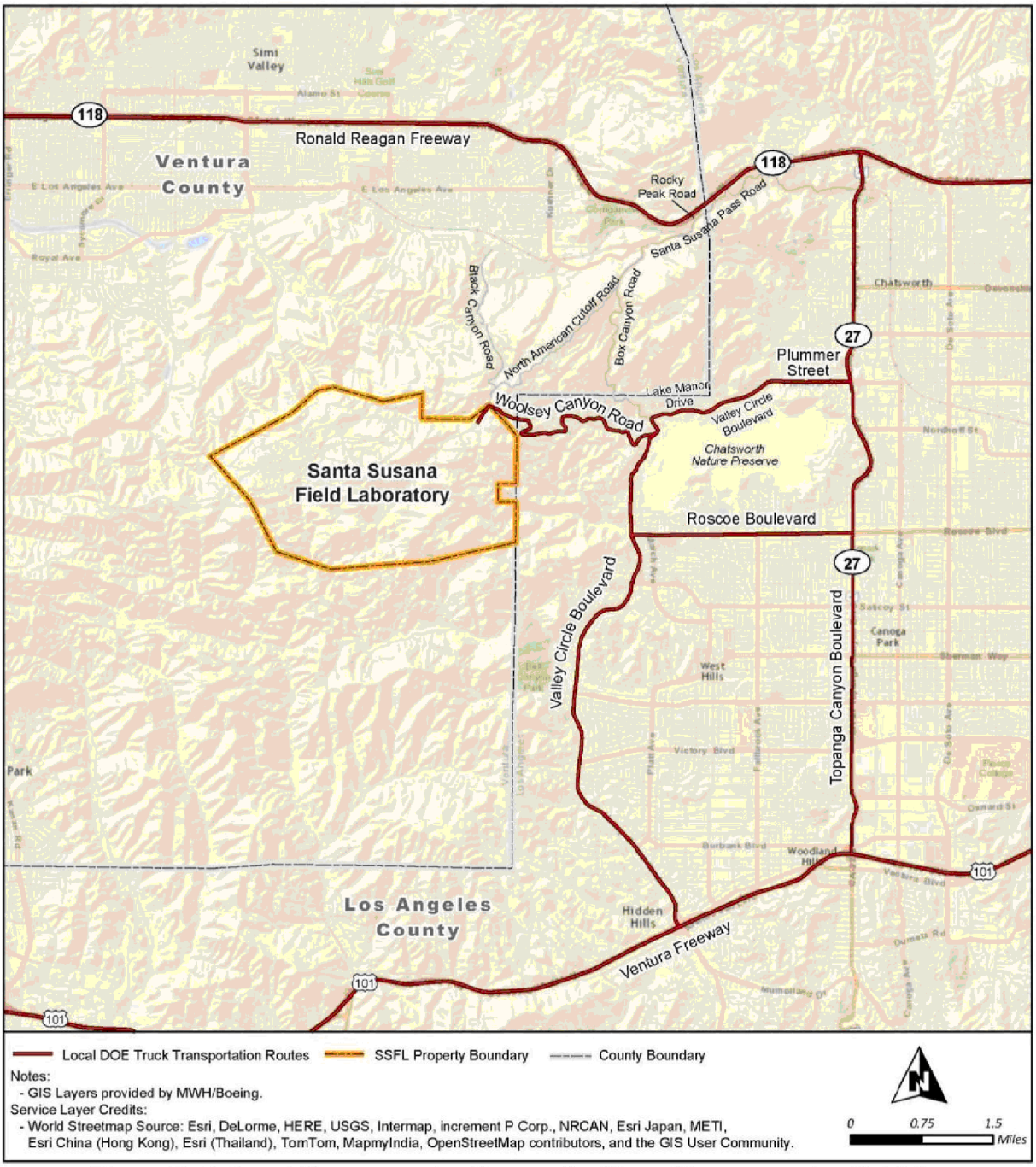


Figure H–4 Local Transportation Routes for Waste Transportation Vehicles

Disposal and Recycle Facility Vicinities

The affected environments for the evaluated disposal and recycle facilities and intermodal facilities in this EIS were assumed to consist of roads near the facilities that could be used to transport waste and recycle materials to the facilities. Current daily traffic volumes and LOS ratings for selected vicinity roads were obtained from various sources and are summarized in **Table H–14**.

Table H–14 Traffic Volumes and Level of Service Ratings for Roads in the Vicinities of Evaluated Disposal and Recycle Facilities and Intermodal Facilities

Facility (State)	*Road Segment*	*Average Daily Traffic*	*Capacity*	*Level of Service*[a]
Disposal and Recycle Facilities				
Antelope Valley (CA)	SR 14 at Avenue S	69,000	87,100	C
Chiquita Canyon (CA)	SR 126 at Commerce Center Drive	22,300	31,300	C
Mesquite (CA)	SR 78 east of junction with SR 115	3,450	16,400	A
Buttonwillow (CA)	SR 33 at Lokern Road	1,900	16,400	A
	SR 58 at Lokern Road	2,550	16,400	A
Westmorland (CA)	SR 78 junction with SR 86	670	16,400	A
McKittrick (CA)	SR 58 at junction of SR 33	350	16,400	A
US Ecology (ID)	SR 78 northwest of Grandview Road	483	16,400	A
Energy*Solutions* (UT)	Interstate 80 north of Clive, Utah	7,245	16,400	C
NNSS (NV)	U.S. Highway 95, 4 miles north of the Mercury interchange	3,200	16,400	B
Kramer Metals (CA)	Alameda Street at Slauson Avenue	24,000	34,000	C
Standard Industries (CA)	SR 232 junction with SR 118	14,600	16,400	D
P. W. Gillibrand (CA)	Tapo Canyon Road north of Presidio Drive	2,500	20,000	A
Intermodal Facilities				
Puente Hills (CA)	Pellissier Place west of Workman Mill Road	19,471	28,000	B
	Crossroads Parkway South just south of SR 60 Eastbound On/Off Ramps	18,744	32,000	A
	Workman Mill Road at SR 60 Overcrossing	17,992	28,000	B
	Workman Mill Road north of Crossroads Parkway South	8,623	28,000	A
	Workman Mill Road south of Crossroads Parkway South	16,750	28,000	A
Barstow (CA)	Interstate 15 at L Street	71,000	87,100	C

CA = California; ID = Idaho; NNSS = Nevada National Security Site; NV = Nevada; SR = State Route; UT = Utah.

[a] See Section H.13.4 and Table H–19 for an explanation of Levels of Service.

Source: Caltrans 2015; City of Industry 2008; ITD 2015; LA 2015, NDOT 2015; SV 2007; UDOT 2015.

Intermodal Facility Vicinities

The SSFL region is served by two commercial rail lines: Union-Pacific and Burlington-Northern Santa-Fe. Both freight lines operate intermodal transfer facilities that could be used for road-to-rail shipment of materials. Based on review of the rail network in the SSFL vicinity and on discussions with Los Angeles County waste management representatives (Revilla 2015a, 2015b), it was decided to analyze use of the Puente Hills Intermodal Facility. This does not mean that other locations for intermodal transfer would not be considered, but that the Puente Hills facility had sufficient favorable attributes to make it a representative facility for analysis. For further discussion see Appendix D, Section D.4.2. The Puente Hills Intermodal Facility, including road and rail modifications, is under construction in City of Industry, California, for operation by the Los Angeles County Sanitation District.

Impacts from operation of the Puente Hills Intermodal Facility were evaluated in the *Puente Hills Intermodal Facility Environmental Impact Report* (*PHIF EIR*) (City of Industry 2008) and the *Addendum*

to the Puente Hills Intermodal Facility Environmental Impact Report (*PHIF EIR Addendum*) (City of Industry 2009). Traffic impacts were evaluated in the *PHIF EIR*, assuming that the facility would have the capacity to handle two trains per day, or approximately 8,000 tons per day of municipal solid waste received in trucks from various materials recovery facilities and transfer stations in the Los Angeles area. Initial discussions with Los Angeles County waste management representatives indicated openness to receipt of waste from SSFL (Revilla 2015a). The *PHIF EIR* and *PHIF EIR Addendum* determined that the construction or operation of the Puente Hills Intermodal Facility would not result in any significant impacts to local traffic, assuming that mitigation measures were implemented. Any shipments from SSFL to the Puente Hills Intermodal Facility would be within the total daily or annual number of trucks evaluated and authorized for the facility. Therefore, no traffic impacts would be expected from shipment of waste from SSFL to the Puente Hills Intermodal Facility in addition to those already evaluated in the *PHIF EIR* and *PHIF EIR Addendum* (City of Industry 2008, 2009). To provide additional support for this expectation, however, this appendix estimates the projected increases in traffic volumes in the vicinity of the Puente Hills Intermodal Facility that could occur from implementing the action alternatives evaluated in this EIS. Current daily traffic volumes and LOS ratings for roads in the vicinity of the Puente Hills Intermodal Facility are summarized in Table H–14.

Because NNSS lacks direct rail access, shipments of LLW or MLLW under the truck/rail option to NNSS would require offloading waste at a second intermodal facility nearer to NNSS, with subsequent truck shipment to the site. For the reasons summarized in Appendix D, Section D.4, of this EIS, the rail yard at Barstow, California, was assumed for purposes of analysis of traffic impacts as this second intermodal facility. Current daily traffic volumes and LOS ratings for a selected road in the vicinity of the Barstow, California, rail yard are summarized in Table H–14.

H.13.3.2 Methods Used to Analyze and Quantify Impacts

Traffic Flow Analysis

The impact of additional truck traffic on the road network was assessed by comparing the increased traffic forecasted for a segment against the carrying capacity of that segment as determined by procedures contained in the *2010 Highway Capacity Manual* (TRB 2010) published by the Transportation Research Board. **Table H–15** summarizes the total number of round trips for heavy-duty, medium-duty, and light-duty trucks (including trucks and cars used by workers) by year and action alternative. These summaries include heavy-duty trucks used for shipment of waste; heavy- and medium-duty trucks used for delivery of equipment, supplies, and backfill; and light-duty trucks (e.g., pickups) and cars used by workers to commute to and from SSFL.

Table H–16 summarizes the average daily number of truck round trips for shipment of waste and equipment, the average daily truck round trips for shipment of backfill, and the annual number of worker round trips for each action alternative. The Cleanup to AOC LUT Values Alternative has the largest increase in daily vehicle round trips. This is primarily due to the large volume of soil that would be disposed of under these alternatives.

The *2010 Highway Capacity Manual* (TRB 2010) procedures combine traffic volume characteristics, including the vehicle types composing the traffic stream, with road geometric, terrain, and traffic control features to quantify the traffic carrying capacity of the highway segment, as well as the quality of flow as measured by LOS.

Table H–15 Vehicle Round Trips by Year

Vehicle	Year 1	Year 2	Year 3	Year 4	Year 5	Year 6	Year 7	Year 8	Year 9	Year 10	Year 11	Year 12	Total
Cleanup to AOC LUT Values Alternative													
Heavy	0	26	11,778	11,999	11,999	11,999	11,999	11,999	11,999	11,999	11,999	7,867	116,000
Light	0	0	6,250	6,250	6,250	6,250	6,250	6,250	6,250	6,250	6,250	6,250	62,500
Total	0	26	18,000	18,200	18,200	18,200	18,200	18,200	18,200	18,200	18,200	14,100	178,000
Cleanup to Revised LUT Values Alternative													
Heavy	0	26	11,778	11,999	40	0	0	0	0	0	0	0	23,800
Light	0	0	6,250	6,250	521	0	0	0	0	0	0	0	13,000
Total	0	26	18,000	18,200	561	0	0	0	0	0	0	0	36,900
Conservation of Natural Resources Alternative													
Heavy	0	26	11,778	6,587	0	0	0	0	0	0	0	0	18,400
Light	0	0	6,250	6,250	0	0	0	0	0	0	0	0	12,500
Total	0	26	18,000	12,800	0	0	0	0	0	0	0	0	30,900
Building Removal Alternative													
Heavy	832	1,584	0	0	0	0	0	0	0	0	0	0	2,420
Light	2,708	2,708	0	0	0	0	0	0	0	0	0	0	5,420
Total	3,540	4,290	0	0	0	0	0	0	0	0	0	0	7,830
Groundwater Monitored Natural Attenuation Alternative													
Heavy	1	1	11	1	1	1	1	1	1	1	1	1	22
Medium	0	0	20	0	0	0	0	0	0	0	0	0	20
Light	228	228	378	228	228	228	228	228	228	228	228	228	2,890
Total	230	230	410	230	230	230	230	230	229	230	230	230	2,930
Groundwater Treatment Alternative													
Heavy	0	15	211	0	0	0	0	0	0	0	0	0	226
Medium	0	4	48	48	48	48	48	0	0	0	0	0	244
Light	0	0	641	16	16	16	16	0	0	0	0	0	705
Total	0	19	900	64	64	64	64	0	0	0	0	0	1,180

AOC = *Administrative Order on Consent for Remedial Action*, LUT = Look-Up Table.
Note: Totals have been rounded.

Table H–16 Forecasted Round Trips for Santa Susana Field Laboratory Action Alternatives

Action Alternative	*Year 1*	*Year 2*	*Year 3*	*Year 4*	*Year 5*	*Year 6*	*Year 7*	*Year 8*	*Year 9*	*Year 10*	*Year 11*	*Year 12*
Average Daily Truck Round Trips for Waste, Equipment, and Supplies												
Soil Remediation Alternatives												
Cleanup to AOC LUT Values	0	< 1[a]	29	29	29	29	29	29	29	29	29	19
Cleanup to Revised LUT Values	0	< 1[a]	29	29	< 1	0	0	0	0	0	0	0
Conservation of Natural Resources	0	< 1[a]	29	16	0	0	0	0	0	0	0	0
Building Demolition Alternatives												
Building Removal	7[b]	7[b]	0	0	0	0	0	0	0	0	0	0
Groundwater Remediation Alternatives												
Groundwater Monitoring Natural Attenuation	< 1	< 1	< 1	< 1	< 1	< 1	< 1	< 1	< 1	< 1	< 1	< 1
Groundwater Treatment Alternative	0	< 1	< 1	< 1	< 1	< 1	< 1	0	0	0	0	0
Average Daily Backfill Round Trips												
Soil Remediation Alternatives												
Cleanup to AOC LUT Values	0	0	19	19	19	19	19	19	19	19	19	12
Cleanup to Revised LUT Values	0	0	19	19	< 1	0	0	0	0	0	0	0
Conservation of Natural Resources	0	0	19	10	0	0	0	0	0	0	0	0
Building Demolition Alternatives												
Building Removal	1[c]	20[c]	0	0	0	0	0	0	0	0	0	0
Groundwater Remediation Alternatives												
Groundwater Monitoring Natural Attenuation	0	0	0	0	0	0	0	0	0	0	0	0
Groundwater Treatment Alternative	0	0	< 1	0	0	0	0	0	0	0	0	0
Annual Worker Round Trips												
Soil Remediation Alternatives												
Cleanup to AOC LUT Values	0	0	6,250	6,250	6,250	6,250	6,250	6,250	6,250	6,250	6,250	6,250
Cleanup to Revised LUT Values	0	0	6,250	6,250	521	0	0	0	0	0	0	0
Conservation of Natural Resources	0	0	6,250	6,250	0	0	0	0	0	0	0	0
Building Demolition Alternatives												
Building Removal	2,708	2,708	0	0	0	0	0	0	0	0	0	0
Groundwater Remediation Alternatives												
Groundwater Monitoring Natural Attenuation	208	208	358	208	208	208	208	208	208	208	208	208
Groundwater Treatment Alternative	0	0	625	0	0	0	0	0	0	0	0	0

AOC = *Administrative Order on Consent for Remedial Action*; LUT = Look-Up Table.

[a] During the second year of the project activities there would be approximately 26 shipments of equipment by heavy-duty truck.

[b] The values were averaged over 5 months of building removal work during each year.

[c] The values were averaged over 3 months in the first year of project activities and 2 months in the second year of project activities.

Heavy-duty trucks have different operating characteristics than automobiles and other light-duty vehicles. A single truck can have the equivalent impact of several automobiles because heavy-duty trucks accelerate more slowly than passenger cars. Methods contained in the *2010 Highway Capacity Manual* (TRB 2010) account for these differences by converting heavy-duty truck volumes into passenger car equivalents. **Table H–17** presents LOS average daily traffic service volume threshold values for six-lane and eight-lane urban freeway facilities located on level and rolling terrain.[8] **Table H–18** presents LOS average daily traffic service volume threshold values for urban street facilities with posted speed limits of 30 mph and 45 mph. Analysis of LOS for a facility was accomplished by comparing daily traffic volumes against the service volume thresholds presented in this table. As shown in Table H–17, for example, a six-lane urban freeway with an average daily traffic of 85,000, a peak hour factor of 0.08 (i.e., 8 percent of the traffic occurs during the peak hour), and a directional distribution of 0.50 (i.e., the directional distribution of traffic is 50 percent in each direction) is operating at LOS C (it exceeds the LOS B threshold of 81,300).

Pavement Deterioration

Pavement deterioration is determined by procedures outlined in the *1993 AASHTO Guide for Design of Pavement Structures* (AASHTO 1993), published by the American Association of Highway Transportation Officials (AASHTO). Additional truck traffic was converted into Equivalent Single Axle Loads (ESALs) and compared against current or baseline loadings.

The impact of trucks on pavement is measured by the number of ESALs. One ESAL is defined as the damage to pavement caused by the passage of a single 18,000-pound vehicle axle. Therefore, an ESAL can be thought of as a unit of pavement damage. The larger the number of ESALs over a road segment, the higher the pavement damage associated with traffic flow.

ESAL values are a function of pavement type (concrete or flexible) and truck axle configurations. To calculate ESALs for any truck, AASHTO developed axle load equivalency factors for different pavement types, axle configurations, and weights. For example, the axle weight distribution for a typical five-axle semi-trailer with a legal limit of 80,000 pounds might be 12,000 pounds on the steering axle, 34,000 pounds on the tandem drive axle, and 34,000 pounds on the tandem trailer axle. The axle load equivalency factors for the steering, drive, and trailer axles are: 0.189, 1.09, and 1.09, respectively.[9] The total ESAL value of the truck is 4.07. A 4,000-pound passenger car with two 2,000-pound axles has an ESAL equivalent of 0.0004, which means that one semi-trailer truck as defined above does pavement damage similar to more than 10,000 passenger vehicles. A two-axle, 18,000-pound, medium-duty delivery truck with 4,000 pounds on the front axle and 14,000 pounds on the rear axle has an ESAL equivalent of 0.362, which means that one semi-trailer truck does pavement damage similar to approximately **11** medium-duty trucks.

[8] LOS estimated by Highway Capacity Manual 2010 Exhibit 16-14 or Exhibit 15-30.
[9] Based on flexible pavements; Structural Number (N) = 5, Pavement terminal serviceability rating (p) = 2.5.

Table H–17 Generalized Daily Service Volumes for Urban Freeway Facilities

K-Factor	D-Factor	Six-Lane Freeway				Eight-Lane Freeway			
		LOS B	LOS C	LOS D	LOS E	LOS B	LOS C	LOS D	LOS E
Level Terrain									
0.08	0.50	81,300	113,300	141,100	163,400	108,400	151,100	188,100	217,800
	0.55	73,900	103,000	128,300	148,500	98,600	137,300	171,000	198,000
	0.60	67,800	94,400	117,600	136,100	90,400	125,900	156,800	181,500
	0.65	62,600	87,200	108,500	157,700	83,400	116,200	144,700	167,500
0.09	0.50	72,300	100,700	125,400	145,200	96,400	134,300	167,200	193,600
	0.55	65,700	91,600	114,000	132,000	87,600	122,100	152,000	176,000
	0.60	60,200	83,900	104,500	121,000	80,300	111,900	139,400	161,300
	0.65	55,600	77,500	96,500	111,700	74,100	103,300	128,600	148,900
0.10	0.50	65,100	90,600	112,900	130,700	86,800	120,900	150,500	174,200
	0.55	59,100	82,400	102,600	118,800	78,900	109,900	136,800	158,400
	0.60	54,200	75,500	94,100	108,900	72,300	100,700	125,400	145,200
	0.65	50,000	69,700	86,800	100,500	66,700	93,000	115,800	134,000
0.11	0.50	59,100	82,400	102,600	118,800	78,900	109,900	136,800	158,400
	0.55	53,800	74,900	93,300	108,000	71,700	99,900	124,400	144,000
	0.60	49,300	67,700	85,500	99,000	65,700	91,600	114,000	132,000
	0.65	45,500	63,400	78,900	91,400	60,700	84,500	105,300	121,800
Rolling Terrain									
0.08	0.50	77,500	108,000	134,500	155,800	103,400	144,000	179,400	207,700
	0.55	70,500	98,200	122,300	141,600	94,000	131,000	163,100	188,800
	0.60	64,600	90,000	112,100	129,800	86,200	120,000	149,500	173,100
	0.65	59,700	83,100	103,500	119,900	79,500	110,800	138,000	159,700
0.09	0.50	68,900	96,000	119,600	138,400	91,900	128,000	159,500	184,600
	0.55	62,700	87,300	108,700	125,900	83,600	116,400	145,000	167,800
	0.60	57,400	80,000	99,700	115,400	76,600	106,700	132,900	153,800
	0.65	53,000	73,900	92,000	106,500	70,700	98,500	122,700	142,000
0.10	0.50	62,000	86,400	107,600	124,600	82,700	115,200	143,500	166,100
	0.55	56,400	78,600	97,900	113,300	75,200	104,800	130,500	151,000
	0.60	51,700	72,000	89,700	103,800	68,900	96,000	119,600	138,400
	0.65	47,700	66,500	32,800	95,800	63,600	88,600	110,400	127,800
0.11	0.50	56,400	78,600	97,900	113,300	75,200	107,800	130,500	151,000
	0.55	51,300	71,400	89,000	103,000	68,400	95,200	118,600	137,300
	0.60	47,000	65,500	81,500	94,400	62,700	87,300	108,700	125,900
	0.65	43,400	60,400	75,300	87,100	57,800	80,600	100,400	116,200

D-Factor = directional distribution of traffic; K-Factor = traffic in peak hour; LOS = level of service.
Source: *2010 Highway Capacity Manual,* Exhibit 10-8 (TRB 2010).

Table H–18 Generalized Daily Service Volumes for Urban Street Facilities

K-Factor	D-Factor	Two-Lane Streets				Four-Lane Streets				Six-Lane Streets			
		LOS B	LOS C	LOS D	LOS E	LOS B	LOS C	LOS D	LOS E	LOS B	LOS C	LOS D	LOS E
Posted Speed = 30 mph													
0.09	0.55	NA	5,900	15,400	19,900	NA	11,300	31,400	37,900	NA	16,300	46,400	54,300
	0.60	NA	5,400	14,100	18,300	NA	10,300	28,800	34,800	NA	15,000	42,500	49,800
0.10	0.55	NA	5,300	13,800	17,900	NA	10,100	28,200	34,100	NA	14,700	41,800	48,900
	0.60	NA	4,800	12,700	16,400	NA	9,300	25,900	31,300	NA	13,500	38,300	44,800
0.11	0.55	NA	4,800	12,600	16,300	NA	9,200	25,700	31,000	NA	13,400	38,000	44,500
	0.60	NA	4,400	11,500	14,900	NA	8,400	23,500	28,400	NA	12,200	34,800	40,800
Posted Speed = 45 mph													
0.09	0.55	NA	10,300	18,600	19,900	NA	21,400	37,200	37,900	NA	31,900	54,000	54,300
	0.60	NA	9,400	17,100	18,300	NA	19,600	34,100	34,800	NA	29,200	49,500	49,800
0.10	0.55	NA	9,300	16,800	17,900	NA	19,300	33,500	34,100	NA	28,700	48,600	48,900
	0.60	NA	8,500	15,400	16,400	NA	17,700	30,700	31,300	NA	26,300	44,500	44,800
0.11	0.55	NA	8,400	15,300	16,300	NA	17,500	30,500	31,000	NA	26,100	44,200	44,400
	0.60	NA	7,700	14,000	14,900	NA	16,100	27,900	28,400	NA	23,900	40,500	40,700

D-Factor = directional distribution of traffic; K-Factor = traffic in peak hour; LOS = level of service; NA = not applicable.
Source: *2010 Highway Capacity Manual*, Exhibit 16-14 (TRB 2010).

Analysis of pavement deterioration was based on estimating the number of additional trucks, and therefore ESALs, associated with material shipments over the road network. Baseline ESAL loadings were developed for each road. ESAL increases associated with truck traffic were developed for each road and alternative considering the number of years that heavy-duty trucks would traverse the roads and compared to baseline loadings. Although beyond the scope of this EIS, the impacts of increased axle loadings can be used in engineering studies of the remaining service life of analyzed road segments. Most flexible pavements are designed for a 20-year service life, after which the pavement structure is projected to require reconstruction to repair accumulated damage. In designing pavement structures, engineers consider an estimate of axle loadings based on the anticipated traffic. If traffic exceeds the forecasted loading, the pavement structure will experience heavier than planned loadings, resulting in acceleration in the use of the remaining pavement service life and a sooner-than-anticipated requirement for renewal of the pavement structure.

Road-to-Rail

Road-to-rail impacts were assessed by analyzing the impact of added truck traffic on the quality of flow on roads serving potential intermodal facilities.

Recycle and Disposal Facilities

The analysis of impacts on roads in the vicinities of the recycle and disposal facilities was based on a review of current road service volume, road capacity, and current LOS. These roads are outside those evaluated in the SSFL vicinity and summarized in Table H–14. The impact analysis estimated the number of additional truck trips as a percent increase over current traffic on roads in the facility vicinities to provide a relative context for the potential impact of additional trips.

H.13.4 Evaluation of Impacts

Traffic Quality of Flow

The quality of flow, as characterized by factors such as travel speed and delay, freedom to maneuver, reliability, and comfort, is determined by transportation system elements called service measures. The *2010 Highway Capacity Manual* (TRB 2010) defines six LOS ratings, ranging from A to F, for each service measure (or for multiple service measures for various types of roads) (see **Table H–19**). Facilities operating at LOS E are considered to be operating at capacity. Once LOS E service volumes are exceeded, traffic operating conditions have broken down and traffic delays are extremely high. The impact evaluation identifies when this condition may occur.

Pavement Deterioration

Pavement deterioration is accelerated by increased ESALs; therefore, the more ESALs traversing a pavement, the higher the rate of damage. No quantitative threshold value was assumed to determine deterioration impacts. Rather, a relative comparison was made among the EIS alternatives of the ESALs that would result from the projected additional truck traffic. The evaluation of impacts describes any estimated change in conditions.

Table H–19 Level of Service Definitions

Level of Service	*Operating Conditions*	*Delay*
A	Highest quality of service; free traffic flow; low volumes and densities; little or no restriction on maneuverability or speed.	None
B	Stable traffic flow; speed becoming slightly restricted; low restriction on maneuverability.	None
C	Stable traffic flow, but less freedom to select speed, change lanes, or pass; density increasing. LOS A though C meets the Ventura County LOS threshold of acceptability.	Minimal
D	Approaching unstable flow; speeds tolerable, but subject to sudden and considerable variation; less maneuverability and driver comfort. LOS A through D meets Caltrans LOS threshold of acceptability.	Minimal
E	Unstable traffic flow with rapidly fluctuating speeds and flow rates; short headways; low maneuverability; and lower driver comfort. LOS A through E meets Los Angeles City and County threshold of acceptability.	Significant
F	Forced traffic flow; speed and flow may drop to zero with high densities.	Considerable

Caltrans = California Department of Transportation; LOS = level of service.
Source: TRB 2010.

Road-to-Rail

Impacts were evaluated based on change in LOS ratings on roads in the vicinity of rail facilities, similar to the criteria described above for Traffic Quality of Flow.

H.13.5 Impact Analysis Results

SSFL Vicinity

The increased vehicle trips summarized in Table H–15 were used to determine the percent increase in average daily traffic for each route under each alternative and option, as shown in **Table H–20**. Under all alternatives, the largest increase in average daily traffic would be on Woolsey Canyon Road. The largest increase on this road would be about 7.2 to 7.3 percent from the third year through the eleventh year of project activities under the Cleanup to AOC LUT Values Alternative.

Table H–21 shows the range of impacts to average daily traffic that would result if DOE implemented combinations of action alternatives. The largest impacts would occur under the combination of the Cleanup to AOC LUT Values, Building Removal, and Groundwater Treatment Alternatives (High Impact Combination), which would increase the average daily traffic on Woolsey Canyon Road by a maximum of 7.6 percent in the third year of project activities. This increased traffic would occur at those or comparable levels for 9 years. Under the combination of the Conservation of Natural Resources, Building Removal, and Groundwater Monitored Natural Attenuation Alternatives (Low Impact Combination), the average daily traffic on Woolsey Canyon Road would increase by 7.4 percent in the third year of project activities with noticeably smaller increases in other evaluated years. Note that the percent increase in average daily traffic was determined for the first two years of project activities assuming that waste and backfill would be shipped under the Building Removal Alternative over 2 to 5 months in each of two working years. If the waste and backfill was instead shipped over the duration of each working year, the average daily traffic during the first two years of project activities would increase by no more than 1 percent for any evaluated road.

As discussed in Section H.13.3.2, the impact that vehicles have on pavement is measured using ESALs. Baseline ESAL values for each alternative were calculated by multiplying current annual

ESAL values for each route by the estimated duration of heavy-duty truck transport for each alternative (see **Table H–22**). To determine the additional ESALs that would occur under each alternative, the vehicle trips obtained from Tables H–15 and H–16 were converted into ESALs using the conversion factors defined in Section H.13.3.2 (see **Table H–23**). The Cleanup to AOC LUT Values Alternative would have the largest number of additional ESALs (about 200,000) because the alternative would result in the largest number of additional vehicle trips. All action alternatives, except the Groundwater Monitored Natural Attenuation and Groundwater Treatment Alternatives, could cause damage to the surrounding roads that may need to be repaired sooner than currently anticipated.

ESALs would increase by about 210,000 if DOE implemented the Cleanup to AOC LUT Values, Building Removal, and Groundwater Treatment Alternatives. If DOE implemented both groundwater action alternatives, there would be no noticeable further increase in ESALs. If DOE implemented the Conservation of Natural Resources, Building Removal, and Groundwater Monitored Natural Attenuation Alternatives, ESAL values would increase by about 45,000. Either of these combinations could further damage roads in the SSFL vicinity that may need to be repaired sooner than currently anticipated.

Disposal and Recycle Facilities

Assuming all waste was delivered to the disposal and recycle facilities by truck, **Table H–24** summarizes the maximum percent increase in average daily traffic for roads in the vicinity of each facility by action alternative; also shown is the percent of current road capacity. Current average daily traffic and capacities for the roads evaluated for each facility are summarized in Table H–14. For purposes of analysis, it was assumed that each evaluated facility for each action alternative receives all of each type of waste or all recycle material, consistent with the type of waste that facility is authorized to receive. For example, if all LLW or MLLW under the Cleanup to AOC LUT Values Alternative was shipped to Energy*Solutions* in Utah, the average daily traffic for the evaluated road would increase by a maximum of 0.078 percent and the projected traffic would represent a maximum of about 0.035 percent of the evaluated road capacity.

As shown in Table H–24, for nearly all evaluated disposal and recycle facilities, roads near these facilities would likely experience no noticeable increase in average daily traffic above background levels and, therefore, no change to current LOS ratings as a result of any of the alternatives analyzed in this EIS. The largest increase would be for the McKittrick Water Treatment Site if it received all nonhazardous waste from Area IV (up to a 14 percent increase under the Cleanup to AOC LUT Values Alternative), while the second largest would be for the Westmorland Facility if it received all nonhazardous waste from Area IV (up to 7.4 percent increase). One reason that the increases would be larger for these facilities is that the current average daily traffic levels on the evaluated roads near these facilities are low and far less than the road capacities. Both evaluated roads have current LOS ratings of A, and as shown in Table H–24, the projected increased traffic under any action alternative would represent less than 1 percent of their current capacities.

Table H–20 Percent Increase in Average Daily Traffic in the SSFL Vicinity under Each Action Alternative

Road	*Segment*	*Year 1*	*Year 2*	*Year 3*	*Year 4*	*Year 5*	*Year 6*	*Year 7*	*Year 8*	*Year 9*	*Year 10*	*Year 11*	*Year 12*
Cleanup to AOC LUT Values Alternatives													
Woolsey Canyon Road	SSFL entrance to Valley Circle Blvd	-	0.010	7.2	7.3	7.3	7.3	7.3	7.3	7.3	7.3	7.3	5.6
Valley Circle Blvd	Woolsey Canyon to Plummer Street	-	0.003	2.3	2.3	2.3	2.3	2.3	2.3	2.3	2.3	2.3	1.8
	Woolsey Canyon to Roscoe Blvd	-	0.002	1.6	1.6	1.6	1.6	1.6	1.6	1.6	1.6	1.6	1.3
	Roscoe Blvd to Victory Blvd	-	0.001	0.71	0.72	0.72	0.72	0.72	0.72	0.72	0.72	0.72	0.56
	Victory Blvd to U.S. Highway 101	-	*	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.31
Roscoe Blvd	Valley Circle Blvd to Topanga Canyon Blvd	-	0.0026	1.8	1.8	1.8	1.8	1.8	1.8	1.8	1.8	1.8	1.4
Plummer Street	Valley Circle Blvd to Topanga Canyon Blvd	-	0.004	2.7	2.7	2.7	2.7	2.7	2.7	2.7	2.7	2.7	2.1
Topanga Canyon Blvd	Plummer Street to SR 118 (Ronald Reagan Freeway)	-	*	0.34	0.34	0.34	0.34	0.34	0.34	0.34	0.34	0.34	0.27
	Roscoe Blvd to SR 118 (Ronald Reagan Freeway)	-	*	0.34	0.34	0.34	0.34	0.34	0.34	0.34	0.34	0.34	0.27
	Roscoe Blvd to U.S. Highway 101	-	*	0.31	0.32	0.32	0.32	0.32	0.32	0.32	0.32	0.32	0.25
SR 118	Junction with Topanga Canyon Blvd	-	*	0.11	0.11	0.11	0.11	0.11	0.11	0.11	0.11	0.11	0.087
U.S. Highway 101	Junction with Topanga Canyon Blvd	-	*	0.060	0.061	0.061	0.061	0.061	0.061	0.061	0.061	0.061	0.047
Cleanup to Revised LUT Values Alternative													
Woolsey Canyon Road	SSFL entrance to Valley Circle Blvd	-	0.010	7.2	7.3	0.23	-	-	-	-	-	-	-
Valley Circle Blvd	Woolsey Canyon to Plummer Street	-	0.003	2.3	2.3	0.072	-	-	-	-	-	-	-
	Woolsey Canyon to Roscoe Blvd	-	0.002	1.6	1.6	0.050	-	-	-	-	-	-	-
	Roscoe Blvd to Victory Blvd	-	0.001	0.71	0.72	0.022	-	-	-	-	-	-	-
	Victory Blvd to U.S. Highway 101	-	*	0.40	0.40	0.012	-	-	-	-	-	-	-
Roscoe Blvd	Valley Circle Blvd to Topanga Canyon Blvd	-	0.003	1.8	1.8	0.057	-	-	-	-	-	-	-
Plummer Street	Valley Circle Blvd to Topanga Canyon Blvd	-	0.004	2.7	2.7	0.083	-	-	-	-	-	-	-
Topanga Canyon Blvd	Plummer Street to SR 118 (Ronald Reagan Freeway)	-	*	0.34	0.34	0.011	-	-	-	-	-	-	-
	Roscoe Blvd to SR 118 (Ronald Reagan Freeway)	-	*	0.34	0.34	0.011	-	-	-	-	-	-	-
	Roscoe Blvd to U.S. Highway 101	-	*	0.31	0.32	0.010							
SR 118	Junction with Topanga Canyon Blvd	-	*	0.11	0.11	0.003	-	-	-	-	-	-	-
U.S. Highway 101	Junction with Topanga Canyon Blvd	-	*	0.060	0.061	0.002	-	-	-	-	-	-	-
Conservation of Natural Resources Alternative													
Woolsey Canyon Road	SSFL entrance to Valley Circle Blvd	-	0.010	7.2	5.1	-	-	-	-	-	-	-	-
Valley Circle Blvd	Woolsey Canyon to Plummer Street	-	0.003	2.3	1.6	-	-	-	-	-	-	-	-
	Woolsey Canyon to Roscoe Blvd	-	0.002	1.6	1.1	-	-	-	-	-	-	-	-
	Roscoe Blvd to Victory Blvd	-	0.001	0.71	0.51	-	-	-	-	-	-	-	-
	Victory Blvd to U.S. Highway 101	-	*	0.40	0.28	-	-	-	-	-	-	-	-

Road	*Segment*	*Year 1*	*Year 2*	*Year 3*	*Year 4*	*Year 5*	*Year 6*	*Year 7*	*Year 8*	*Year 9*	*Year 10*	*Year 11*	*Year 12*
Roscoe Blvd	Valley Circle Blvd to Topanga Canyon Blvd	-	0.003	1.8	1.3	-	-	-	-	-	-	-	-
Plummer Street	Valley Circle Blvd to Topanga Canyon Blvd	-	0.004	2.7	1.9	-	-	-	-	-	-	-	-
Topanga Canyon Blvd	Plummer Street to SR 118 (Ronald Reagan Freeway)	-	*	0.34	0.24	-	-	-	-	-	-	-	-
	Roscoe Blvd to SR 118 (Ronald Reagan Freeway)	-	*	0.34	0.24	-	-	-	-	-	-	-	-
	Roscoe Blvd to U.S. Highway 101	-	*	0.31	0.22								
SR 118	Junction with Topanga Canyon Blvd	-	*	0.11	0.079	-	-	-	-	-	-	-	-
U.S. Highway 101	Junction with Topanga Canyon Blvd	-	*	0.060	0.043	-	-	-	-	-	-	-	-
Building Removal Alternative[a]													
Woolsey Canyon Road	SSFL entrance to Valley Circle Blvd	3.4	5.3	-	-	-	-	-	-	-	-	-	-
Valley Circle Blvd	Woolsey Canyon to Plummer Street	1.1	1.7	-	-	-	-	-	-	-	-	-	-
	Woolsey Canyon to Roscoe Blvd	0.76	1.2	-	-	-	-	-	-	-	-	-	-
	Roscoe Blvd to Victory Blvd	0.33	0.52	-	-	-	-	-	-	-	-	-	-
	Victory Blvd to U.S. Highway 101	0.19	0.29	-	-	-	-	-	-	-	-	-	-
Roscoe Blvd	Valley Circle Blvd to Topanga Canyon Blvd	0.85	1.3	-	-	-	-	-	-	-	-	-	-
Plummer Street	Valley Circle Blvd to Topanga Canyon Blvd	1.3	1.9	-	-	-	-	-	-	-	-	-	-
Topanga Canyon Blvd	Plummer Street to SR 118 (Ronald Reagan Freeway)	0.16	0.25	-	-	-	-	-	-	-	-	-	-
	Roscoe Blvd to SR 118 (Ronald Reagan Freeway)	0.16	0.25	-	-	-	-	-	-	-	-	-	-
	Roscoe Blvd to U.S. Highway 101	0.15	0.23										
SR 118	Junction with Topanga Canyon Blvd	0.052	0.082	-	-	-	-	-	-	-	-	-	-
U.S. Highway 101	Junction with Topanga Canyon Blvd	0.028	0.044	-	-	-	-	-	-	-	-	-	-
Groundwater Monitored Natural Attenuation Alternative													
Woolsey Canyon Road	SSFL entrance to Valley Circle Blvd	0.092	0.092	0.16	0.092	0.092	0.092	0.092	0.092	0.092	0.092	0.092	0.092
Valley Circle Blvd	Woolsey Canyon to Plummer Street	0.029	0.029	0.052	0.029	0.029	0.029	0.029	0.029	0.029	0.029	0.029	0.029
	Woolsey Canyon to Roscoe Blvd	0.020	0.020	0.036	0.020	0.020	0.020	0.020	0.020	0.020	0.020	0.020	0.020
	Roscoe Blvd to Victory Blvd	0.009	0.009	0.016	0.009	0.009	0.009	0.009	0.009	0.009	0.009	0.009	0.009
	Victory Blvd to U.S. Highway 101	0.005	0.005	0.009	0.005	0.005	0.005	0.005	0.005	0.005	0.005	0.005	0.005
Roscoe Blvd	Valley Circle Blvd to Topanga Canyon Blvd	0.023	0.023	0.041	0.023	0.023	0.023	0.023	0.023	0.023	0.023	0.023	0.023
Plummer Street	Valley Circle Blvd to Topanga Canyon Blvd	0.034	0.034	0.060	0.034	0.034	0.034	0.034	0.034	0.034	0.034	0.034	0.034
Topanga Canyon Blvd	Plummer Street to SR 118 (Ronald Reagan Freeway)	0.004	0.004	0.008	0.004	0.004	0.004	0.004	0.004	0.004	0.004	0.004	0.004
	Roscoe Blvd to SR 118 (Ronald Reagan Freeway)	0.004	0.004	0.008	0.004	0.004	0.004	0.004	0.004	0.004	0.004	0.004	0.004
	Roscoe Blvd to U.S. Highway 101	0.004	0.004	0.007	0.004	0.004	0.004	0.004	0.004	0.004	0.004	0.004	0.004
SR 118	Junction with Topanga Canyon Blvd	0.001	0.001	0.003	0.001	0.001	0.001	0.001	0.001	0.001	0.001	0.001	0.001
U.S. Highway 101	Junction with Topanga Canyon Blvd	*	*	0.001	*	*	*	*	*	*	*	*	*

Road	Segment	Year 1	Year 2	Year 3	Year 4	Year 5	Year 6	Year 7	Year 8	Year 9	Year 10	Year 11	Year 12
Groundwater Treatment Alternative													
Woolsey Canyon Road	SSFL entrance to Valley Circle Blvd	-	0.008	0.36	0.026	0.026	0.026	0.026	-	-	-	-	-
Valley Circle Blvd	Woolsey Canyon to Plummer Street	-	0.002	0.11	0.008	0.008	0.008	0.008	-	-	-	-	-
	Woolsey Canyon to Roscoe Blvd	-	0.002	0.080	0.006	0.006	0.006	0.006	-	-	-	-	-
	Roscoe Blvd to Victory Blvd	-	*	0.035	0.003	0.003	0.003	0.003	-	-	-	-	-
	Victory Blvd to U.S. Highway 101	-	*	0.020	0.001	0.001	0.001	0.001	-	-	-	-	-
Roscoe Blvd	Valley Circle Blvd to Topanga Canyon Blvd	-	0.002	0.090	0.006	0.006	0.006	0.006	-	-	-	-	-
Plummer Street	Valley Circle Blvd to Topanga Canyon Blvd	-	0.003	0.13	0.009	0.009	0.009	0.009	-	-	-	-	-
Topanga Canyon Blvd	Plummer Street to SR 118 (Ronald Reagan Freeway)	-	*	0.017	0.001	0.001	0.001	0.001	-	-	-	-	-
	Roscoe Blvd to SR 118 (Ronald Reagan Freeway)	-	*	0.017	0.001	0.001	0.001	0.001	-	-	-	-	-
	Roscoe Blvd to U.S. Highway 101	-	*	0.016	0.001	0.001	0.001	0.001					
SR 118	Junction with Topanga Canyon Blvd	-	*	0.006	*	*	*	*	-	-	-	-	-
U.S. Highway 101	Junction with Topanga Canyon Blvd	-	*	0.003	*	*	*	*	-	-	-	-	-

* = Percent increase in daily vehicle trips is less than 0.001 percent; - = No additional vehicle trips would occur during this year; AOC = *Administrative Order on Consent for Remedial Action*; Blvd = Boulevard; LUT = Look-Up Table; SR = State Route.

[a] The percent increase in average daily traffic was determined for the Building Removal Alternative assuming that waste and backfill would be shipped over 2 to 5 months in each of two working years. If the waste and backfill was instead shipped over the duration of each working year, the average daily traffic would increase by no more than 1 percent for any evaluated road.

Table H–21 Percent Increase in Daily Vehicle Trips Assuming DOE Implements all Action Alternatives

Road	Segment	Year 1	Year 2	Year 3	Year 4	Year 5	Year 6	Year 7	Year 8	Year 9	Year 10	Year 11	Year 12
High Impact Combination [a]													
Woolsey Canyon Road	SSFL entrance to Valley Circle Blvd	3.4	5.3	7.6	7.3	7.3	7.3	7.3	7.3	7.3	7.3	7.3	5.6
Valley Circle Blvd	Woolsey Canyon to Plummer Street	1.1	1.7	2.4	2.3	2.3	2.3	2.3	2.3	2.3	2.3	2.3	1.8
	Woolsey Canyon to Roscoe Blvd	0.76	1.2	1.7	1.6	1.6	1.6	1.6	1.6	1.6	1.6	1.6	1.3
	Roscoe Blvd to Victory Blvd	0.33	0.52	0.74	0.72	0.72	0.72	0.72	0.72	0.72	0.72	0.72	0.56
	Victory Blvd to U.S. Highway 101	0.19	0. 29	0.42	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.40	0.31
Roscoe Blvd	Valley Circle Blvd to Topanga Canyon Blvd	0.85	1.3	1.9	1.8	1.8	1.8	1.8	1.8	1.8	1.8	1.8	1.4
Plummer Street	Valley Circle Blvd to Topanga Canyon Blvd	1.3	2.0	2.8	2.7	2.7	2.7	2.7	2.7	2.7	2.7	2.7	2.1
Topanga Canyon Blvd	Plummer Street to SR 118 (Ronald Reagan Freeway)	0.16	0.25	0.36	0.34	0.34	0.34	0.34	0.34	0.34	0.34	0.34	0.27
	Roscoe Blvd to SR 118 (Ronald Reagan Freeway)	0.16	0.25	0.36	0.34	0.34	0.34	0.34	0.34	0.34	0.34	0.34	0.27
	Roscoe Blvd to U.S. Highway 101	0.15	0.23	0.33	0.32	0.32	0.32	0.32	0.32	0.32	0.32	0.32	0.25
SR 118	Junction with Topanga Canyon Blvd	0.052	0.082	0.12	0.11	0.11	0.11	0.11	0.11	0.11	0.11	0.11	0.087
U.S. Highway 101	Junction with Topanga Canyon Blvd	0.028	0.044	0.063	0.061	0.061	0.061	0.061	0.061	0.061	0.061	0.061	0.047
Low Impact Combination [b]													
Woolsey Canyon Road	SSFL entrance to Valley Circle Blvd	3.5	5.4	7.4	5.2	0.092	0.092	0.092	0.092	0.092	0.092	0.092	0.092
Valley Circle Blvd	Woolsey Canyon to Plummer Street	1.1	1.7	2.3	1.7	0.029	0.029	0.029	0.029	0.029	0.029	0.029	0.029
	Woolsey Canyon to Roscoe Blvd	0.78	1.2	1.6	1.2	0.020	0.020	0.020	0.020	0.020	0.020	0.020	0.020
	Roscoe Blvd to Victory Blvd	0.34	0.53	0.72	0.51	0.009	0.009	0.009	0.009	0.009	0.009	0.009	0.009
	Victory Blvd to U.S. Highway 101	0.19	0.30	0.41	0.29	0.005	0.005	0.005	0.005	0.005	0.005	0.005	0.005
Roscoe Blvd	Valley Circle Blvd to Topanga Canyon Blvd	0.87	1.4	1.8	1.3	0.023	0.023	0.023	0.023	0.023	0.023	0.023	0.023
Plummer Street	Valley Circle Blvd to Topanga Canyon Blvd	1.3	2.0	2.7	1.9	0.034	0.034	0.034	0.034	0.034	0.034	0.034	0.034
Topanga Canyon Blvd	Plummer Street to SR 118 (Ronald Reagan Freeway)	0.16	0.25	0.35	0.25	0.004	0.004	0.004	0.004	0.004	0.004	0.004	0.004
	Roscoe Blvd to SR 118 (Ronald Reagan Freeway)	0.16	0.25	0.35	0.25	0.004	0.004	0.004	0.004	0.004	0.004	0.004	0.004
	Roscoe Blvd to U.S. Highway 101	0.15	0.23	0.32	0.23	0.004	0.004	0.004	0.004	0.004	0.004	0.004	0.004
SR 118	Junction with Topanga Canyon Blvd	0.054	0.083	0.11	0.080	0.001	0.001	0.001	0.001	0.001	0.001	0.001	0.001
U.S. Highway 101	Junction with Topanga Canyon Blvd	0.029	0.045	0.061	0.044	*	*	*	*	*	*	*	*

* = Percent increase in daily vehicle trips is less than 0.001; SR = State Route.

[a] Impacts if DOE implemented the Cleanup to AOC LUT Values, Building Removal, and Groundwater Treatment Alternatives.

[b] Impacts if DOE implemented the Conservation of Natural Resources, Building Removal, and Groundwater Monitored Natural Attenuation Alternatives.

Table H–22 Baseline ESAL Values

Alternative	*Years* [a]	*Route 1*	*Route 2*	*Route 3*	*Route 4*
Soil Remediation Alternatives					
Cleanup to AOC LUT Values	11	35,000	67,000	43,000	41,000
Cleanup to Revised LUT Values	4	13,000	25,000	16,000	15,000
Conservation of Natural Resources	3	9,500	18,000	12,000	11,000
Building Demolition Alternatives					
Building Removal	2	6,300	12,000	7,900	7,500
Groundwater Remediation Alternatives					
Groundwater Monitored Natural Attenuation	12	38,000	74,000	47,000	45,000
Groundwater Treatment	6	19,000	37,000	24,000	22,000
Combination of Alternatives					
Low [b]	12	38,000	74,000	47,000	45,000
High [c]	12	38,000	74,000	47,000	45,000

AOC = *Administrative Order on Consent for Remedial Action*; ESAL = Equivalent Single Axle Load; LUT = Look-Up Table.

[a] Number of years considered for evaluation of baseline ESAL values.

[b] Additional ESALs that would occur if the Conservation of Natural Resources, Building Removal, and Groundwater Monitored Natural Attenuation Alternatives were implemented.

[c] Additional ESALs that would occur if the Cleanup to AOC LUT Values, Building Removal, and Groundwater Treatment Alternatives were implemented.

Note: Calculated ESAL values have been rounded.

Table H–23 Additional ESALs under Each Action Alternative

Alternative	*Years* [a]	*Route 1*	*Route 2*	*Route 3*	*Route 4*
Soil Remediation Alternatives					
Cleanup to AOC LUT Values	11	200,000	200,000	200,000	200,000
Cleanup to Revised LUT Values	4	51,000	51,000	51,000	51,000
Conservation of Natural Resources	3	40,000	40,000	40,000	40,000
Building Demolition Alternatives					
Building Removal	2	5,200	5,200	5,200	5,200
Groundwater Remediation Alternatives					
Groundwater Monitored Natural Attenuation	12	85	85	85	85
Groundwater Treatment	6	990	990	990	990
Combination of Alternatives					
Low [b]	12	45,000	45,000	45,000	45,000
High [c]	12	210,000	210,000	210,000	210,000

AOC = *Administrative Order on Consent for Remedial Action*; ESAL = Equivalent Single Axle Load; LUT = Look-Up Table.

[a] Number of years considered for evaluation of additional ESAL values.

[b] Additional ESALs that would occur if the Conservation of Natural Resources, Building Removal, and Groundwater Monitored Natural Attenuation Alternatives were implemented.

[c] Additional ESALs that would occur if the Cleanup to AOC LUT Values, Building Removal, and Groundwater Treatment Alternatives were implemented.

Note: Calculated ESAL values have been rounded.

Table H–24 Maximum Percent Increase in Average Daily Traffic and Road Capacity Along Evaluated Roads for Each Recycle and Disposal Facility and Action Alternative

Action Alternative	*Waste*	*Facility (State)*	*Percent Increase in Average Daily Traffic*	*Percent of Current Road Capacity*
Cleanup to AOC LUT Values	LLW/MLLW	Energy*Solutions* (UT)	0.078	0.035
		NNSS (NV)	0.18	0.035
	Hazardous waste	Buttonwillow (CA)	0.16	0.019
		Westmorland (CA)	0.46	0.019
		US Ecology (ID)	0.63	0.019
	Nonhazardous waste	Chiquita Canyon (CA)	0.22	0.16
		Antelope Valley (CA)	0.072	0.057
		McKittrick (CA)	14	0.30
		Buttonwillow (CA)	2.6	0.30
		Westmorland (CA)	7.4	0.30
Cleanup to Revised LUT Values	LLW/MLLW	Energy*Solutions* (UT)	0.38	0.17
		NNSS (NV)	0.85	0.17
	Hazardous waste	Buttonwillow (CA)	0.77	0.090
		Westmorland (CA)	2.2	0.090
		US Ecology (ID)	3.0	0.090
	Nonhazardous waste	Chiquita Canyon (CA)	0.072	0.051
		Antelope Valley (CA)	0.023	0.018
		McKittrick (CA)	4.6	0.098
		Buttonwillow (CA)	0.85	0.098
		Westmorland (CA)	2.4	0.098
Conservation of Natural Resources	LLW/MLLW	Energy*Solutions* (UT)	0.38	0.17
		NNSS (NV)	0.85	0.17
	Hazardous waste	Buttonwillow (CA)	0.77	0.090
		Westmorland (CA)	2.2	0.090
		US Ecology (ID)	3.0	0.090
	Nonhazardous waste	Chiquita Canyon (CA)	0.073	0.052
		Antelope Valley (CA)	0.023	0.019
		McKittrick (CA)	4.6	0.099
		Buttonwillow (CA)	0.85	0.099
		Westmorland (CA)	2.4	0.099
Building Removal	LLW/MLLW	Energy*Solutions* (UT)	0.14	0.0060
		NNSS (NV)	0.31	0.0060
	Hazardous waste	Buttonwillow (CA)	0.0058	0.00067
		Westmorland (CA)	0.016	0.00067
		US Ecology (ID)	0.023	0.00067
	Nonhazardous waste	Chiquita Canyon (CA)	0.0051	0.0036
		Antelope Valley (CA)	0.0016	0.0013
		McKittrick (CA)	0.32	0.0069
	Recycle	P. W. Gillibrand (CA)	0.13	0.016
		Kramer Metals (CA)	0.014	0.010
		Standard Industries (CA)	0.023	0.020

Action Alternative	Waste	Facility (State)	Percent Increase in Average Daily Traffic	Percent of Current Road Capacity
Groundwater Monitored Natural Attenuation	Nonhazardous waste	Chiquita Canyon (CA)	0.00018	0.00013
		Antelope Valley (CA)	0.000058	0.000046
		McKittrick (CA)	0.011	0.00024
Groundwater Treatment	LLW/MLLW	EnergySolutions (UT)	0.014	0.0062
		NNSS (NV)	0.032	0.0062
	Hazardous waste	Buttonwillow (CA)	0.020	0.0023
		Westmorland (CA)	0.057	0.0023
		US Ecology (ID)	0.080	0.0023

AOC = *Administrative Order on Consent for Remedial Action*; CA = California; ID = Idaho; LLW = low-level radioactive waste; LUT = Look-Up Table; MLLW = mixed low-level radioactive waste; NNSS = Nevada National Security Site; NV = Nevada; UT = Utah.

Intermodal Facilities

As discussed in Section H.2.4, intermodal facilities would be used to transfer waste containers from truck to rail and from rail to truck. Transfer of waste containers involves both industrial accident risks (LLW/MLLW and nonradiological waste containers) and radiological risks (LLW/MLLW containers). The two intermodal facilities assumed to be used in this EIS (Puente Hills and Barstow) would have safety measures in place to reduce the risk of industrial accidents, so no additional accidents would be expected to result from transferring waste containers related to SSFL activities. The radiological risks to the workers are expected to be minimal due to the low concentration of radioactive material in each waste container, the shielding provided by both the waste container and the intermodal container it will be transported in, and the use of remote equipment (i.e., cranes). Risks to the public are expected to be minimal due to the low concentration of radioactive material in each waste container, the shielding provided by both the waste container and the intermodal container it will be transported in, and the distance between the public and the transfer activities.

Table H–25 summarizes the calculated maximum percent increase in average daily traffic for roads in the vicinities of the Puente Hills Intermodal Facility and the rail yard at Barstow, California, by action alternative. The roads analyzed for each facility are summarized in Table H–14. As shown in Table H–25, roads near the assumed intermodal facilities would likely experience no noticeable increase in average daily traffic above background levels and, therefore, no change to current LOS ratings as a result of any of the alternatives analyzed in this EIS.

Table H–25 Maximum Percent Increase in Average Daily Traffic at Each Intermodal Facility under Each Action Alternative [a]

Action Alternative	*Waste*	*Site*	*Percent Increase*
Cleanup to AOC LUT Values	LLW/MLLW	Puente Hills	0.066
		Barstow	0.0080
	Hazardous waste	Puente Hills	0.035
	Nonhazardous waste	Puente Hills	0.57
Cleanup to Revised LUT Values	LLW/MLLW	Puente Hills	0.32
		Barstow	0.038
	Hazardous waste	Puente Hills	0.17
	Nonhazardous waste	Puente Hills	0.19
Conservation of Natural Resources	LLW/MLLW	Puente Hills	0.32
		Barstow	0.038
	Hazardous waste	Puente Hills	0.17
	Nonhazardous waste	Puente Hills	0.19
Building Removal	LLW/MLLW	Puente Hills	0.11
		Barstow	0.014
	Hazardous waste	Puente Hills	0.0013
	Nonhazardous	Puente Hills	0.013
Groundwater Treatment	LLW/MLLW	Puente Hills	0.012
		Barstow	0.0014

AOC = *Administrative Order on Consent for Remedial Action*; LLW = low-level radioactive waste; LUT = Look-Up Table; MLLW = mixed low-level radioactive waste.

[a] The truck/rail option is not considered for the Groundwater Monitored Natural Attenuation Alternative and thus there would be no shipment of waste under this alternative to an intermodal facility.

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From: Personnel Services Section
Sent: Thur 2/2/2017 12:07:54 AM
Subject: Fwd: Revised Final Bulletins for Promulgation on Friday, February 3, 2017
GM Promulgation Memo 020317.doc
ELECTRIC SERVICE REPRESENTATIVE 020317.doc
OCCUPATIONAL HEALTH NURSE 2314 020317.doc
PERFORMING ARTS DIRECTOR 2449 020317.docx

Good Afternoon,
Please circulate the attached bulletins. Thank you.

Personnel Services Section
Administrative Services Division
Office of the City Clerk

---------- Forwarded message ----------
From: **Angela Lopez** <angela.lopez@lacity.org>
Date: Wed, Feb 1, 2017 at 2:47 PM
Subject: Revised Final Bulletins for Promulgation on Friday, February 3, 2017
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Hi,
Please see the changes made to the following bulletins: Electric Service Representative, Occupational Health Nurse, and Performing Arts Director. Changes are in red for your convenience.

See attached:

1~GM Memo
3~Final Bulletin

Thank You.

--

Angela Lopez

Administrative Clerk
Examining Section, Selection Division
☎(213) 473-9198

✉ angela.lopez@lacity.org

Please consider the environment before printing this email

PERSONNEL DEPARTMENT
EXAMINING DIVISION

OFFICE MEMORANDUM

Approved By:

_____
General Manager

_____
Date

Date: January 27, 2017

To: Wendy G. Macy
General Manager

From: Tina Lee Rodriguez
Chief, Selection Division

Subject: **EXAMINATION BULLETIN FOR PROMULGATION ON FRIDAY, FEBRUARY 3, 2017**

INTERDEPARTMENTAL PROMOTIONAL BASIS AND AN OPEN COMPETITIVE BASIS

Performing Arts Director: 2449

Analyst: Jazmine Bennett

Senior Housing Investigator: 8517

Analyst: Brenda To

INTERDEPARTMENTAL PROMOTIONAL BASIS

Senior Architect: 7927

Analyst: Jessica Taylor

Electric Service Representative: 7520

Analyst: Michael Rose

Claims Agent: 1767

Analyst: Kristine Tan

Principal Detention Officer: 3215

Analyst: Allison Ogtong

OPEN COMPETITIVE BASIS

Occupational Health Nurse: 2314

Analyst: Antonio Archuleta

Personnel Research Analyst: 1739

Analyst: Rhiannon Kirchner

ELECTRIC SERVICE REPRESENTATIVE

Class Code: 7520
Open Date: 02-03-17
(Exam Open to Current City Employees)

ANNUAL SALARY

$70,804 to $87,988; $73,372 to $91,162; $75,376 to $93,625; $80,429 to $99,931; $82,517 to $102,520; $93,438 to $98,658; $99,618 to $105,172

NOTES:

1. **For information regarding reciprocity between the City of Los Angeles departments and LADWP, go to http://per.lacity.org/Reciprocity_CityDepts_and_DWP.pdf.**
2. The current salary range is subject to change. You may confirm the starting salary with the hiring department before accepting a job offer.
3. Candidates from the eligible list are normally appointed to vacancies in the lower pay grade positions.

DUTIES

An Electric Service Representative provides information, guidance, and coordination to customers and contractors regarding electric power distribution and service, design and construction activities related to electric service installations, interpretation of rules, and inspection of new and modified electric services; investigates customers' complaints, services, and equipment; initiates corrective action for existing electric services; and uses personal/mainframe computer-based work management systems to input information and generate reports, including standard office software packages to prepare customer correspondence.

REQUIREMENT/MINIMUM QUALIFICATION

Four years of full-time paid experience installing, inspecting, testing, or repairing electric services, meters, motors, appliances, or similar current consuming devices or in the construction, maintenance. inspection or design of overhead or underground electrical distribution systems.

Satisfactory completion of 15 semester or 23 quarter units in Engineering, Architecture, Electricity or Electronics from an accredited college, university or trade school may be substituted for each year of the required experience up to a maximum of two years.

PROCESS NOTES

1. Applicants who lack six months or less of the required experience may file for this examination. However, they cannot be appointed until the full experience requirement is met.
2. Applicants wishing to substitute education for experience must list their school name and location, course titles, number of units, and completion dates for each course claimed as qualifying in the text box which appears in the Supplemental Questions section of the on-line application.
3. Some positions may require a valid California driver's license. Candidates may not be eligible for appointment to these positions if their record within the last 36 months reflects three or more moving violations and/or at-fault accidents, or a conviction of a major moving violation (such as DUI).
4. Please note that qualifying education must be from a college or university accredited by a City of Los Angeles recognized agency. A list of approved accrediting agencies can be found at http://per.lacity.org/Accredited%20Institutions%2008-21-08.pdf.
5. Candidates completing the exam process will be contacted by the Personnel Department to provide required proof of qualifying coursework.

WHERE TO APPLY

Applications will **ONLY** be accepted on-line. **When you are viewing the on-line job bulletin of your choice, simply scroll to the top of the page and select the "Apply" icon to file on-line.** On-line job bulletins are also available at https://www.governmentjobs.com/careers/lacity/promotionaljobs for Promotional Examinations.

NOTE:

Applicants are urged to apply early to ensure you have time to resolve any technical issues you may encounter.

AN EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER

APPLICATION DEADLINE

Applications must be received by THURSDAY, FEBRUARY 16, 2017.

SELECTION PROCESS

After meeting minimum qualifications, candidates will be scheduled for the following:

Examination Weights: Written Test . . . . . Qualifying

Interview 100%

The examination for Electric Service Representative will consist of a qualifying written test and a weighted interview. In the qualifying written test, which will consist of multiple-choice questions, candidates may be examined for knowledge of: a-c and d-c theory and circuitry; principles of electricity pertaining to power distribution line construction, load and voltage control, metering, energy consuming equipment; general electrical terms; methods, tools and instruments for testing various electrical apparatus; Department of Water and Power regulations; the installation, maintenance, and repair of electric services and meters; characteristics of electrical equipment; Ohm's Law; safe practices and procedures; appropriate ladder use and placement; and the ability to: locate and analyze defects in electrical circuits; assess job site safety hazards; use electronic and electrical test instruments; read and interpret blueprints, schematics, and diagrams; and other skills, knowledge and abilities.

Candidates will be notified by e-mail of the time and location of the qualifying written test, which will be held in a single half-day session on **SATURDAY, APRIL 15, 2017**, in Los Angeles.

Passing Score for Qualifying Written Test

The passing score for the qualifying written test will be determined by Personnel Department staff after the qualifying written test is administered. Consideration will be given to the number of candidates taking the test and the existing and anticipated number of vacancies, such that there are a sufficient number of eligibles on the list to satisfy current and future vacancies for the next two years. **Therefore, the passing score for the qualifying multiple-choice written test may be set either above or below 70%.**

Candidates must achieve a passing score on the qualifying multiple-choice test in order to be scheduled for the interview.

The examination score will be based entirely on the interview. In the interview, emphasis may be placed on the adequacy of the candidate's experience and background in providing the skills necessary to perform the duties of an Electric Service Representative, including knowledge of: methods, tools, and instruments used to test electrical equipment; the installation, maintenance, and repair of electric services and meters; safety rules and practices; and the ability to: use electronic and electrical test equipment; locate and analyze defects in electric equipment; analyze job-related problems and develop practical solutions; multi-task; assess job site and safety hazards; communicate orally in an effective manner on a one-to-one and/or one-to-group basis; use tact in dealings with peers, supervisors, other City departments, and the public; and other necessary skills, knowledge, and abilities.

NOTES:

1. This examination is based on a validation study.
2. As a covered entity under the Fair Employment and Housing Act and Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodations to ensure equal access to its programs, services, and activities. To request a disability accommodation, please complete the Disability Accommodation Form within 14 calendar days of the submittal of the City application. The Disability Accommodation Form can be obtained at http://per.lacity.org/exams/verify_disability.pdf.
3. Applications are accepted subject to review to ensure that minimum qualifications are met. Candidates may be disqualified at any time if it is determined that they do not possess the minimum qualifications stated on this bulletin.
4. A final average score of 70% is required to be placed on the eligible list.
5. You must have received a regular appointment to a City position or be on a reserve list to file on a promotional basis.
6. Seniority credit at the rate of 0.25 of a point for each year of continuous service will be added to the weighted test score of each candidate.

THIS EXAMINATION IS TO BE GIVEN ONLY
ON AN INTERDEPARTMENTAL PROMOTIONAL BASIS

The City of Los Angeles does not discriminate on the basis of race, religion, national origin, sex, age, marital status, sexual orientation, gender identity, gender expression, disability, creed, color, ancestry, medical condition (cancer), or Acquired Immune Deficiency Syndrome.

OCCUPATIONAL HEALTH NURSE

Class Code: 2314
Open Date: 02-03-17
(Exam Open to All, including Current City Employees)

ANNUAL SALARY

$72,309 to $88,635
The salary in the Department of Water and Power is $56,710 to $70,449; $70,511 to 82,977; and $75,106 to $88,405.

NOTES:

1. **For information regarding reciprocity between the City of Los Angeles departments and LADWP, go to http://per.lacity.org/Reciprocity_CityDepts_and_DWP.pdf.**
2. The current salary range is subject to change. You may confirm the starting salary with the hiring department before accepting a job offer.
3. Candidates from the eligible list are normally appointed to vacancies in the lower pay grade positions.

DUTIES

An Occupational Health Nurse performs professional nursing services including performing and assisting with post offer examinations, environmental health assessments, return-to-duty evaluations, cardiac stress testing, drug testing, tuberculosis screening, administering vaccinations, managing blood borne pathogen exposures, identifying and assessing safety risks, assisting in the development of policies and procedures, and conducting training and education. An Occupational Health Nurse may also be responsible for managing workers' compensation cases.

REQUIREMENTS/MINIMUM QUALIFICATIONS

1. A valid Registered Nurse license issued by the California Board of Registered Nursing; **and**
2. One year of full-time paid professional nursing experience; **and**
3. A valid Cardio-Pulmonary Resuscitation (CPR) card.

NOTES:

1. **In addition to answering the regular City application supplemental questions, each applicant is required to complete the Occupational Health Nurse Qualifications Questionnaire and Training and Experience Questionnaire at the time of filing. The Occupational Health Nurse Qualifications Questionnaire and Training and Experience Questionnaire are both located within the Supplemental Questions section of the City application. Applicants who fail to complete both questionnaires will not be considered further in this examination, and their application will not be processed.**
2. Some positions may require a valid California driver's license. Candidate may not be eligible for appointment to these positions if their record within the last 36 months reflects three or more moving violations and/or at-fault accidents, or a conviction of a major moving violation (such as DUI).
3. Experience in Ambulatory Care and/or Occupational Health Nursing is preferred.
4. An Occupational Health Nurse Certification issued by the American Board of Occupational Health Nurses is desired but not required.

WHERE TO APPLY

Applications and Training and Experience Questionnaires will only be accepted on-line. **When you are viewing the on-line job bulletin of your choice, simply scroll to the top of the page and select the "Apply" icon.** On-line job bulletins are also available at http://agency.governmentjobs.com/lacity/default.cfm for Open Competitive Examinations.

NOTE:

Applicants are urged to apply early to ensure you have time to resolve any technical issues you may encounter.

APPLICATION DEADLINE

Applications, Qualifications Questionnaires, and Training and Experience Questionnaires must be submitted on-line by THURSDAY, FEBRUARY 16, 2017.

AN EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER

In accordance with Civil Service Rule 4.2, all applicants who apply may not be tested in this examination. To meet anticipated hiring needs, only a limited number of qualified applicants will have their Training and Experience Questionnaires scored in the following order: 1) Applicants currently employed by the City of Los Angeles who meet the minimum requirements, or are on a reserve list; 2) Remaining applicants who meet the minimum requirements in sufficient numbers to meet hiring needs in the order that applications were received. Applications submitted during the filing period will be kept on file for two years from February 3, 2017 in the event that additional applicants need to be tested to meet hiring needs.

QUALIFICATIONS REVIEW

Should a large number of qualified candidates file for this examination, each candidate's qualifications for the position of Occupational Health Nurse may be evaluated based on the candidate's responses to the Qualifications Questionnaire. Those candidates considered possessing the greatest likelihood of successfully performing the duties of an Occupational Health Nurse based solely on the information submitted for qualifications review will continue in the selection process.

SELECTION PROCESS

After meeting minimum qualifications, and in accordance with Rule 4.2 and qualifications review as stated above, candidates will be scheduled for the following:

Examination Weight: Training and Experience Questionnaire 100%

The examination will consist entirely of an evaluation of training and experience, wherein candidates may be evaluated on their knowledge, experience, professional background, personal qualifications and abilities, including knowledge of: theory, principles, and practices of professional nursing, specifically occupational health nursing, and the functions of the multi-disciplinary health team; specific systematic assessment procedures and processes; laboratory specimen collection procedures required to administer health screening examinations including respiratory evaluation, hearing conservation, chemical exposure, and pre-employment examination and treatment of illness and injury; relevant federal, State, and municipal laws and regulations (OSHA, EPA, NIOSH, California Nurse Practice Act) affecting the treatment of clients at City facilities; federal, State, local and equal employment opportunity laws specifically related to disabilities; HIPPA and the Privacy Act provisions relevant to the maintenance of confidential medical records; and ability to act independently within the scope of practice; follow provider instructions, legal provisions, policies and procedures; operate clinical devices; use medical supplies; use computers for data entry, tracking and reporting; accurately record health screening test results and maintain medical records and files; interact tactfully and with sensitivity with persons from diverse cultures and socio-economic backgrounds; interact with sensitivity and work effectively with providers and clients; communicate orally in an effective manner in order to interview clients and obtain medical history information, explain health screening and medical treatment procedures, and instruct, counsel and train clients on a variety of health related issues; and other necessary knowledge, skills and abilities.

The Training and Experience Questionnaires will be submitted to an expert review panel for evaluation. The expert review panel will assign a numeric score to each candidate based on an assessment of each candidate's qualifications, as described on the candidate's Training and Experience Questionnaire. Unsolicited supplemental information will not be submitted to the expert review panel.

NOTES:

1. This examination is based on a validation study.
2. Based on City policy, before being hired in one of these positions, you may be required to undergo a drug and alcohol screening test.
3. As a covered entity under the Fair Employment and Housing Act and Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodations to ensure equal access to its programs, services, and activities. To request a disability accommodation, please complete the Disability Accommodation Form within 14 calendar days of the submittal of the City application. The Disability Accommodation Form can be obtained at http://per.lacity.org/exams/verify_disability.pdf.
4. Applications are accepted subject to review to ensure that minimum qualifications are met. Candidates may be disqualified at any time if it is determined that they do not possess the minimum qualifications stated on this bulletin.
5. A final average score of 70% is required to be placed on the eligible list.
6. If in accordance with the Rule of Three Whole Scores all applicants are eligible for appointment consideration, the examination will consist entirely of an evaluation of the candidates' City employment application by Personnel Department staff to ensure that the minimum qualifications have been met.
7. In accordance with Civil Service Rule, Sec. 4.24, review periods may be combined. Candidates in the examination process may file protests as provided in Sec. 4.20, 4.22, 4.23 as applicable and within the required time frame; however, the Personnel Department may respond to and resolve protests prior to the establishment of the eligible list.

Notice:

If you receive and accept an offer of employment to a regular position with the City of Los Angeles, your employee benefit coverage (including health and dental coverage as well as life insurance) will commence approximately six weeks after your original regular appointment. Not all positions in the City receive benefit coverage; you should inquire regarding the availability of employee benefits prior to accepting a position.

THIS EXAMINATION IS TO BE GIVEN ONLY
ON AN OPEN COMPETITIVE BASIS

The City of Los Angeles does not discriminate on the basis of race, religion, national origin, sex, age, marital status, sexual orientation, gender identity, gender expression, disability, creed, color, ancestry, medical condition (cancer), or Acquired Immune Deficiency Syndrome.

PERFORMING ARTS DIRECTOR

Class Code: 2449
Open Date: 02-03-17
(Exam Open to All, including Current City Employees)

ANNUAL SALARY

$74,854 to $109,432

NOTE:

The current salary range is subject to change. You may confirm the starting salary with the hiring department before accepting a job offer.

DUTIES

The Performing Arts Director plans, organizes and directs the work of employees engaged in the production and presentation of performing arts programs and events that promote public interest; advises on public policy issues related to performing arts; develops and implements plans to meet the City's community and cultural needs through the arts; applies sound supervisory principles and techniques in building and maintaining an effective work force; and fulfills equal employment opportunity responsibilities.

REQUIREMENTS/MINIMUM QUALIFICATIONS

1. Graduation from an accredited four-year college or university; **and either**
2. Three years of full-time paid experience with the City of Los Angeles at the level of Performing Arts Program Coordinator with experience in planning, staging and producing professional visual, musical, theatrical, or dance programs or productions; **or**
3. Four years of full-time paid experience managing, booking, producing and/or presenting professional festival, musical, theatrical, or dance productions; **or**
4. Four years of full-time paid experience designing, implementing, and managing large-scale art programs or events, which include fund development strategies and stakeholder outreach.

Full-time paid performing arts experience, including behind-the-scenes coordination, may be substituted on a year for year basis for each year of education lacking.

PROCESS NOTES

1. **In addition to the regular City application, all applicants must complete the Performing Arts Director Qualifications Questionnaire and the Training and Experience Questionnaire at the time of filing. The Performing Arts Director Qualifications Questionnaire and the Training and Experience Questionnaire are both located within the Supplemental Questions Section of the City application. Applicants who fail to complete the Qualifications Questionnaire and the Training and Experience Questionnaire will not be considered further in this examination, and their application will not be processed.**
2. Applicants who lack six months or less of the required experience may file for the examination. However, they cannot be appointed until the full experience requirement is met.
3. A valid California driver's license is required. Applicants will be disqualified and not eligible for hire if their record within the last 36 months reflects three or more moving violations and/or at-fault accidents, or a conviction of a major moving violation (such as DUI).
4. Upon appointment, a Performing Arts Director may be required to furnish his or her own automobile, properly insured for use in City service. Mileage will be paid according to established rates.
5. For applicants applying under Requirement #2 and #3, the term "professional" is defined as experience presenting or producing an event that is held at an established arts marketplace or venue.
6. For applicants applying under Requirement #4, the phrase "large-scale art programs" refers to programs that attract a minimum of 1,000 people in a single-day event.
7. Please note that qualifying education must be from a college or university accredited by a City of Los Angeles recognized agency. A list of approved accrediting agencies can be found at http://per.lacity.org/Accredited%20Institutions%2008-21-08.pdf.
8. Candidates completing the examination process will be contacted by the Personnel Department to provide required proof of qualifying degree or coursework.

WHERE TO APPLY

Applications, Qualifications Questionnaires, and Training and Experience Questionnaires will only be accepted on-line at https://www.governmentjobs.com/careers/lacity for Open Competitive Examinations and at https://www.governmentjobs.com/careers/lacity/promotionaljobs for Promotional Examinations **from 8:00 a.m. Tuesday, February 14, 2017 to 11:59 p.m., Thursday, February 16, 2017**. Applications submitted before the start of the filing period will not be accepted. **When you are viewing the on-line job bulletin of your choice, simply scroll to the top of the page and select the "Apply" icon.**

NOTE:

Applicants are urged to apply early to ensure you have time to resolve any technical issues you may encounter.

APPLICATION DEADLINE

Applications, Qualifications Questionnaires, and Training and Experience Questionnaires will only be accepted on-line on the following three days: From 8:00 a.m. Tuesday, February 14, 2017 to 11:59 p.m., Thursday, February 16, 2017.

In accordance with Civil Service Rule 4.2, all applicants who apply may not be tested in this examination. To meet anticipated hiring needs, only a limited number of qualified applicants will be invited to participate in the interview in the following order: 1) Los Angeles City Promotional applicants who meet the minimum requirements. You must have received a regular appointment to a City position or be on a reserve list to apply for this examination as a promotional candidate; 2) Applicants currently employed by the City of Los Angeles on a part-time or exempt basis who meet the minimum requirements; 3) Remaining applicants who meet the minimum requirements in sufficient numbers to meet hiring needs in the order that applications were received. Applications submitted during the filing period will be kept on file for two years from February 3, 2017 in the event that additional applicants need to be tested to meet hiring needs.

QUALIFICATIONS REVIEW

Should a large number of qualified candidates file for this examination, each candidate's qualifications for the position of Performing Arts Director may be evaluated based on the candidate's Qualifications Questionnaire. Those candidates considered possessing the greatest likelihood of successfully performing the duties of a Performing Arts Director, based solely on the information submitted for qualifications review, will continue in the selection process.

SELECTION PROCESS

After meeting minimum qualifications, and in accordance with Rule 4.2 and qualifications review as stated above, candidates will be scheduled for the following:

Examination Weight: Training and Experience Questionnaire . . . . . Qualifying

Interview 100%

The examination will consist of a qualifying Training and Experience Questionnaire and an Interview. In the qualifying Training and Experience Questionnaire candidates may be evaluated on their knowledge, experience, professional background and personal qualifications, including knowledge of: the methods of planning and staging indoor and outdoor festivals, performances, and other performing arts events; promotional, administrative, and technical aspects of operating a diversified performing arts program; available resources within the performing arts community of the City of Los Angeles; costume design, set scenery design and construction, lighting equipment, and sound equipment involved in theater productions; national and international performing arts sectors; principles and practices of supervision and administration, including planning, delegating, controlling, directing, coordinating, assigning, motivating, training, counseling, disciplining, commending and evaluating the work of staff; and the ability to direct the operation and management of multiple theater facilities in a university, public sector organization, or non-profit arts institution, including presenting, producing, operating, staffing, budgeting, marketing and fundraising; create and implement strategic work plans and program designs; communicate effectively both orally and in writing; prepare comprehensive written reports and recommendations; establish and maintain a positive and constructive work environment; deal tactfully and effectively with employees, prospective partners, and the public; collaborate across diverse communities in order to assist the City of Los Angeles in achieving cultural equity and inclusion goals; and other necessary skills, knowledge, and abilities.

The qualifying Training and Experience Questionnaire will be submitted to an expert review panel for evaluation. The expert review panel will assign a numeric score to each candidate based on an assessment of each candidate's

qualifications as described on the qualifying Training and Experience Questionnaire. Unsolicited supplemental information will not be submitted to the expert review panel.

Passing Score for Qualifying Test

The passing score for the qualifying Training and Experience Questionnaire will be determined by Personnel Department staff after the qualifying test is administered. Consideration will be given to the number of candidates taking the test and existing and anticipated number of vacancies, such that there are a sufficient number of eligibles on the list to satisfy current and future vacancies for the next two years. **Therefore, the passing score for the qualifying Training and Experience Questionnaire may be set either above or below 70%.**

Candidates must achieve a passing score on the qualifying Training and Experience Questionnaire in order to be invited to the interview.

The examination score will be based entirely on the interview. In the interview, emphasis may be placed on the adequacy of the candidate's work experience and professional development as they have provided the background necessary to perform the duties of a Performing Arts Director, including knowledge of: the methods of planning and staging indoor and outdoor festivals, performances, and other performing arts events; promotional, administrative, and technical aspects of operating a diversified performing arts program; available resources within the performing arts community of the City of Los Angeles, including creative space, funding, artists and presenters; costume design, set scenery design and construction, sound equipment, and lighting equipment involved in theater productions; national and international performing arts sectors; safety principles and practices related to event production; principles and practices of supervision and administration, including planning, delegating, controlling directing, coordinating, assigning, motivating, training, counseling, disciplining, commending and evaluating the work of staff; and the ability to direct the operation and management of multiple theater facilities in a university, public sector organization, or non-profit arts institution, including presenting, producing, operating, staffing, budgeting, marketing and fundraising; market, promote, and evaluate performing arts programs; maintain operating and administrative records; create and implement strategic work plans and program designs; effectively manage time and prioritize multiple assignments; use computer software programs; communicate effectively both orally and in writing; prepare comprehensive written reports and recommendations; establish and maintain a positive and constructive work environment; deal tactfully and effectively with employees, prospective partners, and the public; collaborate across diverse communities in order to assist the City of Los Angeles in achieving cultural equity and inclusion goals; and other necessary skills, knowledge, and abilities.

Candidates will be notified later by e-mail of the time and location of the interview, which will be held in Los Angeles.

NOTES:

1. Appointment to this position is subject to a one-year probationary period under the provisions of Charter Section 1011.
2. As a covered entity under the Fair Employment and Housing Act and Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodations to ensure equal access to its programs, services, and activities. To request a disability accommodation, please complete the Disability Accommodation Form within 14 calendar days of the submittal of the City application. The Disability Accommodation Form can be obtained at http://per.lacity.org/exams/verify_disability.pdf.
3. Applications are accepted subject to review to ensure that minimum qualifications are met. Candidates may be disqualified at any time if it is determined that they do not possess the minimum qualifications stated on this bulletin.
4. A final average score of 70% is required in the interview portion of the examination to be placed on the eligible list.
5. The promotional list will ordinarily be used ahead of the open competitive list. However, if open competitive candidates receive a higher score, without military credits, than the highest available promotional candidate, after adding seniority credit at the rate of 0.25 of a point for each year of continuous classified City service, the Civil Service Commission, upon request of the appointing authority, may approve certification of such open competitive candidates ahead of the promotional candidates.
6. You must have received a regular appointment to a City position or be on a reserve list to file on a promotional basis.
7. In conjunction with Civil Service Rules, applicants who are current eligible City employees or are on a reserve list will be considered Promotional candidates while all other applicants will be considered Open candidates.

Notice:

If you receive and accept an offer of employment to a regular position with the City of Los Angeles, your employee benefit coverage (including health and dental coverage as well as life insurance) will commence approximately six weeks after your original regular appointment. Not all positions in the City receive benefit coverage; you should inquire regarding the availability of employee benefits prior to accepting a position.

THIS EXAMINATION IS TO BE GIVEN ONLY ON AN INTERDEPARTMENTAL PROMOTIONAL AND OPEN COMPETITIVE BASIS

Class Code 2449 02-03-17

Class Code 2449 02-03-17

The City of Los Angeles does not discriminate on the basis of race, religion, national origin, sex, age, marital status, sexual orientation, gender identity, gender expression, disability, creed, color, ancestry, medical condition (cancer), or Acquired Immune Deficiency Syndrome.

Class Code 2449 02-03-17

To: LACEAAA[laceaaa@gmail.com]
Bcc: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: LACEAAA
Sent: Tue 1/31/2017 5:58:43 PM
Subject: Re: 2/2 & 2/9 LACEAAA Lunar New Year Luncheon!
2017_Lunar New Year Luncheon_Downtown.pdf
2017_Lunar New Year Luncheon_Westside.pdf

Hello Everyone, Happy New Year! Please remember to RSVP for the Civic Center Lunar Luncheon by 1 pm today! Our event is this Thursday, February 2. See you there!

On Wed, Jan 25, 2017 at 4:02 PM, LACEAAA <laceaaa@gmail.com> wrote:

Dear LACEAAA Members,

In the Year of the Rooster, please join us for our annual Lunar New Year Luncheon, Downtown and/or the Westside!

LACEAAA Downtown Lunar New Year Luncheon

with Keynote Speaker:
Les Hamasaki, 1st LACEAAA President (1971)

Thursday, February 2, 2017
Hop Li (Chinatown)
526 Alpine Street
Los Angeles, CA 90012

Admission: $10 for members, $20 for non-members

Self RSVP by Friday, January 27, 2017 via link: https://goo.gl/forms/ZspuTBzTNx2Qg6Ky1

Or via QR Code

See attached flyer for more details

LACEAAA Westside Lunar New Year Luncheon

with Keynote Speaker:
Les Hamasaki, 1st LACEAAA President (1971)

Thursday, February 9, 2016
Vegas Buffet
3525 W Carson St.,
Torrance, CA 90503

Admission: $8.00 for members, $20 for non-members

RSVP by Friday, February 3, 2017 with Ken Chiu via email at: kchiu@lawa.org

See attached flyer for more details.

--
Los Angeles City Employees Asian American Association
Google Voice -
(213) 222-8158
https://www.facebook.com/LACEAAA

--

Los Angeles City Employees Asian American Association
Google Voice -
(213) 222-8158
https://www.facebook.com/LACEAAA

LACEAAA

Lunar New Year Luncheon

Please join LACEAAA
In celebrating
The Year of the Rooster
~

February 2, 2017 (Thursday)
11:30 A.M.

Hop Li Seafood Restaurant
526 Alpine Street
Los Angeles, CA 90012
(213) 680-3939
~

Keynote speaker: Les Hamasaki
1st LACEAAA President (1971)
~

Member Price: $10.00
Non-member Price: $20.00

(Join LACEAAA before this event
to get the member's rate)

RSVP by 1/27/2017 (Friday)
Like us in Facebook: LACEAAA

If you have questions, please contact
LACEAAA@gmail.com

HAPPY
new year

The Year of Rooster



Note: City of Los Angeles is not responsible for the payment for any injury which arises out of an employee's voluntary participation in any off-duty recreational, social, athletic, charitable or fund raising activity which is not part of the employee's work-related duties.

Los Angeles City Employees Asian American Association

Westside Lunar New Year Luncheon*

WHEN: Thursday,

February 09, 2017 @ 11:30 a.m.

WHERE:

Vegas Seafood Buffet

3525 W Carson St, Torrance, CA 90503

KEY NOTE SPEAKER: Les Hamasaki

LACEAAA's First President in 1971



LACEAAA Contacts

Event Coordinator:

Mayank Dave, mdave@lawa.org

LAX Admin West:

Irene Rhyu: IRhyu@lawa.org

Advance Registration with Ken Chiu

kchiu@lawa.org

RSVP By February 3, 2017

WWW.FACEBOOK.COM/LACEAAA



LACEAAA
Los Angeles City Employees Asian American Association

Join LACEAAA before this event to enjoy member rate

Admission: $8.00 For Members; $20 For Non-members Excluding Drinks

*LAWA is not responsible for the payment of workers' compensation for any injury which arises out of an employee's voluntary participation in any off-duty recreational, social, athletic, charitable or fund raising activity which is not part of the employee's work-related duties.

To: Castro, Sally[sally.castro@lacity.org]; Arturo Chavez[Arturo.Chavez@lacity.org]; Areen Ibranossian[areen.ibranossian@lacity.org]; Lisa Hansen[lisa.hansen@lacity.org]; Dusseault, Sarah[sarah.dusseault@lacity.org]; Pelico, Joan[joan.pelico@lacity.org]; Hersch, David[david.hersch@lacity.org]; Jim Dantona[jim.dantona@lacity.org]; Valdez, Rebecca[rebecca.valdez@lacity.org]; Solomon Rivera[solomon.rivera@lacity.org]; Curtis Earnest[curtis.earnest@lacity.org]; Williams, Deron[deron.williams@lacity.org]; Westall, Andrew[andrew.westall@lacity.org]; Molnar, Chad[chad.molnar@lacity.org]; Mclennan, Laura[laura.mclennan@lacity.org]; Lee, John[john.s.lee@lacity.org]; Min, Jeanne[jeanne.min@lacity.org]; Habib, Paul[paul.habib@lacity.org]; Chavez, Jenny[jenny.chavez@lacity.org]; jacob haik[jacob.haik@lacity.org]; Agnes Aquino[agnes.aquino@lacity.org]
From: Personnel Services Section
Sent: Thur 2/2/2017 7:18:08 PM
Subject: Fwd: Revised Bulletin for Promulgation on Thursday, February 2, 2017
GM Promulgation Memo 020217 REVISED.doc
RATES MANAGER 5601 012017 REVISED 020217.doc

Good Morning,
Please circulate the attached bulletins. Thank you.

Personnel Services Section
Administrative Services Division
Office of the City Clerk
Office: (213) 978-1100
Fax: (213) 978-3115
E-mail: clerk.adminservice.personnel@lacity.org

---------- Forwarded message ----------
From: **Angela Lopez** <angela.lopez@lacity.org>
Date: Thu, Feb 2, 2017 at 11:04 AM
Subject: Revised Bulletin for Promulgation on Thursday, February 2, 2017
To: CHARRELL@lawa.org, crubio@teamsters911.com, gstaar@lawa.org, mimi.soto@seiu721.org, mscolaro@laapsa.org, renee.anderson@seiu721.org, rheckman@local501.org, rstaine@sbcglobal.net, rsutton@teamsters911.com, sadams@adamsferrone.com, Soroosch.Aidun@seiu721.org, tgamboa@uflac.org, victor@liuna777.org, yourfppa@yahoo.com, "Abalos, Jim" <jim.abalos@lacity.org>, Adrienne Chavez <adrienne.chavez@lacity.org>, Alexis Nakamura <alexis.nakamura@lacity.org>, Alfonso Perez <alfonso.perez@lacity.org>, Alice Goff <alice@afscme36.org>, Allie Bostron <allie.bostron@lacity.org>, Allison Ogtong <allison.ogtong@lacity.org>, Alyssa Martinez <alyssa.martinez@lacity.org>, Angel Ortega <angel.ortega@lacity.org>, Angela Lopez <angela.lopez@lacity.org>, Angela Witts <angela.witts@lacity.org>, Anne Marie Perez <annemarie.perez@lacity.org>, Antonio Archuleta <antonio.archuleta@lacity.org>, Aram Kouyoumdjian <ARAM.KOUYOUMDJIAN@lacity.org>, Art Irigoyen <art.irigoyen@lacity.org>, "Avila, Marvin" <Marvin.Avila@lacity.org>, "BAUMGARTEN, JANICE" <Janice.Baumgarten@lacity.org>, Becky Lojero <mymcia@gmail.com>, Benjamin Safara <benjamin.safara@lacity.org>, "Berumen, Maria" <maria.berumen@lacity.org>, Betty Collins <V9988@lapd.lacity.org>, Brenda To <brenda.to@lacity.org>, BSL Personnel <bsl.personnel@lacity.org>, Building Trades Coucil <buildingtrades@sbcglobal.net>, Camille Marcojos <camille.marcojos@lacity.org>, Carleen Marquez <carleen.marquez@lacity.org>, Carmen Hayes-Walker <carmenh@afscme3090.org>, Carmen Lopez <carmen.lopez@lacity.org>, Carolyn Pandy <carolyn.pandy@lacity.org>, Cathy Tanaka <Cathy.Tanaka@lacity.org>, Cedric Reid <cedric.reid@lacity.org>, Cheryl Parisi <cheryl@afscme36.org>, Chris Hannan <chrishannanlaoc@yahoo.com>, Christina Avila <christina.avila@lacity.org>, Christine Velazquez <Christine.Velazquez@lacity.org>, CINDY SO <N1795@lapd.lacity.org>, Claudia Coronel <claudia.coronel@lacity.org>, Claudia Farfan <claudia.farfan@lacity.org>, Cristina Sarabia <cristina.sarabia@lacity.org>, Cynthia Panagiotidis <cynthia.panagiotidis@lacity.org>, Cynthia Winston <cynthia.winston@lacity.org>, Dan Yoshimura <dan.yoshimura@lacity.org>, Danielle Jennings <danielle.jennings@lacity.org>, David Sanders <david.sanders@seiu721.org>, "De Mesa, Fatima" <fatima.demesa@lacity.org>, Debbie Knobler <debbie.knobler@lacity.org>, Debora Rainford <debora.rainford@lacity.org>, Deborah Caruso <Deborah.Caruso@lacity.org>, Dewanna Sharp <dewanna.sharp@lacity.org>, Diana Acosta <diana.acosta@lacity.org>, "dmccoysnearl@lawa.org" <dmccoysnearl@lawa.org>, Dominique Camaj <dominique.camaj@lacity.org>, Edward Royles <eroyles@cox.net>, Erika Hill <Erika.Hill@ladwp.com>, Erika Hillard <erika.hillard@lacity.org>, Eunice Oh <eunice.oh@lacity.org>, finance personnel <financepersonnel@lacity.org>, Francois Gardere <g8940@lapd.lacity.org>, Frank Lim <Frank.W.Lim@lacity.org>, Frank Lima <flima@uflac.org>, Freddie Escobar <fescobar@uflac.org>, Gavin Koon <gkoon@local501.org>, Gloria Pinon <gloria.pinon@lacity.org>, "Harrahill, Don" <Don.Harrahill@lacity.org>,

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<mmcclain@laapoa.com>, Martina Swett <martina.swett@seiu721.org>, Mary Parker <Mary.e.Parker@lacity.org>, Matt Szabo <matt.szabo@lacity.org>, Matthew Rudnick <matthew.rudnick@lacity.org>, "melody.campbell" <melody.campbell@lacity.org>, Michael Bolokowicz <mbolokow@lapl.org>, Michael D'Andrea <Michael.D'Andrea@ladwp.com>, Michael Rose <michael.rose@lacity.org>, Michele Godinez <michele.godinez@lacity.org>, Michelle Upshaw <michelle.upshaw@lacity.org>, Mindy DeYoung <Mindy.DeYoung@lacity.org>, Monica May <monica.may@lacity.org>, Monica Vasquez <monica.vasquez@lacity.org>, Monique Lewis <monique.lewis@lacity.org>, "Morales, Patricia" <pat.ortega@lacity.org>, Natalia Cardenas <natalia.cardenas@lacity.org>, "Nguyen, Lien" <Lien.Nguyen@lacity.org>, Nicole Bawa <nicole.bawa@lacity.org>, Noreen Vincent <Noreen.Vincent@lacity.org>, Norma Gutierrez <norma.gutierrez@lacity.org>, "O'Toole, Joe" <joe.otoole@lacity.org>, Olivia Riter <oriter@lawa.org>, Orlando Lepe <orlando.lepe@lacity.org>, "Ortiz, Lupe" <lupeortiz@lapl.org>, "Pallais, Elba" <elba.pallais@lacity.org>, Pat Munoz <pat.munoz@lacity.org>, Patricia Cornejo <patricia.cornejo@lacity.org>, Patricia Jimenez <patricia.a.jimenez@lacity.org>, Paul Girard <paul.girard@lacity.org>, Paula Adams <Padams@lawa.org>, Paula Dayes <Paula.Dayes@lacity.org>, Per Certs <per.certs@lacity.org>, Per Personnel Backgrounds <personnel.backgrounds@lacity.org>, Phyllis Yogi <PYOGI@portla.org>, "Pieplow, Dale" <dale.pieplow@lacity.org>, Priya Khurana <Priya.Khurana@ladwp.com>, "Puchalski, Mayra" <Mayra.Puchalski@lacity.org>, Raelynn Napper <raelynn.napper@lacity.org>, Rafael Porter <rafael.porter@lacity.org>, Raul Lemus <raul.lemus@lacity.org>, Regina Hernandez <regina.hernandez@lacity.org>, Rhiannon Kirchner <rhiannon.kirchner@lacity.org>, Rizza Abuan <rizza.abuan@lacity.org>, Robert Kadomatsu <robert.kadomatsu@lacity.org>, "Rodriguez, Tina" <tina.lee.rodriguez@lacity.org>, Rommel Rufon <Rommel.Rufon@lacity.org>, Ruben Vasquez <ruben.vasquez@lacity.org>, Ruby Valenzuela <ruby.valenzuela@ladwp.com>, "Ruidera, Jennifer" <Jennifer.Ruidera@lacity.org>, "Russell, Tashema" <Tashema.Russell@lacity.org>, Ruth Perry <ruth.perry@lacers.org>, Sabeena Ghani <sabeena.ghani@lacity.org>, Sandra Alfaro <sandra.alfaro@lacity.org>, Sandra Smith <sandra.smith@ladwp.com>, Searra Donnelly <searra.donnelly@lacity.org>, Septimbir Tyrone <septimbir.tyrone@lacity.org>, "SOFIA BANUELOS (MECHELLE)" <SBANUELOS@lawa.org>, Stacy Munoz <stacy.munoz@lacity.org>, Stanley Wang <stanley.wang@lacity.org>, Steve Baker <sbaker@portla.org>, Steve Lamas <steve.lamas@lacity.org>, Steve Presberg <steve.presberg@lacity.org>, Steve Rivera <steve.rivera@lacity.org>, Susan Valencoure <susan.valencoure@lacity.org>, Sylvia Romero <sylvia.romero@lacity.org>, Takisha McFarland <takisha.mcfarland@lacity.org>, Tammy Watson <TAMMY.WATSON@lacity.org>, Tessie Cruz <tessie.cruz@lacity.org>, Theodora Hardy <theodora.hardy@lacity.org>, Thomas Anderbery <thomas.anderbery@ladwp.com>, Tiffany Tran <tiffany.d.tran@lacity.org>, Tonja Bellard <tonja.bellard@lacity.org>, Tony Abraham <tony.abraham@lacity.org>, Tracy Garcia <tracy.garcia@lacity.org>, Trish Alvarado <trish.alvarado@lacity.org>, "Ungson, Laura" <Laura.Ungson@ladwp.com>, Valerie Brice <valerie.brice@lacity.org>, "Verkin (Vicki) Keoseian" <vicki.keoseian@lacity.org>, "Wells, Narvia" <Narvia.Wells@lacity.org>, Wendy Chung <wchung@lapl.org>, Wendy Macy <wendy.macy@lacity.org>, William Weeks <william.weeks@lacity.org>

Hi,
Please see the changes made to the Rates Manager bulletin. Changes are in red for your convenience.

1-Revised GM Memo
1-Revised Bulletin

--
Angela Lopez

Administrative Clerk
Examining Section, Selection Division
☎(213) 473-9198

✉ angela.lopez@lacity.org
Please consider the environment before printing this email

PERSONNEL DEPARTMENT
EXAMINING DIVISION

OFFICE MEMORANDUM

Approved By:

_____
General Manager

_____
Date

Date: February 2, 2017

To: Wendy G. Macy
General Manager

From: Tina Lee Rodriguez
Chief, Selection Division

Subject: **EXAMINATION BULLETIN FOR PROMULGATION ON THURSDAY, FEBRUARY 2, 2017 (REVISED)**

INTERDEPARTMENTAL PROMOTIONAL BASIS

Rates Manager: 5601

Analyst: Jessica Didway

RATES MANAGER

Class Code: 5601
Open Date: 01-20-17
REVISED: 02-02-17
(Exam Open to Current City Employees)

ANNUAL SALARY

$126,365 to $156,975 and $148,561 to $184,579

NOTES:

1. **For information regarding reciprocity between the City of Los Angeles departments and LADWP, go to http://per.lacity.org/Reciprocity_CityDepts_and_DWP.pdf.**
2. Candidates from the eligible list are normally appointed to vacancies in the lower pay grade positions.
3. The current salary range is subject to change. You may confirm the starting salary with the hiring department before accepting a job offer.

DUTIES

A Rates Manager directs, or assists in directing, employees engaged in the analysis and development of various rate structures for electrical and water services.

REQUIREMENT/MINIMUM QUALIFICATION

Two years of full-time paid experience in a class at the level of Senior Utility Accountant in the analysis and development of electric or water rates, or the analysis of revenue requirements for the establishment of rate structures.

PROCESS NOTES

1. Applicants who lack six months or less of the required experience may file for this examination. However, they cannot be appointed until the full experience requirement is met.
2. Some positions may require a valid California driver's license. Candidates may not be eligible for appointment to these positions if their record within the last 36 months reflects three or more moving violations and/or at-fault accidents, or a conviction of a major moving violation (such as DUI).
3. In addition to the regular City application, all applicants must submit with their application a City of Los Angeles "Verification of Work Experience" (VWE) form, signed by their supervisor, verifying their experience performing work related to the analysis and development of electric or water rates; or analysis of revenue requirements for the establishment of rate structures. The VWE form should indicate the type of work performed and the amount of time spent performing such work. The form may be downloaded at http://per.lacity.org/exams/vwe-sup.pdf or may be obtained at the Personnel Department, 700 E. Temple Street, Room 100, Los Angeles, CA 90012. Applicants may attach the completed VWE form to their on-line application at the time of filing, or will have seven (7) calendar days from the on-line submission date to submit a copy of their completed VWE form to: Personnel Department, 700 E. Temple Street, Room 100, Los Angeles, CA 90012. Applicants who fail to submit a copy of their VWE form within the time required will not be considered further in this examination and their applications will not be processed.

WHERE TO APPLY

Applications will only be accepted on-line. **When you are viewing the on-line job bulletin of your choice, simply scroll to the top of the page and select the "Apply" icon.** On-line job bulletins are also available at https://www.governmentjobs.com/careers/lacity/promotionaljobs for Promotional Examinations.

NOTE:

Applicants are urged to apply early to ensure you have time to resolve any technical issues you may encounter.

APPLICATION DEADLINE
Applications must be received by THURSDAY, FEBRUARY 09, 2017.

AN EQUAL EMPLOYMENT OPPPORTUNITY EMPLOYER

SELECTION PROCESS

After meeting minimum qualifications, candidates will be scheduled for the following:

Examination Weights: Essay . . . . . Advisory
Interview 100%

The examination will consist entirely of an evaluation of professional and personal qualifications by interview. In the interview, the following competencies may be evaluated: supervision, fiscal management, teamwork, oral and written communication, leadership, industry knowledge, and job knowledge including knowledge of: various rate structures in the Department of Water and Power (DWP) such as commercial, residential, industrial, and co-generation rates for electric and water services; various Federal, State, and local regulations governing electric and water services as found in rate ordinances, the City Charter, Federal Energy Regulatory Commission (FERC) rules and guidelines, Proposition 26 and Proposition 218; methods used in customer classification and grouping for rate analysis such as voltage and demand levels, time of use, and temperature zones; categories of expenses such as water supply, water distribution, water transportation, water quality, generation, and transmission and distribution for power in accordance with industry best practices; DWP's financial structure and required financial plans used to develop revenue requirements; and other necessary skills, knowledge, and abilities.

Additional information can be obtained by going to http://per.lacity.org/index.cfm?content=jobanalyses and clicking on Competencies under Rates Manager.

At the time of the interview, candidates will be required to prepare some written material related to the duties and responsibilities of a Rates Manager. This essay material will not be separately scored, but will be presented to the interview board for discussion with the candidate and for consideration in the overall evaluation of the candidate. Candidates who fail to complete the advisory essay will be disqualified. Candidates may anticipate that PCs (personal computers) will be made available to type their advisory essay responses.

The interviews, which will be held in Los Angeles, are anticipated to begin during the period of **MARCH 20, 2017 to MARCH 31, 2017.** Candidates invited to participate in the interview will be required to self-schedule themselves for a specific date and time. Candidates will receive an e-mail from the City of Los Angeles outlining the specific steps on how to self-schedule themselves, and will be required to do so by the date provided in the instructions sent to them via email. Candidates that do not self-schedule themselves within the required time will not be considered further in this examination.

NOTES:

1. This examination is based on a validation study.
2. As a covered entity under the Fair Employment and Housing Act and Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodations to ensure equal access to its programs, services, and activities. To request a disability accommodation, please complete the Disability Accommodation Form within 14 calendar days of the submittal of the City application. The Disability Accommodation Form can be obtained at http://per.lacity.org/exams/verify_disability.pdf.
3. Applications are accepted subject to review to ensure that minimum qualifications are met. Candidates may be disqualified at any time if it is determined they do not possess the minimum qualifications stated on this bulletin.
4. You must have received a regular appointment to a City position or be on a reserve list to file on a promotional basis.
5. A final average score of 70% or higher is required to be placed on the eligible list.
6. Appointment to this position is subject to a one-year probationary period as provided by Section 1011 of the City Charter.
7. Seniority credit at the rate of 0.25 of a point for each year of continuous service will be added to the weighted test score of each candidate.
8. In accordance with Civil Service Rule, Sec 4.24, review periods may be combined. Candidates in the examination process may file protests as provided in Section 4.20, 4.22, and 4.23 as applicable and within the required time frame; however, the Personnel Department may respond to and resolve problems prior to the establishment of the eligible list.
9. If in accordance with the Rule of Three Whole Scores all applicants are eligible for appointment consideration, the examination will consist entirely of an evaluation of the candidates' City applications by Personnel Department staff to ensure that the minimum qualifications have been met.

THIS EXAMINATION IS TO BE GIVEN ONLY
ON AN INTERDEPARTMENTAL PROMOTIONAL BASIS

The City of Los Angeles does not discriminate on the basis of race, religion, national origin, sex, age, marital status, sexual orientation, gender identity, gender expression, disability, creed, color, ancestry, medical condition (cancer), or Acquired Immune Deficiency Syndrome.

To: Castro, Sally[sally.castro@lacity.org]; Arturo Chavez[Arturo.Chavez@lacity.org]; Areen Ibranossian[areen.ibranossian@lacity.org]; Lisa Hansen[lisa.hansen@lacity.org]; Dusseault, Sarah[sarah.dusseault@lacity.org]; Pelico, Joan[joan.pelico@lacity.org]; Hersch, David[david.hersch@lacity.org]; Jim Dantona[jim.dantona@lacity.org]; Valdez, Rebecca[rebecca.valdez@lacity.org]; Solomon Rivera[solomon.rivera@lacity.org]; Curtis Earnest[curtis.earnest@lacity.org]; Williams, Deron[deron.williams@lacity.org]; Westall, Andrew[andrew.westall@lacity.org]; Molnar, Chad[chad.molnar@lacity.org]; Mclennan, Laura[laura.mclennan@lacity.org]; Lee, John[john.s.lee@lacity.org]; Min, Jeanne[jeanne.min@lacity.org]; Habib, Paul[paul.habib@lacity.org]; Chavez, Jenny[jenny.chavez@lacity.org]; jacob haik[jacob.haik@lacity.org]; Agnes Aquino[agnes.aquino@lacity.org]
From: Personnel Services Section
Sent: Mon 2/6/2017 11:33:32 PM
Subject: Fwd: Revised Bulletin for Promulgation on Monday, February 6,2017
GM Promulgation Memo 020617 REVISED.doc
VIDEO PRODUCTION COORDINATOR 1802 012717 REV 020617.doc

Good Afternoon,
Please circulate the attached bulletins. Thank you.

Personnel Services Section
Administrative Services Division
Office of the City Clerk
200 N. Spring Street, City Hall, Room 224 LA CA 90012
clerk.adminservice.personnel@lacity.org
Tel: (213) 978-1100 fax: (213) 978-3115

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****

---------- Forwarded message ----------
From: **Angela Lopez** <angela.lopez@lacity.org>
Date: Mon, Feb 6, 2017 at 3:20 PM
Subject: Revised Bulletin for Promulgation on Monday, February 6,2017
To: CHARRELL@lawa.org, crubio@teamsters911.com, gstaar@lawa.org, Hosie Thomas <Hosie.Thomas@lacity.org>, mimi.soto@seiu721.org, mscolaro@laapsa.org, renee.anderson@seiu721.org, rheckman@local501.org, rstaine@sbcglobal.net, rsutton@teamsters911.com, sadams@adamsferrone.com, Sharon Tso <sharon.tso@lacity.org>, Soroosch.Aidun@seiu721.org, Tarica.Daniel@lacity.org, tgamboa@uflac.org, victor@liuna777.org, Wiston Rodriguez <wiston.rodriguez@lacity.org>, yourfppa@yahoo.com, "Abalos, Jim" <jim.abalos@lacity.org>, Adrienne Chavez <adrienne.chavez@lacity.org>, Alexis Nakamura <alexis.nakamura@lacity.org>, Alfonso Perez <alfonso.perez@lacity.org>, Alice Goff <alice@afscme36.org>, Allie Bostron <allie.bostron@lacity.org>, Allison Ogtong <allison.ogtong@lacity.org>, Alma Gibson <alma.gibson@lacity.org>, Alyssa Martinez <alyssa.martinez@lacity.org>, Angel Ortega <angel.ortega@lacity.org>, Angela Lopez <angela.lopez@lacity.org>, Angela Witts <angela.witts@lacity.org>, Anne Marie Perez <annemarie.perez@lacity.org>, Antonio Archuleta <antonio.archuleta@lacity.org>, Aram Kouyoumdjian <ARAM.KOUYOUMDJIAN@lacity.org>, Art Irigoyen <art.irigoyen@lacity.org>, "Avila, Marvin" <Marvin.Avila@lacity.org>, "BAUMGARTEN, JANICE" <Janice.Baumgarten@lacity.org>, Becky Lojero <mymcia@gmail.com>, Benjamin Safara <benjamin.safara@lacity.org>, "Berumen, Maria" <maria.berumen@lacity.org>, Betty Collins <V9988@lapd.lacity.org>, Bob Bergeson <robert.bergeson@lacity.org>, Brenda To <brenda.to@lacity.org>, Bruce Aoki <bruce.aoki@lacity.org>, BSL Personnel <bsl.personnel@lacity.org>, Building Trades Coucil <buildingtrades@sbcglobal.net>, Camille Marcojos <camille.marcojos@lacity.org>, Carleen Marquez <carleen.marquez@lacity.org>, Carmen Hayes-Walker <carmenh@afscme3090.org>, Carmen Lopez <carmen.lopez@lacity.org>, Carolyn Pandy <carolyn.pandy@lacity.org>, Cathy Tanaka <Cathy.Tanaka@lacity.org>, Cedric Reid <cedric.reid@lacity.org>, Cheryl Parisi <cheryl@afscme36.org>, Chris Hannan <chrishannanlaoc@yahoo.com>, Christina Avila <christina.avila@lacity.org>, Christine Velazquez <Christine.Velazquez@lacity.org>, CINDY SO <N1795@lapd.lacity.org>, Claudia Coronel <claudia.coronel@lacity.org>, Claudia Farfan <claudia.farfan@lacity.org>, Cristina Sarabia <cristina.sarabia@lacity.org>, Cynthia Panagiotidis <cynthia.panagiotidis@lacity.org>, Cynthia Winston <cynthia.winston@lacity.org>, Dan Yoshimura <dan.yoshimura@lacity.org>, Danielle Jennings <danielle.jennings@lacity.org>, David Sanders <david.sanders@seiu721.org>, "De Mesa, Fatima" <fatima.demesa@lacity.org>, Debbie Knobler

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Hi,

Please see the changes made to the
Video Production Coordinator
bulletin.
Changes are in red
for your convenience.

1 - Revised GM Memo
1
- Revised Bulletin

Thank You.

--
Angela Lopez

Administrative Clerk
Examining Section, Selection Division
☎(213) 473-9198

✉ angela.lopez@lacity.org

Please consider the environment before printing this email

PERSONNEL DEPARTMENT
EXAMINING DIVISION

OFFICE MEMORANDUM

Approved By:

_____
General Manager

_____
Date

Date: February 6, 2017

To: Wendy G. Macy
General Manager

From: Tina Lee Rodriguez
Chief, Selection Division

Subject: **EXAMINATION BULLETIN FOR PROMULGATION ON MONDAY, FEBRUARY 6, 2017 (REVISED)**

OPEN COMPETITIVE BASIS

Video Production Coordinator: 1802

Analyst: Lisa Tran

VIDEO PRODUCTION COORDINATOR

Class Code: 1802
Open Date: 01-27-17
REVISED: 02-06-17
(Exam Open to All, including Current City Employees)

ANNUAL SALARY

$52,951 to $77,402

NOTE:

Candidates from the eligible list are normally appointed to vacancies in the lower pay grade positions.

DUTIES

A Video Production Coordinator performs a combination of production and administrative tasks related to planning, organizing, and coordinating municipal productions and operations; coordinates the development of video productions for use in public presentations, community meetings, theaters, live events, public exhibits, school programming, on the web and in social media; schedules and coordinates requests for production, editing, translation and closed captioning; serves as producer, associate producer, director, post production supervisor, and scriptwriter for municipal projects; assists in the recruitment, evaluation, and selection of contractors; develops the plan, schedule, and budget for a wide range of video productions; may also shoot, edit, and produce videos, and tailor video content for social media; and does related work.

REQUIREMENTS/MINIMUM QUALIFICATIONS

Three years of full-time paid experience in video production coordination, including shooting, editing, and producing video, and performing general administrative work.

Completion of 60 semester or 90 quarter units from an accredited college or university with successful completion of at least 12 semester or 18 quarter units in Communications or a closely related field may substitute for one year of the required experience.

PROCESS NOTES

1. **In addition to the regular City application, each applicant is required to submit a Video Production Coordinator Training and Experience Questionnaire at the time of filing. Applicants who fail to submit the Training and Experience Questionnaire will not be considered candidates in this examination and their applications will not be processed.**
2. Applicants who lack six months or less of the required experience may file for this examination. However, they cannot be appointed until the full experience requirement is met.
3. Some positions may require a valid California driver's license. Candidates may not be eligible for appointment to these positions if their record within the last 36 months reflects three or more moving violations and/or at-fault accidents, or a conviction of a major moving violation (such as DUI).
4. College course work with an emphasis in television is especially desired.
5. All applicants must list their school name and location, course title with the number of semester or quarter units, and completion dates in the Supplemental Questions section of the application.
6. Please note that qualifying education must be from a college or university accredited by a City of Los Angeles recognized agency. A list of approved accrediting agencies can be found at http://per.lacity.org/Accredited%20Institutions%2008-21-08.pdf.
   Candidates completing the examination process will be contacted by the Personnel Department to provide proof of qualifying coursework.

WHERE TO APPLY

Applications will only be accepted on-line. **When you are viewing the on-line job bulletin of your choice, simply scroll to the top of the page and select the "Apply" icon.** On-line job bulletins are also available at https://www.governmentjobs.com/careers/lacity http://agency.governmentjobs.com/lacity/default.cfmfor Open Competitive Examinations.

NOTE:

Applicants are urged to apply early to ensure you have time to resolve any technical issues you may encounter.

APPLICATION DEADLINE

Applications and Training and Experience Questionnaires must be received on-line by THURSDAY, FEBRUARY 9, 2017.

AN EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER

In accordance with Civil Service Rule 4.2, all applicants who apply may not be tested in this examination. To meet anticipated hiring needs, only a limited number of qualified applicants will have their Training and Experience Questionnaire evaluated in the following order: 1) Applicants currently employed by the City of Los Angeles who meet the minimum requirements, or are on a reserve list; 2) Remaining applicants who meet the minimum requirements in sufficient numbers to meet hiring needs in the order that applications were received. Applications submitted during the filing period will be kept on file for two years from January 27, 2017 in the event that additional applicants need to be tested to meet hiring needs.

SELECTION PROCESS

After meeting minimum qualifications, and in accordance with Rule 4.2 as stated above, candidates will be scheduled for the following:

Examination Weight: Training and Experience Questionnaire . . . . . Qualifying
Interview 100%

The examination will consist of a qualifying Training and Experience Questionnaire and an interview. In the qualifying Training and Experience Questionnaire, candidates may be examined for knowledge of: principles, practices, methods, and techniques used in video production work; video production workflow and related equipment sufficient to understand equipment and facility needs for video production; safety principles, practices, and procedures pertaining to video production operations and equipment sufficient to avoid common safety hazards, injury to self and others, property damage, and exposure to liability; time-management and organizational principles, practices, and techniques sufficient to effectively coordinate multiple video productions and projects; and the ability to plan, organize, and coordinate video production projects and operations sufficient to schedule all productions and book all staff and facilities for all productions in a timely manner; prioritize and meet deadlines in order to produce accurate work; coordinate the integration of video, computer systems, social media, and web formats into an overall production; organize video production and presentation for live events, theater performances and presentations, and online activities; use computer software for video production, including Premier, Final/Cut Pro, Avid, ScheduALL, Photoshop, and other related software programs; communicate in writing in a clear, concise, and effective manner sufficient to prepare accurate reports and correspondence; communicate orally in order to effectively discuss technical and other information with supervisors, representatives, contractors, vendors and the public; interact tactfully and effectively with City officials, employees, representatives from outside agencies, contractors, vendors or the public; and other necessary skills, knowledge and abilities.

The qualifying Training and Experience Questionnaire will be submitted to an expert review panel for evaluation. The expert review panel will assign a numeric score for each candidate based on an assessment of each candidate's qualifications as described on the qualifying Training and Experience Questionnaire. Unsolicited supplemental information will not be submitted to the expert review panel.

Passing Score for the Qualifying Test

The passing score for the qualifying Training and Experience Questionnaire will be determined by Personnel Department staff after the qualifying test is administered. Consideration will be given to the number of candidates taking the test and the existing and anticipated number of vacancies, such that there are a sufficient number of eligibles on the list to satisfy current and future vacancies for the next two years. **Therefore, the passing score for the qualifying Training and Experience Questionnaire may be set either above or below 70%.**

Candidates must achieve a passing score on the qualifying Training and Experience Questionnaire in order to be invited to the interview.

The examination score will be based entirely on the interview. In the interview, emphasis may be placed on the candidate's experience, training and professional development as they have provided knowledge of: principles, practices, methods, and techniques used in video production work; video production workflow and related equipment sufficient to understand equipment and facility needs for video production; safety principles, practices, and procedures pertaining to video production operations and equipment sufficient to avoid common safety hazards, injury to self and others, property damage, and exposure to liability; time-management and organizational principles, practices, and techniques sufficient to effectively coordinate multiple video productions and projects; and the ability to plan, organize, and coordinate video production projects and operations sufficient to schedule all productions, book all staff and facilities for all productions in a timely manner; prioritize and meet deadlines in order to produce accurate work; coordinate the integration of video, computer systems, social media, and web formats into an overall production; organize video production and presentation for live events, theater performances and presentations, and online activities; use computer software for video production, including Premier, Final/Cut Pro, Avid, ScheduALL, Photoshop, and other related software programs; communicate in writing in a clear, concise, and effective manner sufficient to prepare accurate reports and correspondence; communicate orally in order to effectively discuss technical and other information with supervisors, representatives, contractors, vendors and the public; interact tactfully and effectively with City officials, employees, representatives from outside agencies, contractors, vendors or the public; and other necessary skills, knowledge and abilities.

Candidates will be notified later by e-mail of the date, time, and location of the interview, which will be held in Los Angeles. It is anticipated that interviews will begin during the period of **APRIL 24, 2017 to MAY 5, 2017.**

NOTES:

1. As a covered entity under the Fair Employment and Housing Act and Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodations to ensure equal access to its programs, services, and activities. To request a disability accommodation, please complete the Disability Accommodation Form within 14 calendar days of the submittal of the City application. The Disability Accommodation Form can be obtained at http://per.lacity.org/exams/verify_disability.pdf.
2. Applications are accepted subject to review to ensure that minimum qualifications are met. Candidates may be disqualified at any time if it is determined that they do not possess the minimum qualifications stated on this bulletin.
3. A final average score of 70% in the interview portion of the examination is required to be placed on the eligible list.

Notice:

If you receive and accept an offer of employment to a regular position with the City of Los Angeles, your employee benefit coverage (including health and dental coverage as well as life insurance) will commence approximately six weeks after your original regular appointment. Not all positions in the City receive benefit coverage; you should inquire regarding the availability of employee benefits prior to accepting a position.

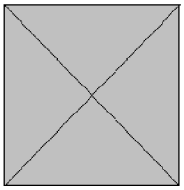
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Code No. 1802. . . . . 01-27-17 REV 02-06-17

To: Castro, Sally[sally.castro@lacity.org]; Arturo Chavez[Arturo.Chavez@lacity.org]; Areen Ibranossian[areen.ibranossian@lacity.org]; Lisa Hansen[lisa.hansen@lacity.org]; Dusseault, Sarah[sarah.dusseault@lacity.org]; Pelico, Joan[joan.pelico@lacity.org]; Hersch, David[david.hersch@lacity.org]; Jim Dantona[jim.dantona@lacity.org]; Valdez, Rebecca[rebecca.valdez@lacity.org]; Solomon Rivera[solomon.rivera@lacity.org]; Curtis Earnest[curtis.earnest@lacity.org]; Williams, Deron[deron.williams@lacity.org]; Westall, Andrew[andrew.westall@lacity.org]; Molnar, Chad[chad.molnar@lacity.org]; Mclennan, Laura[laura.mclennan@lacity.org]; Lee, John[john.s.lee@lacity.org]; Min, Jeanne[jeanne.min@lacity.org]; Habib, Paul[paul.habib@lacity.org]; Chavez, Jenny[jenny.chavez@lacity.org]; jacob haik[jacob.haik@lacity.org]; Agnes Aquino[agnes.aquino@lacity.org]
From: Personnel Services Section
Sent: Tue 2/7/2017 10:26:10 PM
Subject: Fwd: Final Bulletin for Promulgation on Friday, February 10, 2017 (PULLED)
GM Promulgation Memo 021017.doc
ASSISTANT DEPUTY SUPERINTENDENT OF BUILDING 4219 021017.doc

Good Afternoon,
Please circulate the attached bulletins. Thank you.



Personnel Services Section
Administrative Services Division
Office of the City Clerk
200 N. Spring Street, City Hall, Room 224 LA CA 90012
clerk.adminservice.personnel@lacity.org
Tel: (213) 978-1100 fax: (213) 978-3115

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---------- Forwarded message ----------
From: **Angela Lopez** <angela.lopez@lacity.org>
Date: Tue, Feb 7, 2017 at 1:48 PM
Subject: Final Bulletin for Promulgation on Friday, February 10, 2017 (PULLED)
To: CHARRELL@lawa.org, crubio@teamsters911.com, gstaar@lawa.org, mimi.soto@seiu721.org, mscolaro@laapsa.org, renee.anderson@seiu721.org, rheckman@local501.org, rstaine@sbcglobal.net, rsutton@teamsters911.com, sadams@adamsferrone.com, Soroosch.Aidun@seiu721.org, Tarica.Daniel@lacity.org, tgamboa@uflac.org, victor@liuna777.org, yourfppa@yahoo.com, "Abalos, Jim" <jim.abalos@lacity.org>, Adrienne Chavez <adrienne.chavez@lacity.org>, Alexis Nakamura <alexis.nakamura@lacity.org>, Alfonso Perez <alfonso.perez@lacity.org>, Alice Goff <alice@afscme36.org>, Allie Bostron <allie.bostron@lacity.org>, Allison Ogtong <allison.ogtong@lacity.org>, Alma Gibson <alma.gibson@lacity.org>, Alyssa Martinez <alyssa.martinez@lacity.org>, Angel Ortega <angel.ortega@lacity.org>, Angela Lopez <angela.lopez@lacity.org>, Angela Witts <angela.witts@lacity.org>, Anne Marie Perez <annemarie.perez@lacity.org>, Antonio Archuleta <antonio.archuleta@lacity.org>, Aram Kouyoumdjian <ARAM.KOUYOUMDJIAN@lacity.org>, Art Irigoyen <art.irigoyen@lacity.org>, "Avila, Marvin" <Marvin.Avila@lacity.org>, "BAUMGARTEN, JANICE" <Janice.Baumgarten@lacity.org>, Becky Lojero <mymcia@gmail.com>, Benjamin Safara <benjamin.safara@lacity.org>, "Berumen, Maria" <maria.berumen@lacity.org>, Betty Collins <V9988@lapd.lacity.org>, Bob Bergeson <robert.bergeson@lacity.org>, Brenda To <brenda.to@lacity.org>, Bruce Aoki <bruce.aoki@lacity.org>, BSL Personnel <bsl.personnel@lacity.org>, Camille Marcojos <camille.marcojos@lacity.org>, Carleen Marquez <carleen.marquez@lacity.org>, Carmen Hayes-Walker <carmenh@afscme3090.org>, Carmen Lopez <carmen.lopez@lacity.org>, Carolyn Pandy <carolyn.pandy@lacity.org>, Cathy Tanaka <Cathy.Tanaka@lacity.org>, Cedric Reid <cedric.reid@lacity.org>, Cheryl Parisi <cheryl@afscme36.org>, Chris Hannan <chrishannanlaoc@yahoo.com>, Christina Avila <christina.avila@lacity.org>, Christine Velazquez <Christine.Velazquez@lacity.org>, CINDY SO <N1795@lapd.lacity.org>, Claudia Coronel <claudia.coronel@lacity.org>, Claudia Farfan <claudia.farfan@lacity.org>, Cristina Sarabia <cristina.sarabia@lacity.org>, Cynthia Panagiotidis <cynthia.panagiotidis@lacity.org>, Cynthia Winston <cynthia.winston@lacity.org>, Dan Yoshimura <dan.yoshimura@lacity.org>, Danielle Jennings <danielle.jennings@lacity.org>, David Sanders <david.sanders@seiu721.org>, "De Mesa, Fatima" <fatima.demesa@lacity.org>, Debbie Knobler

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Munoz <pat.munoz@lacity.org>, Patricia Cornejo <patricia.cornejo@lacity.org>, Patricia Jimenez <patricia.a.jimenez@lacity.org>, Paul Girard <paul.girard@lacity.org>, Paula Adams <Padams@lawa.org>, Paula Dayes <Paula.Dayes@lacity.org>, Per Certs <per.certs@lacity.org>, Per Personnel Backgrounds <personnel.backgrounds@lacity.org>, Phyllis Yogi <PYOGI@portla.org>, "Pieplow, Dale" <dale.pieplow@lacity.org>, Priya Khurana <Priya.Khurana@ladwp.com>, "Puchalski, Mayra" <Mayra.Puchalski@lacity.org>, Raelynn Napper <raelynn.napper@lacity.org>, Rafael Porter <rafael.porter@lacity.org>, Raul Lemus <raul.lemus@lacity.org>, Regina Hernandez <regina.hernandez@lacity.org>, Rhiannon Kirchner <rhiannon.kirchner@lacity.org>, Rizza Abuan <rizza.abuan@lacity.org>, Robert Kadomatsu <robert.kadomatsu@lacity.org>, ROBERTA BEYARD <rbeyard@lawa.org>, "Rodriguez, Tina" <tina.lee.rodriguez@lacity.org>, Rommel Rufon <Rommel.Rufon@lacity.org>, Ruben Vasquez <ruben.vasquez@lacity.org>, Ruby Valenzuela 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Hi,
Assistant Deputy Superintendent of Building has been pulled.

1~Revised GM Memo
1~Pulled Bulletin

--
Angela Lopez

Administrative Clerk
Examining Section, Selection Division
☎(213) 473-9198

✉ angela.lopez@lacity.org
Please consider the environment before printing this email

PERSONNEL DEPARTMENT
EXAMINING DIVISION

OFFICE MEMORANDUM

Approved By:

_____
General Manager

_____
Date

Date: February 3, 2017

To: Wendy G. Macy
General Manager

From: Tina Lee Rodriguez
Chief, Selection Division

Subject: **EXAMINATION BULLETIN FOR PROMULGATION ON FRIDAY, FEBRUARY 10, 2017**

INTERDEPARTMENTAL PROMOTIONAL BASIS

~~Assistant Deputy Superintendent of Building: 4219~~ **(PULLED)**

~~Analyst: Brenda To~~

~~ASSISTANT DEPUTY SUPERINTENDENT OF BUILDING~~ (PULLED)

Class Code: 4219
Open Date: 02-10-17
(Exam Open to Current City Employees)

ANNUAL SALARY

$114,088 to $162,363 and $120,645 to $171,654.

NOTES:

1. The current salary range is subject to change. You may confirm the starting salary with the hiring department before accepting a job offer.
2. Candidates from the eligible list are normally appointed to vacancies in the lower pay grade positions.

DUTIES

An Assistant Deputy Superintendent of Building plans, organizes and directs or assists in directing the activities of a bureau, division, or district office which is responsible for enforcement of City building, grading, zoning, mechanical, electrical, plumbing, elevator, and pressure vessel ordinances and State mandates such as disabled access and green regulations; the prevention, elimination and correction of hazardous substandard conditions in existing commercial, industrial and residential structures; or the administration of resource management support services. An Assistant Deputy Superintendent of Building also applies sound supervisory principles in the management and monitoring of subordinate supervisors and staff; effectively handles day-to-day operations and urgent matters; continuously enhances operations; fulfills equal employment opportunity responsibilities; and acts in the absence of the Deputy Superintendent of Building.

REQUIREMENTS/MINIMUM QUALIFICATIONS

1. Two years of full-time paid experience with the City of Los Angeles in a class at the level of Structural Engineer, with responsibility for one or more of the following:
   a. Preparing, checking or directing the preparation of engineering reports regarding designs, plans, and specifications; **or**
   b. Supervising the operations of a geology or soils unit; **or**
2. One year of full-time paid experience as a Division head with the City of Los Angeles, Department of Building and Safety; **or**
3. Three years of full-time paid experience at the level of Principal Inspector with the City of Los Angeles, Department of Building and Safety, in any of the following inspection disciplines: building, building mechanical, electrical, plumbing, heating and refrigeration, elevators, pressure vessels, or any combination thereof.

PROCESS NOTES

1. Applicants who lack six months or less of the required experience may file for this examination. However, they cannot be appointed until the full experience requirement is met.
2. Some positions may require a valid California driver's license. Candidates may not be eligible for appointment to these positions if their record within the last 36 months reflects three or more moving violations and/or at-fault accidents, or a conviction of a major moving violation (such as DUI).
3. Registration as a Civil Engineer with the State Board of Registration for Professional Engineers, with authority to use the title Structural Engineer, may be required for some positions prior to appointment.

WHERE TO APPLY

Applications will only be accepted on-line. **When you are viewing the on-line job bulletin of your choice, simply scroll to the top of the page and select the "Apply" icon.** On-line job bulletins are also available at https://www.governmentjobs.com/careers/lacity/promotionaljobs for Promotional Examinations.

NOTE:

Applicants are urged to apply early to ensure you have time to resolve any technical issues you may encounter.

AN EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER

APPLICATION DEADLINE

Applications must be received by THURSDAY, FEBRUARY 23, 2017.

SELECTION PROCESS

After meeting the minimum qualifications, candidates will be scheduled for the following:

Examination Weight: Job Simulation Exercise . . . . . Advisory
Interview 100%

The examination score will be based entirely on a demonstration of job knowledge and an evaluation of general qualification by interview. In the interview, which will consist of a work simulation exercise, a written response, and an assessment of general qualifications, emphasis may be placed on the candidate's background, experience and professional qualifications as they demonstrate the candidate's knowledge of: basic mechanics and materials of engineering, inspectional and investigative techniques and methods; safety principles and practices; Los Angeles City Building Plumbing, Mechanical, Electrical, and Elevator Codes, State disabled access codes, and rules and regulations related with associated administrative policies, procedures, and precedents; legal implications related to Codes enforcement; principles and practices of the Department's organization and administration; principles and practices of effective leadership and management; City personnel rules, policies and procedures, including the Civil Service Commission Rules, Equal Employment Opportunity responsibilities and Memoranda Of Understanding; the ability to: analyze and resolve complex administrative, operational, and technical issues and adopt or recommend effective courses of action; supervise, lead, and motivate a large staff; delegate, monitor, and follow-through with assignments and tasks; identify the needs for organizational and operational improvements; prepare various reports and correspondence; deal tactfully and professionally with City representatives, contractors, property owners, and the public; speak effectively in public; and other necessary skills, knowledge, and abilities.

At the time of the interview, candidates will be required to prepare some written narrative on a topic related to the duties and responsibilities of an Assistant Deputy Superintendent of Building that will be discussed during the job simulation exercise. This material will not be separately scored, but will be considered in the overall evaluation of the candidate's qualifications. Candidates who fail to complete the written narrative may be disqualified. Candidates may anticipate that PCs (personal computers will be made available to type their writing exercise responses.

Candidates will be notified by e-mail of the exam date, time, and location of the interview, which will be held in Los Angeles. It is anticipated that interviews will begin during the period of **APRIL 10, 2017 to APRIL 21, 2017.**

NOTES:

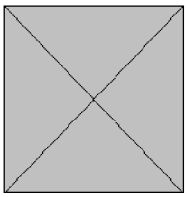
1. Appointment to this position is subject to a one-year probationary period as provided by Section 1011 of the Los Angeles City Charter.
2. Candidates will accrue seniority credit at the rate of 0.10 of a point for each year of service in those City classes which provide qualifying experience for this position. A maximum of one point will be added to the score of the candidate.
3. Applications are accepted subject to review to ensure that minimum qualifications are met. Candidates may be disqualified at any time if it is determined that they do not possess the minimum qualifications stated on this bulletin.
4. As a covered entity under the Fair Employment and Housing Act and Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodations to ensure equal access to its programs, services, and activities. To request a disability accommodation, please complete the Disability Accommodation Form within 14 calendar days of the submittal of the City application. The Disability Accommodation Form can be obtained at http://per.lacity.org/exams/verify_disability.pdf.
5. You must have received a regular appointment to a City position or be on a reserve list to file on a promotional basis.
6. A final average score of 70% is required to be placed on the eligible list.
7. If in accordance with the Rule of Three Whole Scores all applicants are eligible for appointment consideration, the examination will consist entirely of an evaluation of candidates' City application by Personnel Department staff to ensure that the minimum qualifications have been met.
8. In accordance with Civil Service Rule, Sec. 4.24, review periods may be combined. Candidates in the examination process may file protests as provided in Sec. 4.20, 4.22, 4.23 as applicable and within the required timeframe; however, the Personnel Department may respond to and resolve protests prior to the establishment of the eligible list.

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ON AN INTERDEPARTMENTAL PROMOTIONAL BASIS

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To: Castro, Sally[sally.castro@lacity.org]; Arturo Chavez[Arturo.Chavez@lacity.org]; Areen Ibranossian[areen.ibranossian@lacity.org]; Lisa Hansen[lisa.hansen@lacity.org]; Dusseault, Sarah[sarah.dusseault@lacity.org]; Pelico, Joan[joan.pelico@lacity.org]; Hersch, David[david.hersch@lacity.org]; Jim Dantona[jim.dantona@lacity.org]; Valdez, Rebecca[rebecca.valdez@lacity.org]; Solomon Rivera[solomon.rivera@lacity.org]; Curtis Earnest[curtis.earnest@lacity.org]; Williams, Deron[deron.williams@lacity.org]; Westall, Andrew[andrew.westall@lacity.org]; Molnar, Chad[chad.molnar@lacity.org]; Mclennan, Laura[laura.mclennan@lacity.org]; Lee, John[john.s.lee@lacity.org]; Min, Jeanne[jeanne.min@lacity.org]; Habib, Paul[paul.habib@lacity.org]; Chavez, Jenny[jenny.chavez@lacity.org]; jacob haik[jacob.haik@lacity.org]; Agnes Aquino[agnes.aquino@lacity.org]
From: Patricia Jimenez
Sent: Thur 2/9/2017 5:47:08 PM
Subject: Fwd: Revised Bulletin for Promulgation on Wednesday, February 8, 2017
GM Promulgation Memo 020817 REVISED.doc
DIVISION LIBRARIAN 6157 012717 REV 020817.doc
PERFORMING ARTS DIRECTOR 2449 020317 REV 020817.docx

Good Morning,
Please circulate the attached bulletins. Thank you.



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Personnel Services Section
Administrative Services Division
200 N. Spring Street, City Hall, Room 224 LA CA 90012

patricia.a.jimenez@lacity.org
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From: **Angela Lopez** <angela.lopez@lacity.org>
Date: Wed, Feb 8, 2017 at 4:49 PM
Subject: Revised Bulletin for Promulgation on Wednesday, February 8, 2017
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Hi,
Please see the changes made to the Division Librarian bulletin and Performing Arts Director bulletin. Changes are in red for your convenience.

1-Revised GM Memo
2-Revised Bulletin

Thanks.

--
Angela Lopez

Administrative Clerk
Examining Section, Selection Division
☎(213) 473-9198

✉ angela.lopez@lacity.org
Please consider the environment before printing this email

PERSONNEL DEPARTMENT
EXAMINING DIVISION

OFFICE MEMORANDUM

Approved By:

_____
General Manager

_____
Date

Date: February 8, 2017

To: Wendy G. Macy
General Manager

From: Tina Lee Rodriguez
Chief, Selection Division

Subject: **EXAMINATION BULLETIN FOR PROMULGATION ON WEDNESDAY, FEBRUARY 8, 2017 (REVISED)**

INTERDEPARTMENTAL PROMOTIONAL BASIS AND AN OPEN COMPETITIVE BASIS

Performing Arts Director: 2449

Analyst: Jazmine Bennett

Division Librarian: 6157

Analyst: Kelly O'Malley

DIVISION LIBRARIAN

Class Code: 6157
Open Date: 01-27-17
REVISED: 02-08-17
(Exam Open to All, including Current City Employees)

ANNUAL SALARY

$120,645 to $171,654

NOTE:

The current salary range is subject to change. You may confirm the starting salary with the hiring department before accepting a job offer.

DUTIES

A Division Librarian plans, organizes, and directs the work of professional and support library personnel who are providing library services to the public or supporting library services in a major division of the Los Angeles Public Library; heads a major library division such as Central Library Services, Branch Library Services, Emerging Technologies and Collections, or Engagement and Learning; assists with budget and financial reporting; assists with strategic planning activities; may represent the Library Department before elected officials, municipal agencies, and other public and private organizations; applies sound supervisory and management principles and techniques in building and maintaining an effective work force; and fulfills equal employment opportunity responsibilities.

REQUIREMENTS/MINIMUM QUALIFICATIONS

Two years of full-time paid professional experience as a Principal Librarian with the City of Los Angeles; **or**

A master's degree in Library Science or Library and Information Science from a school accredited by the American Library Association and two years of full-time paid professional librarian experience, at the level of Principal Librarian with the City of Los Angeles, working in areas such as:

- Coordinating and developing library services, establishing library operating policies and procedures, and effectively utilizing library personnel to ensure full public services throughout a library system or region;
- Administering the maintenance and development of a library materials collection throughout a library system, region, or in a central library subject department;
- Administering cooperative programs with schools, community groups, and businesses to define appropriate library services throughout a library system or region.

PROCESS NOTES

In addition to the regular City application, all applicants must complete the Division Librarian Qualifications Questionnaire at the time of filing. The Division Librarian Qualifications Questionnaire is located within the Supplemental Questions section of the City application. Applicants who fail to complete the Qualifications Questionnaire will not be considered further in this examination, and their application will not be processed.

Applicants who lack six months or less of the required experience may file for this examination. However, they cannot be appointed until the full experience requirement is met.

Some positions may require a valid California driver's license. Candidates may not be eligible for appointment to these positions if their record within the last 36 months reflects three or more moving violations and/or at-fault accidents, or a conviction of a major moving violation (such as DUI).

In Requirement #2, the term "professional librarian experience" applies to positions that require possession of a master's degree in Library Science or Library and Information Science from a school accredited by the American Library Association in order to obtain that position. Therefore, to be considered "professional," qualifying experience must be gained in positions after obtaining such a degree.

Experience working in a diverse community and supervising a minimum staff of 50 is especially desired.

Please note that qualifying education must be from a college or university accredited by the American Library Association. A list of approved institutions can be found at http://www.ala.org/accreditedprograms/directory/alphalist.

Candidates completing the exam process will be contacted by the Personnel Department to provide required proof of qualifying degree.

Every candidate that is scheduled for a civil service interview will be required to complete their interview on an electronic device (i.e. computer, mobile device, tablet, etc.) using the video messaging program Skype. In order to use Skype you must have the following program and equipment prior to your scheduled interview date and time: an up-to-date electronic device that meets the minimum system requirements to run Skype, the latest version of Skype downloaded on your device (please go to http://www.skype.com/en/ and click the download Skype icon), internet connection (a high-speed broadband connection is recommended), a built-in or external webcam (high-quality or HD webcam is recommended), and a microphone and speakers (built-in or external). Please visit https://support.skype.com/en/faq/FA10328/what-are-the-system-requirements-for-skype in order to view the system requirements for running Skype on different operating systems. You may also visit https://support.skype.com/en/faq/FA597/what-do-i-need-to-make-a-video-call for more details on what you will need in order to make a video call, for information about call and video quality, and to determine if your computer meets the hardware requirements. If you need any additional help using Skype please visit https://support.skype.com/en/. On the support webpage some helpful links can be found under the headings: Video calling and Skype for devices.

SELECTIVE CERTIFICATION

In accordance with Charter Section 1010 (b) and Civil Service Rule 5.31, selective certification will be used for some positions that require special skills and/or training in one or more of the following areas. Only persons possessing experience in one or more of the following areas as of the close of the filing period may be considered for appointment to fill such positions.

1. Five years of full-time paid experience managing or directing the day-to-day operations of branch libraries; **or**
2. Five years of full-time paid experience managing and developing a library system's electronic network including its Integrated Library System, library applications, Internet services, Web development, emerging technologies and innovative virtual services; **or**
3. Five years of full-time paid experience developing, managing and implementing a library system's digital strategy, including patron-centered digital services, activities, programs and initiatives.

WHERE TO APPLY

Applications and Qualifications Questionnaires will only be accepted on-line. **When you are viewing the on-line job bulletin of your choice, simply scroll to the top of the page and select the "Apply" icon.** On-line job bulletins are also available at http://agency.governmentjobs.com/lacity/default.cfm for Open Competitive Examinations and at http://agency.governmentjobs.com/lacity/default.cfm?promotionaljobs=1 for Promotional Examinations.

NOTES:

1. Applicants are urged to apply early to ensure you have time to resolve any technical issues you may encounter.
2. All application materials must be complete at the time of filing for you to be considered a candidate in this examination.

APPLICATION DEADLINE

Applications and Qualifications Questionnaires must be received by THURSDAY, FEBRUARY 23, 2017.

In accordance with Civil Service Rule 4.2, all applicants who apply may not be tested in this examination. To meet anticipated hiring needs, only a limited number of qualified applicants will be invited to participate in the interview in the following order: 1) Los Angeles City Promotional applicants who meet the minimum requirements. You must have received a regular appointment to a City position or be on a reserve list to apply for this examination as a promotional candidate; 2) Applicants currently employed by the City of Los Angeles on a part-time or exempt basis who meet the minimum requirements; 3) Remaining applicants who meet the minimum requirements in sufficient numbers to meet hiring needs in the order that applications were received. Applications submitted during the filing period will be kept on file for two years from January 27, 2017 in the event that additional applicants need to be tested to meet hiring needs.

QUALIFICATIONS REVIEW

Should a large number of qualified candidates file for this examination, each candidate's qualifications for the position of Division Librarian may be evaluated based on the candidate's responses to the Qualifications Questionnaire. Those candidates considered possessing the greatest likelihood of successfully performing the duties of a Division Librarian based solely on the information submitted for qualifications review will continue in the selection process.

SELECTION PROCESS

After meeting minimum qualifications, and in accordance with Rule 4.2 as stated above, candidates will be scheduled for the following:

Examination Weights: Interview 100%

The examination will consist entirely of an evaluation of professional and personal qualifications by interview. In the interview, emphasis will be placed on the candidate's experience and training as they relate to the knowledge of: activities, goals, and services of public libraries; administrative and professional issues within the library profession, and strategies for addressing them; principles and procedures of library organization and administration, including policy formulation, budget preparation, employee selection, and coordination of activities and services; general project management principles; best practices and innovation in public libraries; the value of diversity in a workforce, library programs, and communities; traditional and emerging technologies; supervisory principles and practices, including planning, delegating, directing the work of subordinates, and Equal Employment Opportunity; techniques for counseling, disciplining, training, instructing, motivating, and evaluating subordinate personnel; the ability to: use appropriate techniques for conflict resolution; use independent judgment to analyze and effectively resolve library issues, as well as future planning; understand impacts on library service resulting from changes in telecommunications and technology; address and resolve employee issues and grievances; plan, organize, and direct the activities of a major library division; speak effectively before groups; deal tactfully and effectively with other library managers, City department heads, City Council and Library Commission members, subordinate supervisors and employees, media, the public, and other stakeholders; work, coordinate, and function with a diverse workforce; build consensus for library initiatives; prepare and edit correspondence reports in an accurate and complete manner using principles of proper English usage, punctuation, spelling, and grammar; and other necessary skills, knowledge, and abilities.

Additionally, the interview board will consider the information in the candidate's Qualifications Questionnaire in their overall evaluation of the candidates' qualifications. Candidates may expect the interview panel members to discuss this information during the interview. Qualifications Questionnaires submitted by candidates on the day of the interview will not be accepted for presentation to the interview board.

Candidates will be notified later by e-mail of the date and time of the interview. All candidates that are scheduled for an interview will be required to complete the interview on an electronic device (i.e., computer, mobile device, tablet, etc.) using the video messaging program Skype. It is anticipated that the interviews will begin during the period of **APRIL 10, 2017 to APRIL 21, 2017.**

NOTES:

Applications are accepted subject to review to ensure that minimum qualifications are met. Candidates may be disqualified at any time if it is determined that they do not possess the minimum qualifications stated on this bulletin.

As a covered entity under the Fair Employment and Housing Act and Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodations to ensure equal access to its programs, services, and activities. To request a disability accommodation, please complete the Disability Accommodation Form within 14 calendar days of the submittal of the City application. The Disability Accommodation Form can be obtained at http://per.lacity.org/exams/verify_disability.pdf.

Candidates will accrue seniority credit at the rate of 0.10 of a point for each year of service in those classes which provide qualifying experience for this position. A maximum of one point will be added to the score of the candidate.

A final average score of 70% is required to be placed on the eligible list.

Appointments to a position in this class are subject to a one-year probationary period under the provisions of Section 1011 of the Los Angeles City Charter.

You must have received a regular appointment to a City position or be on a reserve list to file on a promotional basis.

In conjunction with Civil Service Rules, applicants who are current eligible City employees or are on a reserve list will be considered promotional candidates while all other applicants will be considered open candidates.

The promotional list will ordinarily be used ahead of the open competitive list. However, if open competitive candidates receive a higher score, without military credits, than the highest available promotional candidate, after adding seniority credit, the Civil Service Commission, upon request of the appointing authority, may approve certification of such open candidates ahead of the promotional candidates.

If in accordance with the Rule of Three Whole Scores all applicants are eligible for appointment consideration, the examination will consist entirely of an evaluation of the candidates' City applications by Personnel Department staff to ensure that the minimum qualifications are met.

In accordance with Civil Service Rule, Sec. 4.24, review periods may be combined. Candidates in the examination process may file protests as provided in Sec. 4.20, 4.22, 4.23 as applicable and within the required time frame; however, the Personnel Department may respond to and resolve protests prior to the establishment of the eligible list.

Notice:
If you receive and accept an offer of employment to a regular position with the City of Los Angeles, your employee benefit coverage (including health and dental coverage as well as life insurance) will commence approximately six weeks after your original regular appointment. Not all positions in the City receive benefit coverage; you should inquire regarding the availability of employee benefits prior to accepting a position.

THIS EXAMINATION IS TO BE GIVEN BOTH ON AN
INTERDEPARTMENTAL PROMOTIONAL AND OPEN COMPETITIVE BASIS

The City of Los Angeles does not discriminate on the basis of race, religion, national origin, sex, age, marital status, sexual orientation, gender identity, gender expression, disability, creed, color, ancestry, medical condition (cancer), or Acquired Immune Deficiency Syndrome.

PERFORMING ARTS DIRECTOR

Class Code: 2449
Open Date: 02-03-17
REVISED: 02-08-17
(Exam Open to All, including Current City Employees)

ANNUAL SALARY

$74,854 to $109,432

NOTE:

The current salary range is subject to change. You may confirm the starting salary with the hiring department before accepting a job offer.

DUTIES

The Performing Arts Director plans, organizes and directs the work of employees engaged in the production and presentation of performing arts programs and events that promote public interest; oversees the City's municipal theatres; advises on public policy issues related to performing arts; develops and implements plans to meet the City's community and cultural needs through the arts; applies sound supervisory principles and techniques in building and maintaining an effective work force; and fulfills equal employment opportunity responsibilities.

REQUIREMENTS/MINIMUM QUALIFICATIONS

1. Graduation from an accredited four-year college or university; **and either**
2. Three years of full-time paid experience with the City of Los Angeles at the level of Performing Arts Program Coordinator with experience in planning, staging and producing professional visual, musical, theatrical, or dance programs or productions; **or**
3. Four years of full-time paid experience managing, booking, producing and/or presenting professional festival, musical, theatrical, or dance productions; **or**
4. Four years of full-time paid experience designing, implementing, and managing large-scale art programs or events, which include fund development strategies and stakeholder outreach.

Full-time paid performing arts experience, including behind-the-scenes coordination, may be substituted on a year for year basis for each year of education lacking.

PROCESS NOTES

1. **In addition to the regular City application, all applicants must complete the Performing Arts Director Qualifications Questionnaire and the Training and Experience Questionnaire at the time of filing. The Performing Arts Director Qualifications Questionnaire and the Training and Experience Questionnaire are both located within the Supplemental Questions Section of the City application. Applicants who fail to complete the Qualifications Questionnaire and the Training and Experience Questionnaire will not be considered further in this examination, and their application will not be processed.**
2. Applicants who lack six months or less of the required experience may file for the examination. However, they cannot be appointed until the full experience requirement is met.
3. A valid California driver's license is required. Applicants will be disqualified and not eligible for hire if their record within the last 36 months reflects three or more moving violations and/or at-fault accidents, or a conviction of a major moving violation (such as DUI).
4. **Experience in facilities management is desired.**
5. Upon appointment, a Performing Arts Director may be required to furnish his or her own automobile, properly insured for use in City service. Mileage will be paid according to established rates.
6. For applicants applying under Requirement #2 and #3, the term "professional" is defined as experience presenting or producing an event that is held at an established arts marketplace or venue.
7. For applicants applying under Requirement #4, the phrase "large-scale art programs" refers to programs that attract a minimum of 1,000 people in a single-day event.
8. Please note that qualifying education must be from a college or university accredited by a City of Los Angeles recognized agency. A list of approved accrediting agencies can be found at http://per.lacity.org/Accredited%20Institutions%2008-21-08.pdf.
9. Candidates completing the examination process will be contacted by the Personnel Department to provide required proof of qualifying degree or coursework.

AN EQUAL EMPLOYMENT OPPORUNITY EMPLOYER

WHERE TO APPLY

Applications, Qualifications Questionnaires, and Training and Experience Questionnaires will only be accepted on-line at https://www.governmentjobs.com/careers/lacity for Open Competitive Examinations and at https://www.governmentjobs.com/careers/lacity/promotionaljobs for Promotional Examinations **from 8:00 a.m. Tuesday, February 14, 2017 to 11:59 p.m., Thursday, February 16, 2017**. Applications submitted before the start of the filing period will not be accepted. **When you are viewing the on-line job bulletin of your choice, simply scroll to the top of the page and select the "Apply" icon.**

NOTE:

Applicants are urged to apply early to ensure you have time to resolve any technical issues you may encounter.

APPLICATION DEADLINE

Applications, Qualifications Questionnaires, and Training and Experience Questionnaires will only be accepted on-line on the following three days: From 8:00 a.m. Tuesday, February 14, 2017 to 11:59 p.m., Thursday, February 16, 2017.

In accordance with Civil Service Rule 4.2, all applicants who apply may not be tested in this examination. To meet anticipated hiring needs, only a limited number of qualified applicants will be invited to participate in the interview in the following order: 1) Los Angeles City Promotional applicants who meet the minimum requirements. You must have received a regular appointment to a City position or be on a reserve list to apply for this examination as a promotional candidate; 2) Applicants currently employed by the City of Los Angeles on a part-time or exempt basis who meet the minimum requirements; 3) Remaining applicants who meet the minimum requirements in sufficient numbers to meet hiring needs in the order that applications were received. Applications submitted during the filing period will be kept on file for two years from February 3, 2017 in the event that additional applicants need to be tested to meet hiring needs.

QUALIFICATIONS REVIEW

Should a large number of qualified candidates file for this examination, each candidate's qualifications for the position of Performing Arts Director may be evaluated based on the candidate's Qualifications Questionnaire. Those candidates considered possessing the greatest likelihood of successfully performing the duties of a Performing Arts Director, based solely on the information submitted for qualifications review, will continue in the selection process.

SELECTION PROCESS

After meeting minimum qualifications, and in accordance with Rule 4.2 and qualifications review as stated above, candidates will be scheduled for the following:

Examination Weight: Training and Experience Questionnaire . . . . . Qualifying

Interview 100%

The examination will consist of a qualifying Training and Experience Questionnaire and an Interview. In the qualifying Training and Experience Questionnaire candidates may be evaluated on their knowledge, experience, professional background and personal qualifications, including knowledge of: the methods of planning and staging indoor and outdoor festivals, performances, and other performing arts events; promotional, administrative, and technical aspects of operating a diversified performing arts program; available resources within the performing arts community of the City of Los Angeles; costume design, set scenery design and construction, lighting equipment, and sound equipment involved in theater productions; national and international performing arts sectors; principles and practices of supervision and administration, including planning, delegating, controlling, directing, coordinating, assigning, motivating, training, counseling, disciplining, commending and evaluating the work of staff; and the ability to direct the operation and management of multiple theater facilities in a university, public sector organization, or non-profit arts institution, including presenting, producing, operating, staffing, budgeting, marketing and fundraising; create and implement strategic work plans and program designs; communicate effectively both orally and in writing; prepare comprehensive written reports and recommendations; establish and maintain a positive and constructive work environment; deal tactfully and effectively with employees, prospective partners, and the public; collaborate across diverse communities in order to assist the City of Los Angeles in achieving cultural equity and inclusion goals; and other necessary skills, knowledge, and abilities.

The qualifying Training and Experience Questionnaire will be submitted to an expert review panel for evaluation. The expert review panel will assign a numeric score to each candidate based on an assessment of each candidate's

qualifications as described on the qualifying Training and Experience Questionnaire. Unsolicited supplemental information will not be submitted to the expert review panel.

Passing Score for Qualifying Test

The passing score for the qualifying Training and Experience Questionnaire will be determined by Personnel Department staff after the qualifying test is administered. Consideration will be given to the number of candidates taking the test and existing and anticipated number of vacancies, such that there are a sufficient number of eligibles on the list to satisfy current and future vacancies for the next two years. **Therefore, the passing score for the qualifying Training and Experience Questionnaire may be set either above or below 70%.**

Candidates must achieve a passing score on the qualifying Training and Experience Questionnaire in order to be invited to the interview.

The examination score will be based entirely on the interview. In the interview, emphasis may be placed on the adequacy of the candidate's work experience and professional development as they have provided the background necessary to perform the duties of a Performing Arts Director, including knowledge of: the methods of planning and staging indoor and outdoor festivals, performances, and other performing arts events; promotional, administrative, and technical aspects of operating a diversified performing arts program; available resources within the performing arts community of the City of Los Angeles, including creative space, funding, artists and presenters; costume design, set scenery design and construction, sound equipment, and lighting equipment involved in theater productions; national and international performing arts sectors; safety principles and practices related to event production; principles and practices of supervision and administration, including planning, delegating, controlling directing, coordinating, assigning, motivating, training, counseling, disciplining, commending and evaluating the work of staff; and the ability to direct the operation and management of multiple theater facilities in a university, public sector organization, or non-profit arts institution, including presenting, producing, operating, staffing, budgeting, marketing and fundraising; market, promote, and evaluate performing arts programs; maintain operating and administrative records; create and implement strategic work plans and program designs; effectively manage time and prioritize multiple assignments; use computer software programs; communicate effectively both orally and in writing; prepare comprehensive written reports and recommendations; establish and maintain a positive and constructive work environment; deal tactfully and effectively with employees, prospective partners, and the public; collaborate across diverse communities in order to assist the City of Los Angeles in achieving cultural equity and inclusion goals; and other necessary skills, knowledge, and abilities.

Candidates will be notified later by e-mail of the time and location of the interview, which will be held in Los Angeles.

NOTES:

1. Appointment to this position is subject to a one-year probationary period under the provisions of Charter Section 1011.
2. As a covered entity under the Fair Employment and Housing Act and Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodations to ensure equal access to its programs, services, and activities. To request a disability accommodation, please complete the Disability Accommodation Form within 14 calendar days of the submittal of the City application. The Disability Accommodation Form can be obtained at http://per.lacity.org/exams/verify_disability.pdf.
3. Applications are accepted subject to review to ensure that minimum qualifications are met. Candidates may be disqualified at any time if it is determined that they do not possess the minimum qualifications stated on this bulletin.
4. A final average score of 70% is required in the interview portion of the examination to be placed on the eligible list.
5. The promotional list will ordinarily be used ahead of the open competitive list. However, if open competitive candidates receive a higher score, without military credits, than the highest available promotional candidate, after adding seniority credit at the rate of 0.25 of a point for each year of continuous classified City service, the Civil Service Commission, upon request of the appointing authority, may approve certification of such open competitive candidates ahead of the promotional candidates.
6. You must have received a regular appointment to a City position or be on a reserve list to file on a promotional basis.
7. In conjunction with Civil Service Rules, applicants who are current eligible City employees or are on a reserve list will be considered Promotional candidates while all other applicants will be considered Open candidates.

Notice:

If you receive and accept an offer of employment to a regular position with the City of Los Angeles, your employee benefit coverage (including health and dental coverage as well as life insurance) will commence approximately six weeks after your original regular appointment. Not all positions in the City receive benefit coverage; you should inquire regarding the availability of employee benefits prior to accepting a position.

THIS EXAMINATION IS TO BE GIVEN ONLY ON AN INTERDEPARTMENTAL PROMOTIONAL AND OPEN COMPETITIVE BASIS

The City of Los Angeles does not discriminate on the basis of race, religion, national origin, sex, age, marital status, sexual orientation, gender identity, gender expression, disability, creed, color, ancestry, medical condition (cancer), or Acquired Immune Deficiency Syndrome.

To: john.s.lee@lacity.org[john.s.lee@lacity.org]
Cc: Bree.Breckenridge@lacity.org[bree.breckenridge@lacity.org]
From: m6dobry@gmail.com
Sent: Wed 3/29/2017 9:34:57 PM
Subject: Re: GHCHS Robotics Team Awards
Robodox Ruby 2017.pdf

I forgot to tell you that they are competing this weekend at UC Irvine at the OC Regional First Robotics Tournament.
See attached for a flyer about their robot (the big one you saw being built).
Wish us luck!

Thanks,
Mike

From: m6dobry@gmail.com
Sent: Wednesday, March 29, 2017 2:00 PM
To: john.s.lee@lacity.org
Cc: Bree.Breckenridge@lacity.org

They won the "VEX Robotics: Excellence Award," the highest award presented at the VEX Robotics State Championship in Pomona on March11, 2017.
Now 12 members of team will travel to Kentucky to compete at the VEX Robotics World Championship April 19-22.
If possible, could they be ready by April 3 or 5th at K-2 between 2:30 and 4:30?

From: john.s.lee@lacity.org
Sent: Wednesday, March 29, 2017 11:28 AM
To: Mike Dobry
Cc: Bree.Breckenridge@lacity.org

Sorry Mike. What is the complete name of the competition that they won. Give me all the specifics so I can put it on the certs.

John S. Lee
Chief Of Staff
Councilmember Mitchell Englander
Los Angeles City Councilmember President Pro Tempore
Twelfth District
City Hall: **213-473-7012**
Community Service Center: **818-882-1212**
e: Councilmember.Englander@lacity.org | w: www.cd12.org

On Tue, Mar 28, 2017 at 7:15 PM, <m6dobry@gmail.com> wrote:

John,

I have not heard back from you re certificates for the team for winning the state award in the Vex Robotics competition.
I sent you a text and email. I know you are very busy. Please let me know.
Here is a list of the names of the kids on the Robotics Team, "Robodox Team 599".

Thank you so much!!!! Let's help these young bright engineers off to a good start!

Mike Dobry

GHCH Robotics Team Mentor
(818) 525-0482

Our team roster: (with last names first)
Adhlakha, Neha
Ahmed, Inkiad
Bailey, Kaitlyn
Ballew, Fox
Bui, Alexis
Bui, Zoe
Chakraborty, Shruti
Chen, Jade
Contreras, Amy
Daley, Zachary
delos Santos, Carmina
Dobry, Samuel
Fidaali, Qusai
Fischbach, Samuel
Fuchs, Oliver
Gascon, Ian
Hong, Harrison
Kharkar, Tanvi
Lee, Brian
Lee, Juyeong
Lee, Nathan
Margulis, Anthony
Martell, Madeline
Mattinson, Jenna
McNabb, Michael
Nguyen, Aaron
Nguyen, Uyen
Park, Brandon
Perez, Wendy
Petrak, Andrew
Rivas, Gabriella
Sevilla, Nathan
Shahhosseini, Omeed
Snook, Ethan
Tran, Emily
Wang, Alison
Zhao, Carleton
Zhao, Grace

RobodoX

ENGINEERING A BRIGHTER FUTURE

St. Jude Medical

Cooler Master

Make It Yours.

GHC

Granada Hills Charter High School

Toll Brothers

America's Luxury Home Builder®

Boston Scientific

Northrop Grumman

Raytheon

Industrial Metal Supply Company

Sapphire

SolidWorks

Disney

DREMEL

Chris Siegert

ViewSonic

Thanks To Our Sponsors!

To learn more about our team, feel free to contact us. Please visit our pit and we can answer any of your questions

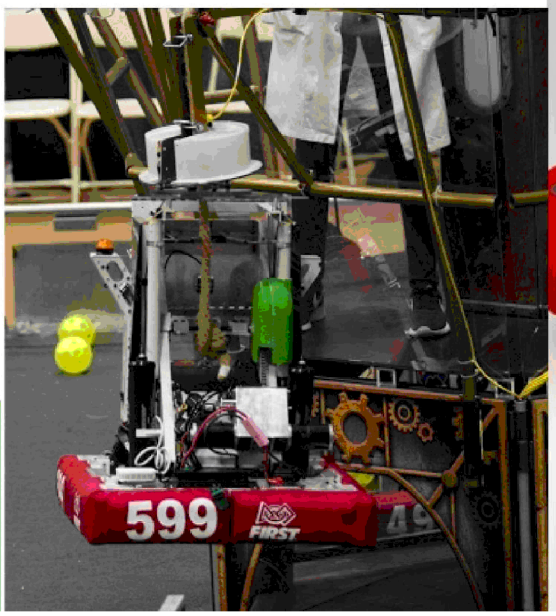
therobodox.org

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twitter.com/robodox

@robodox599

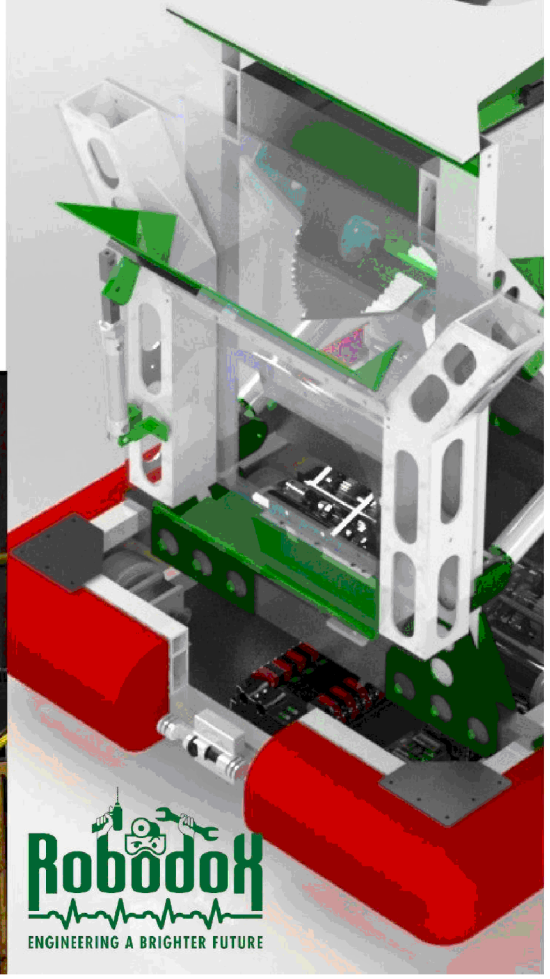
robodox@gmail.com



RUBY

RHEUMATOLOGIST

-599-



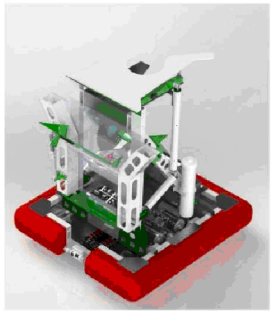
RobodoX

ENGINEERING A BRIGHTER FUTURE

Subsystems

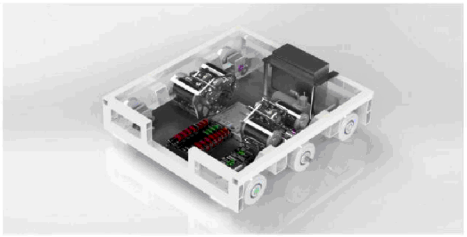
OVERVIEW

- gear and climb only
- 1 gear auto from any position
- 4-5 gear average
- 100% climb



DRIVE SYSTEM

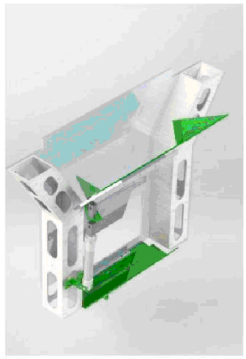
- 4" west coast drive chain
- 6 wheel drop center
- center of gravity low
- 4 CIM speed pneumatic transmission



CLIMB SYSTEM

-"butterfly" design
- uses 1 in rope
- climbs vertically
- 100% success rate





GEAR SYSTEM

- completely pneumatically operated
- active gear pushing mechanism
- pickup from feeder station only

RobodoX

ENGINEERING A BRIGHTER FUTURE

Team 599

Previous Achievements

2016-Excellence in Engineering
2015- Gracious Professionalism / Judge's Award
2014- Finalist: Inland Empire / Gracious Professionalism
2013- Finalist: Inland / Gracious Professionalism
2012- Gracious Professionalism
2011- Competition Imagery : LA
2010- Gracious Professionalism
2009- Gracious Professionalism
2008- Gracious Professionalism
2007- Judge's Award
2006- Finalist: So Cal / Industrial Design / Radio Shack Innovation
2005- Gracious Professionalism
2004- Sportsmanship
2003- Finalist: Sacramento / Sportsmanship
2002- Entrepreneurship and more...

To: Castro, Sally[sally.castro@lacity.org]; Arturo Chavez[Arturo.Chavez@lacity.org]; Areen Ibranossian[areen.ibranossian@lacity.org]; Lisa Hansen[lisa.hansen@lacity.org]; Dusseault, Sarah[sarah.dusseault@lacity.org]; Pelico, Joan[joan.pelico@lacity.org]; Hersch, David[david.hersch@lacity.org]; Jim Dantona[jim.dantona@lacity.org]; Valdez, Rebecca[rebecca.valdez@lacity.org]; Solomon Rivera[solomon.rivera@lacity.org]; Curtis Earnest[curtis.earnest@lacity.org]; Williams, Deron[deron.williams@lacity.org]; Westall, Andrew[andrew.westall@lacity.org]; Molnar, Chad[chad.molnar@lacity.org]; Mclennan, Laura[laura.mclennan@lacity.org]; Lee, John[john.s.lee@lacity.org]; Min, Jeanne[jeanne.min@lacity.org]; Habib, Paul[paul.habib@lacity.org]; Chavez, Jenny[jenny.chavez@lacity.org]; jacob haik[jacob.haik@lacity.org]; Agnes Aquino[agnes.aquino@lacity.org]
From: Personnel Services Section
Sent: Tue 1/10/2017 5:32:30 PM
Subject: Fwd: Final Bulletins for Promulgation on Friday, January 13, 2017
MECHANICAL HELPER 3771 011317.doc
GM Promulgation Memo 011317.doc

Good Morning,
Please circulate the attached bulletins. Thank you.

Alma Patricia Jimenez
Personnel Services Section
Administrative Services Division
Office of the City Clerk
Patricia.A.Jimenez@lacity.org
(213) 978-1102
(213) 978-3115 fax
STOP: 173

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---------- Forwarded message ----------
From: **Marviana Jones** <marviana.jones@lacity.org>
Date: Tue, Jan 10, 2017 at 9:13 AM
Subject: Final Bulletins for Promulgation on Friday, January 13, 2017
To: atijerina@laocbuildingtrades.org, channan@laocbuildingtrades.org, crubio@teamsters911.com, gstaar@lawa.org, Julius Levy <jlevy@laapoa.com>, KARIN IZUMI <karin.mcia@gmail.com>, martina.swett@seiu721.org, mimi.soto@seiu721.org, mscolaro@laapsa.org, Per.Liaison1@lacity.org, PYOGI@portla.org, renee.anderson@seiu721.org, rheckman@local501.org, rstaine@sbcglobal.net, rsutton@teamsters911.com, Ruth Perry <ruth.perry@lacity.org>, sadams@adamsferrone.com, Soroosch.Aidun@seiu721.org, Stanley Wang <stanley.wang@lacity.org>, Susan Bautista <susan.bautista@lacity.org>, victor@liuna777.org, yourfppa@yahoo.com, "Abalos, Jim" <jim.abalos@lacity.org>, Adrienne Chavez <adrienne.chavez@lacity.org>, Alexis Nakamura <alexis.nakamura@lacity.org>, Alfonso Perez <alfonso.perez@lacity.org>, Alice Goff <alice@afscme36.org>, Allison Ogtong <allison.ogtong@lacity.org>, Alyssa Martinez <alyssa.martinez@lacity.org>, Angel Ortega <angel.ortega@lacity.org>, Angela Lopez <angela.lopez@lacity.org>, Angela Witts <angela.witts@lacity.org>, Angus Nguyen <angus.nguyen@lacity.org>, Anne Marie Perez <annemarie.perez@lacity.org>, Antonio Archuleta <antonio.archuleta@lacity.org>, Aram Kouyoumdjian <aram.kouyoumdjian@lacity.org>, Art Irigoyen <art.irigoyen@lacity.org>, Ashley Rivera <ashley.rivera@lacity.org>, "Aspen, Maritta" <maritta.aspen@lacity.org>, "Avila, Marvin" <Marvin.Avila@lacity.org>, "BAUMGARTEN, JANICE" <Janice.Baumgarten@lacity.org>, Becky Lojero <mymcia@gmail.com>, Benjamin Safara <benjamin.safara@lacity.org>, "Berumen, Maria" <maria.berumen@lacity.org>, Betty Collins <v9988@lapd.lacity.org>, Brenda To <brenda.to@lacity.org>, BSL Personnel <bsl.personnel@lacity.org>, Building Trades Coucil <buildingtrades@sbcglobal.net>, Carleen Marquez <carleen.marquez@lacity.org>, Carmen Hayes-Walker <carmenh@afscme3090.org>, Carmen Lopez <carmen.lopez@lacity.org>, Carolyn Pandy <carolyn.pandy@lacity.org>,

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<Tashema.Russell@lacity.org>, Sabeena Ghani <sabeena.ghani@lacity.org>, Sandra Alfaro <sandra.alfaro@lacity.org>, Searra Donnelly <searra.donnelly@lacity.org>, Septimbir Tyrone <septimbir.tyrone@lacity.org>, "Smith, Sandra" <Sandra.Smith@ladwp.com>, "SOFIA BANUELOS (MECHELLE)" <SBANUELOS@lawa.org>, Steve Baker <sbaker@portla.org>, Steve Lamas <steve.lamas@lacity.org>, Steve Presberg <steve.presberg@lacity.org>, Susan Valencoure <susan.valencoure@lacity.org>, Sylvia Romero <sylvia.romero@lacity.org>, Takisha McFarland <takisha.sardin@lacity.org>, Tammy Watson <tammy.watson@lacity.org>, Tessie Cruz <tessie.cruz@lacity.org>, Thomas Anderbery <thomas.anderbery@ladwp.com>, Tiffany Tran <tiffany.d.tran@lacity.org>, Tonja Bellard <tonja.bellard@lacity.org>, Tony Abraham <tony.abraham@lacity.org>, Tony Gamboa <tgamboa@uflac.org>, "Ungson, Laura" <Laura.Ungson@ladwp.com>, Valerie Brice <valerie.brice@lacity.org>, "Verkin (Vicki) Keoseian" <vicki.keoseian@lacity.org>, "Wells, Narvia" <Narvia.Wells@lacity.org>, Wendy Chung <wchung@lapl.org>, Wendy Macy <wendy.macy@lacity.org>, William Weeks <william.weeks@lacity.org>

Hi,
See attached:

1~GM Memo
1~Final Bulletin

Thanks.

--

Marviana Jones
Personnel Department
Examining Unit
700 East Temple Street
Los Angeles, CA 90012
(213)473-9190 Office
(213)473-9119 Fax

MECHANICAL HELPER

Class Code: 3771
Open Date: 01-13-17
(Exam Open to All, including Current City Employees)

ANNUAL SALARY

$39,839 to $58,234; $43,388 to $63,412

The salary in the Department of Water and Power is $44,402 to $54,935; $55,102 to $68,444; $61,491 to $76,379.

NOTES:

1. **For information regarding reciprocity between the City of Los Angeles departments and LADWP, go to http://per.lacity.org/Reciprocity_CityDepts_and_DWP.pdf.**
2. The current salary range is subject to change. You may confirm the starting salary with the hiring department before accepting a job offer.
3. In some positions, higher salaries are paid for night, hazardous or obnoxious work.

DUTIES

A Mechanical Helper assists mechanics, machinists, welders, blacksmiths, pipefitters, plumbers, boilermakers and other mechanical craft workers; and performs routine mechanical maintenance and repair tasks.

REQUIREMENTS/MINIMUM QUALIFICATIONS

1. Completion of a course in automotive mechanics, machine shop, welding, plumbing, pipefitting or any other mechanical craft course from the Los Angeles Unified School District, or a college or trade school; **or**
2. Six months of full-time paid experience in mechanical work; **or**
3. Completion of eight months in the Utility Pre-Craft Trainee training program sponsored by the Los Angeles Department of Water and Power.

PROCESS NOTES

1. Applicants filing under Requirement #1 must list their school name and location, appropriate course titles, their respective number of semester or quarter units, and completion dates for each course claimed as qualifying in the text box which will appear in the Supplemental Questions section of the online application.
2. Applicants filing under Requirement #3 who lack two months or less of the required experience may file for this examination. However, they cannot be appointed until completion of eight months in the Utility Pre-Craft Trainee program, as indicated in Requirement #3.
3. A valid California Class C or Class B driver's license may be required. Candidates may not be eligible for appointment to these positions if their record within the last 36 months reflects three or more moving violations and/or at-fault accidents, or a conviction of a major moving violation (such as a DUI). For positions requiring a valid class B driver's license, candidates will be asked to submit a commercial driving history in accordance with the California Department of Motor Vehicles CVC Section 1808.1 prior to appointment.

WHERE TO APPLY

Applications will only be accepted on-line from 8:00 a.m. TUESDAY, JANUARY 24, 2017 to MIDNIGHT, THURSDAY, JANUARY 26, 2017. Applicants may apply on-line beginning at 8:00 a.m. on TUESDAY, JANUARY 24, 2017. Applications submitted before the start of the filing period will not be accepted. **When you are viewing the on-line job bulletin of your choice, simply scroll to the top of the page and select the "Apply" icon.** On-line job bulletins are also available at http://agency.governmentjobs.com/lacity/default.cfm for Open Competitive Examinations.

AN EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER

NOTE:

Applicants are urged to apply early to ensure you have time to resolve any technical issues you may encounter.

APPLICATION DEADLINE

Applications will be accepted on-line only on the following three days: **from 8:00 a.m. TUESDAY, JANUARY 24, 2017; WEDNESDAY, JANUARY 25, 2017; to midnight THURSDAY JANUARY 26, 2017**.

In accordance with Civil Service Rule 4.2, all applicants who apply may not be tested in this examination. To meet anticipated hiring needs, only a limited number of qualified applicants will be invited to participate in the interview in the following order: 1) Applicants currently employed by the City of Los Angeles who meet the minimum requirements, or are on a reserve list; 2) Remaining applicants who meet the minimum requirements in sufficient numbers to meet hiring needs in the order that applications were received. Applications submitted during the filing period will be kept on file for two years from January 13, 2017 in the event that additional applicants need to be tested to meet hiring needs.

SELECTION PROCESS

After meeting minimum qualifications, and in accordance with Rule 4.2 as stated above, candidates will be scheduled for the following:

Examination Weights: Written Test 100%

The examination score will be based entirely on a multiple choice written test in which candidates may be examined for knowledge of: use and function of tools and equipment commonly found in mechanical trades; hazards of working with shop machines and safety precautions; basic arithmetic; the ability to: read and comprehend written job instructions, technical manuals, and equipment specifications; read and interpret drawings and mechanical objects; deal tactfully and effectively with others; and other necessary knowledge, skills, and abilities.

Candidates will be notified later by e-mail of the date, time, and location of the written test, which will be administered in a single half-day session on **SATURDAY, MARCH 18, 2017** in Los Angeles.

NOTES:

1. This examination is based on a validation study, and as provided by the Civil Service Commission Rule 4.20, the written test will not be subject to candidate inspection.
2. As a covered entity under the Fair Employment and Housing Act and Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodations to ensure equal access to its programs, services, and activities. To request a disability accommodation, please complete the Disability Accommodation Form within 14 calendar days of the submittal of the City application. The Disability Accommodation Form can be obtained at http://per.lacity.org/exams/verify_disability.pdf.
3. Based on City policy, before being hired in one of these positions, you may be required to undergo a drug and alcohol-screening test.
4. Applications are accepted subject to review to ensure that minimum qualifications are met. Candidates may be disqualified at any time if it is determined that they do not possess the minimum qualifications stated on this bulletin.
5. A final average score of 70% is required to be placed on the eligible list.
6. In accordance with Civil Service Rule, Sec. 4.24, review periods may be combined. Candidates in the examination process may file protests as provided in Sec. 4.20, 4.22 and 4.23 as applicable and within the required time frame; however, the Personnel Department may respond to and resolve protests prior to the establishment of the eligible list.

Notice:

If you receive and accept an offer of employment to a regular position with the City of Los Angeles, your employee benefit coverage (including health and dental coverage as well as life insurance) will commence approximately six weeks after your original regular appointment. Not all positions in the City receive benefit coverage; you should inquire regarding the availability of employee benefits prior to accepting a position.

THIS EXAMINATION IS TO BE GIVEN
ONLY ON AN OPEN COMPETITIVE BASIS

The City of Los Angeles does not discriminate on the basis of race, religion, national origin, sex, age, marital status, sexual orientation, gender identity, gender expression, disability, creed, color, ancestry, medical condition (cancer), or Acquired Immune Deficiency Syndrome.

PERSONNEL DEPARTMENT
EXAMINING DIVISION

OFFICE MEMORANDUM

Approved By:

_____
General Manager

_____
Date

Date: January 6, 2017

To: Wendy G. Macy
General Manager

From: Tina Lee Rodriguez
Chief, Selection Division

Subject: **EXAMINATION BULLETIN FOR PROMULGATION ON FRIDAY, JANUARY 13, 2017**

OPEN COMPETITIVE BASIS

Mechanical Helper: 3771

Analyst: Nicole Bawa

To: Castro, Sally[sally.castro@lacity.org]; Arturo Chavez[Arturo.Chavez@lacity.org]; Areen Ibranossian[areen.ibranossian@lacity.org]; Lisa Hansen[lisa.hansen@lacity.org]; Dusseault, Sarah[sarah.dusseault@lacity.org]; Pelico, Joan[joan.pelico@lacity.org]; Hersch, David[david.hersch@lacity.org]; Jim Dantona[jim.dantona@lacity.org]; Valdez, Rebecca[rebecca.valdez@lacity.org]; Solomon Rivera[solomon.rivera@lacity.org]; Curtis Earnest[curtis.earnest@lacity.org]; Williams, Deron[deron.williams@lacity.org]; Westall, Andrew[andrew.westall@lacity.org]; Molnar, Chad[chad.molnar@lacity.org]; Mclennan, Laura[laura.mclennan@lacity.org]; Lee, John[john.s.lee@lacity.org]; Min, Jeanne[jeanne.min@lacity.org]; Habib, Paul[paul.habib@lacity.org]; Chavez, Jenny[jenny.chavez@lacity.org]; jacob haik[jacob.haik@lacity.org]; Agnes Aquino[agnes.aquino@lacity.org]
From: Patricia Jimenez
Sent: Fri 1/13/2017 11:17:05 PM
Subject: Fwd: Revised Bulletin for Promulgation on Friday, January 13, 2017
GM Promulgation Memo 011317 REVISED.doc
ELECTRIC DISTRIBUTION MECHANIC 3879 083112 REV01112017 - Clean.doc

Good Afternoon,
Please circulate the attached emails. Thank you.

Alma Patricia Jimenez
Personnel Services Section
Administrative Services Division
Office of the City Clerk
Patricia.A.Jimenez@lacity.org
(213) 978-1102
(213) 978-3115 fax
STOP: 173

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****

---------- Forwarded message ----------
From: **Angela Lopez** <angela.lopez@lacity.org>
Date: Fri, Jan 13, 2017 at 2:45 PM
Subject: Revised Bulletin for Promulgation on Friday, January 13, 2017
To: CHARRELL@lawa.org, crubio@teamsters911.com, Erika.Hill@ladwp.com, gstaar@lawa.org, mimi.soto@seiu721.org, mscolaro@laapsa.org, renee.anderson@seiu721.org, rheckman@local501.org, rstaine@sbcglobal.net, rsutton@teamsters911.com, sadams@adamsferrone.com, Soroosch.Aidun@seiu721.org, tgamboa@uflac.org, victor@liuna777.org, yourfppa@yahoo.com, "Abalos, Jim" <jim.abalos@lacity.org>, Adrienne Chavez <adrienne.chavez@lacity.org>, Alexis Nakamura <alexis.nakamura@lacity.org>, Alfonso Perez <alfonso.perez@lacity.org>, Alice Goff <alice@afscme36.org>, Allie Bostron <allie.bostron@lacity.org>, Allison Ogtong <allison.ogtong@lacity.org>, Alyssa Martinez <alyssa.martinez@lacity.org>, Angel Ortega <angel.ortega@lacity.org>, Angela Lopez <angela.lopez@lacity.org>, Angela Witts <angela.witts@lacity.org>, Anne Marie Perez <annemarie.perez@lacity.org>, Antonio Archuleta <antonio.archuleta@lacity.org>, Aram Kouyoumdjian <ARAM.KOUYOUMDJIAN@lacity.org>, Art Irigoyen <art.irigoyen@lacity.org>, "Avila, Marvin" <Marvin.Avila@lacity.org>, "BAUMGARTEN, JANICE" <Janice.Baumgarten@lacity.org>, Becky Lojero <mymcia@gmail.com>, Benjamin Safara <benjamin.safara@lacity.org>, "Berumen, Maria" <maria.berumen@lacity.org>, Betty Collins <V9988@lapd.lacity.org>, Brenda To <brenda.to@lacity.org>, BSL Personnel <bsl.personnel@lacity.org>, Building Trades Coucil <buildingtrades@sbcglobal.net>, Carleen Marquez <carleen.marquez@lacity.org>, Carmen Hayes-Walker <carmenh@afscme3090.org>, Carmen Lopez <carmen.lopez@lacity.org>, Carolyn Pandy <carolyn.pandy@lacity.org>, Cathy Tanaka <Cathy.Tanaka@lacity.org>, Cedric Reid <cedric.reid@lacity.org>, Cheryl Parisi <cheryl@afscme36.org>, Chris Hannan <chrishannanlaoc@yahoo.com>, Christina Avila <christina.avila@lacity.org>, Christine Velazquez <Christine.Velazquez@lacity.org>, CINDY SO

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Hi,
Please see the changes made to the Electric Distribution Mechanic bulletin. Changes are in red for your convenience.

1-Revised GM Memo
1-Revised Bulletin

Thank You.

--
Angela Lopez

Administrative Clerk
Examining Section, Selection Division
☎(213) 473-9198

✉ angela.lopez@lacity.org
Please consider the environment before printing this email

PERSONNEL DEPARTMENT
EXAMINING DIVISION

OFFICE MEMORANDUM

Approved By:

_____
General Manager

_____
Date

Date: January 13, 2016

To: Wendy G. Macy
General Manager

From: Tina Lee Rodriguez
Chief, Selection Division

Subject: **EXAMINATION BULLETIN FOR PROMULGATION ON FRIDAY, JANUARY 13, 2017 (REVISED)**

INTERDEPARTMENTAL PROMOTIONAL BASIS AND OPEN COMPETITIVE

Electric Distribution Mechanic: 3879

Analyst: Michael Rose

ELECTRIC DISTRIBUTION MECHANIC

Class Code: 3879
Open Date: 08-31-12
REVISED: 01-13-17
(Exam Open to All, including Current City Employees)

ANNUAL SALARY

For trainee positions: $73,205 to $94,127
For journey-level positions: $104,587; $109,703; $114,819; $120,707 (flat-rated)

NOTES:

1. **For information regarding reciprocity between the City of Los Angeles departments and LADWP, go to http://per.lacity.org/Reciprocity_CityDepts_and_DWP.pdf.**
2. The current salary range is subject to change. You may confirm the starting salary with the hiring department before accepting a job offer.

DUTIES

An entry-level Electric Distribution Mechanic works as a trainee under close supervision of journey-level workers. Trainees receive extensive classroom training as well as on the job training as a cable splicer and as a line mechanic.

Line mechanic trainees assist in the construction, maintenance and repair of overhead electric power sub-transmission and distribution lines and equipment; constructs high-voltage distribution pole lines; makes construction changes to existing lines and equipment; repairs power lines and line equipment; repairs and reroutes services; sets poles; installs transformer racks; hangs and installs transformers and switches of various types and sizes; installs overhead street lights and guy wires; makes repairs to energized lines; performs limited line clearance tree trimming; installs watt-hour meters; uses appropriate live line tools to install and remove approved protective covering on energized distribution and sub-transmission circuits of 7.5kV and above; and climbs poles.

Cable splicer trainees assist in the construction, maintenance, and repair of underground electric power, transmission, sub-transmission, and distribution cable work. Performs work activities in connection with underground cable installation and removal; pulls cables and service lines through sub-structures, vaults, duct lines, up poles and walls, over roofs of buildings and to customers' service panels; performs rigging operations of cable pulling equipment; installs and removes transformers and related equipment in vaults and sub-structures; splices energized and de-energized low-voltage cables, splices high voltage de-energized cables; maintains gas and oil filled cable and equipment; installs watt hour meters; and climbs poles as related to underground work.

A journey-level Electrical Distribution Mechanic performs skilled mechanical and electrical work in connection with the construction, maintenance, and repair of energized and/or de-energized overhead and underground electric transmission, subtransmission, distribution, communication, and utilitarian street light lines, cables, and equipment; and may work as lead over a group of skilled craft workers.

REQUIREMENTS/MINIMUM QUALIFICATIONS

1. A pole climbing proficiency certificate issued by an accredited lineman's college or by the Department of Water and Power, Power System Safety and Training; **and**
   a. Six months of full-time paid experience assisting or working on an overhead and/or underground Electrical Distribution or Transmission construction, Maintenance, or Electric Trouble crew and assisting with and/or performing high-voltage line work in and on high-voltage power poles, transmission towers, and underground electric substructures. Six months experience must be specific to assisting with and/or performing work at voltages of 4.16-kV and above; **or**
   b. Eighteen months of full-time paid experience performing line clearance tree trimming; **or**
   c. Eighteen months of full-time paid training and experiencing chipping around energized 4.8-kV and 34.5-kV electrical conduit systems; **or**
2. Completion of an apprenticeship program sanctioned by the International Brotherhood of Electrical Workers (IBEW) national organization in conjunction with the National Electrical Contractors Association (NECA), and possession of a valid journey-level line worker card issued by IBEW.
3. A valid California driver's license is required. Applicants will be disqualified and not eligible for hire if within the past 36 months they were convicted of a major moving violation, such as driving under the influence of alcohol and/or drugs, and may be disqualified if there are three or more moving violations or at-fault accidents within the past 36 months.

PROCESS NOTES

1. All entry-level positions in this class are temporary training positions as defined in Civil Service Commission Rule 5.30. An Electric Distribution Mechanic must successfully complete an extensive on-the-job and classroom training program within four years in order to receive an appointment to a regular Electric Distribution Mechanic position.
2. Applicants filing under Requirement #1 will have 7 calendar days from the on-line application submission date to submit a copy of the pole climbing proficiency certificate. Applicants who fail to submit this document within the time required will not be considered further in this examination and their application will not be processed. A copy of the certificate may be attached to the on-line application at the time of filing or delivered to the Personnel Department at 700 East Temple Street, Room 100, Los Angeles, CA 90012.
3. Applicants filing under Requirement #2 will have 7 calendar days from the on-line application submission date to submit a copy of their journey-level line worker card. Applicants who fail to submit this document within the time required will not be considered further in this examination and their applications will not be processed. A copy of the journey-level line worker card may be attached to the on-line application at the time of filing or delivered to the Personnel Department at 700 East Temple Street, Room 100, Los Angeles, CA 90012.
4. Applicants filing under Requirement #2 may be considered for direct appointment to a regular (journey-level) Electric Distribution Mechanic position. Although completion of the Department of Water and Power's (DWP) in-house training program may not be required of these candidates, they will still be required to successfully pass the performance test.
5. Applicants filing under Requirement #2 may waive the written test but must achieve a passing score on the performance test to be placed on the eligible list. All other applicants must achieve a passing score on the qualifying written test to be scheduled for the performance test.
6. Trainees receive extensive classroom training as well as on the job training as a cable splicer and as a line mechanic.
7. A cable splicer is required to utilize various tools and equipment while working in the confined area of an underground vault.
8. Cable splicers and line mechanics are required to climb power poles and utilize various tools and equipment at the top of a pole.
9. A valid California Class A driver's license with a current medical certificate is required upon completion of the temporary training period and prior to appointment to a journey-level position. All Electric Distribution Mechanics are required to drive commercial vehicles.
10. Applicants residing outside the State of California may apply with a non-California issued driver's license, however, they cannot be appointed until a valid California driver's license is obtained.

WHERE TO APPLY

Applications will only be accepted on-line. When you are viewing the on-line job bulletin of your choice, simply scroll to the top of the page and select the "Apply" icon. On-line job bulletins are also available at https://www.governmentjobs.com/careers/lacity for Open Competitive Examinations and at https://www.governmentjobs.com/careers/lacity/promotionaljobs for Promotional Examinations.

APPLICATION DEADLINE

This examination may close without prior notice at any time after a sufficient number of applications have been received. For administrative purposes, filing may close periodically and reopen the following day.

SELECTION PROCESS

After meeting minimum qualifications, candidates filing under requirement #1 will be scheduled for the following two tests and candidate filing under Requirement # 2 will be schedule for the Performance Test only:

Examination Weight: Written Test . . . . . .Qualifying
Performance Test 100%

In the qualifying written test, which will consist entirely of multiple-choice questions, candidates may be examined for knowledge of: basic physical principles related to the operation of mechanical devices; the proper use and care of portable power and hand tools; basic safety principles and procedures, including first aid and safe work practices for electrical craft work and work in confined spaces; basic arithmetic; and the ability to read sufficiently to understand reference guides, maps, scales, dials, digital readings and measures; and other necessary skills, knowledge and abilities.

Candidates will be notified later by e-mail of the time and location of the written test, which will be administered in a single half-day session in Los Angeles. It is anticipated that the written test will be held on a quarterly basis on a Saturday during the following months: **JANUARY, APRIL, JULY, and OCTOBER**. Candidates will be scheduled for the written test based on the date and time they filed their applications.

Passing Score for the Qualifying Written Test

The passing score for the qualifying written test will be determined by Personnel Department staff after the written test is administered. Consideration will be given to the number of candidates taking the test and the existing and anticipated number of vacancies, such that there are a sufficient number of eligibles on the list to satisfy current and future vacancies for the next two years. **Therefore, the passing score for the qualifying written test may be set either above or below 70%.**

For candidates filing under Requirement #1, only those who receive a passing score on the qualifying written test will be scheduled for the performance test.

The Performance Test will consist of a series of tasks in which candidates may be examined for: knowledge of portable power and hand tools; physical agility sufficient to climb, balance, and extend; manual dexterity; safety procedures and precautions; and the ability to: lift up to 70 pounds unassisted; measure materials accurately; follow oral and written instructions; read and understand diagrams; communicate orally in a clear and concise manner; and other necessary skills, knowledge and abilities.

Candidates will need to wear appropriate work attire when reporting for the performance test. Long pants, long-sleeved shirt, and lineman boots are required. Climbing equipment such as gaff pole climbers, body belt, fall restraint system, and body harness will be provided. You may use your own personal gaff pole climbers and body belt if your equipment meets DWP safety standards and passes inspection by the test raters. All climbing equipment shall be maintained in good serviceable condition that meets Power Distribution Business Unit Safety Rule standards.

Candidates will be notified later by e-mail of the time and location of the performance test, which will be held in Los Angeles. It is anticipated that the performance test will be held during the following months: **MARCH, JUNE, SEPTEMBER, and DECEMBER**.

NOTES:

1. This examination is based on a validation study, and as provided by the Civil Service Commission Rule 4.20, the written test will not be subject to candidate inspection.
2. Candidates may take the test only once every 365 days during the administration of this examination.
3. Based on the Federal Omnibus Transportation Employee Testing Act of 1994, you may be required to undergo mandatory drug and alcohol testing prior to and during employment in this class.
4. As a covered entity under the Fair Employment and Housing Act and Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodations to ensure equal access to its programs, services, and activities. To request a disability accommodation, please complete the Disability Accommodation Form within 14 calendar days of the submittal of the City application. The Disability Accommodation Form can be obtained at http://per.lacity.org/exams/verify_disability.pdf.
5. Applications are accepted subject to review to ensure that minimum qualifications are met. Candidates may be disqualified at any time if it is determined that they do not possess the minimum qualifications stated on this bulletin.
6. The promotional list will ordinarily be used ahead of the open competitive list. However, if open competitive candidates receive a higher score, without military credits, than the highest available promotional candidate, after adding seniority credit at the rate of 0.25 of a point for each year of continuous classified City service, the Civil Service Commission, upon request of the appointing authority, may approve certification of such open competitive candidates ahead of the promotional candidates.
7. A final average score of 70% is required to be placed on the eligible list.
8. In conjunction with Civil Service rules, applicants who have received a regular appointment to a City position or are on a reserve list will be considered Promotional candidates while all other applicants will be considered Open candidates.
9. Candidates who fail the written test or the performance test must file a new application to be considered eligible to take the written and performance tests in a subsequent administration.

Notice:

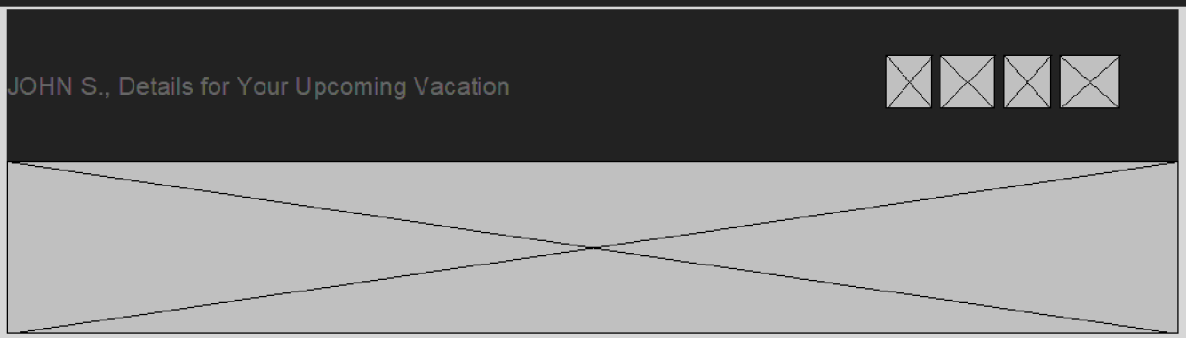
If you receive and accept an offer of employment to a regular position with the City of Los Angeles, your employee benefit coverage (including health and dental coverage as well as life insurance) will commence approximately six weeks after your original regular appointment. Not all positions in the City receive benefit coverage; you should inquire regarding the availability of employee benefits prior to accepting a position.

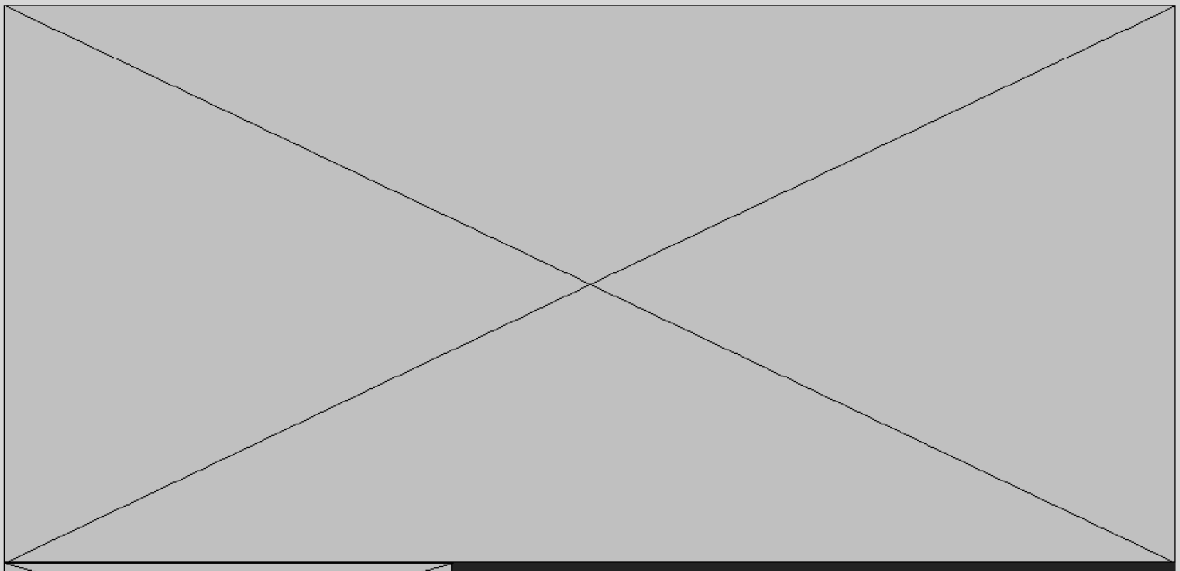
THIS EXAMINATION IS TO BE GIVEN BOTH ON AN OPEN COMPETITIVE AND ON AN INTERDEPARTMENTAL PROMOTIONAL BASIS

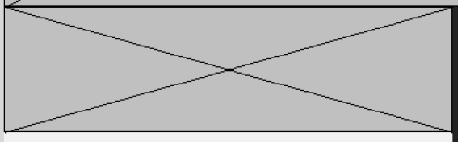
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To: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: Hilton Grand Vacations
Sent: Thur 2/9/2017 3:33:26 PM
Subject: We look forward to your stay in Las Vegas

JOHN S., Details for Your Upcoming Vacation







3575 Las Vegas Blvd
Las Vegas, NV 89109
1-702-697-2900
DRIVING DIRECTIONS

Confirmation Number:
682474004

Arrival Date:
2017-02-16

Departure Date:
2017-02-19

Resort Check-in Time:
4:00 PM

Resort Check-out Time:
10:00 AM

Dear JOHN S.,

We are delighted that you will be visiting **Hilton Grand Vacations Club at the Flamingo**. Our staff is preparing for your arrival, and ensuring your accommodations are inviting, comfortable and clean. Your experience is important to us and our goal is to provide a memorable visit.

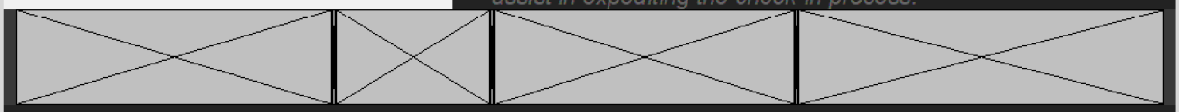
As you prepare for your upcoming travels, we are pleased to offer you access to valuable pre-arrival offers designed exclusively for Club Members. This online resource provides details about Member-only discounts on a variety of travel related advantages that may include:

- Luggage Delivery Service
- Discounted Attractions Tickets
- Exclusive Car Rental Rates
- Preferred Pricing at Premier Restaurants
- Luxury Limousine Service
- Expedited Airport Security Clearance

Our on-property concierge service is available to assist you with reservations or recommendations for making the most of your visit. Just call **1-702-697-2900** prior to your arrival.

We look forward to welcoming you!

PLEASE NOTE: Early check-in is not guaranteed. If you are planning to arrive at the resort prior to our posted check-in time, contacting the resort in advance of your travels may assist in expediting the check-in process.





HILTON GRAND VACATIONS CLUB AT THE FLAMINGO
3575 Las Vegas Blvd, Las Vegas, NV 89109 | 1-702-697-2900

Please do not reply to this email. If you have questions about your upcoming vacation, please contact the resort directly.

We respect your privacy. For a full description of our privacy policy, please click here.

If you do not wish to receive future emails regarding your reservation, please click here.

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To: Castro, Sally[sally.castro@lacity.org]; Arturo Chavez[Arturo.Chavez@lacity.org]; Areen Ibranossian[areen.ibranossian@lacity.org]; Lisa Hansen[lisa.hansen@lacity.org]; Dusseault, Sarah[sarah.dusseault@lacity.org]; Pelico, Joan[joan.pelico@lacity.org]; Hersch, David[david.hersch@lacity.org]; Jim Dantona[jim.dantona@lacity.org]; Valdez, Rebecca[rebecca.valdez@lacity.org]; Solomon Rivera[solomon.rivera@lacity.org]; Curtis Earnest[curtis.earnest@lacity.org]; Williams, Deron[deron.williams@lacity.org]; Westall, Andrew[andrew.westall@lacity.org]; Molnar, Chad[chad.molnar@lacity.org]; Mclennan, Laura[laura.mclennan@lacity.org]; Lee, John[john.s.lee@lacity.org]; Min, Jeanne[jeanne.min@lacity.org]; Habib, Paul[paul.habib@lacity.org]; Chavez, Jenny[jenny.chavez@lacity.org]; jacob haik[jacob.haik@lacity.org]; Agnes Aquino[agnes.aquino@lacity.org]
From: Patricia Jimenez
Sent: Tue 1/24/2017 7:44:40 PM
Subject: Fwd: Revised Bulletin for Promulgation on Thursday, January 19, 2017
GM Promulgation Memo 011917 REVISED.doc
ELECTRIC DISTRIBUTION MECHANIC 3879 083112 REV 011917.doc

Good Morning,
Please circulate the attached bulletins. Thank you.

Alma Patricia Jimenez
Personnel Services Section
Administrative Services Division
Office of the City Clerk
Patricia.A.Jimenez@lacity.org
(213) 978-1102
(213) 978-3115 fax
STOP: 173

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---------- Forwarded message ----------
From: **Marviana Jones** <marviana.jones@lacity.org>
Date: Tue, Jan 24, 2017 at 11:41 AM
Subject: Revised Bulletin for Promulgation on Thursday, January 19, 2017
To: atijerina@laocbuildingtrades.org, channan@laocbuildingtrades.org, crubio@teamsters911.com, gstaar@lawa.org, Julius Levy <jlevy@laapoa.com>, KARIN IZUMI <karin.mcia@gmail.com>, martina.swett@seiu721.org, mimi.soto@seiu721.org, mscolaro@laapsa.org, Per.Liaison1@lacity.org, PYOGI@portla.org, renee.anderson@seiu721.org, rheckman@local501.org, rstaine@sbcglobal.net, rsutton@teamsters911.com, Ruth Perry <ruth.perry@lacity.org>, sadams@adamsferrone.com, Soroosch.Aidun@seiu721.org, Stanley Wang <stanley.wang@lacity.org>, Susan Bautista <susan.bautista@lacity.org>, victor@liuna777.org, yourfppa@yahoo.com, "Abalos, Jim" <jim.abalos@lacity.org>, Adrienne Chavez <adrienne.chavez@lacity.org>, Alexis Nakamura <alexis.nakamura@lacity.org>, Alfonso Perez <alfonso.perez@lacity.org>, Alice Goff <alice@afscme36.org>, Allison Ogtong <allison.ogtong@lacity.org>, Alyssa Martinez <alyssa.martinez@lacity.org>, Angel Ortega <angel.ortega@lacity.org>, Angela Lopez <angela.lopez@lacity.org>, Angela Witts <angela.witts@lacity.org>, Angus Nguyen <angus.nguyen@lacity.org>, Anne Marie Perez <annemarie.perez@lacity.org>, Antonio Archuleta <antonio.archuleta@lacity.org>, Aram Kouyoumdjian <aram.kouyoumdjian@lacity.org>, Art Irigoyen <art.irigoyen@lacity.org>, Ashley Rivera <ashley.rivera@lacity.org>, "Aspen, Maritta" <maritta.aspen@lacity.org>, "Avila, Marvin" <Marvin.Avila@lacity.org>, "BAUMGARTEN, JANICE" <Janice.Baumgarten@lacity.org>, Becky Lojero <mymcia@gmail.com>, Benjamin Safara <benjamin.safara@lacity.org>, "Berumen, Maria" <maria.berumen@lacity.org>, Betty Collins <v9988@lapd.lacity.org>, Brenda To <brenda.to@lacity.org>, BSL Personnel <bsl.personnel@lacity.org>, Building Trades Coucil <buildingtrades@sbcglobal.net>, Carleen Marquez <carleen.marquez@lacity.org>, Carmen Hayes-Walker <carmenh@afscme3090.org>, Carmen Lopez <carmen.lopez@lacity.org>, Carolyn Pandy <carolyn.pandy@lacity.org>,

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<dale.pieplow@lacity.org>, Port Police <Portpolice65@gmail.com>, Priya Khurana <Priya.Khurana@ladwp.com>, "Puchalski, Mayra" <Mayra.Puchalski@lacity.org>, RACHEAL WALKER <RWALKER2@lawa.org>, Rafael Porter <rafael.porter@lacity.org>, Regina Hernandez <regina.hernandez@lacity.org>, Rhiannon Kirchner <rhiannon.kirchner@lacity.org>, "Rivera, Steve" <steve.rivera@lacity.org>, Robert Kadomatsu <robert.kadomatsu@lacity.org>, "Rodriguez, Tina" <tina.lee.rodriguez@lacity.org>, Rommel Rufon <Rommel.Rufon@lacity.org>, Ruben Vasquez <ruben.vasquez@lacity.org>, Ruby Valenzuela <ruby.valenzuela@ladwp.com>, "Ruidera, Jennifer" <Jennifer.Ruidera@lacity.org>, "Russell, Tashema" <Tashema.Russell@lacity.org>, Sabeena Ghani <sabeena.ghani@lacity.org>, Sandra Alfaro <sandra.alfaro@lacity.org>, Searra Donnelly <searra.donnelly@lacity.org>, Septimbir Tyrone <septimbir.tyrone@lacity.org>, "Smith, Sandra"

<Sandra.Smith@ladwp.com>, "SOFIA BANUELOS (MECHELLE)" <SBANUELOS@lawa.org>, Steve Baker <sbaker@portla.org>, Steve Lamas <steve.lamas@lacity.org>, Steve Presberg <steve.presberg@lacity.org>, Susan Valencoure <susan.valencoure@lacity.org>, Sylvia Romero <sylvia.romero@lacity.org>, Takisha McFarland <takisha.sardin@lacity.org>, Tammy Watson <tammy.watson@lacity.org>, Tessie Cruz <tessie.cruz@lacity.org>, Theodora Hardy <theodora.hardy@lacity.org>, Thomas Anderbery <thomas.anderbery@ladwp.com>, Tiffany Tran <tiffany.d.tran@lacity.org>, Tonja Bellard <tonja.bellard@lacity.org>, Tony Abraham <tony.abraham@lacity.org>, Tony Gamboa <tgamboa@uflac.org>, "Ungson, Laura" <Laura.Ungson@ladwp.com>, Valerie Brice <valerie.brice@lacity.org>, "Verkin (Vicki) Keoseian" <vicki.keoseian@lacity.org>, "Wells, Narvia" <Narvia.Wells@lacity.org>, Wendy Chung <wchung@lapl.org>, Wendy Macy <wendy.macy@lacity.org>, William Weeks <william.weeks@lacity.org>

Hi,
Please see the changes made to the Electric Distribution Mechanic bulletin. Changes are in red for your convenience.

1-Revised GM Memo
1-Revised Bulletin

Thank You.

--

Marviana Jones
Personnel Department
Examining Unit
700 East Temple Street
Los Angeles, CA 90012
(213)473-9190 Office
(213)473-9119 Fax

PERSONNEL DEPARTMENT
EXAMINING DIVISION

OFFICE MEMORANDUM

Approved By:

_____
General Manager

_____
Date

Date: January 23, 2016

To: Wendy G. Macy
General Manager

From: Tina Lee Rodriguez
Chief, Selection Division

Subject: **EXAMINATION BULLETIN FOR PROMULGATION ON THURSDAY, JANUARY 19, 2017 (REVISED)**

INTERDEPARTMENTAL PROMOTIONAL BASIS AND OPEN COMPETITIVE

Electric Distribution Mechanic: 3879

Analyst: Michael Rose

ELECTRIC DISTRIBUTION MECHANIC

Class Code: 3879
Open Date: 08-31-12
REVISED: 01-19-17
(Exam Open to All, including Current City Employees)

ANNUAL SALARY

For trainee positions: $73,205 to $94,127
For journey-level positions: $104,587; $109,703; $114,819; $120,707 (flat-rated)

NOTES:

1. **For information regarding reciprocity between the City of Los Angeles departments and LADWP, go to http://per.lacity.org/Reciprocity_CityDepts_and_DWP.pdf.**
2. The current salary range is subject to change. You may confirm the starting salary with the hiring department before accepting a job offer.

DUTIES

An entry-level Electric Distribution Mechanic works as a trainee under close supervision of journey-level workers. Trainees receive extensive classroom training as well as on the job training as a cable splicer and as a line mechanic.

Line mechanic trainees assist in the construction, maintenance and repair of overhead electric power sub-transmission and distribution lines and equipment; constructs high-voltage distribution pole lines; makes construction changes to existing lines and equipment; repairs power lines and line equipment; repairs and reroutes services; sets poles; installs transformer racks; hangs and installs transformers and switches of various types and sizes; installs overhead street lights and guy wires; makes repairs to energized lines; performs limited line clearance tree trimming; installs watt-hour meters; uses appropriate live line tools to install and remove approved protective covering on energized distribution and sub-transmission circuits of 7.5kV and above; and climbs poles.

Cable splicer trainees assist in the construction, maintenance, and repair of underground electric power, transmission, sub-transmission, and distribution cable work. Performs work activities in connection with underground cable installation and removal; pulls cables and service lines through sub-structures, vaults, duct lines, up poles and walls, over roofs of buildings and to customers' service panels; performs rigging operations of cable pulling equipment; installs and removes transformers and related equipment in vaults and sub-structures; splices energized and de-energized low-voltage cables, splices high voltage de-energized cables; maintains gas and oil filled cable and equipment; installs watt hour meters; and climbs poles as related to underground work.

A journey-level Electrical Distribution Mechanic performs skilled mechanical and electrical work in connection with the construction, maintenance, and repair of energized and/or de-energized overhead and underground electric transmission, subtransmission, distribution, communication, and utilitarian street light lines, cables, and equipment; and may work as lead over a group of skilled craft workers.

REQUIREMENTS/MINIMUM QUALIFICATIONS

1. A pole climbing proficiency certificate issued by an accredited lineman's college or by the Department of Water and Power, Power System Safety and Training; **and**
   a. Six months of full-time paid experience assisting or working on an overhead and/or underground Electrical Distribution or Transmission construction, Maintenance, or Electric Trouble crew and assisting with and/or performing high-voltage line work in and on high-voltage power poles, transmission towers, and underground electric substructures. Six months experience must be specific to assisting with and/or performing work at voltages of 4.16-kV and above; **or**
   b. Eighteen months of full-time paid experience performing line clearance tree trimming; **or**
   c. Eighteen months of full-time paid training and experiencing chipping around energized 4.8-kV and 34.5-kV electrical conduit systems; **or**
2. Completion of an apprenticeship program sanctioned by the International Brotherhood of Electrical Workers (IBEW) national organization in conjunction with the National Electrical Contractors Association (NECA), and possession of a valid journey-level line worker card issued by IBEW.
3. A valid California driver's license is required. Applicants will be disqualified and not eligible for hire if within the past 36 months they were convicted of a major moving violation, such as driving under the influence of alcohol and/or drugs, and may be disqualified if there are three or more moving violations or at-fault accidents within the past 36 months.

PROCESS NOTES

1. All entry-level positions in this class are temporary training positions as defined in Civil Service Commission Rule 5.30. An Electric Distribution Mechanic must successfully complete an extensive on-the-job and classroom training program within four years in order to receive an appointment to a regular Electric Distribution Mechanic position.
2. Applicants filing under Requirement #1 will have 7 calendar days from the on-line application submission date to submit a copy of the pole climbing proficiency certificate. Applicants who fail to submit this document within the time required will not be considered further in this examination and their application will not be processed. A copy of the certificate may be attached to the on-line application at the time of filing or delivered to the Personnel Department at 700 East Temple Street, Room 100, Los Angeles, CA 90012.
3. Applicants filing under Requirement #2 must submit a copy of their journey-level line worker card at the time of filing. A copy of the applicable card must be attached to the online application BEFORE the application is submitted. If the card is attached AFTER the online application has been submitted, it will not be available to the City and the applicant WILL NOT be credited with submitting it. Applicants who fail to submit the card at the time of filing by attaching it to the online application will not be considered further in this examination.
4. Applicants filing under Requirement #2 may be considered for direct appointment to a regular (journey-level) Electric Distribution Mechanic position. Although completion of the Department of Water and Power's (DWP) in-house training program may not be required of these candidates, they will still be required to successfully pass the performance test.
5. Applicants filing under Requirement #2 may waive the written test but must achieve a passing score on the performance test to be placed on the eligible list. All other applicants must achieve a passing score on the qualifying written test to be scheduled for the performance test.
6. Trainees receive extensive classroom training as well as on the job training as a cable splicer and as a line mechanic.
7. A cable splicer is required to utilize various tools and equipment while working in the confined area of an underground vault.
8. Cable splicers and line mechanics are required to climb power poles and utilize various tools and equipment at the top of a pole.
9. A valid California Class A driver's license with a current medical certificate is required upon completion of the temporary training period and prior to appointment to a journey-level position. All Electric Distribution Mechanics are required to drive commercial vehicles.
10. Applicants residing outside the State of California may apply with a non-California issued driver's license, however, they cannot be appointed until a valid California driver's license is obtained.

WHERE TO APPLY

Applications will only be accepted on-line. When you are viewing the on-line job bulletin of your choice, simply scroll to the top of the page and select the "Apply" icon. On-line job bulletins are also available at https://www.governmentjobs.com/careers/lacity for Open Competitive Examinations and at https://www.governmentjobs.com/careers/lacity/promotionaljobs for Promotional Examinations.

APPLICATION DEADLINE

This examination may close without prior notice at any time after a sufficient number of applications have been received. For administrative purposes, filing may close periodically and reopen the following day.

SELECTION PROCESS

After meeting minimum qualifications, candidates filing under requirement #1 will be scheduled for the following two tests and candidate filing under Requirement # 2 will be schedule for the Performance Test only:

Examination Weight: Written Test . . . . . .Qualifying
Performance Test 100%

In the qualifying written test, which will consist entirely of multiple-choice questions, candidates may be examined for knowledge of: basic physical principles related to the operation of mechanical devices; the proper use and care of portable power and hand tools; basic safety principles and procedures, including first aid and safe work practices for electrical craft work and work in confined spaces; basic arithmetic; and the ability to read sufficiently to understand reference guides, maps, scales, dials, digital readings and measures; and other necessary skills, knowledge and abilities.

Candidates will be notified later by e-mail of the time and location of the written test, which will be administered in a single half-day session in Los Angeles. It is anticipated that the written test will be held on a quarterly basis on a Saturday during the following months: **JANUARY, APRIL, JULY, and OCTOBER**. Candidates will be scheduled for the written test based on the date and time they filed their applications.

Passing Score for the Qualifying Written Test

The passing score for the qualifying written test will be determined by Personnel Department staff after the written test is administered. Consideration will be given to the number of candidates taking the test and the existing and anticipated number of vacancies, such that there are a sufficient number of eligibles on the list to satisfy current and future vacancies for the next two years. **Therefore, the passing score for the qualifying written test may be set either above or below 70%.**

For candidates filing under Requirement #1, only those who receive a passing score on the qualifying written test will be scheduled for the performance test.

The Performance Test will consist of a series of tasks in which candidates may be examined for: knowledge of portable power and hand tools; physical agility sufficient to climb, balance, and extend; manual dexterity; safety procedures and precautions; and the ability to: lift up to 70 pounds unassisted; measure materials accurately; follow oral and written instructions; read and understand diagrams; communicate orally in a clear and concise manner; and other necessary skills, knowledge and abilities.

Candidates will need to wear appropriate work attire when reporting for the performance test. Long pants, long-sleeved shirt, and lineman boots are required. Climbing equipment such as gaff pole climbers, body belt, fall restraint system, and body harness will be provided. You may use your own personal gaff pole climbers and body belt if your equipment meets DWP safety standards and passes inspection by the test raters. All climbing equipment shall be maintained in good serviceable condition that meets Power Distribution Business Unit Safety Rule standards.

Candidates will be notified later by e-mail of the time and location of the performance test, which will be held in Los Angeles. It is anticipated that the performance test will be held during the following months: **MARCH, JUNE, SEPTEMBER, and DECEMBER**.

NOTES:

1. This examination is based on a validation study, and as provided by the Civil Service Commission Rule 4.20, the written test will not be subject to candidate inspection.
2. Candidates may take the test only once every 365 days during the administration of this examination.
3. Based on the Federal Omnibus Transportation Employee Testing Act of 1994, you may be required to undergo mandatory drug and alcohol testing prior to and during employment in this class.
4. As a covered entity under the Fair Employment and Housing Act and Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodations to ensure equal access to its programs, services, and activities. To request a disability accommodation, please complete the Disability Accommodation Form within 14 calendar days of the submittal of the City application. The Disability Accommodation Form can be obtained at http://per.lacity.org/exams/verify_disability.pdf.
5. Applications are accepted subject to review to ensure that minimum qualifications are met. Candidates may be disqualified at any time if it is determined that they do not possess the minimum qualifications stated on this bulletin.
6. The promotional list will ordinarily be used ahead of the open competitive list. However, if open competitive candidates receive a higher score, without military credits, than the highest available promotional candidate, after adding seniority credit at the rate of 0.25 of a point for each year of continuous classified City service, the Civil Service Commission, upon request of the appointing authority, may approve certification of such open competitive candidates ahead of the promotional candidates.
7. A final average score of 70% is required to be placed on the eligible list.
8. In conjunction with Civil Service rules, applicants who have received a regular appointment to a City position or are on a reserve list will be considered Promotional candidates while all other applicants will be considered Open candidates.
9. Candidates who fail the written test or the performance test must file a new application to be considered eligible to take the written and performance tests in a subsequent administration.

Notice:

If you receive and accept an offer of employment to a regular position with the City of Los Angeles, your employee benefit coverage (including health and dental coverage as well as life insurance) will commence approximately six weeks after your original regular appointment. Not all positions in the City receive benefit coverage; you should inquire regarding the availability of employee benefits prior to accepting a position.

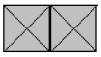
THIS EXAMINATION IS TO BE GIVEN BOTH ON AN OPEN COMPETITIVE AND ON AN INTERDEPARTMENTAL PROMOTIONAL BASIS

The City of Los Angeles does not discriminate on the basis of race, religion, national origin, sex, age, marital status, sexual orientation, gender identity, gender expression, disability, creed, color, ancestry, medical condition (cancer), or Acquired Immune Deficiency Syndrome.

To: Castro, Sally[sally.castro@lacity.org]; Arturo Chavez[Arturo.Chavez@lacity.org]; Areen Ibranossian[areen.ibranossian@lacity.org]; Lisa Hansen[lisa.hansen@lacity.org]; Dusseault, Sarah[sarah.dusseault@lacity.org]; Pelico, Joan[joan.pelico@lacity.org]; Hersch, David[david.hersch@lacity.org]; Jim Dantona[jim.dantona@lacity.org]; Valdez, Rebecca[rebecca.valdez@lacity.org]; Solomon Rivera[solomon.rivera@lacity.org]; Curtis Earnest[curtis.earnest@lacity.org]; Williams, Deron[deron.williams@lacity.org]; Westall, Andrew[andrew.westall@lacity.org]; Molnar, Chad[chad.molnar@lacity.org]; Mclennan, Laura[laura.mclennan@lacity.org]; Lee, John[john.s.lee@lacity.org]; Min, Jeanne[jeanne.min@lacity.org]; Habib, Paul[paul.habib@lacity.org]; Chavez, Jenny[jenny.chavez@lacity.org]; jacob haik[jacob.haik@lacity.org]; Agnes Aquino[agnes.aquino@lacity.org]
From: Patricia Jimenez
Sent: Wed 1/25/2017 5:33:34 PM
Subject: Fwd: Final Bulletins for Promulgation on Friday, January 27, 2017
GM Promulgation Memo 012717.doc
COMMUNICATIONS ELECTRICIAN SUPERVISOR 3689 012717.doc
DIRECTOR OF AIRPORTS ADMINISTRATION 9302 012717.doc
DIVISION LIBRARIAN 6157 012717.doc
ELEVATOR MECHANIC 3866 012717.doc
EQUIPMENT REPAIR SUPERVISOR 3746 012717.doc
HYDROGRAPHER 7263 012717.doc
VIDEO PRODUCTION COORDINATOR 1802 012717.doc
VIDEO TECHNICIAN 6145 012717.docx
WATER SERVICE SUPERVISOR 3930 012717.doc

Good Morning,
Please circualte the attached bulletins. Thank you.

Alma Patricia Jimenez
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Administrative Services Division
Office of the City Clerk
Patricia.A.Jimenez@lacity.org
(213) 978-1102
(213) 978-3115 fax
STOP: 173



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---------- Forwarded message ----------
From: **Angela Lopez** <angela.lopez@lacity.org>
Date: Tue, Jan 24, 2017 at 2:32 PM
Subject: Final Bulletins for Promulgation on Friday, January 27, 2017
To: CHARRELL@lawa.org, crubio@teamsters911.com, gstaar@lawa.org, mimi.soto@seiu721.org, mscolaro@laapsa.org, renee.anderson@seiu721.org, rheckman@local501.org, rstaine@sbcglobal.net, rsutton@teamsters911.com, sadams@adamsferrone.com, Soroosch.Aidun@seiu721.org, tgamboa@uflac.org, victor@liuna777.org, yourfppa@yahoo.com, "Abalos, Jim" <jim.abalos@lacity.org>, Adrienne Chavez <adrienne.chavez@lacity.org>, Alexis Nakamura <alexis.nakamura@lacity.org>, Alfonso Perez <alfonso.perez@lacity.org>, Alice Goff <alice@afscme36.org>, Allie Bostron <allie.bostron@lacity.org>, Allison Ogtong <allison.ogtong@lacity.org>, Alyssa Martinez <alyssa.martinez@lacity.org>, Angel Ortega <angel.ortega@lacity.org>, Angela Lopez <angela.lopez@lacity.org>, Angela Witts <angela.witts@lacity.org>, Anne Marie Perez <annemarie.perez@lacity.org>, Antonio Archuleta <antonio.archuleta@lacity.org>, Aram Kouyoumdjian <ARAM.KOUYOUMDJIAN@lacity.org>, Art Irigoyen <art.irigoyen@lacity.org>, "Avila, Marvin" <Marvin.Avila@lacity.org>, "BAUMGARTEN, JANICE" <Janice.Baumgarten@lacity.org>, Becky Lojero <mymcia@gmail.com>, Benjamin Safara <benjamin.safara@lacity.org>,

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Hi,
See attached:

1~GM Memo
7~Final Bulletin

Thanks.

--
Angela Lopez

Administrative Clerk
Examining Section, Selection Division
☎(213) 473-9198

✉ angela.lopez@lacity.org

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PERSONNEL DEPARTMENT
EXAMINING DIVISION

OFFICE MEMORANDUM

Approved By:

_____
General Manager

_____
Date

Date: January 20, 2017

To: Wendy G. Macy
General Manager

From: Tina Lee Rodriguez
Chief, Selection Division

Subject: **EXAMINATION BULLETIN FOR PROMULGATION ON FRIDAY, JANUARY 27, 2017**

INTERDEPARTMENTAL PROMOTIONAL BASIS AND AN OPEN COMPETITIVE BASIS

Elevator Mechanic: 3866

Analyst: Jazmine Bennett

Division Librarian: 6157

Analyst: Kelly O'Malley

Hydrographer: 7263

Analyst: Stanley Wang

INTERDEPARTMENTAL PROMOTIONAL BASIS

Communications Electrician Supervisor: 3689

Analyst: Mary Parker

Director of Airport Administration: 9302

Analyst: Kelly O'Malley

Equipment Repair Supervisor: 3746

Analyst: Jessica Taylor

Water Service Supervisor: 3930

Analyst: Michael Rose

OPEN COMPETITIVE BASIS

Video Technician: 6145

Analyst: Paschal Dulay

Video Production Coordinator: 1802

Analyst: Lisa Tran

COMMUNICATIONS ELECTRICIAN SUPERVISOR

Class Code: 3689
Open Date: 01-27-17
(Exam Open to Current City Employees)

ANNUAL SALARY

$99,347 (Flat Rated)
The salary for the Department of Water and Power is $115,570 to $122,022.

NOTES:

1. **For information regarding reciprocity between the City of Los Angeles departments and LADWP, go to http://per.lacity.org/Reciprocity_CityDepts_and_DWP.pdf.**
2. The current salary is subject to change. You may confirm the starting salary with the hiring department before accepting a job offer.

DUTIES

A Communications Electrician Supervisor assigns, reviews and evaluates the work of one or more groups of employees engaged in the construction, installation, operation, repair, maintenance, and modification of radio, microwave transmission, Local Area Network/Wide Area Network data distribution systems, telephone networks, audio, TDD equipment, avionic electronics, intrusion alarm systems, mobile digital terminals, dispatch networks, copper and fiber-optic cable systems, video distribution systems, supervisory control and data acquisition (SCADA) and transmission systems; applies sound supervisory principles and techniques in building and maintaining an effective work force, fulfills equal employment opportunity responsibilities, and does related work.

REQUIREMENTS/MINIMUM QUALIFICATIONS

1. Two years of full-time paid experience in the class of Senior Communications Electrician with the City of Los Angeles, engaged in the supervision of technical work on communications equipment and systems; **or**
2. Four years of full-time paid experience in a class at the level of Communications Electrician with the City of Los Angeles, engaged in the installation, construction, operation, repair, maintenance or modification of communications equipment.

PROCESS NOTES

1. Applicants who lack six months or less of the required experience may file for this examination. However, they cannot be appointed until the full experience requirement is met.
2. Some positions may require a valid California driver's license. Candidates may not be eligible for appointment to these positions if their record within the last 36 months reflects three or more moving violations and/or at-fault accidents, or a conviction of a major moving violation (such as DUI).
3. A valid Radiotelegraph or Radiotelephone General Class Operator's License issued by the Federal Communications Commission is required prior to appointment for some positions in the class.

WHERE TO APPLY

Applications will only be accepted on-line. **When you are viewing the on-line job bulletin of your choice, simply scroll to the top of the page and select the "Apply" icon.** On-line job bulletins are also available at https://www.governmentjobs.com/careers/lacity/promotionaljobsfor Promotional Examinations.

NOTE:

Applicants are urged to apply early to ensure you have time to resolve any technical issues you may encounter.

APPLICATION DEADLINE

Applications must be received by THURSDAY, FEBRUARY 9, 2017.

AN EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER

SELECTION PROCESS

After meeting minimum qualifications, candidates will be scheduled for the following:

Examination Weights: Written Test . . . . . .Qualifying

Interview 100%

The examination will consist of a qualifying multiple-choice written test and interview. In the qualifying written test, candidates may be examined for knowledge of: principles of electricity and electronic theory; common sources of trouble in various types of electronic systems; methods of servicing and repairing various types of electronic systems; the uses of materials, test equipment and tools; methods used for maintaining, repairing, and calibrating test equipment and tools; hazards and safety precautions in work activities; the principles and practices of first aide; supervisory principles and practices; and laws, regulations and City policies relating to Equal Employment Opportunity; the ability to: locate and trace trouble in various types of electronic systems; effectively use electronic test equipment, tools and materials; read and interpret a variety of diagrams and sketches pertaining to work activities, including communications plans, schematic diagrams, wiring diagrams, circuit drawings, and blueprints; communicate in writing in a clear and effective manner to perform work related activities, including keeping records and preparing narrative reports; deal tactfully and effectively with employees, elected officials and the public; and other necessary knowledge, skills, and abilities.

Candidates will be notified later by e-mail of the time and location of the written test which will be administered in a single half-day session on **SATURDAY, APRIL 1, 2017,** in Los Angeles.

PASSING SCORE FOR THE QUALIFYING TEST

The passing score for the qualifying written test will be determined by Personnel Department staff after the close of the filing period. Consideration will be given to the number of candidates taking the test and the existing and anticipated number of vacancies, such that there are a sufficient number of eligibles on the list to satisfy current and future vacancies for the next two years. **Therefore, the passing score for the qualifying multiple-choice test may be set either above or below 70%.**

Candidates must achieve a passing score on the qualifying multiple-choice test, in order to be invited to the interview.

In the interview, emphasis will be placed on the candidate's experience, training, and personal qualifications as they provide the knowledge of: inspection techniques and procedures necessary to monitor work progress on projects; supervisory principles and practices and laws, regulations and City policies relating to Equal Employment Opportunity; the ability to: effectively use electronic test equipment tools and materials; prepare a variety of diagrams and sketches pertaining to work activities; estimate time, labor, and materials from plans and specifications; analyze project requirements in order to effectively plan and direct work activities; communicate in a clear and effective manner for the purpose of giving and receiving information; deal tactfully and effectively with employees, elected officials, and the public; and other necessary knowledge, skills, and abilities.

NOTES:

1. This examination is based on a validation study, and as provided by Civil Service Commission Rule 4.20, the written test will not be subject to candidate inspection.
2. As a covered entity under the Fair Employment and Housing Act and Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodations to ensure equal access to its programs, services, and activities. To request a disability accommodation, please complete the Disability Accommodation Form within 14 calendar days of the submittal of the City application. The Disability Accommodation Form can be obtained at http://per.lacity.org/exams/verify_disability.pdf.
3. Applications are accepted subject to review to ensure that minimum qualifications are met. Candidates may be disqualified at any time if it is determined that they do not possess the minimum qualifications stated on this bulletin.
4. A final average score of 70% is required to be placed on the eligible list.
5. You must have received a regular appointment to a City position or be on a reserve list to file on a promotional basis.
6. Seniority credit at the rate of .25 of a point for each year of continuous classified City service in those classes which provide qualifying experience for this class.

THIS EXAMINATION IS TO BE GIVEN ONLY
ON AN INTERDEPARTMENTAL PROMOTIONAL BASIS

The City of Los Angeles does not discriminate on the basis of race, religion, national origin, sex, age, marital status, sexual orientation, gender identity, gender expression, disability, creed, color, ancestry, medical condition (cancer), and Acquired Immune Deficiency Syndrome.

DIRECTOR OF AIRPORTS ADMINISTRATION

REVISED

Class Code: 9302
Open Date: 01-27-17
(Exam Open to Current City Employees)

ANNUAL SALARY

$141,859 to $201,868

NOTES:

1. The current salary range is subject to change. You may confirm the starting salary with the hiring department before accepting a job offer.
2. Candidates from the eligible list are normally appointed to vacancies in the lower pay grade positions.

DUTIES

Plans, directs, and coordinates the administrative activities of the Department of Airports.

REQUIREMENTS/MINIMUM QUALIFICATIONS

1. Two years of full-time paid experience with the City of Los Angeles at the level of Chief Management Analyst supervising staff engaged in human resources management; budget and financial planning; RFP and contract development, review and administration; or airport operations; **or**
2. Three years of full-time paid experience with the City of Los Angeles, Department of Airports at the level of Senior Management Analyst II supervising staff engaged in human resources management; budget and financial planning; RFP and contract development, review and administration; or airport operations; **or**
3. Three years of full-time paid experience with the City of Los Angeles, Department of Airports as an Executive Assistant Airports, representing Airport executive management on operational, administrative, or community relations issues.

PROCESS NOTES

1. Applicants who lack six months or less of the required experience may file for this examination. However, they cannot be appointed until the full experience requirement is met.
2. A valid California driver's license is required. Applicants will be disqualified and not eligible for hire if their record within the last 36 months reflects three or more moving violations and/or at-fault accidents, or a conviction of a major moving violation (such as DUI).

WHERE TO APPLY

Applications will only be accepted on-line. **When you are viewing the on-line job bulletin of your choice, simply scroll to the top of the page and select the "Apply" icon.** On-line job bulletins are also made available at https://www.governmentjobs.com/careers/lacity/promotionaljobs for Promotional Examinations.

NOTE:

Applicants are urged to apply early to ensure you have time to resolve any technical issues you may encounter.

AN EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER

APPLICATION DEADLINE

Applications must be received by THURSDAY, FEBRUARY 9, 2017.

SELECTION PROCESS

After meeting minimum qualifications, candidates will be scheduled for the following:

Examination Weight: Training and Experience Questionnaire 100%

The examination will consist entirely of a Training and Experience Questionnaire. In the Training and Experience Questionnaire candidates may be evaluated on their knowledge, experience, training, professional background and personal qualifications, including knowledge of: the major principles and practices of administration, organization, and management; the principles and practices of public personnel administration and labor relations; provisions of the City Charter, ordinances, and laws pertaining to accounting, auditing, personnel administration, and equal employment opportunity; contracting standards and practices; and the ability to: supervise subordinate technical and professional management personnel; meet and deal tactfully and effectively with officials, employees, and the public; and other necessary knowledge, skills and abilities.

The Training and Experience Questionnaire of all candidates will be submitted to an expert review panel for evaluation. The expert review panel will assign a numeric score to each candidate based on an assessment of each candidate's qualifications as described on the Training and Experience Questionnaire. Unsolicited supplemental information will not be submitted to the expert review panel.

Candidates will be notified by e-mail of the time and location of the written test. The Training and Experience Questionnaire will be administered in a single half-day session on **SATURDAY, APRIL 1, 2017**, in Los Angeles. Candidates may anticipate that PCs (personal computers) will be made available to type their responses to the Training and Experience Questionnaire.

NOTES:

1. Applications are accepted subject to review to ensure that minimum qualifications are met. Candidates may be disqualified at any time it is determined that they do not possess the minimum qualifications stated on this bulletin.
2. Candidates will accrue seniority credit at a rate of 0.10 of a point for each year of service in those classes, which provide qualifying experience for this position. A maximum of one point will be added to the score of the candidates.
3. Appointment to a position in this class is subject to a one-year probationary period under Section 1011 of the Los Angeles City Charter.
4. If in accordance with the Rule of Three Whole Scores all applicants are eligible for appointment consideration, the examination will consist entirely of an evaluation of the candidates' City employment application by Personnel Department staff to ensure that minimum qualifications have been met.
5. A final score of 70% is required to be placed on the eligible list.
6. You must have received a regular appointment to a City position or be on a reserve list to file on a promotional basis.
7. As a covered entity under the Fair Employment and Housing Act and Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability, and, upon request, will provide reasonable accommodations to ensure equal access to its programs, services, and activities. To request a disability accommodation, please complete the Disability Accommodation Form within 14 calendar days of the submittal of the City application. The Disability Accommodation Form can be obtained at http://per.lacity.org/exams/verify_disability.pdf.
8. In accordance with Civil Service Rule, Sec. 4.24, review periods may be combined. Candidates in the examination process may file protests as provided in Sec. 4.20, 4.22, 4.23 as applicable and within the required time frame; however, the Personnel Department may respond to and resolve protests prior to the establishment of the eligible list.

THIS EXAMINATION IS TO BE GIVEN ON AN INTERDEPARTMENTAL PROMOTIONAL BASIS ONLY

The City of Los Angeles does not discriminate on the basis of race, religion, national origin, sex, age, marital status, sexual orientation, gender identity, gender expression, disability, creed, color, ancestry, medical condition (cancer), or Acquired Immune Deficiency Syndrome.

DIVISION LIBRARIAN

Class Code: 6157
Open Date: 01-27-17
(Exam Open to All, including Current City Employees)

ANNUAL SALARY

$120,645 to $171,654

NOTE:

The current salary range is subject to change. You may confirm the starting salary with the hiring department before accepting a job offer.

DUTIES

A Division Librarian plans, organizes, and directs the work of professional and support library personnel who are providing library services to the public or supporting library services in a major division of the Los Angeles Public Library; heads a major library division such as Central Library Services, Branch Library Services, Emerging Technologies and Collections, or Engagement and Learning; assists with budget and financial reporting; assists with strategic planning activities; may represent the Library Department before elected officials, municipal agencies, and other public and private organizations; applies sound supervisory and management principles and techniques in building and maintaining an effective work force; and fulfills equal employment opportunity responsibilities.

REQUIREMENTS/MINIMUM QUALIFICATIONS

Two years of full-time paid professional experience as a Principal Librarian with the City of Los Angeles; **or**

A master's degree in Library Science or Library and Information Science from a school accredited by the American Library Association and two years of full-time paid professional librarian experience, at the level of Principal Librarian with the City of Los Angeles, working in areas such as:

- Coordinating and developing library services, establishing library operating policies and procedures, and effectively utilizing library personnel to ensure full public services throughout a library system or region;
- Administering the maintenance and development of a library materials collection throughout a library system, region, or in a central library subject department;
- Administering cocperative programs with schools, community groups, and businesses to define appropriate library services throughout a library system or region.

PROCESS NOTES

In addition to the regular City application, all applicants must complete the Division Librarian Qualifications Questionnaire at the time of filing. The Division Librarian Qualifications Questionnaire is located within the Supplemental Questions section of the City application. Applicants who fail to complete the Qualifications Questionnaire will not be considered further in this examination, and their application will not be processed.

Applicants who lack six months or less of the required experience may file for this examination. However, they cannot be appointed until the full experience requirement is met.

Some positions may require a valid California driver's license. Candidates may not be eligible for appointment to these positions if their record within the last 36 months reflects three or more moving violations and/or at-fault accidents, or a conviction of a major moving violation (such as DUI).

In Requirement #2, the term "professional librarian experience" applies to positions that require possession of a master's degree in Library Science or Library and Information Science from a school accredited by the American Library Association in order to obtain that position. Therefore, to be considered "professional," qualifying experience must be gained in positions after obtaining such a degree.

Experience working in a diverse community and supervising a minimum staff of 50 is especially desired.

Please note that qualifying education must be from a college or university accredited by the American Library Association. A list of approved institutions can be found at http://www.ala.org/accreditedprograms/directory/alphalist.

Candidates completing the exam process will be contacted by the Personnel Department to provide required proof of qualifying degree.

Every candidate that is scheduled for a civil service interview will be required to complete their interview on an electronic device (i.e. computer, mobile device, tablet, etc.) using the video messaging program Skype. In order to use Skype you must have the following program and equipment prior to your scheduled interview date and time: an up-to-date electronic device that meets the minimum system requirements to run Skype, the latest version of Skype downloaded on your device (please go to http://www.skype.com/en/ and click the download Skype icon), internet connection (a high-speed broadband connection is recommended), a built-in or external webcam (high-quality or HD webcam is recommended), and a microphone and speakers (built-in or external). Please visit https://support.skype.com/en/faq/FA10328/what-are-the-system-requirements-for-skype in order to view the system requirements for running Skype on different operating systems. You may also visit https://support.skype.com/en/faq/FA597/what-do-i-need-to-make-a-video-call for more details on what you will need in order to make a video call, for information about call and video quality, and to determine if your computer meets the hardware requirements. If you need any additional help using Skype please visit https://support.skype.com/en/. On the support webpage some helpful links can be found under the headings: Video calling and Skype for devices.

SELECTIVE CERTIFICATION

In accordance with Charter Section 1010 (b) and Civil Service Rule 5.31, selective certification will be used for some positions that require special skills and/or training in one or more of the following areas. Only persons possessing experience in one or more of the following areas as of the close of the filing period may be considered for appointment to fill such positions.

1. Five years of full-time paid experience managing or directing the day-to-day operations of branch libraries; **or**
2. Five years of full-time paid experience managing and developing a library system's electronic network including its Integrated Library System, library applications, Internet services, Web development, emerging technologies and innovative virtual services; **or**
3. Five years of full-time paid experience developing, managing and implementing a library system's digital strategy, including patron-centered digital services, activities, programs and initiatives.

WHERE TO APPLY

Applications and Qualifications Questionnaires will only be accepted on-line. **When you are viewing the on-line job bulletin of your choice, simply scroll to the top of the page and select the "Apply" icon.** On-line job bulletins are also available at http://agency.governmentjobs.com/lacity/default.cfm for Open Competitive Examinations and at http://agency.governmentjobs.com/lacity/default.cfm?promotionaljobs=1 for Promotional Examinations.

NOTES:

1. Applicants are urged to apply early to ensure you have time to resolve any technical issues you may encounter.
2. All application materials must be complete at the time of filing for you to be considered a candidate in this examination.

APPLICATION DEADLINE

Applications and Qualifications Questionnaires must be received by THURSDAY, FEBRUARY 9, 2017.

In accordance with Civil Service Rule 4.2, all applicants who apply may not be tested in this examination. To meet anticipated hiring needs, only a limited number of qualified applicants will be invited to participate in the interview in the following order: 1) Los Angeles City Promotional applicants who meet the minimum requirements. You must have received a regular appointment to a City position or be on a reserve list to apply for this examination as a promotional candidate; 2) Applicants currently employed by the City of Los Angeles on a part-time or exempt basis who meet the minimum requirements; 3) Remaining applicants who meet the minimum requirements in sufficient numbers to meet hiring needs in the order that applications were received. Applications submitted during the filing period will be kept on file for two years from January 27, 2017 in the event that additional applicants need to be tested to meet hiring needs.

QUALIFICATIONS REVIEW

Should a large number of qualified candidates file for this examination, each candidate's qualifications for the position of Division Librarian may be evaluated based on the candidate's responses to the Qualifications Questionnaire. Those candidates considered possessing the greatest likelihood of successfully performing the duties of a Division Librarian based solely on the information submitted for qualifications review will continue in the selection process.

SELECTION PROCESS

After meeting minimum qualifications, and in accordance with Rule 4.2 as stated above, candidates will be scheduled for the following:

Examination Weights: Interview 100%

The examination will consist entirely of an evaluation of professional and personal qualifications by interview. In the interview, emphasis will be placed on the candidate's experience and training as they relate to the knowledge of: activities, goals, and services of public libraries; administrative and professional issues within the library profession, and strategies for addressing them; principles and procedures of library organization and administration, including policy formulation, budget preparation, employee selection, and coordination of activities and services; general project management principles; best practices and innovation in public libraries; the value of diversity in a workforce, library programs, and communities; traditional and emerging technologies; supervisory principles and practices, including planning, delegating, directing the work of subordinates, and Equal Employment Opportunity; techniques for counseling, disciplining, training, instructing, motivating, and evaluating subordinate personnel; the ability to: use appropriate techniques for conflict resolution; use independent judgment to analyze and effectively resolve library issues, as well as future planning; understand impacts on library service resulting from changes in telecommunications and technology; address and resolve employee issues and grievances; plan, organize, and direct the activities of a major library division; speak effectively before groups; deal tactfully and effectively with other library managers, City department heads, City Council and Library Commission members, subordinate supervisors and employees, media, the public, and other stakeholders; work, coordinate, and function with a diverse workforce; build consensus for library initiatives; prepare and edit correspondence reports in an accurate and complete manner using principles of proper English usage, punctuation, spelling, and grammar; and other necessary skills, knowledge, and abilities.

Additionally, the interview board will consider the information in the candidate's Qualifications Questionnaire in their overall evaluation of the candidates' qualifications. Candidates may expect the interview panel members to discuss this information during the interview. Qualifications Questionnaires submitted by candidates on the day of the interview will not be accepted for presentation to the interview board.

Candidates will be notified later by e-mail of the date and time of the interview. All candidates that are scheduled for an interview will be required to complete the interview on an electronic device (i.e., computer, mobile device, tablet, etc.) using the video messaging program Skype. It is anticipated that the interviews will begin during the period of **APRIL 10, 2017 to APRIL 21, 2017.**

NOTES:

Applications are accepted subject to review to ensure that minimum qualifications are met. Candidates may be disqualified at any time if it is determined that they do not possess the minimum qualifications stated on this bulletin.

As a covered entity under the Fair Employment and Housing Act and Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodations to ensure equal access to its programs, services, and activities. To request a disability accommodation, please complete the Disability Accommodation Form within 14 calendar days of the submittal of the City application. The Disability Accommodation Form can be obtained at http://per.lacity.org/exams/verify_disability.pdf.

Candidates will accrue seniority credit at the rate of 0.10 of a point for each year of service in those classes which provide qualifying experience for this position. A maximum of one point will be added to the score of the candidate.

A final average score of 70% is required to be placed on the eligible list.

Appointments to a position in this class are subject to a one-year probationary period under the provisions of Section 1011 of the Los Angeles City Charter.

You must have received a regular appointment to a City position or be on a reserve list to file on a promotional basis.

In conjunction with Civil Service Rules, applicants who are current eligible City employees or are on a reserve list will be considered promotional candidates while all other applicants will be considered open candidates.

The promotional list will ordinarily be used ahead of the open competitive list. However, if open competitive candidates receive a higher score, without military credits, than the highest available promotional candidate, after adding seniority credit, the Civil Service Commission, upon request of the appointing authority, may approve certification of such open candidates ahead of the promotional candidates.

If in accordance with the Rule of Three Whole Scores all applicants are eligible for appointment consideration, the examination will consist entirely of an evaluation of the candidates' City applications by Personnel Department staff to ensure that the minimum qualifications are met.

In accordance with Civil Service Rule, Sec. 4.24, review periods may be combined. Candidates in the examination process may file protests as provided in Sec. 4.20, 4.22, 4.23 as applicable and within the required time frame; however, the Personnel Department may respond to and resolve protests prior to the establishment of the eligible list.

Notice:
If you receive and accept an offer of employment to a regular position with the City of Los Angeles, your employee benefit coverage (including health and dental coverage as well as life insurance) will commence approximately six weeks after your original regular appointment. Not all positions in the City receive benefit coverage; you should inquire regarding the availability of employee benefits prior to accepting a position.

THIS EXAMINATION IS TO BE GIVEN BOTH ON AN
INTERDEPARTMENTAL PROMOTIONAL AND OPEN COMPETITIVE BASIS

The City of Los Angeles does not discriminate on the basis of race, religion, national origin, sex, age, marital status, sexual orientation, gender identity, gender expression, disability, creed, color, ancestry, medical condition (cancer), or Acquired Immune Deficiency Syndrome.

ELEVATOR MECHANIC

Class Code: 3866
Open Date: 01-27-17
(Exam Open to All, including Current City Employees)

ANNUAL SALARY

$96,235 (flat-rated)
The salary in the Department of Water and Power is $96,945 (flat-rated).

NOTES:

1. **For information regarding reciprocity between the City of Los Angeles departments and LADWP, go to http://per.lacity.org/Reciprocity_CityDepts_and_DWP.pdf.**
2. The current salary range is subject to change. You may confirm the starting salary with the hiring department before accepting a job offer.
3. Candidates from the eligible list are normally appointed to vacancies in the lower pay grade positions.

DUTIES

An Elevator Mechanic does skilled electrical, electronic, mechanical, and hydraulic work in the maintenance and repair of passenger and freight elevators, escalators, and other vertical and horizontal transportation equipment, and their related equipment.

REQUIREMENT/MINIMUM QUALIFICATIONS

A Certificate as a Competent Conveyance (Elevator) Mechanic issued by the California Division of Occupational Safety and Health.

PROCESS NOTES

1. **In addition to the regular City application, all applicants must complete an Elevator Mechanic Qualifications Questionnaire at the time of filing. The Elevator Mechanic Qualifications Questionnaire is located within the Supplemental Questions section of the City application. Applicants who fail to complete the Qualifications Questionnaire will not be considered further in this examination, and their application will not be processed.**
2. A valid License to Act as a Journey level Elevator Mechanic issued by the City of Los Angeles Department of Building and Safety is required prior to appointment.
3. Experience in the maintenance and repair of selective-collective multi-programmed elevators and escalators is especially desired.
4. Proof of certification or a letter from the State of California indicating a certificate can be issued immediately upon hire (see below for more information) is required at the time of filing for the examination.
   a. If you do not currently possess a Competent Conveyance (Elevator) Mechanic certification issued by the State of California but have held one in the past, the State of California will not re-issue a Competent Conveyance (Elevator) Mechanic certification until you are re-employed as an Elevator Mechanic. As such, please contact the State office to request a review of your license status. If you are still in good standing, request a letter be written on your behalf indicating that a license can be re-issued immediately upon offer of employment. If hired, you must provide a copy of your certificate to the hiring department prior to your first day of employment.
   b. If you have never possessed a Competent Conveyance (Elevator) Mechanic certificate issued by the State of California, please ensure you have submitted a new application to the State prior to requesting a review of your status and/or a letter on your behalf. If hired, you must provide a copy of your certificate to the hiring department prior to your first day of employment. The State of California elevator mechanic licensing office can be reached at (916) 274-5709 or online at http://www.dir.ca.gov/dosh/elevator/CCCM_App.pdf.
5. Information regarding the Journey-level Elevator Mechanic License issued by the City of Los Angeles Department of Building and Safety may be obtained online at http://www.ladbs.org.
6. Some positions may require a valid California driver's license. Candidates may not be eligible for appointment to these positions if their record within the last 36 months reflects three or more moving violations and/or at-fault accidents, or a conviction of a major moving violation (such as DUI).

WHERE TO APPLY

Applications and Qualifications Questionnaires will only be accepted on-line. **When you are viewing the on-line job bulletin of your choice, simply scroll to the top of the page and select the "Apply" icon.** On-line job bulletins are also available at https://www.governmentjobs.com/careers/lacity http://agency.governmentjobs.com/lacity/default.cfmfor Open Competitive Examinations and at https://www.governmentjobs.com/careers/lacity/promotionaljobs for Promotional Examinations.

NOTE:

Applicants are urged to apply early to ensure you have time to resolve any technical issues you may encounter.

APPLICATION DEADLINE

Applications will be accepted until sufficient numbers have been received. Filing may close at any time without prior notice.

AN EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER

In accordance with Civil Service Rule 4.2, all applicants who apply may not be tested in this examination. To meet anticipated hiring needs, only a limited number of qualified applicants will be invited to participate in the interview in the following order: 1) Los Angeles City Promotional applicants who meet the minimum requirements. You must have received a regular appointment to a City position or be on a reserve list to apply for this examination as a promotional candidate; 2) Applicants currently employed by the City of Los Angeles on a part-time or exempt basis who meet the minimum requirements; 3) Remaining applicants who meet the minimum requirements in sufficient numbers to meet hiring needs in the order that applications were received. Applications submitted during the filing period will be kept on file for two years from January 27, 2017 in the event that additional applicants need to be tested to meet hiring needs.

QUALIFICATIONS REVIEW

Should a large number of qualified candidates file for this examination, each candidate's qualifications for the position of Elevator Mechanic may be evaluated based on the candidate's Qualifications Questionnaire. Those candidates considered possessing the greatest likelihood of successfully performing the duties of an Elevator Mechanic, based solely on the information submitted for qualifications review, will continue in the selection process.

SELECTION PROCESS

After meeting minimum qualifications, and in accordance with Rule 4.2 as stated above, candidates will be scheduled for the following:

Examination Weight: Interview 100%

The examination will consist entirely of an evaluation by interview. In the interview, emphasis may be placed on the adequacy of the candidate's work experience and professional development as they have provided the background necessary to perform the duties of an Elevator Mechanic, including knowledge of: inspection, testing, maintenance, repair, and adjustment techniques and procedures used on conveyance equipment and components, including hydraulic elevator system components, electric elevator system components, escalator and moving walk system components, dumb waiter system components, dock ramps system components, and handicapped lift system components; the identification and proper use of tools common to the elevator mechanic trade; elevator and electrical safety rules, policies, and procedures, including California Code of Regulations – Title 24, California Division of Occupational Safety and Health (Cal/OSHA) Elevator Safety Orders, and the City of Los Angeles Elevator Safety Code; and the ability to read, interpret and use blueprints, diagrams and schematic drawings for the construction, installation and troubleshooting of conveyance equipment; communicate orally in a clear and effective manner for the purpose of explaining pertinent information to others; interact tactfully and effectively with coworkers, the general public, building operations personnel, and others; and other necessary skills, knowledge and abilities.

As part of their evaluation of each candidate's overall qualifications for the job, the interview panel members will consider the information in the candidate's Qualifications Questionnaire. Candidates may expect panel members to discuss this information during the interviews. Unsolicited supplemental information will not be submitted to the interview panel.

Candidates will be notified by e-mail of the date, time, and location of the interview, which will be held in Los Angeles.

NOTES:

1. This examination is based on a validation study.
2. Applications are accepted subject to review to ensure that minimum qualifications are met. Candidates may be disqualified at any time if it is determined that they do not possess the minimum qualifications stated on this bulletin.
3. Based on City policy, before being hired in one of these positions, you may be required to undergo a drug and alcohol-screening test.
4. As a covered entity under the Fair Employment and Housing Act and Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodations to ensure equal access to its programs, services, and activities. To request a disability accommodation, please complete the Disability Accommodation Form within 14 calendar days of the submittal of the City application. The Disability Accommodation Form can be obtained at http://per.lacity.org/exams/verify_disability.pdf.
5. A final average score of 70% is required to be placed on the eligible list.
6. The promotional list will ordinarily be used ahead of the open competitive list. However, if open competitive candidates receive a higher score, without military credits, than the highest available promotional candidate, after adding seniority credit at the rate of 0.25 of a point for each year of continuous classified City service, the Civil Service Commission, upon request of the appointing authority, may approve certification of such open competitive candidates ahead of the promotional candidates.
7. You must have received a regular appointment to a City position or be on a reserve list to file on a promotional basis.
8. In conjunction with Civil Service Rules, applicants who have received a regular appointment to a City position or are on a reserve list will be considered Promotional candidates while all other applicants will be considered Open candidates.
9. If in accordance with the Rule of Three Whole Scores all applicants are eligible for appointment consideration, the examination will consist entirely of an evaluation of the candidates' City application by Personnel Department staff to ensure that the minimum qualifications have been met.
10. In accordance with Civil Service Rule, Sec. 4.24, review periods may be combined. Candidates in the examination process may file protests as provided in Sec. 4.20, 4.22 and 4.23 as applicable and within the required time frame; however, the Personnel Department may respond to and resolve protests prior to the establishment of the eligible list.

NOTICE:

If you receive and accept an offer of employment to a regular position with the City of Los Angeles, your employee benefit coverage (including health and dental coverage as well as life insurance) will commence approximately six weeks after your original regular appointment. Not all positions in the City receive benefit coverage; you should inquire regarding the availability of employee benefits prior to accepting a position.

THIS EXAMINATION IS TO BE GIVEN ON AN INTERDEPARTMENTAL PROMOTIONAL AND OPEN COMPETITIVE BASIS

The City of Los Angeles does not discriminate on the basis of race, religion, national origin, sex, age, marital status, sexual orientation, gender identity, gender expression, disability, creed, color, ancestry, medical condition (cancer), or Acquired Immune Deficiency Syndrome.

Class Code 3866 01-27-17

EQUIPMENT REPAIR SUPERVISOR

Class Code: 3746
Open Date: 01-27-17
(Exam Open to Current City Employees)

ANNUAL SALARY

$94,523 and $102, 750 (flat-rated)
The salary in the Department of Water and Power is $100,495 to $106, 091 and $106,822 to $112, 772

NOTES:

1. **For information regarding reciprocity between the City of Los Angeles departments and LADWP, go to http://per.lacity.org/Reciprocity_CityDepts_and_DWP.pdf.**
2. The current salary range is subject to change. You may confirm the starting salary with the hiring department before accepting a job offer.
3. Candidates from the eligible list are normally appointed to vacancies in the lower pay grade positions.

DUTIES

An Equipment Repair Supervisor supervises the work of senior and journey-level workers and helpers engaged in the servicing, maintenance, and repair of street maintenance, construction, fire fighting, marine and marine accessory, transportation and related equipment; applies sound supervisory principles and techniques in building and maintaining an effective work force; and fulfills equal employment opportunity responsibilities.

REQUIREMENT/MINIMUM QUALIFICATION

Four years of full-time paid journey-level experience as a heavy duty equipment mechanic engaged in the maintenance and repair of gasoline and diesel powered heavy duty equipment or fire fighting apparatus.

PROCESS NOTES

1. Applicants who lack six months or less of the required experience may file for this examination. However, they cannot be appointed until the full experience requirement is met.
2. Applicants who wish to use their City experience as an Auto Electrician must submit with their application a City of Los Angeles "Verification of Work Experience" (VWE) form with the required signatures, indicating the percentage of time performing the work that is claimed as qualifying work experience. The VWE form may be obtained on-line at **http://per.lacity.org/exams/vwe-sup.pdf.**
3. Applicants may attach the completed VWE form to their on-line application at the time of filing, or will have 7 calendar days from the submittal of their on-line application to deliver the VWE form to the Personnel Department at 700 East Temple Street, Room 100, Los Angeles, CA 90012. Applicants who fail to submit a copy of their VWE form within the time required will not be considered further in this examination and their applications will not be processed.
4. Some positions may require a valid California Class C driver's license; or a valid Class A and/or Class B driver's license and a valid medical certificate prior to appointment. Candidates may not be eligible for appointment to these positions if their record within the last 36 months reflects three or more moving violations and/or at-fault accidents, or a conviction of a major moving violation (such as DUI).
5. Some positions requiring a valid Class A and/or B driver's license require prior to appointment:
    a. A commercial driving history in accordance with the California Department of Motor Vehicles CVS Section 1808.1; **and**
    b. A valid medical certificate approved by the State of California Department of Motor Vehicles; **or**
    c. A valid federal Medical Examiner's Certificate (MEC) issued by a certified medical examiner listed on the Federal Motor Carrier Safety Administration (FMCSA) registry.
6. Some positions that operate interstate commercial vehicles will require a valid federal MEC as a condition of continued employment.

WHERE TO APPLY

Applications will only be accepted on-line. **When you are viewing the on-line job bulletin of your choice, simply scroll to the top of the page and select the "Apply" icon.** On-line job bulletins are also available at https://www.governmentjobs.com/careers/lacity/promotionaljobs for Promotional Examinations.

NOTE:

Applicants are urged to apply early to ensure you have time to resolve any technical issues you may encounter.

APPLICATION DEADLINE

Applications must be received by THURSDAY, FEBRUARY 9, 2017.

AN EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER

SELECTION PROCESS

After meeting minimum qualifications, candidates will be scheduled for the following:

Examination Weights:	**Written Test**	**Qualifying**
	Essay	**Advisory**
	Interview	**100%**

The examination will consist of a qualifying written test. an advisory essay, and an interview. In the qualifying written test, which will consist of multiple-choice questions, candidates may be examined for knowledge of: mechanical principles of internal combustion engines; electrical systems and components; hydraulic systems such as lift gates; operation of hydraulic, and air brake systems, gasoline and diesel fuel systems, clutch assemblies, drive shaft and rear axle assemblies, transmissions and power take-offs, automotive air conditioning, cooling and heating systems, components and controls; power and manual steering systems and automotive suspension systems; proper procedures for testing exhaust and emission control components; tire wear patterns; State of California motor vehicle codes; alternative fuel technologies; hydraulic flow tester and opacity meter; Cal/OSHA rules and general safety standards, including safety requirements for alternative fuel vehicles; procedures for the handling and disposal of hazardous waste and materials; fundamental supervisory principles, practices, and responsibilities; pertinent City and Personnel Department rules, policies, practices, and procedures, including Equal Employment Opportunity policies and Memoranda of Understanding of subordinate personnel; and the ability to direct and coordinate the work of groups of employees engaged in a variety of automotive repair activities; perform basic arithmetic calculations; read and interpret job related written information and technical drawings; communicate effectively; and other necessary skills, knowledge, and abilities.

On the same day as the qualifying multiple-choice written test, candidates will also be required to prepare some written material in response to a problem related to the duties of an Equipment Repair Supervisor. This essay material will not be scored separately, but will be presented to the interview panel for discussion with the candidates and for consideration in the overall evaluation of the candidate's qualifications. Candidates may anticipate that PCs (personal computers) will be made available to type their advisory essay responses. Those who do not complete the advisory essay will not be invited to the interview and will be considered to have failed the entire examination.

Candidates will be notified later by e-mail of the time and location of the qualifying written test, which will be held in a single half-day session on **SATURDAY, APRIL 8, 2017** in Los Angeles.

Passing Score for Qualifying Written Test

The passing score for the qualifying written test will be determined by Personnel Department staff after the qualifying written test is administered. Consideration will be given to the number of candidates taking the test and the existing and anticipated number of vacancies, such that there are a sufficient number of eligible on the list to satisfy current and future vacancies for the next two years. **Therefore, the passing score for the qualifying multiple-choice written test may be set either above or below 70%.**

Candidates must complete the advisory essay and achieve a passing score in the qualifying written test in order to be called for the interview.

The examination score will be based entirely on the interview. In the interview, emphasis may be placed on the candidate's experience, training and professional development as they have provided the knowledge of: mechanical principles of internal combustion engines; electrical systems and components; hydraulic systems; operation of hydraulic, air and mechanical brake systems, power steering systems and automotive suspension systems; alternative fuels and technologies; safety practices and standards, including Cal/OSHA rules; procedures for the handling and disposal of hazardous waste and materials; fundamental supervisory principles, practices, and responsibilities; pertinent City and Personnel Department rules, policies, practices, and procedures including Equal Employment Opportunity policies; computer systems sufficient to diagnose problems; inventory and ordering procedures; and the ability to direct and coordinate the work of groups of employees engage in a variety of automotive repair activities; delegate and schedule work to subordinates; read and interpret job related written information such as shop records, manufacturer's parts, and repair manuals; communicate effectively, both orally and in writing; deal tactfully and effectively with supervisors, vendors and other outside agencies; and other necessary skills, knowledge, and abilities.

Candidates will be notified later by e-mail of the date, time, and location of the interview, which will be held in Los Angeles.

NOTES:

1. This examination is based on a validation study and as provided by Civil Service Commission Rule 4.20, the written test will not be subject to candidate review.
2. Applications are accepted subject to review to ensure that minimum qualifications are met. Candidates may be disqualified at any time if it is determined that they do not possess the minimum qualifications stated on this bulletin.
3. Based on City policy, you may be required to undergo mandatory drug and alcohol testing prior to and during employment in this class.
4. As a covered entity under the Fair Employment and Housing Act and Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodations to ensure equal access to its programs, services, and activities. To request a disability accommodation, please complete the Disability Accommodation Form within 14 calendar days of the submittal of the City application. The Disability Accommodation Form can be obtained at http://per.lacity.org/exams/verify_disability.pdf.
5. A final average score of 70% on the interview portion of the examination is required to be placed on the eligible list.
6. Seniority credit at the rate of 0.25 of a point for each year of continuous City service will be added to the weighted test score of each candidate.
7. You must have received a regular appointment to a City position or be on a reserve list to file on a promotional basis.

THIS EXAMINATION IS TO BE GIVEN ONLY ON AN INTERDEPARTMENTAL PROMOTIONAL BASIS

The City of Los Angeles does not discriminate on the basis of race, religion, national origin, sex, age, marital status, sexual orientation, gender identity, gender expression, disability, creed, color, ancestry, medical condition (cancer), or Acquired Immune Deficiency Syndrome.

HYDROGRAPHER

Class Code: 7263
Open Date: 01-27-17
(Exam Open to All, including Current City Employees)

ANNUAL SALARY

$67,818 to $84,250; $71,326 to $88,593; and $74,896 to $93,041

NOTES:

1. **For information regarding reciprocity between the City of Los Angeles departments and LADWP, go to http://per.lacity.org/Reciprocity_CityDepts_and_DWP.pdf.**
2. The current salary range is subject to change. You may confirm the starting salary with the hiring department before accepting a job offer.
3. Candidates from the eligible list are normally appointed to vacancies in the lower pay grade positions.

DUTIES

A Hydrographer gathers, records, and compiles hydrographic and meteorological data pertinent to municipal water supply and rights.

NOTE:

Hydrographers may be required to climb ladders and work up to 90 feet above ground on the outside of water tanks and towers, and up to 90 feet underground in confined spaces such as seepage and reservoir vaults, and lift objects weighing up to 90 pounds. They may also be required to carry backpacks at high altitudes, in adverse weather conditions and in isolated areas, and use skis, snowshoes, snowmobiles, and all terrain vehicles (ATVs).

REQUIREMENT/MINIMUM QUALIFICATION

Two years of full-time paid experience in hydrography or field surveying, or in one or more of the following fields: utility electronics technician, computer electronics technician, computer control systems technician, communications systems technician, or communications instrumentation technician.

One year of education from an accredited college or university of which 12 semester or 18 quarter units must be in engineering or physical sciences or agricultural management may be substituted for each year of experience lacking.

PROCESS NOTES

1. For applicants who are substituting education for the aforementioned full-time paid experience in the Requirement, one year of college or university education will be substituted on the basis of 30 semester or 45 quarter units. For this substitution, applicants must list each course title, school name and location, number of semester or quarter units, and completion dates in the Supplemental Questions Section of the on-line application.
2. Candidates completing the exam process will be contacted by the Personnel Department to provide required proof of qualifying course work.
3. Some positions may require a valid California driver's license. Candidates may not be eligible for appointment to these positions if their record within the last 36 months reflects three or more moving violations and/or at-fault accidents, or a conviction of a major moving violation (such as DUI).

WHERE TO APPLY

Applications will only be accepted on-line. **When you are viewing the on-line job bulletin of your choice, simply scroll to the top of the page and select the "Apply" icon.** On-line job bulletins are also available at https://www.governmentjobs.com/careers/lacity http://agency.governmentjobs.com/lacity/default.cfm for Open Competitive Examinations and at https://www.governmentjobs.com/careers/lacity/promotionaljobs for Promotional Examinations.

NOTE:

Applicants are urged to apply early to ensure you have time to resolve any technical issues you may encounter.

EQUAL EMPLOYMENT OPPORUNITY

APPLICATION DEADLINE

This examination may close without prior notice at any time after a sufficient number of applications have been received. For administrative purposes, filing may close periodically and reopen periodically.

In accordance with Civil Service Rule 4.2, all applicants who apply may not be tested in this examination. To meet anticipated hiring needs, only a limited number of qualified applicants will be invited to participate in the written test in the following order: 1) Los Angeles City Promotional applicants who meet the minimum requirements. You must have received a regular appointment to a City position or be on a reserve list to apply for this examination as a promotional candidate; 2) Applicants currently employed by the City of Los Angeles on a part-time or exempt basis who meet the minimum requirements; 3) Remaining applicants who meet the minimum requirements in sufficient numbers to meet hiring needs in the order that applications were received. Applications submitted during the filing period will be kept on file for two years in the event that additional applicants need to be tested to meet hiring needs.

SELECTION PROCESS

After meeting minimum qualifications, and in accordance with Rule 4.2 as stated above, candidates will be scheduled for the following:

Examination Weight: Written Test 100%

The examination will consist entirely of a weighted written test. In the weighted written test, which will consist of multiple-choice questions, the following competencies may be evaluated: Mathematics; Self-Management; Interpersonal Skills; Safety Focus including the content and purpose of Material Safety Data Sheets (MSDSs); Technology Application, including application of: hydrographic meters and instrumentation used to measure and record water flow and pressure; voltmeters used to measure voltage and amperage in devices with simple electric circuitry; Job Knowledge, including knowledge of: hydrography and hydrogeology concepts; flow measurement structures and their components; water and snow surveying methods and the tools necessary to perform such work; topographic features of maps; basic plumbing materials used to install hydrographic devices; and other necessary skills, knowledge, and abilities.

Additional information can be obtained by going to http://per.lacity.org/index.cfm?content=jobanalyses and clicking on Competencies under Hydrographer.

The first written test will be administered in a single half-day session on **SATURDAY, MARCH 25, 2017** in Los Angeles. Candidates will be notified later by e-mail of the time and location of the written test. Additional test dates may be added as needed.

NOTES:

1. This examination is based on a validation study, and as provided by Civil Service Rule 4.20, the written test will not be subject to candidate inspection.
2. You may take this examination only once every 365 days. Your name may be removed from the eligible list after six (6) months.
3. As a covered entity under the Fair Employment and Housing Act and Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodations to ensure equal access to its programs, services, and activities. To request a disability accommodation, please complete the Disability Accommodation Form within 14 calendar days of the submittal of the City application. The Disability Accommodation Form can be obtained at http://per.lacity.org/exams/verify_disability.pdf.
4. Based on the Federal Omnibus Transportation Employee Testing Act of 1994, you may be required to undergo mandatory drug and alcohol testing prior to and during employment in this class.
5. In conjunction with Civil Service Rules, applicants who are current eligible City employees or are on a reserve list will be considered Promotional candidates while all other applicants will be considered Open candidates.
6. The promotional list will ordinarily be used ahead of the open competitive list. However, if open competitive candidates receive a higher score, without military credits, than the highest available promotional candidate, after adding 0.25 of a point seniority credit for each year of service, the Civil Service Commission, upon request of the appointing authority, may approve certification of such open competitive candidates ahead of the promotional candidates.
7. Applications are accepted subject to review to ensure that minimum qualifications are met. Candidates may be disqualified at any time it is determined that they do not possess the minimum qualifications stated on this bulletin.
8. A final average score of 70% or higher is required to be placed on the eligible list.
9. Your rank on the employment list may change as scores of candidates from other administrations of this examination are merged onto one list.
10. In accordance with Civil Service Rule, Sec 4.24, review periods may be combined. Candidates in the examination process may file protests as provided in Section 4.20, 4.22, and 4.23 as applicable and within the required time frame; however, the Personnel Department may respond to and resolve problems prior to the establishment of the eligible list.

Notice:

If you receive and accept an offer of employment to a regular position with the City of Los Angeles, your employee benefit coverage (including health and dental coverage as well as life insurance) will commence approximately six weeks after your original regular appointment. Not all positions in the City receive benefit coverage; you should inquire regarding the availability of employee benefits prior to accepting a position.

THIS EXAMINATION IS TO BE GIVEN BOTH ON AN INTERDEPARTMENTAL PROMOTIONAL AND AN OPEN COMPETITIVE BASIS

The City of Los Angeles does not discriminate on the basis of race, religion, national origin, sex, age, marital status, sexual orientation, gender identity, gender expression, disability, creed, color, ancestry, medical condition (cancer), or Acquired Immune Deficiency Syndrome.

EQUAL EMPLOYMENT OPPORUNITY

VIDEO PRODUCTION COORDINATOR

Class Code: 1802
Open Date: 01-27-17
(Exam Open to All, including Current City Employees)

ANNUAL SALARY

$52,951 to $77,402

NOTE:

Candidates from the eligible list are normally appointed to vacancies in the lower pay grade positions.

DUTIES

A Video Production Coordinator performs a combination of production and administrative tasks related to planning, organizing, and coordinating municipal productions and operations; coordinates the development of video productions for use in public presentations, community meetings, theaters, live events, public exhibits, school programming, on the web and in social media; schedules and coordinates requests for production, editing, translation and closed captioning; serves as producer, associate producer, director, post production supervisor, and scriptwriter for municipal projects; assists in the recruitment, evaluation, and selection of contractors; develops the plan, schedule, and budget for a wide range of video productions; may also shoot, edit, and produce videos, and tailor video content for social media; and does related work.

REQUIREMENTS/MINIMUM QUALIFICATIONS

Three years of full-time paid experience in video production coordination, including shooting, editing, and producing video, and performing general administrative work.

Completion of 60 semester or 90 quarter units from an accredited college or university with successful completion of at least 12 semester or 18 quarter units in Communications or a closely related field may substitute for one year of the required experience.

PROCESS NOTES

1. **In addition to the regular City application, each applicant is required to submit a Video Production Coordinator Training and Experience Questionnaire at the time of filing. Applicants who fail to submit the Training and Experience Questionnaire will not be considered candidates in this examination and their applications will not be processed.**
2. Applicants who lack six months or less of the required experience may file for this examination. However, they cannot be appointed until the full experience requirement is met.
3. Some positions may require a valid California driver's license. Candidates may not be eligible for appointment to these positions if their record within the last 36 months reflects three or more moving violations and/or at-fault accidents, or a conviction of a major moving violation (such as DUI).
4. College course work with an emphasis in television is especially desired.
5. All applicants must list their school name and location, course title with the number of semester or quarter units, and completion dates in the Supplemental Questions section of the application.
6. Please note that qualifying education must be from a college or university accredited by a City of Los Angeles recognized agency. A list of approved accrediting agencies can be found at http://per.lacity.org/Accredited%20Institutions%2008-21-08.pdf.
   Candidates completing the examination process will be contacted by the Personnel Department to provide proof of qualifying coursework.

WHERE TO APPLY

Applications will only be accepted on-line. **When you are viewing the on-line job bulletin of your choice, simply scroll to the top of the page and select the "Apply" icon.** On-line job bulletins are also available at https://www.governmentjobs.com/careers/lacity http://agency.governmentjobs.com/lacity/default.cfmfor Open Competitive Examinations.

NOTE:

Applicants are urged to apply early to ensure you have time to resolve any technical issues you may encounter.

APPLICATION DEADLINE

Applications and Training and Experience Questionnaires must be received on-line by THURSDAY, FEBRUARY 9, 2017.

AN EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER

In accordance with Civil Service Rule 4.2, all applicants who apply may not be tested in this examination. To meet anticipated hiring needs, only a limited number of qualified applicants will have their Training and Experience Questionnaire evaluated in the following order: 1) Applicants currently employed by the City of Los Angeles who meet the minimum requirements, or are on a reserve list; 2) Remaining applicants who meet the minimum requirements in sufficient numbers to meet hiring needs in the order that applications were received. Applications submitted during the filing period will be kept on file for two years from January 27, 2017 in the event that additional applicants need to be tested to meet hiring needs.

SELECTION PROCESS

After meeting minimum qualifications, and in accordance with Rule 4.2 as stated above, candidates will be scheduled for the following:

Examination Weight: Training and Experience Questionnaire . . . . . Qualifying
Interview 100%

The examination will consist of a qualifying Training and Experience Questionnaire and an interview. In the qualifying Training and Experience Questionnaire, candidates may be examined for knowledge of: principles, practices, methods, and techniques used in video production work; video production workflow and related equipment sufficient to understand equipment and facility needs for video production; safety principles, practices, and procedures pertaining to video production operations and equipment sufficient to avoid common safety hazards, injury to self and others, property damage, and exposure to liability; time-management and organizational principles, practices, and techniques sufficient to effectively coordinate multiple video productions and projects; and the ability to plan, organize, and coordinate video production projects and operations sufficient to schedule all productions and book all staff and facilities for all productions in a timely manner; prioritize and meet deadlines in order to produce accurate work; coordinate the integration of video, computer systems, social media, and web formats into an overall production; organize video production and presentation for live events, theater performances and presentations, and online activities; use computer software for video production, including Premier, Final/Cut Pro, Avid, ScheduALL, Photoshop, and other related software programs; communicate in writing in a clear, concise, and effective manner sufficient to prepare accurate reports and correspondence; communicate orally in order to effectively discuss technical and other information with supervisors, representatives, contractors, vendors and the public; interact tactfully and effectively with City officials, employees, representatives from outside agencies, contractors, vendors or the public; and other necessary skills, knowledge and abilities.

The qualifying Training and Experience Questionnaire will be submitted to an expert review panel for evaluation. The expert review panel will assign a numeric score for each candidate based on an assessment of each candidate's qualifications as described on the qualifying Training and Experience Questionnaire. Unsolicited supplemental information will not be submitted to the expert review panel.

Passing Score for the Qualifying Test

The passing score for the qualifying Training and Experience Questionnaire will be determined by Personnel Department staff after the qualifying test is administered. Consideration will be given to the number of candidates taking the test and the existing and anticipated number of vacancies, such that there are a sufficient number of eligibles on the list to satisfy current and future vacancies for the next two years. **Therefore, the passing score for the qualifying Training and Experience Questionnaire may be set either above or below 70%.**

Candidates must achieve a passing score on the qualifying Training and Experience Questionnaire in order to be invited to the interview.

The examination score will be based entirely on the interview. In the interview, emphasis may be placed on the candidate's experience, training and professional development as they have provided knowledge of: principles, practices, methods, and techniques used in video production work; video production workflow and related equipment sufficient to understand equipment and facility needs for video production; safety principles, practices, and procedures pertaining to video production operations and equipment sufficient to avoid common safety hazards, injury to self and others, property damage, and exposure to liability; time-management and organizational principles, practices, and techniques sufficient to effectively coordinate multiple video productions and projects; and the ability to plan, organize, and coordinate video production projects and operations sufficient to schedule all productions, book all staff and facilities for all productions in a timely manner; prioritize and meet deadlines in order to produce accurate work; coordinate the integration of video, computer systems, social media, and web formats into an overall production; organize video production and presentation for live events, theater performances and presentations, and online activities; use computer software for video production, including Premier, Final/Cut Pro, Avid, ScheduALL, Photoshop, and other related software programs; communicate in writing in a clear, concise, and effective manner sufficient to prepare accurate reports and correspondence; communicate orally in order to effectively discuss technical and other information with supervisors, representatives, contractors, vendors and the public; interact tactfully and effectively with City officials, employees, representatives from outside agencies, contractors, vendors or the public; and other necessary skills, knowledge and abilities.

Candidates will be notified later by e-mail of the date, time, and location of the interview, which will be held in Los Angeles. It is anticipated that interviews will begin during the period of **APRIL 3, 2017 to APRIL 14, 2017.**

NOTES:

1. As a covered entity under the Fair Employment and Housing Act and Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodations to ensure equal access to its programs, services, and activities. To request a disability accommodation, please complete the Disability Accommodation Form within 14 calendar days of the submittal of the City application. The Disability Accommodation Form can be obtained at http://per.lacity.org/exams/verify_disability.pdf.
2. Applications are accepted subject to review to ensure that minimum qualifications are met. Candidates may be disqualified at any time if it is determined that they do not possess the minimum qualifications stated on this bulletin.
3. A final average score of 70% in the interview portion of the examination is required to be placed on the eligible list.

Notice:

If you receive and accept an offer of employment to a regular position with the City of Los Angeles, your employee benefit coverage (including health and dental coverage as well as life insurance) will commence approximately six weeks after your original regular appointment. Not all positions in the City receive benefit coverage; you should inquire regarding the availability of employee benefits prior to accepting a position.

THIS EXAMINATION IS TO BE GIVEN ONLY
ON AN OPEN COMPETITIVE BASIS

The City of Los Angeles does not discriminate on the basis of race, religion, national origin, sex, age, marital status, sexual orientation, gender identity, gender expression, disability, creed, color, ancestry, medical condition (cancer), or Acquired Immune Deficiency Syndrome.

Code No. 1802. 01-27-17

VIDEO TECHNICIAN

Class Code: 6145
Open Date: 01-27-17
(Exam Open to All, including Current City Employees)

ANNUAL SALARY

$52,951 to $77,402 and $58,672 to $85,795

NOTES:

1. The current salary range is subject to change. You may confirm the starting salary with the hiring department before accepting a job offer.
2. Candidates from the eligible list are normally appointed to vacancies in the lower pay grade positions.

DUTIES

A Video Technician operates municipal access equipment for City departments, City Council offices, the Mayor, and other City sponsored public meetings and events; performs off-line and on-line editing; oversees and performs related tasks in a particular area of municipal access operations, such as field production, directing and producing City Council and other meeting coverage, or post-production; acts as a liaison to City departments, the Mayor's Office and City Council offices in providing related services; provides technical assistance in the operation and maintenance of equipment; and does related work.

REQUIREMENT/MINIMUM QUALIFICATION

Two years of full-time paid video production experience, including the operation, use, and care of video production equipment.

A certificate from a recognized broadcast television training program or a closely related field may substitute for one year of the required experience.

PROCESS NOTES

1. **In addition to the regular City application, all candidates must complete the Video Technician Qualifications Questionnaire at the time of filing. The Video Technician Qualifications Questionnaire is located within the Supplemental Questions of the City Application. Applicants who fail to complete the Qualifications Questionnaire will not be considered further in this examination and their application will not be processed.**
2. Applicants who lack six months or less of the required experience may file for this examination. However, they cannot be appointed until the full experience requirement is met.
3. Some positions may require a valid California driver's license prior to appointment. Candidates may not be eligible for appointment to these positions if their record within the last 36 months reflects three or more moving violations and/or at-fault accidents, or a conviction of a major moving violation (such as DUI).

WHERE TO APPLY

Applications will only be accepted on-line. **When you are viewing the on-line job bulletin of your choice, simply scroll to the top of the page and select the "Apply" icon.** On-line job bulletins are also available at https://www.governmentjobs.com/careers/lacity for Open Competitive Examinations.

NOTES:

1. Applicants are urged to apply early to ensure you have time to resolve any technical issues you may encounter.
2. All application materials must be complete at the time of filing for you to be considered a candidate in this examination.

APPLICATION DEADLINE

Applications must be received by THURSDAY, FEBRUARY 9, 2017.

In accordance with Civil Service Rule 4.2, all applicants who apply may not be tested in this examination. To meet anticipated hiring needs, only a limited number of qualified applicants will be invited to participate in the interview portion of this examination in the following order: 1) Applicants currently employed by the City of Los Angeles who meet the minimum requirements, or are on a reserve list; 2) Remaining applicants who meet the minimum requirements in sufficient numbers to meet hiring needs in the order that applications were received. Applications submitted during the filing period will be kept on file for two years from January 27, 2017, in the event that additional applicants need to be tested to meet hiring needs.

QUALIFICATIONS REVIEW

Should a large number of qualified candidates file for this examination, each candidate's qualifications for the position of Video Technician may be evaluated based on the candidate's Qualifications Questionnaire. Those candidates considered possessing the greatest likelihood of successfully performing the duties of a Video Technician based solely on the information submitted for qualifications review will continue in the selection process.

SELECTION PROCESS

After meeting minimum qualifications, and in accordance with Rule 4.2 and the Qualifications Review as stated above, candidates will be scheduled for the following:

Examination Weight: Interview 100%

The examination will consist entirely of an evaluation of professional and personal qualifications by interview. In the interview, the following competencies may be evaluated: judgment and decision making, conscientiousness, customer service, teamwork, oral communication, technology application, and job knowledge, including knowledge of: operating procedures, maintenance, storage, and security of broadcast-quality video systems and equipment; methods and techniques used for troubleshooting common problems experienced when operating video systems and equipment; video programming genres and video production techniques; basic scriptwriting and pre-production techniques; procedures used to convert video media files into the appropriate format for various applications; software programs and their functions used for video production, editing and/or photography; and other necessary skills, knowledge, and abilities.

Additional information can be obtained by going to http://per.lacity.org/index.cfm?content=jobanalyses and clicking on Competencies under Video Technician.

The interviews, which will be held in Los Angeles, are anticipated to begin during the period of **MARCH 27, 2017 to APRIL 07, 2017.** Candidates invited to participate in the interview will be required to self-schedule themselves for a specific date and time. Candidates will receive an e-mail from the City of Los Angeles outlining the specific steps on how to self-schedule themselves, and will be required to do so by the date provided in the instructions sent to them via email. Candidates that do not self-schedule themselves within the required time will not be considered further in this examination.

NOTES:

1. This examination is based on a validation study.
2. As a covered entity under the Fair Employment and Housing Act and Title II of the American with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodations to ensure equal access to programs, services, and activities. To request a disability accommodation, please complete the Disability Accommodation Form within 14 calendar days of the submittal of the City application. The Disability Accommodation Form can be obtained at http://per.lacity.org/exams/verify_disability.pdf.
3. Applications are accepted subject to review to ensure that minimum qualifications are met. Candidates may be disqualified at any time if it is determined that they do not possess the minimum qualifications stated on the bulletin.
4. A final average score of 70% or higher is required to be placed on the eligible list.
5. In accordance with Civil Service Rule, Sec 4.24, review periods may be combined. Candidates in the examination process may file protests as provided in Section 4.20, 4.22, and 4.23 as applicable and within the required time frame; however, the Personnel Department may respond to and resolve problems prior to the establishment of the eligible list.

***Notice**:*

If you receive and accept an offer of employment to a regular position with the City of Los Angeles, your employee benefit coverage (including health and dental coverage as well as life insurance) will commence approximately six weeks after your original regular appointment. Not all positions in the City receive benefit coverage; you should inquire regarding the availability of employee benefits prior to accepting a position.

THIS EXAMINATION IS TO BE GIVEN ONLY
ON AN OPEN COMPETITIVE BASIS

The City of Los Angeles does not discriminate on the basis of race, religion, national origin, sex, age, marital status, sexual orientation, gender identity, gender expression, disability, creed, color, ancestry, medical condition (cancer), or Acquired Immune Deficiency Syndrome.

WATER SERVICE SUPERVISOR

Class Code: 3930
Open Date: 01-27-17
(Exam Open to Current City Employees)

ANNUAL SALARY

$89,888 to $94,899, $96,319 to $101,685, $101,184 to $106,822, $108,805 to $114,881, $114,568 to $120,957

NOTES:

1. **For information regarding reciprocity between the City of Los Angeles departments and LADWP, go to http://per.lacity.org/Reciprocity_CityDepts_and_DWP.pdf.**
2. The current salary range is subject to change. You may confirm the starting salary with the hiring department before accepting a job offer.
3. Candidates from the eligible list are normally appointed to vacancies in the lower pay grade positions.

DUTIES

A Water Service Supervisor assigns, reviews and evaluates the work of a group of employees engaged in inspecting, repairing, reconditioning, rebuilding, testing, and calibrating a variety of water meters, detector checks and appurtenant water service equipment, inspecting service connections in the field, and inspecting consumer property to determine the cause of consumer complaints; applies sound supervisory principles and techniques in building and maintaining an effective work force; and fulfills equal employment opportunity responsibilities.

REQUIREMENT/MINIMUM QUALIFICATION

Three years of full-time paid experience as a Water Service Worker or a Water Utility Worker with the Los Angeles Department of Water and Power. Only applicants that are currently or have previously worked in the Department of Water and Power in DDR Numbers 93-39121, 93-39137, 93-39120, 93-39135, 93-39119, 93-39138, 93-39010, 93-39126, 93-39002, 93-39023, 93-39026, 42-39301, or 93-39130, and meet the above noted requirement qualify to take this examination.

PROCESS NOTES

1. Applicants who lack six months or less of the above experience may file for this examination. However, they cannot be appointed until the full experience requirement is met.
2. All positions will require a Grade 2 California State Water Resources Control Board Distribution Operator Certificate prior to appointment.
3. A valid California driver's license is required. Applicants will be disqualified and not eligible for hire if their record within the last 36 months reflects three or more moving violations and/or at-fault accidents, or a conviction of a major moving violation (such as DUI).

WHERE TO APPLY

Applications will only be accepted on-line. **When you are viewing the on-line job bulletin of your choice, simply scroll to the top of the page and select the "Apply" icon.** On-line job bulletins are also available at https://www.governmentjobs.com/careers/lacity/promotionaljobs for Promotional Examinations.

NOTE:

Applicants are urged to apply early to ensure you have time to resolve any technical issues you may encounter.

APPLICATION DEADLINE

Applications must be received by THURSDAY, FEBRUARY 9, 2017.

EQUAL EMPLOYMENT OPPORUNITY

SELECTION PROCESS

After meeting minimum qualifications, candidates will be scheduled for the following:

Examination Weight: Interview 100%

Your examination score will be based entirely on the interview. In the interview, emphasis may be placed on the candidate's experience, training, professional development and personal qualifications necessary to perform the duties of a Water Service Supervisor, and the knowledge of: Department rules and regulations governing water service such as inspection rules and procedures, and Department Working Rules; procedures, materials and tools used for installing, disassembling, repairing, and reassembling water meters and associated equipment sufficient to inspect installation and/or repairs and to detect faulty or unsafe practices; measurements related to water service sufficient to use them to make calculations; hydraulics sufficient to understand relationships such as effects on volume and/or velocity of flow when either pressure or size of water line is changed, and the meaning of head; safety regulations, OSHA regulations, safety rules, practices, requirements and procedures for working near high pressure lines, hoisting equipment, and working in streets; supervisory principles, practices, and techniques, including City and department policies and Equal Employment Opportunity; the ability to: evaluate meters and/or parts brought into the shop for repair sufficient to determine whether they can be repaired and reused; assign priorities to various jobs; continually observe and analyze work procedures in both the shop and field; read and interpret material sufficient to apply the information to specific situations; read and interpret technical material; use a computer; identify training needs and/or limitations of subordinates in order to provide training; communicate orally; interact and deal tactfully and effectively with others; and other necessary knowledge, skills, and abilities.

Candidates will be notified later by e-mail of the date, time, and location of the interview, which will be held in Los Angeles. It is anticipated that the interviews will begin during the period of **MARCH 27, 2017 to APRIL 7, 2017.**

NOTES:

1. This examination is based on a validation study.
2. Applications are accepted subject to review to ensure that minimum qualifications are met. Candidates may be disqualified at any time if it is determined that they do not possess the minimum qualifications stated on this bulletin.
3. As a covered entity under the Fair Employment and Housing Act and Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodations to ensure equal access to its programs, services, and activities. To request a disability accommodation, please complete the Disability Accommodation Form within 14 calendar days of the submittal of the City application. The Disability Accommodation Form can be obtained at http://per.lacity.org/exams/verify_disability.pdf.
4. A final average score of 70% is required to be placed on the eligible list.
5. You must have received a regular appointment to a City position or be on a reserve list to file on a promotional basis.
6. Seniority credit at the rate of 0.25 of a point for each year of continuous service will be added to the weighted test score of each candidate.
7. In accordance with Civil Service Rule, Sec. 4.24, review periods may be combined. Candidates in the examination process may file protests as provided in Sec. 4.20, 4.22 and 4.23 as applicable and within the required time frame; however, the Personnel Department may respond to and resolve protests prior to the establishment of the eligible list.

THIS EXAMINATION IS TO BE GIVEN ONLY
ON AN INTERDEPARTMENTAL PROMOTIONAL BASIS

The City of Los Angeles does not discriminate on the basis of race, religion, national origin, sex, age, marital status, sexual orientation, gender identity, gender expression, disability, creed, color, ancestry, medical condition (cancer), or Acquired Immune Deficiency Syndrome.

To: Castro, Sally[sally.castro@lacity.org]; Arturo Chavez[Arturo.Chavez@lacity.org]; Areen Ibranossian[areen.ibranossian@lacity.org]; Lisa Hansen[lisa.hansen@lacity.org]; Dusseault, Sarah[sarah.dusseault@lacity.org]; Pelico, Joan[joan.pelico@lacity.org]; Hersch, David[david.hersch@lacity.org]; Jim Dantona[jim.dantona@lacity.org]; Valdez, Rebecca[rebecca.valdez@lacity.org]; Solomon Rivera[solomon.rivera@lacity.org]; Curtis Earnest[curtis.earnest@lacity.org]; Williams, Deron[deron.williams@lacity.org]; Westall, Andrew[andrew.westall@lacity.org]; Molnar, Chad[chad.molnar@lacity.org]; Mclennan, Laura[laura.mclennan@lacity.org]; Lee, John[john.s.lee@lacity.org]; Min, Jeanne[jeanne.min@lacity.org]; Habib, Paul[paul.habib@lacity.org]; Chavez, Jenny[jenny.chavez@lacity.org]; jacob haik[jacob.haik@lacity.org]; Agnes Aquino[agnes.aquino@lacity.org]
From: Patricia Jimenez
Sent: Wed 1/25/2017 5:37:33 PM
Subject: Fwd: Revised Bulletin for Promulgation on Tuesday, January 23, 2017
GM Promulgation Memo 012417 REVISED.doc
ELECTRICAL MECHANIC 3841 012017 REV 012417.doc

Good Morning,
Please circulate the attached bulletins. Thank you.

Alma Patricia Jimenez
Personnel Services Section
Administrative Services Division
Office of the City Clerk
Patricia.A.Jimenez@lacity.org
(213) 978-1102
(213) 978-3115 fax
STOP: 173

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---------- Forwarded message ----------
From: **Angela Lopez** <angela.lopez@lacity.org>
Date: Tue, Jan 24, 2017 at 4:12 PM
Subject: Revised Bulletin for Promulgation on Tuesday, January 23, 2017
To: CHARRELL@lawa.org, crubio@teamsters911.com, gstaar@lawa.org, mimi.soto@seiu721.org, mscolaro@laapsa.org, renee.anderson@seiu721.org, rheckman@local501.org, rstaine@sbcglobal.net, rsutton@teamsters911.com, sadams@adamsferrone.com, Soroosch.Aidun@seiu721.org, tgamboa@uflac.org, victor@liuna777.org, yourfppa@yahoo.com, "Abalos, Jim" <jim.abalos@lacity.org>, Adrienne Chavez <adrienne.chavez@lacity.org>, Alexis Nakamura <alexis.nakamura@lacity.org>, Alfonso Perez <alfonso.perez@lacity.org>, Alice Goff <alice@afscme36.org>, Allie Bostron <allie.bostron@lacity.org>, Allison Ogtong <allison.ogtong@lacity.org>, Alyssa Martinez <alyssa.martinez@lacity.org>, Angel Ortega <angel.ortega@lacity.org>, Angela Lopez <angela.lopez@lacity.org>, Angela Witts <angela.witts@lacity.org>, Anne Marie Perez <annemarie.perez@lacity.org>, Antonio Archuleta <antonio.archuleta@lacity.org>, Aram Kouyoumdjian <ARAM.KOUYOUMDJIAN@lacity.org>, Art Irigoyen <art.irigoyen@lacity.org>, "Avila, Marvin" <Marvin.Avila@lacity.org>, "BAUMGARTEN, JANICE" <Janice.Baumgarten@lacity.org>, Becky Lojero <mymcia@gmail.com>, Benjamin Safara <benjamin.safara@lacity.org>, "Berumen, Maria" <maria.berumen@lacity.org>, Betty Collins <V9988@lapd.lacity.org>, Brenda To <brenda.to@lacity.org>, BSL Personnel <bsl.personnel@lacity.org>, Building Trades Coucil <buildingtrades@sbcglobal.net>, Camille Marcojos <camille.marcojos@lacity.org>, Carleen Marquez <carleen.marquez@lacity.org>, Carmen Hayes-Walker <carmenh@afscme3090.org>, Carmen Lopez <carmen.lopez@lacity.org>, Carolyn Pandy <carolyn.pandy@lacity.org>, Cathy Tanaka <Cathy.Tanaka@lacity.org>, Cedric Reid <cedric.reid@lacity.org>, Cheryl Parisi <cheryl@afscme36.org>, Chris Hannan <chrishannanlaoc@yahoo.com>, Christina Avila <christina.avila@lacity.org>, Christine Velazquez

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Hi,
Please see the changes made to the Electric Mechanic bulletin. Changes are in red for your convenience.

1-Revised GM Memo
1-Revised Bulletin

Thank You.

--
Angela Lopez

Administrative Clerk
Examining Section, Selection Division
☎(213) 473-9198

✉ angela.lopez@lacity.org

Please consider the environment before printing this email

PERSONNEL DEPARTMENT
EXAMINING DIVISION

OFFICE MEMORANDUM

Approved By:

_____
General Manager

_____
Date

Date: January 24, 2016

To: Wendy G. Macy
General Manager

From: Tina Lee Rodriguez
Chief, Selection Division

Subject: **EXAMINATION BULLETIN FOR PROMULGATION ON TUESDAY, JANUARY 24, 2017 (REVISED)**

OPEN COMPETITIVE BASIS

Electrical Mechanic: 3841

Analyst: Michael Rose

ELECTRICAL MECHANIC

Class Code: 3841
Open Date: 01-20-17
Revised: 01-24-17
(Exam Open to All, including Current City Employees)

ANNUAL SALARY

$69,655 to $99,514

NOTES:

1. Candidates from the eligible list are normally appointed to vacancies in the lower pay grade positions.
2. For information regarding reciprocity between City of Los Angeles departments and LADWP, go to: **http://per.lacity.org/Reciprocity_CityDepts_and_DWP.pdf**.
3. The current salary range is subject to change. You may confirm the starting salary with the hiring department before accepting a job offer.

DUTIES

An Electrical Mechanic performs skilled mechanical and electrical work in the installation and maintenance of high and low voltage electrical circuits and related equipment at electrical stations and plants such as electrical substations; receiving, distributing, and customer stations; steam generating stations; water pumping and chlorinating stations; converter stations; hydro-electric plants; high voltage switching stations; and similar facilities and buildings; and performs other related duties.

Electrical Mechanics may work at heights of up to 280 feet, near hazardous materials, and in confined spaces.

REQUIREMENTS/MINIMUM QUALIFICATIONS

1. Six months of full-time paid experience performing electrical work on equipment and circuits in the maintenance or construction of electrical systems; **or**
2. Six months, within the last two years, of full-time paid experience as an exempt Construction Electrical Mechanic or Construction Electrical Helper with the City of Los Angeles Department of Water and Power performing electrical work on equipment and circuits in the maintenance or construction of electrical systems; **or**
3. Completion of at least eight months in the Utility Pre-Craft Trainee training program sponsored by the Los Angeles Department of Water and Power, assisting in the performance of electrical work on high and low voltage equipment and circuits in the maintenance or construction of electrical systems; **or**
4. Six months of full-time experience performing electrical work on equipment and circuits in the maintenance or construction of electrical systems while in the United States Armed Forces; **or**
5. Certificate of completion of the Electrical Construction & Maintenance (ECM) program at Los Angeles Trade Technical College; **or**
6. Certificate of completion of the Hayden Course sponsored by the Department of Water and Power; **or**
7. Certificate of completion of an electrical lineworker program from an accredited college.

PROCESS NOTES

1. In accordance with Section 608 of the Clean Air Act, an Environmental Protection Agency approved Technician Certificate may be required for some positions prior to appointment.
2. All entry-level positions are temporary training positions as defined in Civil Service Commission Rule 5.30. An Electrical Mechanic in a trainee position must successfully complete an intensive on-the-job and classroom-training program in order to promote to a regular Electrical Mechanic position. It is anticipated that the training program may last up to 54 months.
3. Applicants filing under Requirement #3 who lack two months or less of the required experience may file for this examination. However, they cannot be appointed until the full experience requirement is met.
4. Applicants filing under Requirement #3 must submit with their application a City of Los Angeles "Verification of Work Experience" (VWE) form, signed by their supervisor, verifying their experience performing electrical work on high and low voltage equipment and circuits in the maintenance or construction of electrical systems. This form may be obtained on-line at http://per.lacity.org/exams/vwe-sup.pdf. Applicants may attach the completed VWE form to their on-line application at the time of filing, or will have 7 calendar days from the submittal of their on-line application to deliver the VWE form to the Personnel Department at 700 East Temple Street, Room 100, Los Angeles, CA 90012. Applicants who fail to submit a copy of their VWE form within the time required will not be considered further in this examination and their applications will not be processed.
5. Active United States Military personnel may file for this examination. However, they cannot be appointed until they have completed their military service and have been discharged with satisfactory performance. Proof of military service and satisfactory performance must be provided prior to appointment.
6. Applicants filing under Requirement #4 must submit at the time of filing their application a copy of their DD-214 or a copy of their military identification indicating an End of Active Obligated Service (EAOS) date. The copy of the DD-214 or military identification with EAOS must be attached to the online application BEFORE the application is submitted. If the copy is attached AFTER the online application has been submitted, it will not be available to the City and applicants WILL NOT be credited with having submitted it. Applicants who fail to submit the DD-214 or military identification with EAOS at the time of filing by attaching it to the online application will not be considered further in this examination.
7. Applicants filing under Requirement #5 must submit a copy of their Certificate of Completion at the time of filing. The copy of the Certificate must be attached to the online application BEFORE the application is submitted. If the Certificate is attached AFTER the online application has been submitted, it will not be available to the City and applicants WILL NOT be credited with having submitted it. Applicants who fail to submit the Certificate at the time of filing by attaching it to the online application will not be considered further in this examination.
8. A valid California driver's license is required. Applicants will be disqualified and not eligible for hire if their record within the last 36 months reflects three or more moving violations and/or at-fault accidents, or a conviction of a major moving violation (such as DUI).
9. Appointments from the eligible list are normally made to entry-level positions. Applicants filing under Requirement #2 may be considered for appointment to a regular (journey-level) Electrical Mechanic position. However, they must have completed an IBEW inside wireman apprenticeship program and may be required to successfully pass written and/or performance tests. Proof of completion of the recognized apprenticeship program must be submitted to the Los Angeles Department of Water and Power at the time of appointment.

10. An Electrical Mechanic must be designated as an Authorized Person, which permits one to hold Work Authorities, prior to completion of probation as a journey-level Electrical Mechanic.
11. Applicants filing under Requirement #6 and/or Requirement #7 must submit a copy of their certificate of completion at the time of filing. A copy of the applicable certificate must be attached to the online application BEFORE the application is submitted. If the certificate is attached AFTER the online application has been submitted, it will not be available to the City and the applicant WILL NOT be credited with submitting it. Applicants who fail to submit the certificate at the time of filing by attaching it to the online application will not be considered further in this examination.
12. Please note that qualifying education under Requirement #7 must be from a college accredited by a City of Los Angeles recognized agency. A list of accrediting agencies can be found at http://per.lacity.org/Accredited%20Institutions%2008-21-08.pdf.

WHERE TO APPLY

Applications will only be accepted on-line. **When you are viewing the on-line job bulletin of your choice, simply scroll to the top of the page and select the "Apply" icon.** On-line job bulletins are also available at https://www.governmentjobs.com/careers/lacity http://agency.governmentjobs.com/lacity/default.cfm for Open Competitive Examinations.

NOTE:

Applicants are urged to apply early to ensure time to resolve any technical issues encountered.

APPLICATION DEADLINE

Applications will only be accepted on-line on the dates listed below:

From 8:00 am MONDAY, FEBRUARY 6, 2017 to 11:59 PM, FRIDAY, FEBRUARY 10, 2017
From 8:00 am MONDAY, MAY 1, 2017 to 11:59 PM, FRIDAY, MAY 5, 2017
From 8:00 am MONDAY, AUGUST 7, 2017 to 11:59 PM, FRIDAY, AUGUST 11, 2017
From 8:00 am MONDAY, NOVEMBER 6, 2017 to 11:59 PM, FRIDAY, NOVEMBER 10, 2017

The examination may close without prior notice at any time after a sufficient number of applications have been received. Filing periods may change without prior notice or additional dates may be added, as needed, at a later date. For administrative purposes, filing will close periodically and reopen on the dates noted in the "Application Deadline" section of this bulletin.

SELECTION PROCESS

After meeting minimum qualifications as stated above, candidates will be scheduled for the following:

Examination Weight: Written Test . . . . . Qualifying
Performance Test 100%

The examination will consist of a qualifying written test and performance test. In the qualifying written test, which will consist of multiple-choice questions, candidates may be examined for knowledge of scales and units of measurement used in electric stations; hand and power tools; arithmetic and algebra; the ability to read scales, dials, and digital readouts; visualize effects of forces upon a given load (mechanical comprehension); using street maps; oral/written communication; and other necessary skills, knowledge, and abilities.

Passing Score for Qualifying Written Test

The passing score for the qualifying written test will be determined by Personnel Department staff after the qualifying written test is administered. Consideration will be given to the number of candidates taking the test and the existing and anticipated number of vacancies, such that there are a sufficient number of eligibles on the list to satisfy current and future vacancies for the next two years. **Therefore, the passing score for the qualifying multiple-choice written test may be set either above or below 70%.**

The first written test will be administered in a single half-day session on **SATURDAY, APRIL 8, 2017** in Los Angeles. Candidates will be notified later by e-mail of the time and location of the written test. Additional test dates may be added as needed.

Candidates must achieve a passing score on the qualifying multiple-choice test in order to be scheduled for the performance test. The examination score will be based entirely on the performance test. The Performance Test will consist of a series of exercises in which candidates may be examined for: knowledge of hand and power tools; ability to lift up to 70 pounds unassisted; physical agility sufficient to climb, balance, and/or reach in confined spaces; manual dexterity; ability to measure materials accurately; ability to perform tasks using color-identified materials; the ability to follow written instructions; and other necessary skills, knowledge, and abilities.

NOTES:

1. This examination is based on a validation study and as provided by Civil Service Commission Rule 4.20, the written test will not be subject to candidate review.
2. Based on City policy, before being hired in this position, you may be required to undergo a drug and alcohol-screening test.
3. Applications accepted are subject to review to ensure minimum qualifications are met. Candidates may be disqualified at any time if it is determined that they do not possess the minimum qualifications stated on this bulletin.
4. As a covered entity under the Fair Employment and Housing Act and Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodations to ensure equal access to its programs, services, and activities. To request a disability accommodation, please complete the Disability Accommodation Form within 14 calendar days of the submittal of the City application. The Disability Accommodation Form can be obtained at http://per.lacity.org/exams/verify_disability.pdf.
5. A final average score of 70% in the performance test portion of the examination is required to be placed on the eligible list.
6. Candidates may take the test only once every 365 days during the administration of this examination. Names may be removed from the open competitive eligible list after six months.
7. Your rank on the employment list may change as scores of candidates from other administrations of this examination are merged onto one list.

Notice:

If you receive and accept an offer of employment to a regular position with the City of Los Angeles, your employee benefit coverage (including health and dental coverage as well as life insurance) will commence approximately six weeks after your original regular appointment. Not all positions in the City receive benefit coverage; you should inquire regarding the availability of employee benefits prior to accepting a position.

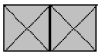
THIS EXAMINATION IS TO BE GIVEN ON AN OPEN COMPETITIVE BASIS

The City of Los Angeles does not discriminate on the basis of race, religion, national origin, sex, age, marital status, sexual orientation, gender identity, gender expression, disability, creed, color, ancestry, medical condition (cancer), or Acquired Immune Deficiency Syndrome.

To: Castro, Sally[sally.castro@lacity.org]; Arturo Chavez[Arturo.Chavez@lacity.org]; Areen Ibranossian[areen.ibranossian@lacity.org]; Lisa Hansen[lisa.hansen@lacity.org]; Dusseault, Sarah[sarah.dusseault@lacity.org]; Pelico, Joan[joan.pelico@lacity.org]; Hersch, David[david.hersch@lacity.org]; Jim Dantona[jim.dantona@lacity.org]; Valdez, Rebecca[rebecca.valdez@lacity.org]; Solomon Rivera[solomon.rivera@lacity.org]; Curtis Earnest[curtis.earnest@lacity.org]; Williams, Deron[deron.williams@lacity.org]; Westall, Andrew[andrew.westall@lacity.org]; Molnar, Chad[chad.molnar@lacity.org]; Mclennan, Laura[laura.mclennan@lacity.org]; Lee, John[john.s.lee@lacity.org]; Min, Jeanne[jeanne.min@lacity.org]; Habib, Paul[paul.habib@lacity.org]; Chavez, Jenny[jenny.chavez@lacity.org]; jacob haik[jacob.haik@lacity.org]; Agnes Aquino[agnes.aquino@lacity.org]
From: Patricia Jimenez
Sent: Wed 1/25/2017 5:39:19 PM
Subject: Fwd: Revised Bulletin for Promulgation on Monday, January 23, 2017
GM Promulgation Memo 012317 REVISED.doc
HELICOPTER MECHANIC 3742 072206 REV 012317.doc

Good Morning,
Please circulate the attached bulletins. Thank you.

Alma Patricia Jimenez
Personnel Services Section
Administrative Services Division
Office of the City Clerk
Patricia.A.Jimenez@lacity.org
(213) 978-1102
(213) 978-3115 fax
STOP: 173



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****

---------- Forwarded message ----------
From: **Angela Lopez** <angela.lopez@lacity.org>
Date: Tue, Jan 24, 2017 at 4:21 PM
Subject: Revised Bulletin for Promulgation on Monday, January 23, 2017
To: CHARRELL@lawa.org, crubio@teamsters911.com, gstaar@lawa.org, mimi.soto@seiu721.org, mscolaro@laapsa.org, renee.anderson@seiu721.org, rheckman@local501.org, rstaine@sbcglobal.net, rsutton@teamsters911.com, sadams@adamsferrone.com, Soroosch.Aidun@seiu721.org, tgamboa@uflac.org, victor@liuna777.org, yourfppa@yahoo.com, "Abalos, Jim" <jim.abalos@lacity.org>, Adrienne Chavez <adrienne.chavez@lacity.org>, Alexis Nakamura <alexis.nakamura@lacity.org>, Alfonso Perez <alfonso.perez@lacity.org>, Alice Goff <alice@afscme36.org>, Allie Bostron <allie.bostron@lacity.org>, Allison Ogtong <allison.ogtong@lacity.org>, Alyssa Martinez <alyssa.martinez@lacity.org>, Angel Ortega <angel.ortega@lacity.org>, Angela Lopez <angela.lopez@lacity.org>, Angela Witts <angela.witts@lacity.org>, Anne Marie Perez <annemarie.perez@lacity.org>, Antonio Archuleta <antonio.archuleta@lacity.org>, Aram Kouyoumdjian <ARAM.KOUYOUMDJIAN@lacity.org>, Art Irigoyen <art.irigoyen@lacity.org>, "Avila, Marvin" <Marvin.Avila@lacity.org>, "BAUMGARTEN, JANICE" <Janice.Baumgarten@lacity.org>, Becky Lojero <mymcia@gmail.com>, Benjamin Safara <benjamin.safara@lacity.org>, "Berumen, Maria" <maria.berumen@lacity.org>, Betty Collins <V9988@lapd.lacity.org>, Brenda To <brenda.to@lacity.org>, BSL Personnel <bsl.personnel@lacity.org>, Building Trades Coucil <buildingtrades@sbcglobal.net>, Camille Marcojos <camille.marcojos@lacity.org>, Carleen Marquez <carleen.marquez@lacity.org>, Carmen Hayes-Walker <carmenh@afscme3090.org>, Carmen Lopez <carmen.lopez@lacity.org>, Carolyn Pandy <carolyn.pandy@lacity.org>, Cathy Tanaka <Cathy.Tanaka@lacity.org>, Cedric Reid <cedric.reid@lacity.org>, Cheryl Parisi <cheryl@afscme36.org>, Chris Hannan <chrishannanlaoc@yahoo.com>, Christina Avila <christina.avila@lacity.org>, Christine Velazquez

<Christine.Velazquez@lacity.org>, CINDY SO <N1795@lapd.lacity.org>, Claudia Coronel <claudia.coronel@lacity.org>, Claudia Farfan <claudia.farfan@lacity.org>, Cristina Sarabia <cristina.sarabia@lacity.org>, Cynthia Panagiotidis <cynthia.panagiotidis@lacity.org>, Cynthia Winston <cynthia.winston@lacity.org>, Dan Yoshimura <dan.yoshimura@lacity.org>, Danielle Jennings <danielle.jennings@lacity.org>, David Sanders <david.sanders@seiu721.org>, "De Mesa, Fatima" <fatima.demesa@lacity.org>, Debbie Knobler <debbie.knobler@lacity.org>, Debora Rainford <debora.rainford@lacity.org>, Deborah Caruso <Deborah.Caruso@lacity.org>, Dewanna Sharp <dewanna.sharp@lacity.org>, Diana Acosta <diana.acosta@lacity.org>, "dmccoysnearl@lawa.org" <dmccoysnearl@lawa.org>, Dominique Camaj <dominique.camaj@lacity.org>, Edward Royles <eroyles@cox.net>, Erika Hill <Erika.Hill@ladwp.com>, Erika Hillard <erika.hillard@lacity.org>, Eunice Oh <eunice.oh@lacity.org>, finance personnel <financepersonnel@lacity.org>, Francois Gardere <g8940@lapd.lacity.org>, Frank Lim <Frank.W.Lim@lacity.org>, Frank Lima <flima@uflac.org>, Freddie Escobar <fescobar@uflac.org>, Gavin Koon <gkoon@local501.org>, Gloria Pinon <gloria.pinon@lacity.org>, "Harrahill, Don" <Don.Harrahill@lacity.org>, IBEW Local 18 <ibew18@ibewlocal18.org>, Ikemefuna Asimonye <ikemefuna.asimonye@lacity.org>, Ingrid Herda <ingrid.herda@lacity.org>, "Ioka, Susan" <Susan.Ioka@ladwp.com>, Jackie Zarate <jackie.zarate@lacity.org>, Jan Zatorski <jan.zatorski@lacity.org>, Janell Ishii Hata <janell.ishii-hata@lacity.org>, Jasmine Castro <jasmine.castro@lacity.org>, Jason Killeen <jason.killeen@lacity.org>, Jazmine Bennett <jazmine.bennett@lacity.org>, Jean Clark <jean.clark@lacity.org>, Jennifer Barnych <jennifer.barnych@lafpp.com>, Jessica Didway <jessica.didway@lacity.org>, Jessica Taylor <jessica.taylor@lacity.org>, Joanne O' Brien <joanne.obrien@lacity.org>, John Galleta <john.andrew.galleta@lacity.org>, Johnny Yutronich 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<mae.huey@lacity.org>, Maisha <Maisha@local501.org>, Marcos Guevara <marcos.guevara@lacity.org>, Maria Riggs <mriggs@uflac.org>, Maricel Reyes <maricel.reyes@lacity.org>, Marisela Torres <Marisela.torres@ladwp.com>, Maritta Aspen <maritta.aspen@lacity.org>, Mark Crisan <Mark.Crisan@lacity.org>, Marshall McClain <mmcclain@laapoa.com>, Martina Swett <martina.swett@seiu721.org>, Mary Parker <Mary.e.Parker@lacity.org>, Matt Szabo <matt.szabo@lacity.org>, Matthew Rudnick <matthew.rudnick@lacity.org>, "melody.campbell" <melody.campbell@lacity.org>, Michael Bolokowicz <mbolokow@lapl.org>, Michael D'Andrea <Michael.D'Andrea@ladwp.com>, Michael Rose <michael.rose@lacity.org>, Michele Godinez <michele.godinez@lacity.org>, Michelle Upshaw <michelle.upshaw@lacity.org>, Mindy DeYoung <Mindy.DeYoung@lacity.org>, Monica May <monica.may@lacity.org>, Monica Vasquez <monica.vasquez@lacity.org>, "Morales, Patricia" <pat.ortega@lacity.org>, Natalia Cardenas <natalia.cardenas@lacity.org>, "Nguyen, Lien" <Lien.Nguyen@lacity.org>, Nicole Bawa <nicole.bawa@lacity.org>, "Nieman, Mei" <mei.nieman@lacity.org>, Noreen Vincent <Noreen.Vincent@lacity.org>, Norma Gutierrez <norma.gutierrez@lacity.org>, "O'Toole, Joe" <joe.otoole@lacity.org>, Olivia Riter <oriter@lawa.org>, Orlando Lepe <orlando.lepe@lacity.org>, "Ortiz, Lupe" <lupeortiz@lapl.org>, "Pallais, Elba" <elba.pallais@lacity.org>, Paschal Dulay <paschal.dulay@lacity.org>, Pat Munoz <pat.munoz@lacity.org>, Patricia Cornejo <patricia.cornejo@lacity.org>, Patricia Jimenez <patricia.a.jimenez@lacity.org>, Paul Girard <paul.girard@lacity.org>, Paula Adams <Padams@lawa.org>, Paula Dayes <Paula.Dayes@lacity.org>, Per Certs <per.certs@lacity.org>, Per Personnel Backgrounds <personnel.backgrounds@lacity.org>, Phyllis Yogi <PYOGI@portla.org>, "Pieplow, Dale" <dale.pieplow@lacity.org>, Priya Khurana <Priya.Khurana@ladwp.com>, "Puchalski, Mayra" <Mayra.Puchalski@lacity.org>, Raelynn Napper <raelynn.napper@lacity.org>, Rafael Porter 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<stanley.wang@lacity.org>, Steve Baker <sbaker@portla.org>, Steve Lamas <steve.lamas@lacity.org>, Steve Presberg <steve.presberg@lacity.org>, Steve Rivera <steve.rivera@lacity.org>, Susan Valencoure <susan.valencoure@lacity.org>, Sylvia Romero <sylvia.romero@lacity.org>, Takisha McFarland <takisha.mcfarland@lacity.org>, Tammy Watson <TAMMY.WATSON@lacity.org>, Tessie Cruz <tessie.cruz@lacity.org>, Theodora Hardy <theodora.hardy@lacity.org>, Thomas Anderbery <thomas.anderbery@ladwp.com>, Tiffany Tran <tiffany.d.tran@lacity.org>, Tonja Bellard <tonja.bellard@lacity.org>, Tony Abraham <tony.abraham@lacity.org>, Tracy Garcia <tracy.garcia@lacity.org>, Trish Alvarado <trish.alvarado@lacity.org>, "Ungson, Laura" <Laura.Ungson@ladwp.com>, Valerie Brice <valerie.brice@lacity.org>, "Verkin (Vicki) Keoseian" <vicki.keoseian@lacity.org>, "Wells, Narvia" <Narvia.Wells@lacity.org>, Wendy Chung <wchung@lapl.org>, Wendy Macy <wendy.macy@lacity.org>, William Weeks <william.weeks@lacity.org>

Hi,
Please see the changes made to the Helicopter Mechanic bulletin. Changes are in red for your convenience.

1-Revised GM Memo
1-Revised Bulletin

Thank You.

--
Angela Lopez

Administrative Clerk
Examining Section, Selection Division
☎(213) 473-9198

✉ angela.lopez@lacity.org

Please consider the environment before printing this email

PERSONNEL DEPARTMENT
EXAMINING DIVISION

OFFICE MEMORANDUM

Approved By:

_____
General Manager

_____
Date

Date: January 23, 2016

To: Wendy G. Macy
General Manager

From: Tina Lee Rodriguez
Chief, Selection Division

Subject: **EXAMINATION BULLETIN FOR PROMULGATION ON MONDAY, JANUARY 23, 2017 (REVISED)**

OPEN COMPETITIVE

Helicopter Mechanic: 3742

Analyst: Kelly O'Malley

HELICOPTER MECHANIC

Class Code: 3742
Open Date: 07-22-05
REVISED: 01-23-17
(Exam Open to All, including Current City Employees)

ANNUAL SALARY

$91,663 (flat-rated)
A 5.5% bonus is paid for possessing an FAA Inspection Authorization. Some positions require night work, for which a higher salary is paid.

DUTIES

A Helicopter Mechanic inspects, repairs, overhauls, services, cleans and returns all City-owned helicopters to service, including those of the Fire and Police Departments.

NOTE:

Helicopter Mechanics must be available to work weekends and holidays.

REQUIREMENT/MINIMUM QUALIFICATION

Three years of full-time paid experience, two years of which must have been within the past three years, as an FAA Certified Airframe and Power Plant Mechanic engaged in performing maintenance and alterations on at least one or more of the following turbine powered helicopters: Bell 407, Bell 206 series, Bell 412, Eurocopter AS 350 Series (EC130), and/or Agusta AW 139. Qualifying experience must include the following:

a. Performing FAR Part 91 or Part 135 required inspections; and
b. Electrical and mechanical, repair, and troubleshooting activities; and
c. Sheet metal repairs on air frames; and
d. Major component overhaul or repair; and
e. Approving aircraft for return to service after any of the above.

PROCESS NOTES

1. Individuals employed as a Helicopter Mechanic with the City of Los Angeles are required to furnish their own hand tools.
2. Some positions may require a valid California driver's license. Candidates may not be eligible for appointment to these positions if their record within the last 36 months reflects three or more moving violations and/or at-fault accidents, or a conviction of a major moving violation (such as DUI).
3. In addition to the regular City application, all applicants must complete the Helicopter Mechanic Qualifications Questionnaire at the time of filing. The Helicopter Mechanic Qualifications Questionnaire is located within the Supplemental Questions Section of the City application. Applicants who fail to complete the Qualifications Questionnaire will not be considered further in this examination, and their application will not be processed.
4. Applicants must submit a valid mechanical license with Airframe and Power Plant ratings issued by the Federal Aviation Administration at the time of filing. The copy of the license must be attached to the online application BEFORE the application is submitted. If the license is attached AFTER the online application has been submitted, it will not be available to the City and applicants WILL NOT be credited with having submitted it. Applicants who fail to submit the license at the time of filing by attaching it to the online application will not be considered further in this examination.

WHERE TO APPLY

Applications will only be accepted on-line. **When you are viewing the on-line job bulletin of your choice, simply scroll to the top of the page and select the "Apply" icon.** On-line job bulletins are also available at https://www.governmentjobs.com/careers/lacity http://agency.governmentjobs.com/lacity/default.cfmfor Open Competitive Examinations.

APPLICATION DEADLINE

This examination may close without prior notice at any time after a sufficient number of applications have been received. For administrative purposes, filing may close periodically and reopen the following day.

SELECTION PROCESS

AN EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER

After meeting minimum qualifications, candidates will be scheduled for the following:

Examination Weight: Technical Interview 100%

The examination will consist entirely of a technical interview. In the technical interview, you may be required to answer questions and identify specific parts of a helicopter. In the technical interview, emphasis will be placed on your knowledge of: methods of inspecting helicopters; locating and diagnosing a variety of helicopter-related mechanical, electrical, and other problems; maintaining and repairing engines, airframes, and accessory equipment and overhauling components; sources of information on operating, maintenance and repair problems; FAA regulations regarding the inspection, maintenance and repair of helicopters; job-related safety; electrical theory sufficient to perform the work of a helicopter mechanic; and the abilities to: operate tools, equipment, and materials of the trade; paint and work with the materials used in helicopters; maintain logs and records; communicate orally and deal tactfully and effectively with others; and other necessary skills, knowledge and abilities.

As part of the overall evaluation of candidates' job qualifications, the technical interview board members will consider the information in the candidates' Qualifications Questionnaire. Candidates may expect the interviewers to discuss this information with them during their technical interview.

Candidates will be notified later by e-mail of the time and location of the technical interview, which will be held in Los Angeles.

NOTES:

1. Candidates may take this examination only once every 365 days during the term of this bulletin.
2. This examination is based on a validation study.
3. Based on the Federal Omnibus Transportation Employee Testing Act of 1994, you may be required to undergo mandatory drug and alcohol testing prior to and during employment in this class.
4. Some positions may require a valid California Class B driver's license. Prior to appointment, all applicants must submit a commercial driving history in accordance with the California Department of Motor Vehicles CVC Section 1808.1.
5. As a covered entity under the Fair Employment and Housing Act and Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodations to ensure equal access to its programs, services, and activities. To request a disability accommodation, please complete the Disability Accommodation Form within 14 calendar days of the submittal of the City application. The Disability Accommodation Form can be obtained at http://per.lacity.org/exams/verify_disability.pdf.
6. A final average score of 70% is required to be placed on the eligible list.

NOTICE:

If you receive and accept an offer of employment to a regular position with the City of Los Angeles, your employee benefit coverage (including health and dental coverage as well as life insurance) will commence approximately six weeks after your original regular appointment. Not all positions in the City receive benefit coverage; you should inquire regarding the availability of employee benefits prior to accepting a position.

THIS EXAMINATION IS TO BE GIVEN
ONLY ON AN OPEN COMPETITIVE BASIS

The City of Los Angeles does not discriminate on the basis of race, religion, national origin, sex, age, marital status, sexual orientation, gender identity, gender expression, disability, creed, color, ancestry, medical condition (cancer), or Acquired Immune Deficiency Syndrome.

To: LACEAAA[laceaaa@gmail.com]
Bcc: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: LACEAAA
Sent: Thur 1/26/2017 12:02:53 AM
Subject: 2/2 & 2/9 LACEAAA Lunar New Year Luncheon!
2017_Lunar New Year Luncheon_Downtown.pdf
2017_Lunar New Year Luncheon_Westside.pdf

Dear LACEAAA Members,

In the Year of the Rooster, please join us for our annual Lunar New Year Luncheon, Downtown and/or the Westside!

LACEAAA Downtown Lunar New Year Luncheon

with Keynote Speaker:
Les Hamasaki, 1st LACEAAA President (1971)

Thursday, February 2, 2017
IHop Li (Chinatown)
526 Alpine Street
Los Angeles, CA 90012

Admission: $10 for members, $20 for non-members

Self RSVP by Friday, January 27, 2017 via link: https://goo.gl/forms/ZspuTBzTNx2Qg6Ky1

Or via QR Code

See attached flyer for more details

LACEAAA Westside Lunar New Year Luncheon

with Keynote Speaker:
Les Hamasaki, 1st LACEAAA President (1971)

Thursday, February 9, 2016
Vegas Buffet
3525 W Carson St.,
Torrance, CA 90503

Admission: $8.00 for members, $20 for non-members

RSVP by Friday, February 3, 2017 with Ken Chiu via email at: kchiu@lawa.org

See attached flyer for more details.

--
Los Angeles City Employees Asian American Association
Google Voice -
(213) 222-8158
https://www.facebook.com/LACEAAA

LACEAAA

Lunar New Year Luncheon

Please join LACEAAA
In celebrating
The Year of the Rooster
~

February 2, 2017 (Thursday)
11:30 A.M.

Hop Li Seafood Restaurant
526 Alpine Street
Los Angeles, CA 90012
(213) 680-3939
~

Keynote speaker: Les Hamasaki
1st LACEAAA President (1971)
~

Member Price: $10.00
Non-member Price: $20.00

(Join LACEAAA before this event
to get the member's rate)

RSVP by 1/27/2017 (Friday)
Like us in Facebook: LACEAAA

If you have questions, please contact
LACEAAA@gmail.com

HAPPY
new year

The Year of Rooster



Note: City of Los Angeles is not responsible for the payment for any injury which arises out of an employee's voluntary participation in any off-duty recreational, social, athletic, charitable or fund raising activity which is not part of the employee's work-related duties.

Los Angeles City Employees Asian American Association

Westside Lunar New Year Luncheon*

WHEN: Thursday,

February 09, 2017 @ 11:30 a.m.

WHERE:

Vegas Seafood Buffet

3525 W Carson St, Torrance, CA 90503

KEY NOTE SPEAKER: Les Hamasaki

LACEAAA's First President in 1971



LACEAAA Contacts

Event Coordinator:

Mayank Dave, mdave@lawa.org

LAX Admin West:

Irene Rhyu: IRhyu@lawa.org

Advance Registration with Ken Chiu

kchiu@lawa.org

RSVP By February 3, 2017

WWW.FACEBOOK.COM/LACEAAA



LACEAAA
Los Angeles City Employees Asian American Association

Join LACEAAA before this event to enjoy member rate

Admission: $8.00 For Members; $20 For Non-members Excluding Drinks

*LAWA is not responsible for the payment of workers' compensation for any injury which arises out of an employee's voluntary participation in any off-duty recreational, social, athletic, charitable or fund raising activity which is not part of the employee's work-related duties.

To: Cathy Castro[cathy.castro@lacity.org]
Bcc: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: Cathy Castro
Sent: Thur 1/19/2017 9:06:21 PM
Subject: EWDD Updates for the Week of January 16, 2017
EWDD Updates Week of 1-16-2017.pdf

Colleagues and Community Partners:

Attached please find this week's "Updates" from the Los Angeles Economic and Workforce Development Department.

If you have any questions, or wish to contribute to an upcoming "Updates," please feel free to contact Michael Cole at 213-744-7333 or Michael.Cole@lacity.org

Thank you,

CITY OF LOS ANGELES

EWDD UPDATES

1200 W. 7TH ST. LOS ANGELES, CA 90017 • EWDDLACITY.COM

News for the week of January 16, 2017

EAST L.A. BUSINESSSOURCE CENTER HELPS DAVIS BLUE PRINT SECURE CASH FLOW WITH NEW INCOME REVENUES AND REINSTATEMENT OF 6 STAFF







The Davis Blue Print Company is a family owned business, located within the Lincoln Heights suburb of the City of Los Angeles. Incorporated in 1982, this firm provides reprographic and blue print services for the architectural and construction industry. Davis Blue Print is one of the few reprographic companies which has sustained the necessary machinery, equipment and modern technology necessary to accommodate the needs of the industry. However, the downturn in the economy and the lack of development impacted the business and placed them at the edge of bankruptcy. In their prime, Davis Blue Print employed 25 individuals, running double shifts. Today, they are down to 7 employees. The East L.A. BusinessSource Center, operated by Barrio Planners, Inc., was able to accomplish the following on behalf of the Davis Blue Print Company; update and input of accounting information for the past 2 years, negotiate outstanding vendor accounts payable to accommodate monthly payments, secure the re-establishment of their Small Business Certification, secure the filing of their Corporate Federal Tax Returns, secure contracts for the reprographic services of the soon to be built Los Angeles Rams Stadium, secure contracts for reprographic services for the Los Angeles International Airport in the amount of $2.5 million over the next 2 years, and provide a pathway to secure financing of $300K in loan funding to purchase new equipment.

Overall, the Davis Blue Print Company is now in a positive cash flow position, with great sources of new income revenues, which will assure the reinstatement of 6 staff within the next 4 months.

South Valley BusinessSource Center success story : Zhongqiang (Sean) Wang, owner of the new *Massage Masters* in Winnetka, has worked with the South Valley BusinessSource Center for the past three years in preparation for the grand opening of his new massage therapy business, located at 19755 Vanowen Street, A-26, Winnetka, CA 91306. Mr. Wang originally visited the center in October of 2014, inquiring about obtaining the necessary information to start a business and apply for a business loan. Sean is a certified massage therapist, accredited by the Alhambra Medical University School of Acupuncture and Oriental Medicine. He has been in the massage industry for over four years and has worked in various spa and acupuncture clinics throughout California. He is a specialist in Shiatsu, reflexology and deep tissue massage. He is also a Master Instructor with ten years of experience in practicing and teaching Chinese Martial Arts. His vision is to provide the highest quality massage services at value-based prices. The South Valley BusinessSource Center assisted Mr. Wang with licensing, permitting, business plan development, business trainings, lease negotiation, site finding assistance and logo and website development. When *Massage Masters* opened they created 1 new job and projected the creation of 2 additional jobs within the year as the business expands.



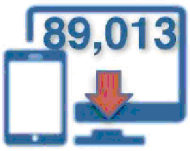
BUSINESS METRICS:

LABSC's Reporting: North Valley, West Valley, South L.A., Mid City, Central West, Hollywood, Harbor and South Valley. **LABSC's Not Reporting:** East L.A. (article, photos but no statistics).	
Pre-Startups Enrolled	25
Pre-startups Assisted	13
Start-ups/Operating Businesses Enrolled	25
Start-ups/Operating Businesses Assisted	21
Workshops: Number of Clients Attended	51

WORKFORCE METRICS:

(Arrows indicate weekly trend)

JobsLA (online and mobile)



Page Views

(Down 9.2%)



New Visitors

(Up 5.7%)



New Sessions

(Down 3.8%)



Registrations

(Up 46%)

WorkSource Centers



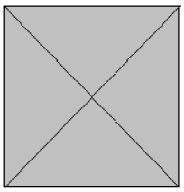
Enrollments

(Up 31%)

"Updates" is produced by EWDD's communications department. If you have questions, comments or wish to contribute to an upcoming "Updates," please contact Michael Cole at 213-744-7333 or at michael.cole@lacity.org.

To: Castro, Sally[sally.castro@lacity.org]; Arturo Chavez[Arturo.Chavez@lacity.org]; Areen Ibranossian[areen.ibranossian@lacity.org]; Lisa Hansen[lisa.hansen@lacity.org]; Dusseault, Sarah[sarah.dusseault@lacity.org]; Pelico, Joan[joan.pelico@lacity.org]; Hersch, David[david.hersch@lacity.org]; Jim Dantona[jim.dantona@lacity.org]; Valdez, Rebecca[rebecca.valdez@lacity.org]; Solomon Rivera[solomon.rivera@lacity.org]; Curtis Earnest[curtis.earnest@lacity.org]; Williams, Deron[deron.williams@lacity.org]; Westall, Andrew[andrew.westall@lacity.org]; Molnar, Chad[chad.molnar@lacity.org]; Mclennan, Laura[laura.mclennan@lacity.org]; Lee, John[john.s.lee@lacity.org]; Min, Jeanne[jeanne.min@lacity.org]; Habib, Paul[paul.habib@lacity.org]; Chavez, Jenny[jenny.chavez@lacity.org]; jacob haik[jacob.haik@lacity.org]; Agnes Aquino[agnes.aquino@lacity.org]
From: Personnel Services Section
Sent: Wed 4/19/2017 10:17:40 PM
Subject: Fwd: Final Bulletins for Promulgation on Friday, April 21, 2017
GM Promulgation Memo 042117.doc
CHIEF CLERK PERSONNEL 1260 042117.docx
CONSTRUCTION INSPECTOR 7291 042117.docx
DIRECTOR OF SYSTEMS 9375 042117.doc
ELECTRIC STATION OPERATOR 5224 042117.doc
FLEET SERVICES MANAGER 9103 042117.doc
GENERAL SERVICES MANAGER 9601 042117.doc

Good Afternoon,
Please circulate the attached bulletins. Thank you.



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---------- Forwarded message ----------
From: **Angela Lopez** <angela.lopez@lacity.org>
Date: Tue, Apr 18, 2017 at 2:54 PM
Subject: Final Bulletins for Promulgation on Friday, April 21, 2017
To: gstaar@lawa.org, mimi.soto@seiu721.org, mscolaro@laapsa.org, renee.anderson@seiu721.org, rheckman@local501.org, rstaine@sbcglobal.net, rsutton@teamsters911.com, sadams@adamsferrone.com, Tarica.Daniel@lacity.org, tgamboa@uflac.org, victor@liuna777.org, "Abalos, Jim" <jim.abalos@lacity.org>, Adrienne Chavez <adrienne.chavez@lacity.org>, Aleisha Cooley <Aleisha.Cooley@lacity.org>, Alexis Nakamura <alexis.nakamura@lacity.org>, Alfonso Perez <alfonso.perez@lacity.org>, Alice Goff <alice@afscme36.org>, Allie Bostron <allie.bostron@lacity.org>, Allison Ogtong <allison.ogtong@lacity.org>, Alma Gibson <alma.gibson@lacity.org>, Alyssa Martinez <alyssa.martinez@lacity.org>, Angel Ortega <angel.ortega@lacity.org>, Angela Lopez <angela.lopez@lacity.org>, Angela Witts <angela.witts@lacity.org>, Antonio Archuleta <antonio.archuleta@lacity.org>, Aram Kouyoumdjian <ARAM.KOUYOUMDJIAN@lacity.org>, Art Irigoyen <art.irigoyen@lacity.org>, "Avila, Marvin" <Marvin.Avila@lacity.org>, "BAUMGARTEN, JANICE" <Janice.Baumgarten@lacity.org>, Becky Lojero <mymcia@gmail.com>, Benjamin Safara <benjamin.safara@lacity.org>, "Berumen, Maria" <maria.berumen@lacity.org>, Betty Collins <V9988@lapd.lacity.org>, Bob Bergeson <robert.bergeson@lacity.org>, Bree Frierson <Bree.Frierson@lacity.org>, Brenda To <brenda.to@lacity.org>, BSL Personnel <bsl.personnel@lacity.org>, Camille Marcojos <camille.marcojos@lacity.org>, Carleen Marquez <carleen.marquez@lacity.org>, Carlos Rubio <crubio@teamsters911.com>, Carmen Hayes-Walker <carmenh@afscme3090.org>, Carmen Lopez <carmen.lopez@lacity.org>, Carolyn Pandy <carolyn.pandy@lacity.org>, Cathy Tanaka <Cathy.Tanaka@lacity.org>, Cedric Reid <cedric.reid@lacity.org>, Cheryl Parisi <cheryl@afscme36.org>, Chris Hannan <chrishannanlaoc@yahoo.com>, Christina Avila <christina.avila@lacity.org>, Christine Velazquez <Christine.Velazquez@lacity.org>, CINDY SO <N1795@lapd.lacity.org>, Claudia Coronel <claudia.coronel@lacity.org>, Claudia Farfan <claudia.farfan@lacity.org>, Cristina Sarabia <cristina.sarabia@lacity.org>,

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Hi,
See attached:

1~GM Memo
6~Final Bulletins

Thanks.

--
Angela Lopez

Administrative Clerk
Examining Section, Selection Division
☎(213) 473-9198

✉ angela.lopez@lacity.org
Please consider the environment before printing this email

PERSONNEL DEPARTMENT
EXAMINING DIVISION

OFFICE MEMORANDUM

Approved By:

_____
General Manager

_____
Date

Date: April 14, 2017

To: Wendy G. Macy
General Manager

From: Tina Lee Rodriguez
Chief, Selection Division

Subject: **EXAMINATION BULLETIN FOR PROMULGATION ON FRIDAY, APRIL 21, 2017**

INTERDEPARTMENTAL PROMOTIONAL BASIS AND AN OPEN COMPETITIVE BASIS

Construction Inspector: 7291

Analyst: Rhiannon Kirchner

INTERDEPARTMENTAL PROMOTIONAL BASIS

Chief Clerk Personnel: 1260

Analyst: Tiffany Tran

Director of Systems: 9375

Analyst: Allie Bostron

Fleet Services Manager: 9103

Analyst: Nicole Bawa

General Services Manager: 9601

Analyst: Monique Lewis

OPEN COMPETITIVE BASIS

Electric Station Operator: 5224

Analyst: Antonio Archuleta

CHIEF CLERK PERSONNEL

Class Code: 1260
Open Date: 04-21-17
(Exam Open to Current City Employees)

ANNUAL SALARY

$65,751 to $96,131

NOTES:

1. The current salary range is subject to change. You may confirm the starting salary with the hiring department before accepting a job offer.
2. Candidates from the eligible list are normally appointed to vacancies in the lower pay grade positions.
3. For information regarding reciprocity between the City of Los Angeles departments and LADWP, go to **http://per.lacity.org/Reciprocity_CityDepts_and_DWP.pdf**.

DUTIES

A Chief Clerk Personnel plans, coordinates, and supervises the work of a large group of clerical employees in the Personnel Department engaged in a wide variety of clerical activities; applies sound supervisory principles and techniques in building and maintaining an effective work force; fulfills equal employment opportunity responsibilities; independently performs clerical work of a difficult and highly responsible nature; and does related work.

REQUIREMENT/MINIMUM QUALIFICATION

Two years of full-time paid experience as a Personnel Records Supervisor with the City of Los Angeles.

WHERE TO APPLY

Applications will only be accepted on-line. **When you are viewing the on-line job bulletin of your choice, simply scroll to the top of the page and select the "Apply" icon.** On-line job bulletins are also available at https://www.governmentjobs.com/careers/lacity/promotionaljobs for Promotional Examinations.

NOTE:

Applicants are urged to apply early to ensure you have time to resolve any technical issues you may encounter.

APPLICATION DEADLINE

Applications must be received by THURSDAY, MAY 4, 2017.

SELECTION PROCESS

After meeting minimum qualifications, candidates will be scheduled for the following:

Examination Weight: Training and Experience Questionnaire 100%

The examination will consist entirely of an evaluation of training and experience questionnaire wherein candidates will be evaluated on their experience, professional background, and personal qualification as they have provided the necessary skills and knowledge of: Civil Service Commission rules, policies, and procedures; record keeping procedures; principles of public personnel administration; office practices, procedures, standards and systems; PaySR system; NeoGov system; supervisory principles and practices, including planning, assigning, reviewing, evaluating, delegating, controlling the work of others and Equal Employment Opportunity responsibilities; techniques of training, counseling, disciplining and motivating subordinate personnel; grievance handling procedures; safety principles and practices; and the ability to: develop record keeping procedures for systems; analyze and institute improved clerical procedures, practices, and work methods; plan, coordinate, and direct the work of a group of clerical employees; provide positive and negative feedback to subordinates; prepare and present written and oral reports; deal tactfully and effectively with others; and other necessary skills, knowledge, and abilities.

Training and Experience Questionnaires of all candidates will be submitted to an expert review panel for evaluation. The expert review panel will assign a numeric score to each candidate based on an assessment of each candidate's qualifications, as described on the candidate's Training and Experience Questionnaire. Unsolicited supplemental information will not be submitted to the review panel.

Candidates will be notified later by e-mail of the time and location of the test. The Training and Experience Questionnaire will be administered in a single half-day session on **SATURDAY, JUNE 24, 2017** in Los Angeles. Candidates may anticipate that PCs (personal computers) will be made available to type their responses to the Training and Experience Questionnaire.

NOTES:

1. As a covered entity under the Fair Employment and Housing Act and Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodations to ensure equal access to its programs, services, and activities. To request a disability accommodation, please complete the Disability Accommodation Form within 14 calendar days of the submittal of the City application. The Disability Accommodation Form can be obtained at http://per.lacity.org/exams/verify_disability.pdf.
2. Applications are accepted subject to review to ensure that minimum qualifications are met. Candidates may be disqualified at any time it is determined that they do not possess the minimum qualifications stated on this bulletin.
3. A final average score of 70% is required to be placed on the eligible list.
4. You must have received a regular appointment to a City position or be on a reserve list to file on a promotional basis.
5. Seniority credit at the rate of 0.25 of a point for each year of continuous City Service will be added to the weighted test score of each candidate.
6. If in accordance with the Rule of Three Whole Scores all applicants are eligible for appointment consideration, the examination will consist entirely of an evaluation of the candidates' City applications by Personnel Department staff to ensure that the minimum qualifications have been met.
7. In accordance with Civil Service Rule, Sec. 4.24, review periods may be combined. Candidates in the examination process may file protests as provided in Sec. 4.20, 4.22 and 4.23 as applicable and within the required time frame; however, the Personnel Department may respond to and resolve protests prior to the establishment of the eligible list.

THIS EXAMINATION IS TO BE GIVEN ONLY ON AN INTERDEPARTMENTAL PROMOTIONAL BASIS

The City of Los Angeles does not discriminate on the basis of race, religion, national origin, sex, age, marital status, sexual orientation, gender identity, gender expression, disability, creed, color, ancestry, medical condition (cancer), or Acquired Immune Deficiency Syndrome.

CONSTRUCTION INSPECTOR

Class Code: 7291
Open Date: 04-21-17

(Exam Open to All, including Current City Employees)

ANNUAL SALARY

$80,283 to $97,092
The salary in the Los Angeles World Airports is $73,664 to $107,678
(Salary will be effective on June 25, 2017)

NOTES:

1. In some positions, higher salaries are paid for night work or hazardous work. An employee in this position may be subject to weekend and evening work assignments in some City departments.
2. **For information regarding reciprocity between the City of Los Angeles departments and LADWP, go to http://per.lacity.org/Reciprocity_CityDepts_and_DWP.pdf.**
3. The current salary range is subject to change. You may confirm the starting salary with the hiring department before accepting a job offer.

DUTIES

A Construction Inspector inspects the construction of a wide variety of public works, public improvements, or public utilities projects to ensure conformance to plans, specifications, contracts, permits, environmental documents, agreements for work, and may provide construction inspection support.

REQUIREMENTS/MINIMUM QUALIFICATIONS

1. One year of full-time paid experience as a City of Los Angeles Assistant Inspector IV with the Department of Public Works, Bureau of Contract Administration; **or**
2. Three years of full-time paid experience in inspection or construction supervision of commercial or public works projects; **or**
3. Four years of full-time paid experience as a member of a survey crew performing commercial or public works construction surveying; **or**
4. Six years of full-time paid experience in a construction trade working on commercial or public works projects; **or**
5. Four years of full-time paid experience as a drafting technician or an engineering designer involved in the design of commercial or public works projects; **or**
6. Four years of full-time paid experience in materials testing or construction management on commercial or public works projects; **or**
7. Completion of 60 semester or 90 quarter units from an accredited college or university with at least 12 semester or 18 quarter units in any of the following areas: engineering; construction; design; building inspection technology; construction inspection; public works construction; architectural drafting; geology; civil, mechanical, electrical, or fire protection engineering technology; math; or physics, and two years of full-time paid experience working on commercial or public works projects; **or**
8. Completion of a recognized four-year apprenticeship and two years of full-time paid experience working on commercial or public works projects.

PROCESS NOTES:

1. Applicants who lack six months or less of the required experience, and/or education may file for this examination. However, they cannot be appointed until the full experience and/or educational requirements have been met.
2. Some positions may require a valid California Class B driver's license and valid medical certificate approved by the State of California Department of Motor Vehicles, or a valid California Class C driver's license, prior to appointment. Candidates may not be eligible for appointment to these positions if their record within the last 36 months reflects three or more moving violations and/or at-fault accidents, or a conviction of a major moving violation (such as DUI). For positions requiring a valid Class B driver's license, candidates will be asked to submit a commercial driving history in accordance with the California Department of Motor Vehicles CVS Section 1808.1 prior to appointment.
3. Applicants filing under Requirement #7 must list the course titles with the number of semester or quarter units, school attended and completion dates in the Supplemental Questions Section of the application. Applicants who fail to provide this information on their application will not be considered further in this examination and their applications will not be processed.
4. Applicants filing under Requirement #8 must submit an Apprenticeship Certificate at the time of filing. The copy of the Certificate must be attached to the online application BEFORE the application is submitted. If the Certificate is attached AFTER the online application has been submitted, it will not be available to the City and applicants WILL NOT be credited with having submitted it. Applicants who fail to submit the Certificate at the time of filing by attaching it to the online application will not be considered further in this examination.
5. Please note that qualifying education must be from a college or university accredited by a City of Los Angeles recognized agency. A list of approved accrediting agencies can be found at http://per.lacity.org/Accredited%20Institutions%2008-21-08.pdf.
6. Public Works projects include, but are not limited to: paving; street lighting; storm drains; sanitary sewers; wharves; water mains; public buildings and facilities; reinforced concrete, structural steel or masonry structures; traffic signals; water and sewage treatment facilities; and harbor and airport facilities.
7. A valid certificate as a Registered Deputy Building Inspector in one or more of the specialized certifications issued by the Department of Building and Safety of the City of Los Angeles may be required prior to appointment. In most departments an inspector with a valid license receives a salary bonus.
8. A valid certificate in any discipline issued by the International Code Council (ICC) is desired but not required.
9. Candidates completing the examination process will be contacted by the Personnel Department to provide required proof of qualifying coursework.
10. In addition to answering the regular City application supplemental questions, each applicant is required to complete the Construction Inspector Training and Experience Questionnaire at the time of filing. The Construction Inspector Training and Experience Questionnaire is located within the Supplemental Question section of the online City application. Applicants who fail to complete the Training and Experience Questionnaire will not be considered further in this examination, and their application will not be processed.

WHERE TO APPLY

Applications and Training and Experience Questionnaires will only be accepted on-line. **When you are viewing the on-line job bulletin of your choice, simply scroll to the top of the page and select the "Apply" icon.** On-line job bulletins are also available at https://www.governmentjobs.com/careers/lacity for Open Competitive Examinations and at https://www.governmentjobs.com/careers/lacity/promotionaljobs for Promotional Examinations.

NOTES:

1. Applicants are urged to apply early to ensure you have time to resolve any technical issues you may encounter.
2. All application materials must be completed at the time of filing for you to be considered a candidate in this examination.

APPLICATION DEADLINE

Applications and Training and Experience Questionnaires will only be accepted on-line on the dates listed below:

From 8:00 a.m. Tuesday, May 2, 2017 to 11:59 p.m., Thursday, May 4, 2017
From 8:00 a.m. Tuesday, August 1, 2017 to 11:59 p.m., Thursday, August 3, 2017
From 8:00 a.m. Tuesday, November 7, 2017 to 11:59 p.m., Thursday, November 9, 2017
From 8:00 a.m. Tuesday, February 6, 2018 to 11:59 p.m., Thursday, February 8, 2018

The examination may close without prior notice at any time after a sufficient number of applications have been received. Filing periods may change without prior notice or additional dates may be added, as needed, at a later date. For administrative purposes, filing will close periodically and reopen on the dates noted in the "Application Deadline" section of this bulletin.

In accordance with Civil Service Rule 4.2, all applicants who apply may not be tested in this examination. To meet anticipated hiring needs, only a limited number of Training and Experience Questionnaires from qualified applicants will be evaluated in the following order: 1) Los Angeles City Promotional applicants who meet the minimum requirements. You must have received a regular appointment to a City position or be on a reserve list to apply for this examination as a promotional candidate; 2) Applicants currently employed by the City of Los Angeles on a part-time or exempt basis who meet the minimum requirements; 3) Remaining applicants who meet the minimum requirements in sufficient numbers to meet hiring needs in the order that applications were received. Applications submitted during the filing period will be kept on file for two years from the first date of the filing period in the event that additional applicants need to be tested to meet hiring needs.

SELECTION PROCESS

After meeting minimum qualifications, and in accordance with Rule 4.2 as stated above, candidates will be evaluated for the following:

Examination Weight: Training and Experience Questionnaire 100%

The weighted examination score will be based entirely on an evaluation of training and experience wherein candidates will be evaluated on their knowledge, experience, professional background and personal qualifications and abilities. Emphasis will be placed on the following: Reading Comprehension, Judgment and Decision Making, Attention to Detail, Safety Focus, Composure, Interpersonal Skills, Written Communication, and Job Knowledge, including knowledge of: construction inspection procedures in order to properly inspect and ensure the adequate and safe completion of a wide variety of public works projects, public utilities projects, and public improvements; the factors necessary to read and interpret plans and specifications; engineering and construction terminology; standard practices and materials used in trench and tunnel construction in order to stabilize the working environment and to ensure safety; basic electrical installation as it relates to public works construction; required personal protective equipment to ensure safety and other necessary skills, knowledge, and abilities.

Additional information can be obtained by going to http://per.lacity.org/index.cfm?content=jobanalyses and clicking on Competencies under Construction Inspector.

The Training and Experience Questionnaires and City employment applications of all candidates will be submitted to an expert review panel for evaluation. The expert review panel will assign a numeric score to each candidate based on an assessment of each candidate's qualifications, as described on the Training and Experience Questionnaire.

NOTES:

1. This examination is based on a validation study.
2. Upon appointment, a Construction Inspector may be required to provide an automobile, properly insured, for use in City service, Mileage will be paid in accordance with established rates.
3. The incumbents of some positions in this class may be required to pass an annual or periodic work fitness evaluation to determine their eligibility for continued employment in this class.
4. As a covered entity under the Fair Employment and Housing Act and Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodations to ensure equal access to its programs, services, and activities. To request a disability accommodation, please complete the Disability Accommodation Form within 14 calendar days of the submittal of the City application. The Disability Accommodation Form can be obtained at http://per.lacity.org/exams/verify_disability.pdf.
5. Applications are accepted subject to review to ensure that minimum qualifications are met. Candidates may be disqualified at any time if it is determined that they do not possess the minimum qualifications stated on this bulletin.
6. A final average score of 70% is required to be placed on the eligible list.
7. You must have received a regular appointment to a City position or be on a reserve list to file on a promotional basis.
8. Seniority credit at the rate of 0.25 of a point for each year of continuous service will be added to the weighed test score of each promotional candidate.
9. The promotional list will ordinarily be used ahead of the open competitive list. However, if open competitive candidates receive a higher score, without military credits, than the highest available promotional candidate, after adding seniority credit at the rate of 0.25 of a point for each year of continuous classified City service, the Civil Service Commission, upon request of the appointing authority, may approve certification of such open competitive candidates ahead of the promotional candidates.
10. You may take the Construction Inspector examination only once every 365 days. If you have taken the Construction Inspector examination during an open filing period in the Personnel Department within the last 12 months, you may not file for this examination at this time.
11. Your rank on the employment list may change as scores of candidates from other administrations of the examination are merged onto one list.
12. Your name may be removed from the open competitive list after 6 months.
13. In accordance with Civil Service Rule, Sec. 4.24, review periods may be combined. Candidates in the examination process may file protests as provided in Sec. 4.20, 4.22 and 4.23 as applicable and within the required time frame; however, the Personnel Department may respond to and resolve protests prior to the establishment of the eligible list.

NOTICE:

If you receive and accept an offer of employment to a regular position with the City of Los Angeles, your employee benefit coverage (including health and dental coverage as well as life insurance) will commence approximately six weeks after your original regular appointment. Not all positions in the City receive benefit coverage; you should inquire regarding the availability of employee benefits prior to accepting a position.

THIS EXAMINATION IS TO BE GIVEN BOTH ON AN INTERDEPARTMENTAL PROMOTIONAL AND AN OPEN COMPETITIVE BASIS

The City of Los Angeles does not discriminate on the basis of race, religion, national origin, sex, age, marital status, sexual orientation, gender identity, gender expression, disability, creed, color, ancestry, medical condition (cancer), or Acquired Immune Deficiency Syndrome.

DIRECTOR OF SYSTEMS

Class Code: 9375
Open Date: 04-21-17
(Exam Open to Current City Employees)

ANNUAL SALARY

$120,644 to $171,654

NOTES:

1. The current salary range is subject to change. You may confirm the starting salary with the hiring department before accepting a job offer.
2. **For information regarding reciprocity between the City of Los Angeles departments and LADWP, go to http://per.lacity.org/Reciprocity_CityDepts_and_DWP.pdf.**

DUTIES

A Director of Systems reviews and coordinates the development and implementation of both existing and future information systems, and of data processing applications to operational systems; manages, plans, directs, and reviews the work of a group of professional and technical personnel assigned to perform information systems analysis, including defining information system processing requirements, preparing test data, conducting system acceptance tests, preparing operating procedures, and training in the use of automated information systems; develops and oversees the development of information technology budgets; is engaged in the development and coordination of Requests for Proposals for information technology; oversees development of information technology contracts; applies sound supervisory principles and techniques in building and maintaining an effective work force; and fulfills equal employment opportunity responsibilities.

REQUIREMENTS/MINIMUM QUALIFICATIONS

1. Two years of full-time paid experience in a position at the level of Senior Systems Analyst II supervising personnel engaged in systems analysis, design, development, and installation of multi-purpose computer-based information systems for a medium-to-large scale information processing installation; **or**
2. Two years of full-time paid experience in a position at the level of Senior Systems Analyst II performing long-range systems planning, analysis of major systems, and presenting recommendations to top management relative to the feasibility and merit of proposed systems for an organization which has a variety of multi-purpose computer-based information systems operating on medium-to-large scale computer equipment.

PROCESS NOTES

1. Applicants who lack six months or less of the required experience may file for this examination. However, they cannot be appointed until the full experience requirement is met.
2. Some positions may require a valid California driver's license. Candidates may not be eligible for appointment to these positions if their record within the last 36 months reflects three or more moving violations and/or at-fault accidents, or a conviction of a major moving violation (such as DUI).

WHERE TO APPLY

Applications will only be accepted on-line. **When you are viewing the on-line job bulletin of your choice, simply scroll to the top of the page and select the "Apply" icon.** On-line job bulletins are also available at https://www.governmentjobs.com/careers/lacity/promotionaljobs for Promotional Examinations.

NOTE:

AN EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER

Applicants are urged to apply early to ensure you have time to resolve any technical issues you may encounter.

APPLICATION DEADLINE

Applications must be received by THURSDAY, MAY 4, 2017.

SELECTION PROCESS

After meeting minimum qualifications, candidates will be scheduled for the following:

Examination Weight: Essay. . . . . Advisory
Interview 100%

The examination will consist entirely of an interview. In the interview, the following competencies may be evaluated: Judgment and Decision Making, Initiative, Supervision, Written Communication, Project Management, Leadership, and Technology Application including knowledge of: Enterprise Systems sufficient to ensure City-wide integrations and operations of such systems; the principles of systems integration and design such as data sharing; new developments in technology sufficient to forecast the impact of new technological changes on department and City operations; technical terminology sufficient to explain these terms; basic cyber security principles, best practices, and risks related to system-wide management information systems; and other necessary knowledge, skills, and abilities.

Additional information can be obtained by going to http://per.lacity.org/index.cfm?content=jobanalyses and clicking on Competencies under Director of Systems.

At the time of the interviews, candidates will be required to prepare some written material related to the duties and responsibilities of a Director of Systems. This essay material will not be separately scored, but will be presented to the interview board for discussion with the candidate and for consideration in the overall evaluation of the candidate. Candidates who fail to complete the advisory essay will be disqualified. Candidates may anticipate that PCs (personal computers) will be made available to type their advisory essay responses.

Candidates will be notified later by e-mail of the date, time and location of the interviews, which will be held in Los Angeles. It is anticipated that interviews will begin during the period of **JUNE 19, 2017 to JUNE 30, 2017**.

NOTES:

1. This examination is based on a validation study.
2. Appointment to this position is subject to a one-year probationary period under the provisions of Charter Section 1011.
3. Candidates will accrue seniority credit at the rate of 0.10 of a point for each year of service in those City classes which provide qualifying experience for this position. A maximum of one point will be added to the score of those candidates.
4. As a covered entity under the Fair Employment and Housing Act and Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodations to ensure equal access to its programs, services, and activities. To request a disability accommodation, please complete the Disability Accommodation Form within 14 calendar days of the submittal of the City application. The Disability Accommodation Form can be obtained at http://per.lacity.org/exams/verify_disability.pdf.
5. Applications are accepted subject to review to ensure that minimum qualifications are met. Candidates may be disqualified at any time if it is determined that they do not possess the minimum qualifications stated on this bulletin. You must have received a regular appointment to a City position or be on a reserve list to file on a promotional basis.
6. A final average score of 70% is required to be placed on the eligible list.
7. In accordance with Civil Service Rule, Sec. 4.24, review periods may be combined. Candidates in the examination process may file protests as provided in Sec. 4.20, 4.22 and 4.23 as applicable and within the required time frame; however, the Personnel Department may respond to and resolve protests prior to the establishment of the eligible list.

THIS EXAMINATION IS TO BE GIVEN ONLY
ON AN INTERDEPARTMENTAL PROMOTIONAL BASIS

The City of Los Angeles does not discriminate on the basis of race, religion, national origin, sex, age, marital status, sexual orientation, gender identity, gender expression, disability, creed, color, ancestry, medical condition (cancer), or Acquired Immune Deficiency Syndrome.

ELECTRIC STATION OPERATOR

Class Code: 5224
Open Date: 04-21-17
(Exam Open to All, including Current City Employees)

ANNUAL SALARY

$55,415 to $68,841; $56,835 to $70,616; $87,633 (flat-rated); $96,465 (flat-rated); $103,543 (flat-rated); and $105,423 (flat-rated)

NOTES:

1. Candidates from the eligible list are normally appointed to vacancies in the lower pay grade positions.
2. **For information regarding reciprocity between the City of Los Angeles departments and LADWP, go to http://per.lacity.org/Reciprocity_CityDepts_and_DWP.pdf.**
3. The current salary range is subject to change. You may confirm the starting salary with the hiring department before accepting a job offer.

DUTIES

An Electric Station Operator operates high voltage electric and auxiliary equipment in hydroelectric generating, receiving and distributing stations and in high voltage DC Converter Plants; performs routine inspections, meter readings, and cleaning of high voltage equipment and facilities; prepares reports and documentation related to work activities in station; and does other related duties.

NOTES:

1. All entry-level positions are temporary training positions as defined in Civil Service Commission Rule 5.30. An Electric Station Operator must successfully complete a two-year intensive on-the-job and classroom training program in order to receive an appointment to a regular Electric Station Operator position.
2. Assignments are subject to rotating shifts and various work locations throughout the City's power system.
3. A trainee must be able to communicate in English in a readily understandable manner and must be able to write clearly and legibly in English.
4. A trainee will be required to climb a ladder up to 40 feet in height and perform work activities in elevated positions; carry a forty-pound load for a minimum distance of 100 feet; and hold a one and one-half inch fire hose at a minimum operating pressure of 100 psi for the purpose of washing insulators.
5. See the corresponding "Job Preview" for additional information regarding the duties of an Electric Station Operator in a trainee and/or regular position. The Job Preview is available in the Supplemental Questions section of the City application.

REQUIREMENTS/MINIMUM QUALIFICATIONS

1. Completion of at least eight months in the Utility Pre-Craft Trainee training program sponsored by the Department of Water and Power; **or**
2. One year of full time paid experience in electrical or mechanical work involving the operation, maintenance, or repair of electrical generating and distribution equipment such as found in an electric generating plant or receiving and distribution stations, or electrical distribution systems, including those of major industrial facilities such as oil refineries, chemical plants, or water treatment plants; **or**
3. Successful completion of three semester units or four quarter units from an accredited college or university or trade school in physics, chemistry, electricity, or electronics; **or**
4. Successful completion of one year of high school level course work in physics, chemistry, electricity, or electronics; **or**
5. Successful completion of the Hayden or Delmar Electricity course sponsored by the Department of Water and Power.

PROCESS NOTES

1. Applicants filing under Requirement #1 who lack two months or less of the required training may file for this examination. However, they cannot be appointed until at least eight months in the Utility Pre-Craft Trainee training program has been completed.
2. Applicants filing under Requirement #2 who lack six months or less of the required experience may file for this examination. However, they cannot be appointed until the full experience requirement is met.
3. Applicants filing under Requirement #3, #4, or #5 must list the name(s) and completion date(s) of the applicable course(s) along with the name of the institution attended in the text box which appears in the Supplemental Questions section of the on-line application.
4. Some positions may require a valid California driver's license. Candidates may not be eligible for appointment to these positions if their record within the last 36 months reflects three or more moving violations and/or at-fault accidents, or conviction of a major moving violation (such as DUI).
5. Please note that qualifying education must be from a college or university accredited by a City of Los Angeles recognized agency. A list of approved accrediting agencies can be found at http://per.lacity.org/Accredited%20Institutions%2008-21-08.pdf.
6. Candidates completing the exam process will be contacted by the Personnel Department to provide required proof of qualifying coursework.

WHERE TO APPLY

Applications WILL ONLY BE ACCEPTED ON-LINE from 8:00 a.m., TUESDAY, MAY 2, 2017 to 11:59 p.m., THURSDAY, MAY 4, 2017. Applications submitted before the start of the filing period will not be accepted. For administrative purposes, filing may close and reopen periodically throughout the filing period. **When you are viewing the on-line job bulletin of your choice, simply scroll to the top of the page and select the "Apply" icon.** Online job bulletins are also available at https://www.governmentjobs.com/careers/lacity http://agency.governmentjobs.com/lacity/default.cfmfor Open Competitive Examinations.

AN EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER

NOTE:

Applicants are urged to apply early to ensure you have time to resolve any technical issues you may encounter.

In accordance with Civil Service Rule 4.2, all applicants who apply may not be tested in this examination. To meet anticipated hiring needs, only a limited number of qualified applicants will be invited to participate in the written test in the following order: 1) Applicants currently employed by the City of Los Angeles on a part-time or exempt basis who meet the minimum requirements; 2) Remaining applicants who meet the minimum requirements in sufficient numbers to meet hiring needs in the order that applications were received. Applications submitted during the filing period will be kept on file for two years from April 21, 2017 in the event that additional applicants need to be tested to meet hiring needs.

APPLICATION DEADLINE

Applications will only be accepted on-line on the following three days: from 8:00 a.m. TUESDAY, MAY 2, 2017, WEDNESDAY, MAY 3, 2017 to 11:59 p.m. THURSDAY, MAY 4, 2017. For administrative purposes, filing may close and reopen periodically throughout the filing period.

SELECTION PROCESS

After meeting minimum qualifications, and in accordance with Rule 4.2 as stated above, candidates will be scheduled for the following:

Examination Weights: Written Test . . . . . .Qualifying
Performance Test 100%

The examination will consist of a qualifying multiple-choice written test and a performance test. In the multiple-choice written test, candidates may be examined for the ability to: read, understand and follow complex and/or technical written instructions and procedures; perform basic mathematical calculations; interpret readings from various indicating and recording instruments such as kilowatt meters, voltage meters, and ammeters; general knowledge of electricity, including Ohm's law and series and parallel circuits; spatial relationships; basic safety practices and procedures, including the hazards of working near energized equipment; and other necessary skills, knowledge and abilities.

Candidates will be notified later by e-mail of the time and location of the qualifying written test which will be administered in a single half-day session on **SATURDAY, JUNE 24, 2017** in Los Angeles.

Passing Score for Qualifying Written Test

The passing score for the qualifying written test will be determined by Personnel Department staff after the qualifying written test is administered. Consideration will be given to the number of candidates taking the test and the existing and anticipated number of vacancies, such that there are a sufficient number of eligibles on the list to satisfy current and future vacancies for the next two years. **Therefore, the passing score for the qualifying multiple-choice written test may be set either above or below 70%.**

Candidates must achieve a passing score on the qualifying written test in order to be invited for the performance test. **The performance test will be scheduled periodically, as vacancies arise.**

The examination score will be based entirely on the performance test. In the performance test, candidates may be examined for the ability to: follow complex written and oral instructions; monitor equipment and relay pertinent information accurately; effectively and accurately prioritize and organize tasks; read and accurately record detailed information; orally communicate in a clear, concise, and effective manner; and other necessary skills, knowledge and abilities.

NOTES:

1. This examination is based on a validation study and as provided by the Civil Service Commission Rule 4.20, the written test will not be subject to candidate review.
2. Based on City policy, before being hired in one of these positions, you may be required to undergo mandatory drug and alcohol testing prior to and during employment in this class.
3. As a covered entity under the Fair Employment and Housing Act and Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodations to ensure equal access to its programs, services, and activities. To request a disability accommodation, please complete the Disability Accommodation Form within 14 calendar days of the submittal of the City application. The Disability Accommodation Form can be obtained at http://per.lacity.org/exams/verify_disability.pdf.
4. Applications are accepted subject to review to ensure that minimum qualifications are met. Candidates may be disqualified at any time if it is determined that they do not possess the minimum qualifications stated on this bulletin.
5. A final average score of 70% in the performance portion of the examination.
6. You may take this examination once every 365 days. Your name may be removed from the open competitive list after 6 months.
7. Your rank on the employment list may change as scores of candidates from other administrations of this examination are merged onto one list.

Notice:

If you receive and accept an offer of employment to a regular position with the City of Los Angeles, your employee benefit coverage (including health and dental coverage as well as life insurance) will commence approximately six weeks after your original regular appointment. Not all positions in the City receive benefit coverage; you should inquire regarding the availability of employee benefits prior to accepting a position.

THIS EXAMINATION IS TO BE GIVEN ONLY
ON AN OPEN COMPETITIVE BASIS

The City of Los Angeles does not discriminate on the basis of race, religion, national origin, sex, age, marital status, sexual orientation, gender identity, gender expression, disability, creed, color, ancestry, medical condition (cancer), or Acquired Immune Deficiency Syndrome.

FLEET SERVICES MANAGER

Class Code: 9103
Open Date: 04-21-17
(Exam Open to Current City Employees)

ANNUAL SALARY

$100,203 to $124,507; $112,062 to $139,227; and $143,048 to $177,730

NOTES:

1. **For information regarding reciprocity between the City of Los Angeles departments and LADWP, go to http://per.lacity.org/Reciprocity_CityDepts_and_DWP.pdf.**
2. The current salary range is subject to change. You may confirm the starting salary with the hiring department before accepting a job offer.
3. Candidates from the eligible list are normally appointed to vacancies in the lower pay grade positions.

DUTIES

A Fleet Services Manager plans, manages, and directs through subordinate supervisors the staffing, training, safety, dispatching, operating, repair, service, inspection, preventive maintenance, regulatory compliance, procurement of fleet vehicles equipment, parts, materials and supplies, fuel management, and related functions that result in the delivery of high products and services for a large fleet of transportation and construction equipment; applies sound management principles and techniques in building and maintaining an effective workforce; and fulfills equal employment opportunity responsibilities.

REQUIREMENTS/MINIMUM QUALIFICATIONS

Three years of full-time paid experience with the City of Los Angeles as an Automotive Supervisor, Equipment Repair Supervisor, Truck and Equipment Dispatcher, Construction Equipment Service Supervisor, or Auto Body Repair Supervisor; **or**

Four years of full-time paid experience in a position at the level of Automotive Supervisor which supervises employees engaged in the repair, maintenance, servicing, dispatching, procurement or the operation of a large fleet of transportation or construction equipment; or in a position supervising the procurement or management of fleet related fuel, materials and/or services directly supporting the operation of a large fleet of transportation and construction equipment.

PROCESS NOTES

Applicants who lack six months or less of the required experience may file for this examination. However, they cannot be appointed until the full experience requirement is met.

Applicants filing under REQUIREMENT #2 who wish to use their City experience must submit a City of Los Angeles "Verification of Work Experience" (VWE) form, which must also indicate the percentage of time performing the work that is claimed as qualifying experience. The VWE form can be obtained on-line at http://per.lacity.org/exams/VWE-Sup.pdf. Applicants may attach the completed form to their online application at the time of filing or will have seven (7) calendar days from the online submission date to email a copy of their completed VWE form, including the required signatures, to per.appdocs@lacity.org. The subject line of your email must include the exam title, your name and indicate it is a VWE. In the body of your email, you must also include your first and last name, last four digits of your Social Security Number and contact phone number. Applicants who fail to submit their signed VWE form within the time required will not be considered further in this examination and their applications will not be processed.

Some positions may require a valid California driver's license. Candidates may not be eligible for appointment to these positions if their record within the last 36 months reflects three or more moving violations and/or at-fault accidents, or a conviction of a major moving violation (such as DUI).

WHERE TO APPLY

Applications will only be accepted on-line. **When you are viewing the on-line job bulletin of your choice, simply scroll to the top of the page and select the "Apply" icon.** On-line job bulletins are also available at https://www.governmentjobs.com/careers/lacity/promotionaljobs for Promotional Examinations.

NOTE:

Applicants are urged to apply early to ensure you have time to resolve any technical issues you may encounter.

APPLICATION DEADLINE

Applications must be received by THURSDAY, MAY 4, 2017.

SELECTION PROCESS

After meeting the minimum qualifications, candidates will be scheduled for the following:

Examination Weight:	**Training and Experience Questionnaire**	**Qualifying**
	Interview	**100%**

The examination will consist of a qualifying Training and Experience Questionnaire and an interview. In the qualifying Training and Experience Questionnaire candidates may be examined for knowledge of: organization and functions of a fleet services division; methods and problems involved in dispatching trucks and functions and specifications of equipment; preventative maintenance and non-repair servicing practices and methods; purchasing procedures, storekeeping methods, and budget preparation; procurement of fleet vehicle materials and supplies; fuel management; principles and practices of public personnel administration, laws and regulations relating to Equal Employment Opportunity responsibilities and Memorandum of Understanding (MOU) provisions; the ability to: analyze studies and problems and develop appropriate changes or improvements; prepare clear and comprehensive reports; and other necessary skills, knowledge, and abilities.

The qualifying Training and Experience Questionnaire will be submitted to an expert review panel for evaluation. The expert review panel will assign a numeric score to each candidate based on an assessment of each candidate's qualifications as described on the qualifying Training and Experience Questionnaire. Unsolicited supplemental information will not be submitted to the expert review panel.

Passing Score for Qualifying Test

The passing score for the qualifying Training and Experience Questionnaire will be determined by Personnel Department staff after the qualifying test is administered. Consideration will be given to the number of candidates taking the test and existing and anticipated number of vacancies, such that there are a sufficient number of eligibles on the list to satisfy current and future vacancies for the next two years. **Therefore, the passing score for the qualifying Training and Experience Questionnaire may be set either above or below 70%.**

Candidates will be notified later by e-mail of the time and location of the qualifying test. The qualifying Training and Experience Questionnaire will be administered in a single half-day session on **SATURDAY, JUNE 24, 2017**, in Los Angeles. Candidates may anticipate that PCs (personal computers) will be made available to type their responses to the qualifying Training and Experience Questionnaire.

Candidates must achieve a passing score on the qualifying Training and Experience Questionnaire in order to be invited to the interview.

The examination score will be based on the interview. In the interview, emphasis may be placed on the candidate's experience, training and professional development as they have provided knowledge of: organization and functions of a fleet services division; methods and problems involved in dispatching trucks and functions and specifications of equipment; equipment used in the assembly, adjustment, servicing and operation repair of a wide variety of equipment; operating requirements of standards and special transportation, construction and road maintenance equipment; computerized systems associated with maintenance and repairs; procurement of fleet vehicle materials and supplies; principles and practices of public personnel administration, laws and regulations relating to Equal Employment Opportunity responsibilities and MOU provisions; occupational hazards; safety precautions and devices; the ability to: coordinate the work of a number of organizational units; coordinate the requests of a diverse group of internal customers; investigate and report upon accidents; deal tactfully and effectively with others; coordinate and communicate with outside parties; and other necessary skills, knowledge, and abilities.

NOTES:

This examination is based on a validation study.

As a covered entity under the Fair Employment and Housing Act and Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodations to ensure equal access to its programs, services, and activities. To request a disability accommodation, please complete the Disability Accommodation Form within 14 calendar days of the submittal of the City application. The Disability Accommodation Form can be obtained at http://per.lacity.org/exams/verify_disability.pdf.

Applications are accepted subject to review to ensure that minimum qualifications are met. Candidates may be disqualified at any time if it is determined that they do not possess the minimum qualifications stated on this bulletin.

A final average score of 70% in the interview portion of the examination is required to be placed on the eligible list.

You must have received a regular appointment to a City position or be on a reserve list to file on a promotional basis.

Appointment to this position is subject to a one-year probationary period as provided by Section 1011 of the Los Angeles City Charter.

Candidates will accrue seniority credit at the rate of 0.10 of a point for each year of service in those classes which provided qualifying experience for this position. A maximum of one point will be added to the score of the candidate.

THIS EXAMINATION IS TO BE GIVEN ONLY
ON AN INTERDEPARTMENTAL PROMOTIONAL BASIS

The City of Los Angeles does not discriminate on the basis of race, religion, national origin, sex, age, marital status, sexual orientation, gender identity, gender expression, disability, creed, color, ancestry, medical condition (cancer), or Acquired Immune Deficiency Syndrome.

GENERAL SERVICES MANAGER

Class Code: 9601
Open Date: 04-21-17
(Exam Open to Current City Employees)

ANNUAL SALARY

$199,905 to $248,367 and $220,576 to $274,050

NOTES:

1. **For information regarding reciprocity between the City of Los Angeles departments and LADWP, go to http://per.lacity.org/Reciprocity_CityDepts_and_DWP.pdf.**
2. The current salary range is subject to change. You may confirm the starting salary with the hiring department before accepting a job offer.
3. Candidates from the eligible list are normally appointed to vacancies in the lower pay grade positions.

DUTIES

A General Services Manager serves as a Director or Assistant Director in a division of the Los Angeles Department of Water and Power (LADWP), overseeing the activities of construction, engineering, technical, clerical, and administrative employees engaged in the design, construction, maintenance, repair, operation, and testing of LADWP's hard infrastructure (capital assets); applies sound supervisory principles and techniques in building and maintaining an effective work force; and fulfills Equal Employment Opportunity responsibilities.

REQUIREMENT/MINIMUM QUALIFICATION

Two years of full-time paid experience with the City of Los Angeles as a Construction Maintenance Superintendent, Shops Superintendent, or Fleet Services Manager, or in a class at that level managing staff engaged in the construction, operations, maintenance, or repair of buildings, plants, facilities, fleet equipment, water system infrastructure or major generating station equipment.

PROCESS NOTES

1. **In addition to the regular City application form, each candidate is required to complete the General Services Manager Qualification Questionnaire at the time of filing. The General Services Manager Qualification Questionnaire is located within the Supplemental Question section of the City application. Candidates who fail to complete the Qualification Questionnaire will not be considered further in this examination, and their application will not be processed.**
2. Applicant who lack six months or less of the above experience may file for this examination. However, they cannot be appointed until the full experience has been met.
3. **A valid California's driver's license is required. Applicants will be disqualified and not eligible for hire if their record within the last 36 months reflects three or more moving violations and/or at-fault accidents, or a conviction of a major moving violation (such as DUI).**

WHERE TO APPLY

Applications will only be accepted online. **When you are viewing the online job bulletin of your choice, simply scroll to the top of the page and select the "Apply" icon.** Online job bulletins are also available at https://www.governmentjobs.com/careers/lacity/promotionaljobs for Promotional Examinations.

NOTE:

Applicants are urged to apply early to ensure you have time to resolve any technical issues you may encounter.

APPLICATION DEADLINE

Applications and Qualifications Questionnaires must be received by THURSDAY, MAY 4, 2017.

AN EQUAL EMPLOMENT OPPORTUNITY EMPLOYER

SELECTION PROCESS

After meeting minimum qualifications, candidates will be scheduled for the following:

Examination Weight: Essay . . . . . Advisory
Interview 100%

The examination for General Services Manager will consist of an advisory essay and an interview. In the interview, emphasis may be placed on the candidate's experience, training, and personal qualifications as they provide the knowledge of: Department of Water and Power processes, policies and procedures needed to oversee the activities of a large Division engaged in the design, construction, maintenance, repair, operation and testing of Power System and Water System major facilities, operation of mechanical and electrical shops, fleet and aviation services, and related engineering activities; maintenance and repair requirements for Power System and Water System construction and transportation equipment; pertinent City and Personnel Department rules, policies, and procedures, including Equal Employment Opportunity (EEO) and Memoranda of Understanding (MOUs) as they relate to subordinate personnel; principles, practices, methods, and techniques of personnel management and public administration such as management by objective, management theories, organizational structure and organizational development; management and leadership techniques used to maximize the utilization of staff for the benefit the City and its employees; pertinent safety rules, policies and regulations including CAL/OSHA, DWP safety rules, and related City ordinances; and the ability to plan and direct work programs; direct operations under normal and emergency conditions; exercise executive direction over a large number of employees in many diverse classifications; coordinate and integrate information from multiple sources effectively in order to oversee large projects and meet the department's overall objectives; evaluate alternative proposals in relation to soundness, economic feasibility, and long-range planning; handle negotiations with the general public, contractors, and representatives of other governmental agencies and public utilities; analyze, prepare, and review the preparation of a variety of reports and cost control procedures; identify and analyze complex issues and formulate recommendations which are logical and actionable; communicate effectively, both orally and in writing, in a clear, concise and persuasive manner; deal tactfully and effectively with subordinate supervisors, department executives, elected officials, the public, and others; and other necessary skills, knowledge and abilities.

Candidates will be required to prepare some written material on a topic related to the duties and responsibilities of a General Services Manager. This essay material will not be scored separately, but will be presented to the interview board for discussion with each candidate and for consideration in the overall evaluation of the candidate. Candidates may anticipate that PCs (personal computers) will be made available to type their responses.

Candidates must complete the advisory essay. Those who do not complete the advisory essay will not be invited to the interview and will be considered to have failed the entire examination. Candidates will be notified later by e-mail of the time and location of the advisory essay, which will be held in a single half-day session on **SATURDAY, JUNE 17, 2017**, in Los Angeles.

Candidates will be notified later by e-mail regarding the date, time and location of the interview, which will be held in Los Angeles. It is anticipated that interviews will begin during the period of **JULY 10, 2017 to JULY 21, 2017**.

NOTES:

1. Appointment to this position is subject to a one-year probationary period as provided by Section 1011 of the Los Angeles City Charter.
2. Candidates will accrue seniority at the rate of 0.10 of a point for each year of service in those classes which provide qualifying experience for this position. A maximum of one point will be added to the score of those candidates.
3. As a covered entity under the Fair Employment and Housing Act and Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodations to ensure equal access to its programs, services, and activities. To request a disability accommodation, please complete the Disability Accommodation Form within 14 calendar days of the submittal of the City application. The Disability Accommodation Form can be obtained at http://per.lacity.org/exams/verify_disability.pdf.
4. Applications are accepted subject to review to ensure that minimum qualifications are met. Candidates may be disqualified at any time if it is determined that they do not possess the minimum qualifications stated on this bulletin.
5. A final average score of 70% is required to be placed on the eligible list.
6. You must have received a regular appointment to a City position or be on a reserve list to file on a promotional basis.
7. If in accordance with the Rule of Three Whole Scores all applicants are eligible for appointment consideration, the examination will consist entirely of an evaluation of the candidates' City employment application by Personnel Department staff to ensure that the minimum qualifications have been met.
8. In accordance with Civil Service Rule, Sec. 4.24, review periods may be combined. Candidates in the examination process may file protests as provided in Sec. 4.20, 4.22 and 4.23 as applicable and within the required time frame; however, the Personnel Department may respond to and resolve protests prior to the establishment of the eligible list.

THIS EXAMINATION IS TO BE GIVEN ONLY
ON AN INTERDEPARTMENTAL PROMOTIONAL BASIS

The City of Los Angeles does not discriminate on the basis of race, religion, national origin, sex, age, marital status, sexual orientation, gender identity, gender expression, disability, creed, color, ancestry, medical condition (cancer), or Acquired Immune Deficiency Syndrome.

Class Code 9601 04-21-17

To: John.S.Lee@lacity.org[John.S.Lee@lacity.org]
From: stevekindred@gmail.com
Sent: Thur 4/20/2017 3:21:26 AM
Subject: More About Me
10 Questions with Steve Kindred.docx
Resume 1(2).doc
Steve Kindred Background.docx
Kindred LA Radio feature.docx

Nice talking to you, John. Here are some materials to share with the councilman.

Hope you are well.

Best Regards,
Steve Kindred

From "Inside Radio"

*** 10 Questions with ... Steve Kindred**

August 26, 2014

*** BRIEF CAREER SYNOPSIS:**

I've been a witness and narrator to three decades of history in Southern California and Nevada, with extensive contacts in local and national media, and the local political community.. I've taken readers and listeners to the LA Riots, high-profile trials including Rodney King and OJ Simpson, and other breaking news that included the Malibu wildfires, the North Hollywood bank shootout, and every national political convention since 1992 I've also worked at KFI and KABC. During my 21 years at KFWB, I received 21 Golden Mike awards from the Radio-TV News Association, as well as being named Reporter of the Year by AP and the Society of Professional Journalists.

1. What got you into radio? Why radio, and when did you decide it was what you wanted to do as a career?

My interest in radio started when I was eight, and turned the garden hose into a microphone, interviewing other kids in the neighborhood. It matured when I started watching Art Linkletter's House party and the old Candid Camera show. Only problem was, I had a slight speech impediment. Fortunately, a gifted high school speech teacher fixed it, and recruited me for the debate team. After winning a few tournaments, I realized I could do this radio thing. My first full-time radio job was in Lompoc, California. I stumbled into doing news, after quickly discovering I wasn't a good DJ. So I started a five minute, top-of-the-hour newscast, and never looked back.

2. You've been an award-winning reporter/anchor for many years in L.A. now, and you've seen the business change a lot. What have been the biggest changes you've seen in the radio news business over the years?

Too much of our business is being turned from a profession into a hobby. Announcers who once earned a king's ransom now work part-time, often from home, and for far less money than they made just a few short years ago. Consolidation, a weak union, and new technology are contributing factors. On the news side, there are few training grounds for up-and-coming broadcasters.

3. You've covered an amazing series of major news stories; It might be hard to pick one, but of all the fairly momentous news stories you've reported, what is the single most memorable? What's the one moment that sticks with you?

The glove try-on at the OJ Simpson murder trial. The tiny radio room at Camp OJ accommodated eight reporters in a 15/25 foot space. You could have heard a pin drop when Judge Ito allowed OJ to try that glove on. We all spoke silently but with one voice: I can't believe he's letting this happen! We all knew this would be a show to benefit Mr. Simpson's acting skills. Of course, we played it straight down the middle in our reports. Perhaps not on TV, but the radio coverage was objective to a fault.

4. In a similar vein, you've interviewed and covered some of the most famous (and infamous) people on Earth- who was the most memorable, for good or bad? Who stands out as the most compelling figure you've had the chance to cover?

Bill Clinton. It was in 1992, when he was first running for president. He's lightning in a bottle. Incredible charisma, brilliant mind. I could see right away why so many women were attracted to him.

5. Who are your mentors, influences, and heroes?

Influences: Edward R. Murrow, Walter Cronkite, David Brinkley. And Douglas Edwards. I practiced sounding like him while listening to "The World News Roundup" every day on KNX.

Mentors: Steve Herman (Now with Voice of America Japan); Ed Pyle (Retired as News Director of KNX); Jack Popejoy (RIP) who taught me how to broadcast and think at the same time, as well as everything I know about earthquakes: Ken Beck (Ex KFWB News and Program Director, just retired from Entercom Seattle) promoted me to full-time at KFWB and sent me to the Middle East.

Heroes: The reporters, news directors, and assignment editors who still fight the good fight for access to government meetings and courtrooms.

6. With your perspective on the business, what would you tell station owners and network operators as to what radio news needs to do to compete in a new media world? What should radio be doing to maintain and grow its position as an essential part of the news media, especially on the local level?

Content is king. The only thing that changes from one platform to another is style. Stay with your strengths. You don't have to play with your broadcast format to appeal to web users. A compelling story is a compelling story whether your write it on a cave wall, on your toaster, or on the thing we call a radio. Make your platforms work in harmony, give them all the best content.

7. You went to China to teach broadcasters there how Americans do radio. What did you take away from that experience? What did the experience mean to you?

It was a wake-up call. Only when you travel abroad do you realize how special the U.S. is. When Chinese broadcasters asked what is the best way to start up a radio station today, I told them it's the web. They shook their heads, seemingly afraid to say it out loud: "We can't do that here." More and more broadcasts in America are going to, or starting up, on the internet. But in China, the web is heavily controlled by the government. And the broadcast stations are still owned by the government, with a military presence at every facility.. They are slowly loosening the reigns, but I think it'll be many years until they get free market-style TV and Radio.

8. Of what are you most proud?

Coverage of the OJ Simpson trial. The most grueling, mind-numbing, frustrating, yet rewarding assignment I've ever had. Over three thousand separate live shots over the course of nine months. I got to work with some of the best broadcasters in the country, a number of whom went on to high-profile network positions. The circus was on every floor of that courthouse, with me covering all of it from the tiny radio space on the 12th floor.

9. Fill in the blank: I can't make it through the day without:

....Starbucks and a good story.

10. What's the best advice you've ever gotten? The worst?

Best: If you learn how to speak well, the world is your oyster- Day Hanks (RIP) speech teacher at John Marshall High School in Los Angeles.

Worst: Work with your hands. Get 'em dirty - My dad.

- See more at: file:///C:/Users/Steve/Desktop/10%20Questions.htm#sthash.I6KlRask.dpuf

STEVE **KINDRED**

2810 Chandler Blvd., Burbank, California 91505 |C: 818-388-5425 | steve@stevekindred.com

PROFESSIONAL SUMMARY

Seasoned media and communications specialist in content preparation and delivery on multiple platforms,including radio, TV, and social media. Digital Expertise in preparing content for web sites. More than 30 years experience as a broadcaster, writer, mentor, seminar organizer,and consultant.

CORE QUALIFICATIONS

- Deadline-driven
- Effective interviewer
- Strong interpersonal skills
- Superb editor
- Detail-oriented
- Focused
- Extensive contacts file
- Broad knowledge of local news topics

EXPERIENCE

10/2010 to 01/2015 **News Anchor**
24/7 News Source - Long Beach, Ca.

- Write, produce, edit and voice newscasts for network and local stations, including IHeartRadio.
- Embedded anchor at KABC Radio for three years
- Current Clients include KKNT The Patriot, Phoenix, Ariz

10/2009 to 09/2010 **News Anchor**
KFI Radio - Los Angeles, California

- Wrote, produced, edited, and voiced newscasts.
- Conducted live and taped interviews with news makers.
- Field Reporter for 2012 California election.
- Anchored 13 newscasts per day Monday thru Friday

03/1988 to 09/2009 **News Anchor/ Reporter**
KFWB All News Radio - Los Angeles, California

- Specialized in breaking news and live reports from the field.
- Business anchor-three years.
- LA City Hall Bureau Chief- three years.
- Winner of Edward Murrow award for excellence
- Covered trials including Rodney King, OJ Simpson, and Robert Blake
- On scene of North Hollywood bank shootout
- Live continuous coverage of LA Riots

EDUCATION

BA: Political Science
California State University - Long Beach, California, USA

Associate of Arts: Radio-TV
Los Angeles City College - Los Angeles, California, USA

PROFESSIONAL AFFILIATIONS

Radio-TV News Association
Society of Professional Journalists

REFERENCES

Erwin Chemerinsky, Dean
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echemerinsky@law.uci.edu

Andy Ludlum, Program Director
KFWB Radio

F
o
r
m

er supervisor
323-930-8720
Andy.Ludlum@cbsradio.com

STEVE KINDRED: EXCELLENCE AND INTEGRITY

With more than three decades of experience in journalism, and having extensive knowledge of the Los Angeles political landscape at all levels of government, Steve Kindred would be a tremendous asset to your external communications team. As KFWB-AM's Radio Bureau Chief at L.A. City Hall, not only was Steve Kindred one of the most respected members of the local press corps, but his constant coverage gave him an extraordinarily strong understanding of both the process and the players in local government.

Steve Kindred brings a unique skill set: an intimate understanding of a newsroom and the type of stories most likely to get coverage, along with a strong knowledge base vis-a-vis local government, from elected officials, to general managers, to key analysts and senior staffers.

Additionally, as an officer with the Radio & Television News Association (RTNA), Steve has strong relationships throughout the Los Angeles press corps and has direct understanding of their practical and logistical requirements - from proper placement of cameras, technical specifications for video and audio hookups, to general knowledge and awareness of their day-to-day needs so they are given the resources they need to be readily available to cover City-related events.

An award-winning reporter, assignment editor, and producer who has covered four national political conventions, Steve Kindred knows how journalists approach issues, and will be in a great position to anticipate their questions and craft an answer that effectively communicates the position of an elected official - worded in a way that is quotable and that helps get the message across to the general public.

Steve Kindred would be a key member of your media and communications team enabling you to build strong, positive relationships with the press corps and to develop the type of strategic messaging that helps move your policy agenda forward.

Steve & Vin Are Kindred Spirits


TALK
790
TALKRADIO
790 KABC

Using a garden hose as a mike, Kindred started developing his craft in his backyard, "deeply disturbing the neighbors." Eventually, his parents purchased him a reel tape recorder which he quickly wore out. "Then came my first cassette recorder. I was totally hooked. My Dad thought this was an okay hobby, but told me I would never make a living talking on the radio."

Ignoring his father's advice, Kindred joined the radio school at Los Angeles City College ("jokingly referred to by its geographic location as the University of North Vermont!"). The school created programs presented during the formerly FCC-mandated "public affairs" hours, usually from 2 until 6 a.m. Sunday morning. "At the time, LACC's Broadcasting Department and its chairman, Don McCall, were among the best in the country." Kindred later graduated from California State University, Long Beach.

He spent time at a Wyoming affiliate of the short-lived NBC News and Information Service (NIS) and at KNUU in Las Vegas (photo of Steve at KNUU in 1993) before landing at Pomona's KMNY, better known as "Money Radio." Kindred was hired for his first full-time radio job in Southern California by station pd **Buz Schwartz**. "I literally had to wait for someone to die…the overnight editor had a fatal heart attack just hours before the start of his 1 – 8 a.m. shift…I had to make the decision right there on the spot when Buz asked me 'do you want the job or not?'" Kindred said that Schwartz had a good ear for talent. "I found myself working with people who would go on to future glory – **Mary Ellen Geist**, **Laura Gregory**, **Michael Shappee**, **Jennifer Bauman**, **Dave Douglass**, and **Jodi Adler** – who's now a full-time voiceover actress."	

"We all loved Buz, but he was truly a tortured soul, given to fits of rage in which he would [fortunately] damage the station's ragged furniture, rather than his employees," recalled Kindred. The studios were once located at the old Pacific Stock Exchange building in Downtown Los Angeles. "By the time I left, there were holes in the walls from where Buz had put his fist through to the drywall. His knuckles were often bleeding. But inside Mr.

Crusty Exterior was a heart of gold, as well as the best people money could buy for $250 a week…it would be hard to find a single small station with so many people going on to a successful career."

Kindred also noted that **Bob Deyan** is another Money Radio alumnus, who now runs a highly successful audio book business. As he reflected on his time at KMNY, Kindred offered his perspective about today's radio landscape: "Deregulation made for the rise of giant media companies, and the near-death of family-run stations. This has its negatives as well as positive effects on the industry. Those who pine for the family-run days should re-read my experience at Money Radio."



It was at all-news KFWB where Kindred won his 20 Golden Mikes and the Edward R. Murrow Award. He recalls dealing with tapes and cartridges at the station's home on Yucca Street. "Technology is the biggest change in radio. I do miss the analogue years. Carts and cassettes were stable and reliable, unless the tape got twisted and you ended up with foot-high spaghetti at your feet - those nightmare moments were rare. You can never be 100 percent sure that a digital file is there … for analogue stuff, there's no buffering, downloads, or patches when you're trying to edit sound in a hurry."

Kindred covered both OJ Simpson trials for KFWB, which required both perseverance and patience. "Pre-trial jury questioning dragged on for weeks. There were hundreds of reporters with nothing to do. Except, of course, the hard working people on radio row – **Andy Friedman**, **Michael Ambrosini**, **Steve Futterman** – who were constantly able to churn good stories out anyway, a half-dozen of us squeezed into a small section of the Criminal Courthouse." Kindred said that some reporters found their own ways to deal with the tedium. *(Photo: Kindred with one of his 20 Golden Mikes)*

"The names are being left out because they are now both big network stars, mostly due to the Simpson case. A couple of the tv reporters took advantage of the empty jury listening room. One man would go in first, mussing his hair as he walked as though he was going to the nearby restroom. Then, about five minutes later, SHE would walk in there, ever so

casually as though she was just getting some exercise." Twenty minutes would go by before both reporters returned to rejoin their press colleagues. "This went on several times during the jury selection process. Then on one day when she came out, I noticed a pronounced run in one of her nylons that WASN'T there when she went in. HIS mannerisms and dress never let on, but I was pretty sure this was a trial with benefits at least for SOME of the people at Camp OJ."

In 1991, Kindred was sent to the Middle East to cover Operation Desert Shield. "I was stationed with other reporters at the Marriott Hotel in Amman, Jordan. It was a scary experience for a reporter who had barely set foot outside the USA before. Fortunately, I had good mentors there, including David Jackson [ex-KCAL], and hired a driver who was a Palestinian Catholic, who got me through both the non-English speaking Christian and Muslim areas with no worries." Kindred found every story he covered was "awesome and troubling. It was my introduction to the Third World."

A year later, Kindred covered the April 1992 riots following the Rodney King verdict. "I hope never to see that



again - the streets of Los Angeles burning with no help in sight. I was born in the city, and it broke my heart to see this happen. Looking back, I was MUCH safer during my trip to Jordan."	

For Kindred to have had these opportunities, he credits several people who encouraged him and offered him opportunities to develop his craft. "**Bill Yeager** first put me on the air at KFWB, while **Ken Beck** and **Greg Tantum** helped get my KFWB career rolling on all cylinders. **Andy Ludlum** was the first to give me a drive-time anchor shift. **Mark Austin Thomas** and **Jack Silver** were my first full-time employers after the KFWB layoffs. **Ed Pyle** has been a guiding force throughout my career."

Kindred cites different technological innovations leading to great changes in radio news. "The biggest change in technology was the internet. Even as I reminisce about the analogue days, I love the social networks. They put me in direct communication with my listeners. I have hundreds of connections on Twitter, Facebook and LinkedIn. Many are answering my queries in a way that lets me know they're listening to the station. More importantly, I'm following listeners in areas that are served by KABC to make sure I'm doing a good job of keeping them informed." He also believes the introduction of the Portable People Meter (PPM) technology employed by the Arbitron ratings service has also affected how news and information is presented on the local airwaves. "Instead of relying mostly on 12+ as was the case with the Arbitron diaries, now we can hone in on our specific demographics, so as to better serve people we know are ACTUALLY listening, not those we WISH were listening."



There are other ways in which new technology has transformed the radio business, considering the number of media platforms now available. Yet Kindred is optimistic about the future of the traditional medium. "I see the big sticks in the sky, the broadcast towers, still dominating the broadcast world. It's because they get to the most people in the least amount of time and, at least for the terrestrial, commercial side of the media, the service is free. Content will always be king, and that content is what matters the most, not whether the content comes out of your phone, car, radio, or toaster. Tell a good story and people will want to hear it."

At his most recent L.A. outpost, Kindred continues to work on providing the good stories that his listeners want to hear. He spelled out his goals for his work at the talk radio station: "Helping KABC be all that it can be by being the best 'I' can be. Putting in 110 per cent every day and never taking it for granted that this is a legacy station with a terrific staff and great people. They aren't just employers, they

	are fans!"

Then there's a footnote that Kindred offers about the present and future state of his chosen profession:

"I've already mentioned social networking. It's vital to survival in any business these days, but even more so in the business of communications. I work hard every day to remain a step ahead of the changing landscape of technology. But here's where it gets personal for those of us in radio. As our industry shrinks and staffs consolidate – especially in the areas of news and traffic – we have to know where all of its players are, and what they are up to. No longer can you wait for *Radio and Records* to come out. It's gone.

"And so soon also will be this very website you're reading now. So, in addition to following newsmakers and listeners, you also have to be connected to other anchors, reporters, traffic anchors, disc jockeys, sales people, and management folks at every level. These social network sites bring more democracy to the process. Your followers will let you know when a job or a format change may be coming, anywhere in the country. Unless you plan to be a strikebreaker at Ralph's, you need this information in real time. Having said that, I will greatly miss **Don Barrett** and this column. It is truly the only outside medium that covers local radio."

You can reach Steve Kindred at: stevekindred@sbcglobal.net. The Steve Kindred was written exclusively for LARadio by senior correspondent **Alan Oda**, who can reached at: ayoda@dslextreme.com.

To: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: input@HGVC.com
Sent: Thur 4/27/2017 11:30:07 PM
Subject: Reservation Confirmation #317077600
317077600.PDF

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John S. Lee and Sheila M. Lee

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Points Used: 2,000

Reservation Confirmation

Thank you for your recent Club reservation.
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Reservation Details

Reservation Number: 317077600

Check-in Date/Time: June 14, 2017 4:00 PM
Check-out Date/Time: June 17, 2017 10:00 AM

Location: ELARA HILTON GRAND VACATIONS
Address: 80 EAST HARMON AVENUE
LAS VEGAS, NV 89109

Phone: 702-669-6700

Accommodation Type: 1BD GRND

Occupancy Limit: 4

Additional Resort Information:

Directions to the Resort

From McCarran International Airport: exit airport on to Swenson Road then left onto East Harmon Avenue. Turn right at 80 East Harmon Avenue.

Important Details Regarding Your Reservation

Please present this confirmation and proper identification upon check-in.

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- No Guest Confirmations are permitted for Open Season rental reservations
- For information about the resort amenities, please visit club.hiltongrandvacations.com or contact the resort directly.
- For information about cancellation policies and online services, please visit club.hiltongrandvacations.com.
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To: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: Steve Kindred
Sent: Mon 4/24/2017 4:46:04 PM
Subject: Follow-up
10 Questions with Steve Kindred.docx
Resume 1(2).doc
Steve Kindred Background.docx
Kindred LA Radio feature.docx

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Content is king. The only thing that changes from one platform to another is style. Stay with your strengths. You don't have to play with your broadcast format to appeal to web users. A compelling story is a compelling story whether your write it on a cave wall, on your toaster, or on the thing we call a radio. Make your platforms work in harmony, give them all the best content.

7. You went to China to teach broadcasters there how Americans do radio. What did you take away from that experience? What did the experience mean to you?

It was a wake-up call. Only when you travel abroad do you realize how special the U.S. is. When Chinese broadcasters asked what is the best way to start up a radio station today, I told them it's the web. They shook their heads, seemingly afraid to say it out loud: "We can't do that here." More and more broadcasts in America are going to, or starting up, on the internet. But in China, the web is heavily controlled by the government. And the broadcast stations are still owned by the government, with a military presence at every facility.. They are slowly loosening the reigns, but I think it'll be many years until they get free market-style TV and Radio.

8. Of what are you most proud?

Coverage of the OJ Simpson trial. The most grueling, mind-numbing, frustrating, yet rewarding assignment I've ever had. Over three thousand separate live shots over the course of nine months. I got to work with some of the best broadcasters in the country, a number of whom went on to high-profile network positions. The circus was on every floor of that courthouse, with me covering all of it from the tiny radio space on the 12th floor.

9. Fill in the blank: I can't make it through the day without:

....Starbucks and a good story.

10. What's the best advice you've ever gotten? The worst?

Best: If you learn how to speak well, the world is your oyster- Day Hanks (RIP) speech teacher at John Marshall High School in Los Angeles.

Worst: Work with your hands. Get 'em dirty - My dad.

- See more at: file:///C:/Users/Steve/Desktop/10%20Questions.htm#sthash.I6KlRask.dpuf

STEVE **KINDRED**

2810 Chandler Blvd., Burbank, California 91505 |C: 818-388-5425 | steve@stevekindred.com

PROFESSIONAL SUMMARY

Seasoned media and communications specialist in content preparation and delivery on multiple platforms,including radio, TV, and social media. Digital Expertise in preparing content for web sites. More than 30 years experience as a broadcaster, writer, mentor, seminar organizer,and consultant.

CORE QUALIFICATIONS

- Deadline-driven
- Effective interviewer
- Strong interpersonal skills
- Superb editor
- Detail-oriented
- Focused
- Extensive contacts file
- Broad knowledge of local news topics

EXPERIENCE

10/2010 to 01/2015 **News Anchor**
24/7 News Source - Long Beach, Ca.

- Write, produce, edit and voice newscasts for network and local stations, including IHeartRadio.
- Embedded anchor at KABC Radio for three years
- Current Clients include KKNT The Patriot, Phoenix, Ariz

10/2009 to 09/2010 **News Anchor**
KFI Radio - Los Angeles, California

- Wrote, produced, edited, and voiced newscasts.
- Conducted live and taped interviews with news makers.
- Field Reporter for 2012 California election.
- Anchored 13 newscasts per day Monday thru Friday

03/1988 to 09/2009 **News Anchor/ Reporter**
KFWB All News Radio - Los Angeles, California

- Specialized in breaking news and live reports from the field.
- Business anchor-three years.
- LA City Hall Bureau Chief- three years.
- Winner of Edward Murrow award for excellence
- Covered trials including Rodney King, OJ Simpson, and Robert Blake
- On scene of North Hollywood bank shootout
- Live continuous coverage of LA Riots

EDUCATION

BA: Political Science
California State University - Long Beach, California, USA

Associate of Arts: Radio-TV
Los Angeles City College - Los Angeles, California, USA

PROFESSIONAL AFFILIATIONS

Radio-TV News Association
Society of Professional Journalists

REFERENCES

Erwin Chemerinsky, Dean
UC Irvine School ofLaw
Friend
949-824-7722
echemerinsky@law.uci.edu

Andy Ludlum, Program Director
KFWB Radio

F
o
r
m

er supervisor
323-930-8720
Andy.Ludlum@cbsradio.com

STEVE KINDRED: EXCELLENCE AND INTEGRITY

With more than three decades of experience in journalism, and having extensive knowledge of the Los Angeles political landscape at all levels of government, Steve Kindred would be a tremendous asset to your external communications team. As KFWB-AM's Radio Bureau Chief at L.A. City Hall, not only was Steve Kindred one of the most respected members of the local press corps, but his constant coverage gave him an extraordinarily strong understanding of both the process and the players in local government.

Steve Kindred brings a unique skill set: an intimate understanding of a newsroom and the type of stories most likely to get coverage, along with a strong knowledge base vis-a-vis local government, from elected officials, to general managers, to key analysts and senior staffers.

Additionally, as an officer with the Radio & Television News Association (RTNA), Steve has strong relationships throughout the Los Angeles press corps and has direct understanding of their practical and logistical requirements - from proper placement of cameras, technical specifications for video and audio hookups, to general knowledge and awareness of their day-to-day needs so they are given the resources they need to be readily available to cover City-related events.

An award-winning reporter, assignment editor, and producer who has covered four national political conventions, Steve Kindred knows how journalists approach issues, and will be in a great position to anticipate their questions and craft an answer that effectively communicates the position of an elected official - worded in a way that is quotable and that helps get the message across to the general public.

Steve Kindred would be a key member of your media and communications team enabling you to build strong, positive relationships with the press corps and to develop the type of strategic messaging that helps move your policy agenda forward.

Steve & Vin Are Kindred Spirits


TALK
790
TALKRADIO
790 KABC

Using a garden hose as a mike, Kindred started developing his craft in his backyard, "deeply disturbing the neighbors." Eventually, his parents purchased him a reel tape recorder which he quickly wore out. "Then came my first cassette recorder. I was totally hooked. My Dad thought this was an okay hobby, but told me I would never make a living talking on the radio."

Ignoring his father's advice, Kindred joined the radio school at Los Angeles City College ("jokingly referred to by its geographic location as the University of North Vermont!"). The school created programs presented during the formerly FCC-mandated "public affairs" hours, usually from 2 until 6 a.m. Sunday morning. "At the time, LACC's Broadcasting Department and its chairman, Don McCall, were among the best in the country." Kindred later graduated from California State University, Long Beach.

He spent time at a Wyoming affiliate of the short-lived NBC News and Information Service (NIS) and at KNUU in Las Vegas (photo of Steve at KNUU in 1993) before landing at Pomona's KMNY, better known as "Money Radio." Kindred was hired for his first full-time radio job in Southern California by station pd **Buz Schwartz**. "I literally had to wait for someone to die…the overnight editor had a fatal heart attack just hours before the start of his 1 – 8 a.m. shift…I had to make the decision right there on the spot when Buz asked me 'do you want the job or not?'" Kindred said that Schwartz had a good ear for talent. "I found myself working with people who would go on to future glory – **Mary Ellen Geist**, **Laura Gregory**, **Michael Shappee**, **Jennifer Bauman**, **Dave Douglass**, and **Jodi Adler** – who's now a full-time voiceover actress."	

"We all loved Buz, but he was truly a tortured soul, given to fits of rage in which he would [fortunately] damage the station's ragged furniture, rather than his employees," recalled Kindred. The studios were once located at the old Pacific Stock Exchange building in Downtown Los Angeles. "By the time I left, there were holes in the walls from where Buz had put his fist through to the drywall. His knuckles were often bleeding. But inside Mr.

Crusty Exterior was a heart of gold, as well as the best people money could buy for $250 a week…it would be hard to find a single small station with so many people going on to a successful career."

Kindred also noted that **Bob Deyan** is another Money Radio alumnus, who now runs a highly successful audio book business. As he reflected on his time at KMNY, Kindred offered his perspective about today's radio landscape: "Deregulation made for the rise of giant media companies, and the near-death of family-run stations. This has its negatives as well as positive effects on the industry. Those who pine for the family-run days should re-read my experience at Money Radio."



It was at all-news KFWB where Kindred won his 20 Golden Mikes and the Edward R. Murrow Award. He recalls dealing with tapes and cartridges at the station's home on Yucca Street. "Technology is the biggest change in radio. I do miss the analogue years. Carts and cassettes were stable and reliable, unless the tape got twisted and you ended up with foot-high spaghetti at your feet - those nightmare moments were rare. You can never be 100 percent sure that a digital file is there … for analogue stuff, there's no buffering, downloads, or patches when you're trying to edit sound in a hurry."

Kindred covered both OJ Simpson trials for KFWB, which required both perseverance and patience. "Pre-trial jury questioning dragged on for weeks. There were hundreds of reporters with nothing to do. Except, of course, the hard working people on radio row – **Andy Friedman**, **Michael Ambrosini**, **Steve Futterman** – who were constantly able to churn good stories out anyway, a half-dozen of us squeezed into a small section of the Criminal Courthouse." Kindred said that some reporters found their own ways to deal with the tedium. *(Photo: Kindred with one of his 20 Golden Mikes)*

"The names are being left out because they are now both big network stars, mostly due to the Simpson case. A couple of the tv reporters took advantage of the empty jury listening room. One man would go in first, mussing his hair as he walked as though he was going to the nearby restroom. Then, about five minutes later, SHE would walk in there, ever so

casually as though she was just getting some exercise." Twenty minutes would go by before both reporters returned to rejoin their press colleagues. "This went on several times during the jury selection process. Then on one day when she came out, I noticed a pronounced run in one of her nylons that WASN'T there when she went in. HIS mannerisms and dress never let on, but I was pretty sure this was a trial with benefits at least for SOME of the people at Camp OJ."

In 1991, Kindred was sent to the Middle East to cover Operation Desert Shield. "I was stationed with other reporters at the Marriott Hotel in Amman, Jordan. It was a scary experience for a reporter who had barely set foot outside the USA before. Fortunately, I had good mentors there, including David Jackson [ex-KCAL], and hired a driver who was a Palestinian Catholic, who got me through both the non-English speaking Christian and Muslim areas with no worries." Kindred found every story he covered was "awesome and troubling. It was my introduction to the Third World."

A year later, Kindred covered the April 1992 riots following the Rodney King verdict. "I hope never to see that



again - the streets of Los Angeles burning with no help in sight. I was born in the city, and it broke my heart to see this happen. Looking back, I was MUCH safer during my trip to Jordan."	

For Kindred to have had these opportunities, he credits several people who encouraged him and offered him opportunities to develop his craft. "**Bill Yeager** first put me on the air at KFWB, while **Ken Beck** and **Greg Tantum** helped get my KFWB career rolling on all cylinders. **Andy Ludlum** was the first to give me a drive-time anchor shift. **Mark Austin Thomas** and **Jack Silver** were my first full-time employers after the KFWB layoffs. **Ed Pyle** has been a guiding force throughout my career."

Kindred cites different technological innovations leading to great changes in radio news. "The biggest change in technology was the internet. Even as I reminisce about the analogue days, I love the social networks. They put me in direct communication with my listeners. I have hundreds of connections on Twitter, Facebook and LinkedIn. Many are answering my queries in a way that lets me know they're listening to the station. More importantly, I'm following listeners in areas that are served by KABC to make sure I'm doing a good job of keeping them informed." He also believes the introduction of the Portable People Meter (PPM) technology employed by the Arbitron ratings service has also affected how news and information is presented on the local airwaves. "Instead of relying mostly on 12+ as was the case with the Arbitron diaries, now we can hone in on our specific demographics, so as to better serve people we know are ACTUALLY listening, not those we WISH were listening."



There are other ways in which new technology has transformed the radio business, considering the number of media platforms now available. Yet Kindred is optimistic about the future of the traditional medium. "I see the big sticks in the sky, the broadcast towers, still dominating the broadcast world. It's because they get to the most people in the least amount of time and, at least for the terrestrial, commercial side of the media, the service is free. Content will always be king, and that content is what matters the most, not whether the content comes out of your phone, car, radio, or toaster. Tell a good story and people will want to hear it."

At his most recent L.A. outpost, Kindred continues to work on providing the good stories that his listeners want to hear. He spelled out his goals for his work at the talk radio station: "Helping KABC be all that it can be by being the best 'I' can be. Putting in 110 per cent every day and never taking it for granted that this is a legacy station with a terrific staff and great people. They aren't just employers, they

	are fans!"

Then there's a footnote that Kindred offers about the present and future state of his chosen profession:

"I've already mentioned social networking. It's vital to survival in any business these days, but even more so in the business of communications. I work hard every day to remain a step ahead of the changing landscape of technology. But here's where it gets personal for those of us in radio. As our industry shrinks and staffs consolidate – especially in the areas of news and traffic – we have to know where all of its players are, and what they are up to. No longer can you wait for *Radio and Records* to come out. It's gone.

"And so soon also will be this very website you're reading now. So, in addition to following newsmakers and listeners, you also have to be connected to other anchors, reporters, traffic anchors, disc jockeys, sales people, and management folks at every level. These social network sites bring more democracy to the process. Your followers will let you know when a job or a format change may be coming, anywhere in the country. Unless you plan to be a strikebreaker at Ralph's, you need this information in real time. Having said that, I will greatly miss **Don Barrett** and this column. It is truly the only outside medium that covers local radio."

You can reach Steve Kindred at: stevekindred@sbcglobal.net. The Steve Kindred was written exclusively for LARadio by senior correspondent **Alan Oda**, who can reached at: ayoda@dslextreme.com.

To: john.s.lee@lacity.org[john.s.lee@lacity.org]
From: input@HGVC.com
Sent: Thur 4/27/2017 11:35:05 PM
Subject: Reservation Confirmation #317079400
317079400.PDF

Thank you for your recent reservation. A document confirming your reservation details is attached. Please print out this confirmation and present at check-in, along with proper identification.

We look forward to welcoming you to one of our spectacular destinations and hope you enjoy your upcoming vacation.

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Hilton
Grand Vacations Club®

John S. Lee and Sheila M. Lee

20611 Lugano Way
Porter Ranch, CA 91326-4313

Member Number: 4-682474
Points Used: 2,000

Reservation Confirmation

Thank you for your recent Club reservation.
Please carefully review the information below to ensure accuracy.

Reservation Details

Reservation Number: 317079400

Check-in Date/Time: June 14, 2017 4:00 PM
Check-out Date/Time: June 17, 2017 10:00 AM

Location: ELARA HILTON GRAND VACATIONS
Address: 80 EAST HARMON AVENUE
LAS VEGAS, NV 89109

Phone: 702-669-6700

Accommodation Type: 1BD GRND

Occupancy Limit: 4

Additional Resort Information:

Directions to the Resort

From McCarran International Airport: exit airport on to Swenson Road then left onto East Harmon Avenue. Turn right at 80 East Harmon Avenue.

Important Details Regarding Your Reservation

Please present this confirmation and proper identification upon check-in.

- Please request a Guest Confirmation if the Club Member listed on the above confirmation is not checking in.
- No Guest Confirmations are permitted for Open Season rental reservations
- For information about the resort amenities, please visit club.hiltongrandvacations.com or contact the resort directly.
- For information about cancellation policies and online services, please visit club.hiltongrandvacations.com.
- A credit card and photo ID are required upon check-in.
- Members and guests must be at least 18 years old (and up to 21 at some resorts) to check in. Please contact resort for specific age limits.
- For your comfort and safety, occupancy limits and check-in/check-out times are strictly enforced.
- Some amenities and services may require an additional charge.
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Should you have any questions regarding your reservation,
please contact a Club Counselor at 800-932-4482 or 407-722-3141 (Direct Worldwide).
For current hours of operation, please visit our website at club.hiltongrandvacations.com

To: John Lee[john.s.lee@lacity.org]
From: Bree Breckenridge
Sent: Fri 4/14/2017 8:43:05 PM
Subject: Linked In - Applicants 53-87
Linked in 53-87.zip

Some applicants didn't have a resume on file so I exported their profile instead and saved by "(applicant number) - profile export" to differentiate. Let me know if you'd like a full profile export of any of the resumes and I can pull them.

--

Bree Breckenridge
Communications Deputy
Councilmember Mitchell Englander
Los Angeles City Councilmember President Pro Tempore
Twelfth District
City Hall: 213-473-7012
Community Service Center: 818-882-1212
e: Councilmember.Englander@lacity.org | w: www.cd12.org

John Hall

Director at POW! WOW! Long Beach

Summary

N/A

Experience

Director
April 2015 - Present

Director at Imprint Venture Lab
March 2012 - November 2015 (3 years 8 months)

Account Manager / Copywriter at 530medialab
June 2011 - January 2012 (7 months)

PR at The Hundreds
August 2009 - July 2010 (11 months)

Manager
March 2003 - November 2008 (5 years 8 months)

Contributing Editor
July 2003 - June 2008 (4 years 11 months)

Office Manager at Staple Design
July 1998 - March 2003 (4 years 8 months)

Education

NYU
Bachelor of Arts, 1997 - 2001
Canadian Academy

John Hall

Director at POW! WOW! Long Beach

Contact John on LinkedIn

Loni Chowdhury @Loniwood

Communications Director at iAppraisal

Summary

Success - you can't wear it like a t-shirt. It's gotta be "in" you and not "on" you.

I also know 5 languages which helps me visualize my thoughts from different angles and cultural points of views, thus allowing me to better connect the dots.

Humble. Grateful. Hungry. Fearless. 24-7. 365.

In Chowdhury I trust!

Experience

Communications Director

April 2016 - Present

Just like Kelly Blue book gives a valuation for a car, iAppraisal gives a valuation for a house. We do it both online and offline and track leads through Google and FB retargeting.

My role is to educate the top 10% real estate industry professionals through product demo, public speaking, and securing keynote speakers for our large Mastermind real estate events all over the country.

Visit iAppraisal.com for a "Do-it-Yourself" home valuation.

Entrepreneur - Augmented Reality Mobile Apps at DAQRI

September 2014 - March 2016 (1 year 6 months)

One of the top 10 technology start ups of 2013.

Helped them roll out a successful inside sales strategy for immediate mass expansion within the AR space.

VP Sales at Pipeliner

May 2013 - August 2014 (1 year 3 months)

• Responsible for creating US & international strategic partnerships.

Pipeliner is a Social Media Sales CRM Software.

Early stage Start Ups (advertising and emerging technologies)

March 2010 - September 2013 (3 years 6 months)

• After leaving Screenvision, I became a strategic consultant to a handful of early stage Start-Up SaaS companies across multiple industries via networking and satisfied client referrals.

Check out some of my start-up project portfolios below:

Territory Development Manager - Broadcast Media - Video Advertising - Digital OOH at Screenvision
May 2007 - May 2013 (6 years)

• Digital Cinema Advertising - Video Advertising - TV spots
• Video Broadcast & Programmatic Media - Digital Out Of Home - DOOH

Screenvision is the world's largest cinema advertising agency where I successfully spent 5+ years as their #1 Territory Development Manager.

Fun job, lots of traveling & good sushi.

BDM, USA & Canada at PaymentExpress.com
September 2012 - February 2013 (5 months)

• Responsible for US expansion for PaymentExpress.com, a division of DPS, a global payment processor ($50B in annual transactions)

National Display Advertising Manager (online real estate leads, First Page ranking, Sponsored Ads) at Move, Inc. (Realtor.com)
April 2004 - May 2007 (3 years 1 month)

•Chosen by the Executive team, I was the person behind the national launch of the revolutionary "Featured Agent" display advertising platform at Realtor.com that later got adopted in the online real estate marketplace by companies such as Zillow, Trulia, and Homes.com.

•Lead, motivate, teach, and train a high performing online sales company of 300+ advertising executives during national rollout.

Senior Account Executive - Online Advertising (before social media was cool) at Move, Inc. (Realtor.com)
September 2002 - May 2007 (4 years 8 months)

• Exceeded 200% quota goal 8 out of 9 quarters (a very rare accomplishment, #1 ranked).

Sold all the usual online advertising products before social media was cool.

• Digital Media, Online Targeting, First Page ranking, Skyscraper Ads, Banner Ads, Membership subscriptions, CPM, CPC, online listing enhancements, online monetization.

*** I invite you to check out a few recommendations regarding my quota crushing abilities by clicking on the link below.

Business Development Executive at PCMall.com & MacMall.com

January 2000 - February 2002 (2 years 1 month)

Formal introduction to corporate america suit & tie. Oh those days!

Account Executive - Inside Sales at US Search.com

January 1995 - January 2000 (5 years)

Welcomed "Change" - 1995 - Hello Internet! Nice to meet ya in corporate America finally.

- Working 20hrs a week while making $4000/month as a top inside online sales rep was a big boost to my confidence early on in my career. Perfect job while a student at UCLA. God is good.

Outside Sales Rep (Cold Door Knock) at Time Warner Cable

February 1993 - September 1994 (1 year 7 months)

Wow .... discovered at age 18 that I was darn gifted at sales. Broke all sorts of outside cable TV sales records. Decided that I would pick Business as my major at UCLA.

Education

University of California, Los Angeles

Bachelors, English, Business Administration & Specialization, 1994 - 2002

Activities and Societies: UCLA Business Club.

University of California, Los Angeles

B.A, Double majored in English and Business Administration & Specialization, 1994 - 2002

Activities and Societies: UCLA Business Club, Chess Club, Indian Club.

Willes Little Flower

Elementary & Middle School, British Grammar School, 1984 - 1990

Activities and Societies: Spelling Club

Loni Chowdhury @Loniwood

Communications Director at iAppraisal



Contact Loni Chowdhury on LinkedIn

Theresa Schneider

Digital Content Strategist

Summary

- To create change to things/people/places that matter to me and to others.
- To experience locations that enhances my imagination and the belief that life is what you make of it.
- To simply always be me, no matter what.

Experience

Digital Content Strategist at FullFamilyTree.com

August 2016 - Present

-Acquiring, vetting and interviewing new Web Developers, Application Developers, UI/UX Designers, Project/Product Managers, and System Administrator for the company.

-Working with the Founder and Lead Developers on future plans for the company.

-Managing current website and occasional HTML editing.

-Creating and discussing new ways to market the upgraded website and its related apps.

-Leading and discussing Marketing and HR plans for the company during the weekly Google hangout meetings.

-Maintaining the company's current social media platforms (e.g., Facebook, Twitter, Google +, etc.) and discussing with management on implementing more current SM platforms (e.g., Instagram, Snapchat, Periscope, etc.)

-Perform QA Testing of email system (GSuite) and the outbox/inbox of emails.

-Create different templates and perform QA to make sure all are optimal for usage.

-Define and create workflow tasks on Trello, Asana and JIRA.

Merchandiser at Chloe + Isabel Inc.

October 2014 - September 2016 (1 year 11 months)

-I establish and maintain my personalized online boutique.

-I actively sell Chloe + Isabel jewelry through in-person/online pop-up shops, one-on-one engagement, and social media marketing.

-I market my business by connecting to my social networks to my online boutique, where I consistently promote C+I jewelry and sales promotions.

Academic Tutor at Sure Prep Learning

January 2013 - September 2016 (3 years 8 months)

- Schedule tutoring appointments with students or their parents.
- Organize tutoring environment to promote productivity and learning.
- Review class material with students by discussing text, working solutions to problems, or reviewing worksheets or other assignments.
- Provide feedback to students using positive reinforcement techniques to encourage, motivate, or build confidence in students.
- Prepare lesson plans or learning modules for tutoring sessions according to students' needs and goals.
- Identify, develop, or implement intervention strategies, tutoring plans, or individualized education plans (IEPs) for students.
- Communicate students' progress to students, parents or teachers in written progress reports, in person, by phone, or by email.
- Administer, proctor, or score academic or diagnostic assessments.
- Provide private instruction to individual or small groups of students to improve academic performance, improve occupational skills, or prepare for academic or occupational tests.

American Projects Fellow at DIGDEEP

December 2015 - March 2016 (3 months)

-Worked with staff to develop and manage the 2015 Holiday Campaign via US Mail and on Social Media, that focused on DigDeep's U.S. based water project.

-My project was working and coordinating with fellow partners in bringing water access to the American Indians on the Navajo Reservation located in New Mexico.

Surf Business Assistant

June 2012 - July 2012 (1 month)

- Confer with customers by telephone or via email to provide information about surfing lessons, take or enter orders, cancel accounts, or obtain details of complaints.
- Keep records of customer interactions or transactions, recording details of inquiries, complaints, or comments, as well as actions taken concerning the surfing lessons.

Graduate Assistant at California State University, San Bernardino

September 2010 - February 2011 (5 months)

- Evaluate programs and policies, and make related recommendations to institutions and organizations.

- Interpret and analyze policies, public issues, legislation, and/or the operations of governments, businesses, and organizations.

Personal Caregiver

June 2008 - February 2011 (2 years 8 months)

- Provide patients with help moving in and out of beds, baths, wheelchairs, or automobiles and with dressing and grooming.
- Care for patients by changing bed linens, washing and ironing laundry, cleaning, or assisting with their personal care.
- Entertain, converse with, or read aloud to patients to keep them mentally healthy and alert.
- Administer prescribed oral medications, under the written direction of physician or as directed by home care nurse or aide, and ensure patients take their medicine.
- Plan, purchase, prepare, or serve meals to patients or other family members, according to prescribed diets.
- Accompany clients to doctors' offices or on other trips outside the home, providing transportation, assistance, and companionship.
- Perform a variety of duties as requested by client, such as obtaining household supplies or running errands.
- Change dressings

Census Taker/Census Enumerator at US Census Bureau

April 2010 - July 2010 (3 months)

- Planned work by reviewing assignments and locate households for conducting interviews.
- Conducted interviews with residents in assigned areas by following stringent guidelines and confidentiality laws. Explained the purpose of the census interview in a upbeat and positive manner, answered residents' questions, elicited information following a given script, and properly recorded census data on forms.
- Assessed quality control levels on selected addresses, determined which samples passed or failed, and maintained records for quality control verification.
- Complied with accuracy standards while maintaining high production rates
- Maintained records of hours worked, units produced, miles driven, quality control results, and expenses incurred in the performance of duties.
- Met daily with supervisor to review and submit work, and receive additional instructions.

Administrative Intern at City of San Bernardino

November 2009 - January 2010 (2 months)

- I worked for the City of San Bernardino City Manager's Office processing in paperwork from other city departments and external mail.
- I was taught the proper usage of Microsoft Excel and continued in using Microsoft Word in assigned weekly projects by my supervisor.
- I continuously helped the C.M. Staff during times the Receptionist is out (i.e. answering phones, writing down messages, getting/receiving external/internal mail).

- Helped the Assistant C.M. in continuing her administrative projects in a fast and efficient matter concerning Special Events and Grant Writing.
- Consistently praised by management for the quality and timeliness of reports, attention to detail, exemplary customer service delivery and team-player attitude.
- Excelled within deadline-intensive environment, ensuring accurate and on-time completion of all projects

Impact Member at Abercrombie & Fitch

June 2006 - November 2006 (5 months)

- Stamp, attach, or change price tags on merchandise, referring to price list.
- Compare merchandise invoices to items actually received to ensure that shipments are correct.
- Clean display cases, shelves, and aisles.
- Receive, open, unpack and issue sales floor merchandise.
- Stock shelves, racks, cases, bins, and tables with new or transferred merchandise.
- Take inventory or examine merchandise to identify items to be reordered or replenished.
- Answer customers' questions about merchandise and advise customers on merchandise selection

Education

University of Redlands

Master of Business Administration (M.B.A.), Global Business, 2014 - June 2017

Activities and Societies: Bulldogs in Service 2014

California State University-San Bernardino

Bachelor of Arts, Political Science, 2004 - June 2009

Activities and Societies: Model Arab League (2009), Model United Nations (2009)

Theresa Schneider

Digital Content Strategist

Contact Theresa on LinkedIn

Tokotah Ashcraft

Event Producer

Summary

Specialties:

Marketing, Project Management, Logistics, Communications, Strategic Partnerships, Account Management, Social Media, Community Outreach, Art Curation

Experience

Freelance Event Producer

March 2014 - Present

-Successfully produces arts and cultural events with estimated attendees of over 30,000 across Southern California such as Village Fest, Beach Streets, and Live After 5

-Work with various venues, business districts, and city leaders such as The Kitting Factory, Goldenvoice, and the City of Long Beach

-Seamless execution of internal operations including contracts, budgets, and scheduling

Communications and Special Programs Coordinator at Bixby Knolls Business Improvement Association

September 2012 - Present

-Spearheads all monthly events within Bixby Knolls business district including First Fridays, Long Beach's largest monthly arts and music event

-Creates and oversees all marketing strategies, communications, and media relations for special events and has grown engagement 300% in 4 years

-Collaborates with the Executive Director, local organizations, and city leaders in developing events that support economic development within the BID

Food and Beverage Associate at Hyatt Hotels Corporation

July 2009 - Present

-Supervise a high volume boutique hotel lounge in Long Beach.

-Accountable for various administrative duties such as ordering, inventory, and employee training. -Work closely with management to create and execute events for high profile clients such as TED and Grande Prix.

-Responsible for the formation of new and innovative products, which have been profiled in the New York Times and LA Times.

Marketing and Communications Assistant at International City Theatre

September 2010 - September 2012 (2 years)

-Aided in elevating profile of top rated theatre through creative sales strategies

-Responsible for recruiting local schools into the Performing Arts Classroom Teaching (PACT) Program
-Collaborated on fund development projects

Events and Operations Manager at Odyssey Foods
January 2000 - October 2008 (8 years 9 months)
-Managed operations and finances for Odyssey LLC, a traveling concessions and events company that is a subsidiary of Ray Cammack Show, a multimillion-dollar traveling amusement company.
-Devise press releases, marketing strategies while maintaining media relations on social media and with the press.
-Provided concessions for large high profile events such as Barrett-Jackson, Los Angeles County Fair, Coachella and Electric Daisy Carnival.

Education

University of California, Los Angeles
Extension Program, Theatre/Theatre Arts Management, 2010 - 2012
University of Arizona
Bachelors of Arts, Political Science, History, 2004 - 2008

Honors and Awards

30 Women Under 30, Long Beach Post 40 Under 40, Best Free Entertainment in Long Beach: First Fridays Art Walk, Economic Trailblazer in the Arts

Tokotah Ashcraft

Event Producer



Contact Tokotah on LinkedIn

Simi Mann, MA

Program Coordinator at Insyght Interactive, Inc.

Summary

I'm a forward thinking research professional with experience working in pharmaceutical, market research, government and non-profit industries. I have a unique combination of motivation, diligence and creativity that I bring every day to the work place. Currently, I am serving as a Program Coordinator for Insyght Interactive, a pharmaceutical consultancy agency. I manage informational sessions for HCPs from planning stages to program execution and finally to invoicing.

Previously, I was employed as an Education Specialist in Istanbul, Turkey. I predominantly worked with ESL students and teachers in Istanbul teaching English and developing curriculum. Prior to that, I worked as a Delivery Consultant for one of the leading market research sample providers in the world – working daily with major research, for-profit companies and non-profit organizations, engaging in both online consumer studies and B2B studies, managing a large number of projects on a daily basis.

Prior to that, I shaped several social media campaigns for the US State Department, moderated online discussion forums for public diplomacy purposes, and partnered with theoretician James Lawson on nonviolent social movement research.

My colleagues know me as an adventurous individual, always looking to take a risk. I've increased my international experience by traveling and studying abroad in Havana, Cuba and working in India – as well as countless overseas trips that expanded my exposure and knowledge about the world. While I'm at my best when I am collaborating with others, I've learned from traveling alone that I can work well by myself and be extremely successful.

I have a MA from Chapman University and a BA from CSU Los Angeles.

I'm currently interested in pursuing new opportunities and meeting some creative people who are looking to network. I can be contacted through this profile or by email (simim22@gmail.com)

Experience

Program Coordinator at Insyght Interactive, Inc.

February 2016 - Present

-Responsible for planning and coordinating speaker programs and associated client programs while adhering to clients strict deadlines, budgets and compliance guidelines.

-Manages clients online interactive meeting website for speaker programs and ensures all project-related elements are on schedule with keen attention to accuracy and detail.
-Coordinates all logistical details of the speaker programs (dinner programs) by managing venue, vendor relations, contract negotiations and speaker's travel arrangements.
-Coordinates Key Opinion Leaders and other participants travel transportation, hotel accommodations, facilities, and meeting agendas or collaterals as related to the event.
-Liaise with the Accounting Department to provide all necessary information and check request.

Education Specialist at Turkish Education Group

February 2015 - August 2015 (6 months)

-Designed and implemented educational programs for ESL students.
-Helping pupils to define and identify different types of verbs.
-Tailoring English teaching methods to suit the needs of individual students.
-Planning, preparing and delivering lessons to a range of English levels.
-Devising and writing new curriculum materials.
-Preparing pupils for internal and external examinations.
-Preparing coursework for students and the class.
-Assisting refugee students with career/educational placement

Client Delivery Consultant at Survey Sampling International

July 2013 - February 2015 (1 year 7 months)

-Manage client expectations for online market research projects from questionnaire design and programming through sample fulfillment and data deliverables.
-Provide guidance and troubleshoot project challenges during fielding.
-Collaborate and support Sales and Client Services in driving revenue growth through client relationship development that leads to referrals and repeat business.
-Communicate project updates and status in a responsive and consultative manner throughout project

VS Foreign Service Officer - Social Media at U.S. Department of State

September 2012 - April 2013 (7 months)

Awarded Certificate of Appreciation - Bestowed by Secretary of State John Kerry

-Developed and implemented a public relations campaign on social media sites, including Facebook, Twitter, and YouTube, to communicate and reach out to youth in Barbados for the U.S. Embassy in Barbados.
-Conducted research on the economic situation, prepared graphic representations of economic data, and prepared informational material for the U.S. Embassy website and linked that material through social media sites.
-Connected young people in the United States with young people in the Caribbean through an online platform for blog posts, videos, and photos of their respective communities.
-Moderated and monitored those blog sites and social media sites.

Research Assistant at Chapman University

August 2012 - December 2012 (4 months)

-Proofread, edited, and organized drafts for social movement theory project.

-Conducted original internet based research of social movements in Middle East, India, U.S, and South America through eJournals.

-Collaborated with theoretician and tactician James Lawson on nonviolent social movements on drafts for book chapters.

-Created and moderated final exams for a group of 20 undergraduate students.

-Graded and evaluated the performance of 20 students throughout the semester.

Public Diplomacy Intern at U.S. Department of State

May 2012 - August 2012 (3 months)

Awarded Certificate of Appreciation - Bestowed by Secretary of State Hillary Clinton.

-Designed and implemented a key database of Pakistani-American experts for foreign policy programs

-Curated, vetted and made recommendations for content on U.S. elections process for the U.S. Embassy in Kabul, Afghanistan.

-Coordinated, researched, and organized ways to improve a database of publications produced by the IIP Bureau.

-Direct and frequent communication with 20 U.S. embassies and consulates in South and Central Asia.

-Provided logistical support for foreign delegates during the U.S.-India Strategic Dialogue and Higher Education Dialogue in June led by Secretary of State Hillary Rodham Clinton.

-Briefed Foreign Service officers who were on their way out to overseas missions.

-Assisted with webcasts that connected high-level officers, with overseas missions by sifting through questions from social media users (Facebook, Twitter, Youtube, etc.)

Volunteer Coordinator at American Cancer Society

August 2011 - May 2012 (9 months)

- Recruit required number of volunteers

- Recruit volunteers to commit to one-day, short-term, and long-term volunteer projects with ACS.

- Present ACS to campus and local community organizations, student groups, faculty, and staff to obtain volunteers, and collaborate on service events.

- Support training of all volunteers.

Basketball Coach and Program Coordinator

June 2011 - August 2011 (2 months)

-Developed and implemented a two week basketball clinic for both male and female students, ages 14 to 16.

-Advertised the clinic by creating and handing out flyers throughout the city at other schools, registered students for the clinic and was in charge of organizing other coaches during the two week clinic.

-Instructed students on fundamental basketball techniques and game theory.

-Communicated with parents, coaches, and community members in Punjabi on a daily basis.

Sales Consultant at AEG

February 2011 - June 2011 (4 months)

-Met operational expectations by implementing and maintaining high retail standards.

-Dealt with inquires and complaints.

-Managed deliveries from suppliers and organized and categorized inventory

-Ensured me and my team enhanced and delivered good customer service.

Education

Oxford Seminars

TESOL/TEFL Certificate, Teaching English as a Second or Foreign Language/ESL Language Instructor, 2014 - 2014

Chapman University

Master of Arts (M.A.), International Relations and Affairs, 2011 - 2013

Activities and Societies: Sigma Iota Rho, CISSA, Interfaith Council

California State University-Los Angeles

Bachelor of Arts (B.A.), Political Science, Pre-Law, English, 2009 - 2011

Activities and Societies: Political Science Association, Pre-Law Society, Pi Sigma Alpha

Irvine Valley College

Associate of Arts (A.A.), Political Science and Government, 2007 - 2008

Simi Mann, MA

Program Coordinator at Insyght Interactive, Inc.



Contact Simi on LinkedIn

Sam Gennawey

In search of the next challenge using a very particular set of skills, skills I have acquired over a very long career.

Summary

A communicator with an endless curiosity, a special skill in getting groups to understand their own power, infinite creativity, and providing clients and employers the confidence that the job will get done and exceed their expectations.

• Urban Planning and Community Outreach expert bringing knowledge and experience gained from more then 170 projects and the design and implementation of more than 1,000 public workshops.

• Project Manager leading multi-disciplinary teams through controversial public projects on time and on budget while exceeding the client's expectations.

• Public Policy Strategy Specialist with extensive organizational development experience.

• Author of four books; Walt Disney and the Promise of Progress City (2011), The Disneyland Story: The Unofficial Guide to the Evolution of Walt Disney's Dream (2013), Universal vs. Disney: The Unofficial Guide to American Theme Parks' Greatest Rivalry (2014), JayBangs!: How Jay Stein, MCA, and Universal Invented the Modern Theme Park and Beat Disney at its own game (2016)

Experience

Senior Associate

May 2011 - Present

KP&A is a woman and minority-owned, full-service strategic communications firm. We are nationally recognized experts in community involvement who specialize in complex technical projects such as infrastructure planning and development.

Project Manager/Senior Associate at Hogle-Ireland, Inc

April 2007 - July 2010 (3 years 3 months)

- Project Manager for community wide long-range policy planning documents for Rancho Cucamonga, Rialto, West Hollywood, Monrovia, and others. Management responsibilities included the development of the project objectives, project schedules, maintaining the budget, communications plan, project team coordination across multiple technical disciplines, maintaining client and media relations, and working with public officials to maintain message consistency.

- Designed and implemented the media strategy and facilitated the community outreach plan for the Metro Gold Line Foothill Extension Supplemental EIR.
- Managed controversial planning projects and successfully gained public support in Alhambra, Monrovia, Diamond Bar, Temple City, Yucaipa, Pasadena, West Altadena, Burbank, and others.
- Conducted oversight for the preparation of environmental permitting projects such as CEQA and NEPA documents (i.e. EIR, EIS, MD, ND, and MIS).
- Demonstrated leadership by incorporating sustainability and GHG reduction policies within projects.
- Supervised staff and prepared employee evaluations, recommendations, promotions, and demotions.
- Drafted staff reports, project presentations, resolutions, and graphics for local, and state agencies.
- Prepared and reviewed project proposals, recruited sub-consultant services and prepared their scope of work.

Board Member/Secretary at Pasadena Center Operating Company

2003 - 2009 (6 years)

Member of the Expansion Committee for the $150 million expansion of the Convention Center. The facility is certified LEED Gold. The project was completed ahead of schedule and under budget.

Project Manager/Urbanist at AECOM (EDAW)

April 2004 - April 2007 (3 years)

- Project Manager for community wide long-range policy planning documents for Riverside, Claremont, Orange, Azusa, Brea, Chula Vista, the County of San Bernardino, and others. Management responsibilities included the development of the project objectives, project schedules, maintaining the budget, communications plan, project team coordination across multiple technical disciplines, maintaining client and media relations, and working with public officials.
- Managed controversial planning projects and successfully gained public support in San Luis Obispo, Santa Monica, La Canada, Pomona, Desert Hot Springs, Long Beach, Colton, Torrance, and others.
- Developed the strategy and implemented the community outreach program and focus groups for transportation projects including the Omnitrans San Bernardino E Street Bus Rapid Transit Corridor, the MTA I-710 Realignment project, and the Port of Los Angeles.
- Designed and managed the Field Staff Strategic Planning process for LA County Supervisor Gloria Molina.
- Conducted oversight for the preparation of environmental permitting projects such as CEQA and NEPA documents (i.e. EIR, EIS, MD, ND, and MIS).
- Supervised staff and prepared employee evaluations, recommendations, promotions, and demotions.

Drafted staff reports, project presentations, resolutions, and graphics for local, and state agencies.

- Prepared and reviewed project proposals, recruited sub-consultant services and prepared their scope of work.

Project Manager at MIG

February 2000 - April 2004 (4 years 2 months)

- Designed, managed, and implemented feasibility studies for the Los Angeles Community College District. Through careful community collaboration, an effective, inclusive media strategy, and outreach to the students population the project was the catalyst for the Atwater Campus for Los Angeles City College and the East LA College Annex in South Gate.
- Designed and conducted executive retreat and strategy sessions for officials in Ventura, the San Gabriel Valley Council of Governments, Caltrans, and Orange County LAFCO.
- Lead Facilitator for task forces including the MTA Long Range Transportation Plan Update, the Burbank Airport PERC process, Reno RETRAC, and the County of Orange SCORE project.
- Drafted urban design plans, guidelines, and performance standards.
- Facilitated project coordination meetings between internal municipal departments, land developers, and community representatives.
- Drafted staff reports, project presentations, resolutions, and graphics for local, and state agencies.
- Prepared and reviewed project proposals, recruited sub-consultant services and prepared their scope of work.
- Developed and managed volunteer programs.

Associate Planner
January 1998 - January 2000 (2 years)
- Managed entitlement process for clients
- Community Outreach
- Zoning
- Land Use Planning
- Marketing

Marketing Professional
1979 - 1998 (19 years)
Recording and Broadcasting Industry Related; Held various roles within the recording and broadcast industries including managing a music label and marketing a high profile commercial radio station.

Education

DePaul University
BA Liberal Arts, Urban Planning, 1997 - 1999
Activities and Societies: Chaddick Institute Chicago Architecture Foundation

Sam Gennawey

In search of the next challenge using a very particular set of skills, skills I have acquired over a very long career.



Contact Sam on LinkedIn

Steve Kindred

Radio Journalist, Consultant, Voice Actor

Summary

I have extensive experience in communications, media, content creation, crisis management, digital strategies,broadcast news,training,political science, blogging, hiring,people management,newsletters,and philanthropy.

I've been a witness and narrator to three decades of history in Southern California and Nevada, with extensive contacts in local and national media, and the local political community.. I've taken readers and listeners to the LA Riots, high-profile trials including Rodney King and OJ Simpson, and other breaking news that included the Malibu wildfires,the North Hollywood bank shootout, and every national political convention since 1992. I'm honored to have been the recipient of 21 Golden Mike awards from the Radio-TV News Association, as well as being named Reporter of the Year by AP and the Society of Professional Journalists.

Organizer-Seminar Leader

When Los Angeles Superior Court judges tried to close courtrooms to the media after the OJ Simpson trial, I worked with the presiding judge and local politicians to keep them open, and conducted a year-long educational campaign on media and the courts as president of the Radio-TV News Association. I've done both paid and unpaid PR and political work, including some campaigns. I also worked for two years as public information director for the Los Angeles chapter of United Way, from 1979-81.In 2012, I was invited by Chinese radio officials to lecture at some of their stations in the Yunnan Province, so as to familiarize them with the nuts and bolts of American radio operations.Read more about this in the Projects section below.

Experience

Editor

October 2014 - Present

News Anchor

October 2010 - January 2015 (4 years 3 months)

Write,edit and voice newscasts for various client stations. Embedded for three years at KABC Radio, anchoring 10 afternoon newscasts daily. Conducted live and taped interviews. Filed stories for ABC network. Helped reorganize newsroom to make it more competitive with other radio stations in Los Angeles.

Fill-in producer, local "All Things Considered" at 89.9 KCRW

December 2013 - January 2014 (1 month)

Produce news updates for local ATC anchor,write stories in public radio format,edit audio of interviews for news segments

News Anchor

December 2009 - October 2010 (10 months)

Wrote, produced, edited and anchored newscasts.Conducted phone interviews, ran control board

News Anchor at KFWB Radio

April 1988 - September 2009 (21 years 5 months)

News anchor, writer, editor, reporter and business editor. Covered the Rodney King and OJ Simpson trials, stock market crashes of 1987 and 2008, Northridge earthquake and LA riots.Anchored long-form live coverage of the Impeachment of President Clinton and the death of pop star Michael Jackson

News Director

June 1981 - April 1986 (4 years 10 months)

Morning News Anchor and ND of CBS radio affiliate in Las Vegas. All-News format with CBS Radio

News Director

January 1976 - January 1977 (1 year)

Helped put a start up all news station on the air in Cheyenne, Wyoming. The first such outlet in Wyoming, and serving both that state and Coloradol. Designed the format clock, anchored a four hour newscast,and covered spot news as well as local government and politics.

Education

California State University-Long Beach

BA, Political Science, 1973 - 1978

Activities and Societies: News Anchor, campus radio station, KSUL-KLON

Los Angeles City College

AA, Radio-TV, 1970 - 1973

Activities and Societies: Speech club, debate tournaments, political campaigns

Steve Kindred

Radio Journalist, Consultant, Voice Actor



Contact Steve on LinkedIn

Magdalena Mirisch-Krueger

Head of Communications at Troopwork

Summary

Competencies:
Communication - strategy and execution, writing
Project management
Social media marketing
Events - planning and organizing
Community outreach
Excellent organizational and people skills

Experience

Head of Communications
April 2015 - Present

Newsletter Staff Writer and Community Volunteer at City of Beverly Hills
August 2009 - Present

New Business Development
January 2014 - March 2015 (1 year 2 months)

Assistant
February 2012 - April 2013 (1 year 2 months)

Provided executive-level administrative and Marketing support. Assisted with events, projects and political campaigns.

Assistant Store Manager
May 2011 - October 2011 (5 months)

Provided outstanding customer service and exceeded the sale goals.

Communication & Organisation Manager at CANAL+
May 2000 - August 2006 (6 years 3 months)

Web & Content Master of the company intranet + Internal Communication Manager (in brief: issuing all sorts of communication materials, organizing events). Served on the merger crisis team.

Education

Warsaw School of Economics
Master's Degree, Management & Marketing, International Economic and Political Relations, 1995 - 1999

Magdalena Mirisch-Krueger

Head of Communications at Troopwork

Contact Magdalena on LinkedIn

Andrew Medina

Incoming CORe student at Harvard Business School

Summary

Experienced Copyeditor with a demonstrated history of working in the newspapers industry. Skilled in Microsoft Word, Sales, Teaching English as a Foreign Language, Editing, and Public Speaking. Strong media and communication professional with a Bachelor's Degree focused in Linguistics & Cognitive Science from Pomona College.

Experience

Coopster
February 2016 - Present

Chinese Liaison at Pomona College
April 2016 - Present

As the department's Chinese liaison, I serve as an intermediary between Chinese faculty and students as well as host, interview, and evaluate candidates for faculty positions. I also promote and organize department events.

Director of Marketing at Cartpool
October 2016 - Present

Cartpool is a student-to-student delivery service for college campuses. Founded in 2015, Cartpool empowers young entrepreneurs by allowing students at various campuses to be small business owners by becoming campus representatives and/or drivers using the Cartpool franchise and multi-app based platform that we have developed.

As the Director of Marketing, my responsibilities include:

•Actively researching innovative marketing methods and determining tailored marketing strategies for the next schools on the Cartpool expansion list

•Bolstering the brand image of Cartpool on trending social media platforms

•Contributing to marketing effectiveness by identifying short-term and long-range issues that must be addressed, providing information and commentary pertinent to making business decisions, recommending options and courses of action, and implementing marketing campaigns

•Developing, growing, and managing PR campaigns for Cartpool to reach a wider audience of newspapers and select publications

•Evaluating future product development (V4 and beyond) by determining and evaluating current and future market trends.

•Formulating marketing plans for the year going forward, working hand-in-hand with the CFO to budget and the CEO to maintain consistency with the vision

•Maintaining professional and technical knowledge by attending educational workshops, reviewing professional publications, establishing personal networks, participating in professional societies, and analyzing competitor marketing pushes.

•Strengthening SEO and adwords campaigns

Head Class Agent at School Year Abroad

June 2014 - Present

School Year Abroad (SYA) provides challenging educational programs abroad that inspire academic excellence, facilitate second language mastery, deepen cultural awareness and global understanding, and offer exemplary college preparation.

As head class agent, it is my duty to achieve dollar and participation goals for the Annual Fund for the current Fiscal Year (July 1 – June 30), encourage classmates to support SYA through the Annual Fund, educate classmates on the function of the Annual Fund, as well as keep classmates' addresses and information up to date.

Lead Digital Coordinator and Sage Learning Fellow at Pomona College

September 2016 - Present

Sage Fellows is a resource dedicated to helping students realize their highest potential at Pomona College. Our mission is to facilitate connections among students, faculty, staff and other school resources as well as to motivate students to discover new and creative ways to define and achieve success at school.

As lead digital coordinator, I'm responsible for creating and updating the Sage Fellows website. The interface is user friendly and I have full authority of creative expression for this website.

As a Sage Learning Fellow, I strive to foster confidence, self-improvement and a sense of balance within the Pomona College community.

General Marketing Management Intern at Huatai Property and Casualty Insurance Joint Stock Co., Ltd
July 2016 - August 2016 (1 month)

Huatai Insurance Agency & Consultant Service Ltd. provides professional, prompt and effective service to the marine community all over the world by assisting our clients in dealing with various local problems in China 24/7.

Clients include worldwide prestigious P&I Clubs, H&M insurers, shipping companies, etc., whom Huatai has served for over 20 years with dedication and expertise.

Huatai has profound knowledge and up-to-date information of the legal, shipping and insurance developments in China and prides itself in a professional, dedicated, and experienced service team with a service network covering main ports along Chinese coast extending its service to all the ports in China big and small.

Huatai has established wide contact with international and domestic marine community and is able to organize the most suitable claims handling team for each particular case to protect clients' interests. The company also maintains strong and firm support from its shareholder China Re, with which it is equipped to arrange acceptable securities to domestic claimants, court and other relevant organizations timely and efficiently to avoid delay to ships' schedule.

Office Assistant at Pomona College
September 2015 - May 2016 (8 months)

Spring Legal Intern at Claremont Institute
January 2016 - March 2016 (2 months)

The Claremont Institute, with its mission "to teach the practical application of the principles of the American Founding to the next generation of Conservative leaders, and to build them into a community dedicated to preserving constitutional government," has for over 30 years been a strong and effective leader in the movement for limited government, free markets, and a strong national defense.

Founded in 1979, the Claremont Institute publishes the Claremont Review of Books, sponsors the Publius, Lincoln and John Marshall Fellowships for rising conservative leaders, and administers a variety of programs on politics and constitutionalism. The Claremont Institute's focus is on the principles that must inform sound policy rather than the day-to-day policy itself. A recovery of the American idea requires engaging and winning the battle of ideas.

As a spring legal intern, I worked with staff and scholars to advance the organization's educational programming and helped curate and publish content for the digital and print editions of the "Claremont Review of Books."

Shift Supervisor at Marco's Pizza (Marco's Franchising, LLC)
July 2014 - August 2015 (1 year 1 month)

Journalism Intern at AdmitSee
April 2014 - August 2015 (1 year 4 months)

The mission of AdmitSee is to offer college and grad school applicants an affordable solution to level the higher education playing field. AdmitSee's database is free for students at Title I schools and for teachers and guidance counselors in underserved communities.

Day Camp Counselor and Mandarin Chinese Interpreter
June 2015 - July 2015 (1 month)

LovePop Leader at Lovepop
July 2014 - December 2014 (5 months)

Education

Pomona College
Bachelor of Arts (B.A.), Economics and Linguistics & Cognitive Science (Computer Science Concentration) with a Chinese minor, 2015 - 2019

HBX | Harvard Business School
CORe Credential of Readiness, Business Analytics, Economics for Managers, and Financial Accounting, 2017 - 2017

Columbia University in the City of New York
Summer Business Chinese Program in Shanghai, China, Fourth-Year Business Chinese, 2016 - 2016

South Elgin High School
High School, 2014 - 2015

School Year Abroad China
High School, Chinese, 2013 - 2014

South Elgin High School
2012 - 2013

Glenbard North High School
2011 - 2012

Honors and Awards

Dean's List (Fall 2015), IvyG Conference at Harvard College

Andrew Medina

Incoming CORe student at Harvard Business School



Contact Andrew on LinkedIn

Steve Pepdjonovic

Storyteller: Marketing Communications and Editorial

Summary

N/A

Experience

Communications Strategist at American Film Institute

September 2014 - Present

Manage and execute institutional branding and messaging, marketing materials, online/print content and editorial for renowned national organization and its various initiatives which include AFI Awards, the AFI Life Achievement Award, AFI Fest, AFI Docs and the White House Student Film Festival.

Responsible for being the voice of the American Film Institute in print and online marketing and communications materials through storytelling and responsible for creating high quality and accurate products. Excellent writing skills.

Create, execute and maintain marketing strategies for original content syndication and digital distribution, which includes partnerships with AFI sponsors, video syndication, content providers and media. Manage editorial and social media teams in the Marketing Communications department.

Collaborate and partner on nationwide marketing projects and initiatives with the White House, AT&T, Turner Broadcasting, American Airlines, VIZIO and Audi.

Digital Content Strategist at American Film Institute

September 2013 - Present

Achieved growth of the online audience for AFI and all its programs by overseeing the content/marketing of all AFI online properties, which include websites, social media and email news systems. Managed and produced all AFI online content and increased reach through original content, digital partnerships, distribution and syndication. Manage large team during annual film festival for comprehensive live social media coverage of eight-day event. Expanded online traffic and impressions by hundreds of percents.

Weekend Editor/Contributor at Ask Tell Media Group | Towleroad

February 2010 - April 2015 (5 years 2 months)

Became very first weekend editor for award-winning and popular leading online news source focused on LGBT news, politics, culture and current events. Write, edit and post thoroughly researched news stories throughout the day, sometimes several per day. Interview notable and newsworthy subjects. Currently a contributor for the website.

Digital Content Producer at Annenberg Foundation

May 2012 - September 2013 (1 year 4 months)

Managed online presence for various Annenberg entities, including the Annenberg Foundation and the Annenberg Space for Photography. This included overseeing the update, development of and editorial for several websites, social media and enewsletters. Daily management of developer and project manager. Strategized, wrote, edited and produced web, enewsletter marketing campaigns and print content as well as online marketing videos. Managed budgets for website development and maintenance.

Web Editor at Annenberg Foundation

August 2010 - June 2012 (1 year 10 months)

Wrote, edited and maintained online and print content, as well as images and videos, for several websites, including popular museum site, in fast-paced office environment of $1.8 billion Annenberg Foundation. Developed web analytics reports which evaluated successes and failures of website content/campaigns. Created marketing messages promoting projects and activities from the Foundation. Copyedited and proofread online and print copy for accuracy and corrections before deployed for mass distribution.

Project Management Coordinator at Getty Reseach Institute

January 2006 - August 2010 (4 years 7 months)

Served as project manager and editor for extensive educational and informational website designed to support organization's multi-million-dollar scholars-in-residence program. Responsible for content development and daily management of site, including organizing information for ease of use for a diverse multilingual/multicultural user base and improving site functionality based on user feedback. Coordinated with institution-wide Web producers to ensure that website addressed needs of multiple departments while maintaining a high-quality user experience. Ensured that online content directly targeted users.

Co-Editor

August 2006 - May 2007 (9 months)

Inaugural Co-Editor on award-winning LGBT news and lifestyle website. Wrote and edited news stories for daily publication. Tracked breaking news on various websites and television programs for possible publication. Conducted interviews with celebrities and news personalities, achieving a higher increase in website traffic and advertisements placed on site.

President's Office at The J. Paul Getty Trust

January 2003 - December 2005 (2 years 11 months)

Fast-paced office dedicated to the President, Chief of Staff and Board of Trustees of a 1,600-person, $225-million organization administering $5-billion endowment. Conducted in-depth research, wrote, and edited papers and policy documents.

Film and Television Development

April 1999 - August 2002 (3 years 4 months)

Involved in film development for major movie production company owned by actor and producer Danny DeVito. Promoted to provide executive level support to President of new television division, John Landgraf, current President of F/X Networks. Performed script analysis and research for President, helping to produce television project slate in very fast-paced office. Participated in casting sessions. Provide input to President on dailies including offering critiques. Represented company on set. Worked in development for film production company owned by actor and producer Danny DeVito. During this time, Jersey produced "Erin Brockovich," "Man on the Moon" and "Garden State" and a slate of 14 television pilots with 5 series pickups, including "Reno 911!"

Education

Emerson College
Bachelor of Science, Mass Communications

Steve Pepdjonovic

Storyteller: Marketing Communications and Editorial



Contact Steve on LinkedIn

Christy Calvin

4030 Don Felipe Drive, Los Angeles, CA 90008

Phone: (310) 488-7833 • E-mail: christymcalvin1@gmail.com

SUMMARY: Highly motivated and passionate professional. More than 15 years experience in the areas of community, media and public relations for several professional basketball teams, media outlets and non-profit sector. A team player who has a high level of integrity, vision, hard working, dependable and tenacious. Excellent interpersonal, oral an written communication skills.

EDUCATION: **Bachelor of Arts, Journalism and Mass Communication**
Arizona State University, Tempe, Arizona
Walter Cronkite School of Journalism and Mass Communication

PROFESSIONAL EXPERIENCE:

Director of Communications July 2002 – Present
Joshua One Community Development Corp., Los Angeles, California

- Planning and executing community youth basketball camps and educational curriculum for 100-150 campers each camp.
- Oversee communications, social media and community/event planning efforts to promote brand awareness.
- Develop, write and disseminate press releases, media advisories and attain media coverage.
- Partner with Los Angeles Unified and non-profit organizations to conduct basketball camps.
- Configure and analyze $16,000 - $20,000 overall budget and control camp expenses.
- Secure professional speakers from diverse backgrounds to increase exposure and awareness of career opportunities.

Reporter (Free-lance) February 2016 – January 2017
KLCS-TV, Los Angeles, California

- Show reporter and host for a multimedia and educational public television station with 15 million viewers in Los Angeles and throughout Southern California and reaching 8 million homes per month.
- Researched, developed and wrote scripts for on-air promo's, taped show segments and live broadcast.
- Host for Los Angeles Unified School District's Grand Arts Festival and reporter for KLCS News Briefs.
- Prepared and conducted one-on-one live interviews with elected officials, students and attendee's during live event.
- Worked closely with producer, cameraman and editor to optimize show content and meet deadlines in a timely manner.

Director of Special Events January 2015 – June 2015
NAACP Los Angeles, Los Angeles, California

- Managed all intergovernmental relations with California federal, state, local elected officials and community leaders.
- Wrote and disseminated press releases, organized souvenir journal content and conducted interviews.
- Conceptualized and implemented the first youth award given to a young actress, Yara Shahidi for her anti-bullying campaign.
- Solicited and fostered supportive fundraising partnerships with corporate entities and community organizations resulting in nearly $100,000 in sponsorship revenue.

Associate Producer December 2012 – October 2013
Universal Sports Network, Centennial, Colorado

- Created and edited video for feature stories and web pops for network web site and via social media to increase viewership.
- Composed video elements for the marketing department for potential client sponsorship.
- Wrote opens, teases and packages, prepared research material, and managed live voice over sessions with talent.
- Produced live shows from the master control room and gave direction to talent and production staff
- Supervised production assistants, interns and provided specific daily instruction.

Sports Reporter (Free-lance) February 2009 – September 2011
National Basketball Retired Players Association, Chicago, Illinois

- Provided compelling coverage of various events during annual NBA All-Star weekend.
- Reporter for annual Legends Brunch, which reached 45 million households in the United States via NBA-TV.
- Conducted numerous interviews with NBA officials, professional athletes and celebrities.

Senior Event Manager (CMP)/Media Relations Specialist March 2005 – August 2011
Colorado Convention Center, Denver, Colorado

- Created communications plan and executed press releases, media advisories, press conferences and primary media contact.
- Liaison for media events during the 2008 Democratic National Convention, which highlighted a Women's Caucus that featured keynote speaker, First Lady, Michelle Obama.
- Prepared event outlines, oversaw all event production; including audio-visual, catering and contract services, facilitated the logistics and on-site liaison providing excellent customer service for 15-20 events and or conventions per year.
- Received the Designation of Certified Meeting Professional (CMP) in 2007 for having met high standards of proficiency.
- Established and controlled pre and post event budgets for events/conventions up to $1 million dollars in event charges.

Sideline & Feature Reporter June 2004 – January 2005
Altitude Sports & Entertainment, Denver, Colorado

- The first female reporter hired to be a part of Stan Kroeke's start-up regional sports cable and satellite television channel, holding broadcasting rights to four Denver based professional sports teams.
- Conceptualized and edited feature stories for weekly magazine show.
- Presented live reports and interviews from sports venues, including Nuggets telecasts.
- Sideline reporter for high school, collegiate and professional games and co-hosted television shows.
- Fostered relationship with players for exclusive content that provided increased viewership.

Sports Reporter (Free-lance) August 2001 – May 2002
Fox Sports Net, Los Angeles, California

- Originated story ideas and content for the UCLA Magazine Show and additional shows.
- Obtained weekly interviews with UCLA athletes, coaches and personnel.

Sports Reporter (Free-lance) August 1998 – December 2000
Comcast Network, Union, New Jersey

- Generated high school sports stories, reporter and editor for weekly show.
- Solidified program layout with show host for weekly high school sports show.

Assistant Director of Public/Community Relations January 1995 – July 1999
New Jersey Nets, East Rutherford, New Jersey

- Wrote team-related press releases, media advisories, game notes, media guides and other publications.
- Handled players and coaching staff interviews and press conferences and fostered positive relationships with the media.
- Established and supervised outreach community relations programs designed to build brand awareness and in conjunction with the NBA community initiatives and programs.
- Escorted players, coaches and upper management on media, community appearances and media spokesperson for away games.
- Communicated team injury reports/transactions and award nominations to the NBA league office.
- Oversaw game night staff, stat crew and interns, game budgets, media entrance, pressroom and post game notes.

VOLUNTEER EXPERIENCE:

The Links, Incorporated May 2006 – Present

- Mentored elementary students in math and science to help students increase their standardized CSAP tests. As a result of chapter community volunteer efforts, Hallett School in Denver, CO has remained open.
- Member of The Links, Inc. Western Area Fund Development Committee and Inglewood- Pacific Chapter Health & Human Services facet.
- Former chapter V.P. of Membership, Publicity Chairperson and Treasurer.
- Wrote press releases and disseminated information via local and social media for positive press coverage.
- Composed story ideas and contributing stories for the organizations national newsletter.
- Implemented a plan and secured over $35,000 in sponsorship/in-kind donations.
- Contributed more than 900 community service hours to date.

First African Methodist Episcopal Church of Los Angeles November 2014 – Present

- Member of Commission on Public Relations and Image Improvement Committees.
- Write articles for newspaper placement and conduct camera interviews for web site content.
- Ensuing information released is performed in a timely manner and presents a positive image of the church.
- Establishing a uniform image for the church.

D'Seante Parks

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Professional Experience

Political Director, Jason Kander for U.S. Senate ***02/2016-11/2016***

Kansas City, Columbia and St. Louis, MO

- Designed the political strategy for a statewide U.S. Senate campaign in order to gain key endorsements and media coverage
- Managed a statewide team of four full-time staff members in three offices throughout the state with a monthly budget of $15,000
- Created and managed relationships with media, elected officials, party leaders, and key members of various communities
- Wrote policy platforms and speeches for the candidate and surrogates; delivered speeches on behalf of the campaign
- Managed constituency groups, surrogates and validators
- Planned and oversaw the execution of successful community and press events

Director of Community Engagement, Kamala Harris for U.S. Senate ***06/2015-11/2015***

Los Angeles, CA

- The campaign's liaison to the African American community and women's groups
- Collaborated with the communications staff to craft and deliver the message to those groups using print and social media
- Researched key endorsements and built relationships to secure those endorsements
- Collaborated with finance staff to ensure the campaign held low and mid-dollar fundraisers with diverse communities consistently, and collaborated to plan and execute the events (was responsible for raising $60,000 each quarter)
- Built and maintained relationships with thought-leaders in the community to address concerns and harness support
- Wrote and delivered speeches on the campaign's behalf

Deputy Research Director, U.S. Senator Mary Landrieu Re-Election Campaign ***02/2014-12/2014***

New Orleans, LA

- Researched Landrieu's and opponents' legislative and media records to craft the message to voters, donors, community leaders, and media for a statewide campaign
- Generated informational documents for media, stakeholders, and citizens about Landrieu's accomplishments in areas such as immigration, education, public health, various minority communities, women's issues, unemployment, adoption and foster policies, small business, seniors needs, labor, and flood recovery
- Compiled quantitative and qualitative research on demographics, economics, and politics of each Louisiana parish to provide information to campaign staff, the senator, and consultants in order to strategically communicate in each area
- Drafted talking points and speeches for the senator for a wide range of events, including debates

Public Affairs Associate, SKDKnickerbocker ***07/2012-02/2014***

Washington, DC

- Created and executed strategic communications plans for high-level non-profit, political, and corporate clients on issues such as education, public health, financial regulations, U.S. diplomacy efforts, infrastructure, gun policy, and tech policy
- Wrote and placed press releases, op-eds, and blog posts on various issues in regional and national publications
- Drafted talking points and speeches for clients
- Administered social media accounts for clients, including creating content and tracking analytics
- Researched and generated profile raising opportunities for clients in order to build their brands
- Conducted targeted outreach to national and local print, online, and broadcast media, policy makers, and various communities

Research Associate, ***05/2009-05/2012***

Manship School of Mass Communication/ Reilly Center for Media and Public Affairs

Baton Rouge, LA

- Assisted with the copy editing, annotation, and publication of written works, including A Journalist's Diplomatic Mission: Ray Stannard Baker's World War I Diary, published by LSU Press fall 2012
- Researched historical matters and current events to be used in published works

Education

Bachelor of Arts in Mass Communication, Louisiana State University, Baton Rouge, LA

- Concentration: Political Communication
- Minor: Global Diplomacy/Latin America

La Universidad de La Rioja, Logroño, La Rioja, Spain

- Studied abroad for one semester
- Completed classes taught in Spanish on the subjects of history and contemporary political ideologies

ELIAS ROMANOS

Eliasromanos5@gmail.com (818) 390-2061
2817 Washington St. Roxbury, MA 02119

EDUCATION

EMERSON COLLEGE, Boston, MA
Bachelor of Science in Political Communication: Leadership, Politics, Social Advocacy May 2017
Minor: Philosophy
GPA 3.5
Lambda Pi Eta, National Communications Honor Society

RELATED EXPERIENCE

MASSACHUSETTS STATE SENATE Jan 2016 - Present
Communications Intern: Office of Senator Joan Lovely

- Draft press releases for the Senator's upcoming events and work on legislation
- Draft speeches, prepare the Senator for speaking events, and develop social media content

DEMOCRATIC LEGISLATIVE CAMPAIGN COMMITTEE, Washington, DC Summer 2016
Political Fellow

- Wrote and updated legislative session overviews for presentation to DLCC partners
- Organized voter contact data and candidate lists from State Field Directors and VAN
- Drafted memos and initiatives on utilizing communications and digital for state field programs

EMERSON COLLEGE POLLING SOCIETY, Boston, MA Jan 2016 – Present
Pollster and Pundit

- Analyze and break down polling data throughout Primary and General Election
- Appeared on TV as a panelist with ECPS pollsters to discuss live General Election results on WEBN Boston

ADDITIONAL EXPERIENCE

SUMMER PILOT ENRICHMENT PROGRAM – CAMPBELL HALL SCHOOL, North Hollywood, CA Summer 2015
Project Manager
Mentored and taught high achieving 6th and 7th graders from low income families in Los Angeles and developed hands-on classroom projects.

INTERNATIONAL ACADEMY OF BUSINESS DISCIPLINES April 2016 and 2017
28th and 29th Annual Conference Presenter
Presented on: Thesis, The Campaign Challenge: Understanding Voter Roll Off and Maximizing Participation in State and Municipal Elections; Emerson College Campaign Immersion: IA Caucus, NH Primary and WI Primary; Emerson College: Barcelona Sports, Politics, and Public Relations Workshop

LEADERSHIP AND ACTIVITIES

Captain, Emerson College Division III Soccer
Chief Justice, Emerson College Student Government Association

SKILLS

Computer: Mac and PC; Microsoft Office Suite; NGP VAN; SPSS; All Social Media Platforms

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PROFESSIONAL EXPERIENCE

ddPR, Los Angeles, CA **2014 to present**

ddPR was founded in 2000 as a marketing and communications firm based in Los Angeles, California. The firm specializes in offering quality marketing and communications strategies for its client organizations including Entertainment, Electronics, New Technology and Boutique Beverage companies.

Communications Strategist Consultant

* Develop and execute communications and new media strategies for ddPR client base.
* Identify and develop new business opportunities.
* Secure and manage new account relationships.

THE WALT DISNEY STUDIOS, Burbank, CA **1988 to 2013**

25 years of dynamic and increasingly expanding roles within Public Relations, Corporate Communications and Business Development.

Vice President, Corporate Communications and Business Development, Walt Disney Motion Pictures Group **2007 to 2013**

* Oversaw the Studios communications, public relations and talent relations teams as well as managed performance of agencies and external consultants.
* Served as a key strategist in all communications matters relevant to the Studios activities across all lines of business.
* Lead the on-going development and execution of the Studios "master narrative". This narrative consistently delivered on articulating the Studios story, accomplishments and messaging while also protecting the Studios brand and reputation.
* Ensured that all communications and public relations strategies were aligned and consistent with the Studios objectives.
* Raised the profile of The Walt Disney Studios and various key executives through participation in appropriate global events, leadership presentations and industry conferences.

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- Oversaw "new media" strategies and communities from their earliest stages through execution or evolution.
- Pioneered strategic partnerships with Electronics, eCommerce, and Entertainment Industry partners while launching new technology initiatives such as Blu-ray, Digital Distribution (iTunes, Hulu) and Universal Media Disc.
- Created, implemented and oversaw multi-million dollar strategic alliances rooted in technology development for the Studio.
- Handled all crisis management for the Division.
- Worked with the executive team of the Studios to identify and determine philanthropic endeavors as well as key talent relations initiatives.

Vice President, Global Communications and Public Relations, Buena Vista Home Entertainment 2003 to 2007

- Created and implemented world-wide publicity campaigns for the Home Entertainment division which included such titles as Monsters Inc., The Lion King, Beauty and the Beast, Pirates of the Caribbean franchise, Miramax franchise, Direct to Video franchise among others.
- Responsible for the Division's major press announcements as well as served as a key liaison between consumer, business and trade press as well as industry bloggers.
- Created and oversaw Division's "new media" campaigns, strategies and communities.
- Co-managed all Trade Marketing initiatives for both traditional channels as well as developing ones.
- Continued to oversee all award campaigns for The Walt Disney Studios which included Academy Awards, Golden Globes, Critic's Awards among others.

Director, Publicity, Buena Vista Home Entertainment 1996 to 2003

- Created and implemented public relations strategies and talent relations to launch Disney products in the DVD format.
- Oversaw publicity campaigns, consultants, agencies and budgets.
- Oversaw Awards campaigns for Studio across Theatrical, Home Video as well as Technology.

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Senior Publicist, Buena Vista Pictures Marketing **1989 to 1996**

* Oversaw motion picture publicity campaigns along with Studios Award campaigns.

ACHIEVEMENTS AND AFFILIATIONS

Maxwell Weinberg Award	The Lion King
Maxwell Weinberg Award	The Joy Luck Club
American Women in Radio and Television	Outstanding Service Award
Blu-ray Disc Association	Past Vice Chair
Digital Entertainment Group	Past Communications Chair

EDUCATION

East Los Angeles College
Glendale College

JACKIE MADRIGAL

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SUMMARY

Bilingual executive with extensive experience in print/online media, marketing/PR, and social media.

PROFESSIONAL EXPERIENCE

DIRECTOR, AFFILIATE RELATIONS 04/2014 to Current

PREMIERE NETWORKS – LOS ANGELES, CA

* Responsible for syndication of national Spanish-language morning show.
* Identify and clear potential affiliates across the country.
* Negotiate contract terms to onboard new affiliates.
* Negotiate renewal contracts for existing affiliates.
* Develop new strategic partner alliances.
* Provide daily client services, marketing, and operational support to affiliates.
* Liaison between the morning show's team and affiliates.
* Support other departments with strategies, marketing and promotional material.
* Translate collateral assets from English to Spanish.

ASSETS & SOCIAL MEDIA MANAGER/PRODUCTION 08/2011 to 04/2014

BEACHBODY, LLC – SANTA MONICA, CA

* Responsible for delivering quality testimonials to best represent the programs I managed, for use in infomercials and across all media platforms.
* Managed testimonials for several brands.
* Collaborated with marketing and product development teams on direction of the brands.
* Research, organized, tracked and ingested digital assets for testimonials.
* Oversaw the rights usage and expiration of media assets, Power Point presentations, photo array, and production binders for production projects.
* Managed test group assets and progress stats of participants.
* Oversaw, translated, proofed or edit department documents to Spanish.
* Collaborated with the legal department to identify documents that need to be outsourced for translation.

INDEPENDENT COMMUNICATIONS EXECUTIVE 03/2009 to 08/2011

JMP ENT. – LOS ANGELES, CA

* Wrote articles, reviews, studies, sponsorship proposals, press releases, bios, presentations, position statements, talking points, radio/TV spots, and other material.
* Produced press kits and other PR/marketing assets.
* Managed client websites, content development, and social media platforms.
* Designed and produced collateral, advertisements, creative, and e-marketing.

* Conceptualized, developed, and executed public relations, marketing, and new media campaigns.
* Planed and coordinated events from conception to completion.
* Maintained relationships with TV, radio, and print partners.

LATIN FORMATS EDITOR 11/2002 to 03/2009
RADIO & RECORDS MAGAZINE – LOS ANGELES, CA

* Headed and managed Latin section of national magazine.
* Researched, wrote, and edited weekly column, website content, daily news stories, artist reviews, and human-interest stories for leading weekly, national trade magazine.
* Researched and wrote news content in English and Spanish for several electronic sister publications.
* Served as PR contact and communications source for outside media outlets.
* Integral planner, organizer, and host of yearly trade convention.
* Supervised and maintained Latin Formats reporting panels to achieve accurate measurement of music releases on respective charts.
* Oversaw launch and managed publication of Mexico music charts in U.S.
* Fostered brand-building and growth opportunities through relationships with industry leaders.

EDUCATION

BACHELOR OF ARTS, BUSINESS MANAGEMENT/MUSIC
Columbia College Chicago – Chicago, IL

ADDITIONAL EXPERIENCE/SKILLS

Bilingual (English/Spanish). Proficient in Microsoft Office, Photoshop, Acrobat, Sales Force, Bridge, Pages, Google Docs, Google Drive, Photo/Video editing apps, website development, social media platforms, editing, copywriting, translation and content development. Exceptional people skills, organizational skills, business relationship building skills and advance problem-solving skills. Creative, fast-learner, fast-thinker, multi-tasker, and sharp-minded.

JAY W. PEARSON

Redondo Beach, California 90278 • Phone: 310.849.2424 • Email: jay@pearsonology.com • linkedin.com/in/pearsonjay

More than 15 years of experience leading strategy, consumer marketing and managing the customer base. Proven success overseeing cross-functional teams and providing leadership during do-it-now circumstances. Results-oriented achiever with excellent track record for solving problems and streamlining processes.

* Strategic Planning	* Marketing Operations	* Consumer Marketing
* Competitive Intelligence	* Customer Management	* Business Analytics
* Creative Development	* Leadership	* Social Media
* Email Automation	* Market Segmentation	* Referral Marketing

CAREER ACCOMPLISHMENTS

Boingo Wireless, Los Angeles, California **2015 – Current**

Internet access provider for wireless-enabled consumer devices via Wi-Fi and small cell networks. Recently named "Marketing Team of the Year" at 2016 Cablefax award ceremony.

Manager, Brand and Consumer Marketing

- Reduced call volume by 90% in would-be peak times, by developing rapid-response message system utilizing SMS and WordPress pages to alert customers about network outages.
- Directed engineering team's mapping of customer account data in order to operationalize IBM Marketing Cloud email programs for customer base management.
- Responsible for content and cadence of more than 100 different lifecycle and transactional consumer emails, including ten foreign languages. Deployed approx.15MM emails in 2016.
- Developed self-care process for customers to put their account on hold during the 2016 holiday season without calling Customer Care. Reduced call volume 20% YOY.
- Create, deploy and analyze quarterly NPS customer surveys using Survey Monkey.
- Produced Customer Care's curriculum and training materials for new call center transition.
- Rejuvenated social media for multiple channels which had gone dormant prior to my arrival, bringing Boingo into the "conversation".

Sprint Corporation, Irvine, California **2013 – 2015**

One of the largest national subscription and prepaid mobile telephone service providers with more than 55 Million subscribers through Sprint, Virgin Mobile and Boost Mobile.

Marketing Manager II, Customer Base Marketing and Retention

- Planned and executed campaigns designed to increase revenue and retain customers.
- Built program to migrate Clearwire Mobile Broadband acquired customers to Sprint services.
- Wrote and deployed social media messaging to support enterprise products and programs.
- Increased engagement 15% via redesign of device push notifications and eNewsletters.
- Developed incentive driven on-time payment program resulting in 5% increase vs control.
- Improved customer touchpoints by 5% with email and address collection program.
- Managed announcements of new devices and products to customer base.
- Conducted customer Win Back programs, resulting in 8% increase in returning customers.
- Spearheaded testing of auto-pay enrollment in order to increase revenue and reduce churn.

AT&T / DIRECTV, Inc., El Segundo, California **2007 – 2011**
Premium subscription-based television service and entertainment company with more than 25 Million subscribers nationwide. Industry leader in exclusive product offerings and technological advances.
Marketing Manager, Acquisition Marketing

* Developed and implemented national marketing segmentation plan across Enterprise.
* Planned and executed marketing programs that acquired 20k+ new users annually.
* Supervised $20MM annual marketing budget and oversaw media placement and buys.
* Built marketing plans and developed creative for DIRECTV's network launches and programming advantages with partners such as NFL, FOX, Viacom and ESPN/Disney.
* Executed launches of Big Ten Network and MountainWest Conference Network (The Mtn).
* Launched social media referral program using email, Facebook and Twitter to drive new subs.
* Created "Rapid Response" creative and media buying process for capitalizing on events in the marketplace requiring 24-48 hour turnaround time in order to maximize results.
* Streamlined enterprise competitive advantage alert process for acquisition efforts ensuring consistency across business channels (Direct Sales, Dealers/Retail, CE/National Accounts).
* Managed daily activity of agencies and vendors, ensuring brand integrity and consistency.
* Managed synchronization of Independent dealer channel marketing efforts with Enterprise.
* Deployed publicity stunts and guerilla marketing plans to increase campaign awareness.

Anderson Communications, Hilton Head, South Carolina **2005 – 2007**
Advertising agency focusing on Travel & Leisure. Specializes in local and regional marketing programs.
Notable Clients:
Senior Account Executive

- Set strategy for and executed regional Client media plans and marketing campaigns.
- Managed Client $1MM annual marketing budget and billing projections.
- Oversaw daily activities of assigned Account Coordinator.

The Johnson Group, Chattanooga, Tennessee **2004 – 2005**
Full-service agency offering brand development, direct response, media planning, interactive services.
Account Manager

- Managed daily account activity for quick-service restaurant chain, *The Krystal Company*.
- Assisted franchisees with the development of local and regional marketing campaigns.
- Conducted strategic development of top-line and secondary on-site promotions.

EDUCATION

Pepperdine University, Graziadio School of Business and Management
MBA, Leadership and Managing Organizational Change, 2014

University of California, Santa Barbara
BA, Communication, 1997
Overseas Study: The University of London, United Kingdom, 1994

ACTIVITIES & AWARDS

* American Youth Soccer Organization (AYSO) Coach & Board Member: 2008-2016 (various)
* Eagle Scout, Boy Scouts of America. Pack 788 Cubmaster and Asst Cubmaster: 2009-2017
* Redondo Beach Youth Basketball (RBYB) Assistant Coach: 2012-2013

Juan-Carlos del Valle
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EXTERNAL AFFAIRS EXECUTIVE LEADEARSHIP ❖ GOVERNMENT RELATIONS ❖ PUBLIC AFFAIRS

"Specializing in Government Affairs/Academic & Community Outreach/Municipalities Affairs/ Strategic Initiatives"

PERFORMANCE PROFILE

20+ years of government relations/government affairs experience in both public and private sectors; inclusive of nonprofit organizations and academic/higher education. 11+ years in executive leadership roles specializing in government and community relationships, engagement, and outreach marketing to achieve organizational goals and provide public visibility. Able to analyze, develop, and implement innovative public policy and strategic programs and services, while also overseeing and coordinating budgets and financial management. Create and develop strategic partnerships and relationships with constituent groups; including boards, committees, volunteers, and external audiences to execute projects within budget and on-time. Build and retain exceptional staff and create a growth-conducive corporate culture. Expertise in leading organizations through substantial growth and transition periods to achieve continuous growth and success.

PROFESSIONAL EXPERIENCE

Florida International University, Miami FL **2016-Present**

Miami's first and only public research university, FIU is one of the 10 largest universities in the nation with over 54,000 students.

Executive Director of Development

Oversee fundraising operations of the Green School, which has a development goal of $80M. Manage the stewardship of all principal gift donors ($1M or more). Create key strategies with the Dean of the Green School to create funding opportunities that address key international and public affairs trends and align with the school's programs and initiatives.

► Create and develop a comprehensive 3-year strategic plan to guide the fundraising activities of the school for administration and faculty.
► Restructure the Dean's Advisory Board to focus on fundraising and set a $1M goal for the board members.

University of Miami, Coral Gables, FL **2008–2016**

A top private research university engaged in more than $330 million in research and sponsored program expenditures annually. Focused on service to the South Florida region and internationally.

Assistant Vice-President of Government and Community Relations, 6/2010-Present
Director of Government Affairs, 2/2008 -6/2010

Oversee University activities related to local government and identify new funding opportunities through the cultivation of relationships with key leaders from local and federal organizations is the private and public sectors. Manage all community relations activities of all University programs, including developing programs to leverage relationships with key business and nonprofit/not-for-profit organizations.

► Integral contributor securing $16.5M contract for Center for Southeastern Tropical Advanced Remote Sensing (CSTARS); providing scientists at the University and other global research institutions the funding needed to fulfill mission to provide a broad outlook on dangerous environmental phenomena, climate change, and coastal safety issues that can assist in timely and efficient disaster planning.
► Acquire additional $2.6M reimbursement per year in federal funds from CMS for the Sylvester Cancer center by successfully lobbying for legislative changes to the Hospital outpatient prospective payment system; this funding aids Florida's Cancer Centers meet the criteria required to provide the latest in medical discoveries to patients, serve the educational needs of health professionals, and promote health equity throughout communities.
► Successfully lobby the Florida legislature for approval of sovereign immunity legislation, saving the school upwards of $379M in medical malpractice costs and ensuring the future of the state's physician work force, the continued care of residents, and allowing the teaching hospital at the university to attract and retain the necessary top specialists.
► Secure $500K Earmark for Center for Hemispheric Policy, an organization that examines issues affecting countries in the Western Hemisphere through its' policy discussions on economic and political developments, business/trade, U.S. policy, and security issues.
► Lead hosting committee for sister city delegation from Kagoshima, Japan in collaboration with the city of Miami Mayor Thomas Regalado; assisting solidification of the sister city relationship between the 2 communities, thus increasing opportunities for partnerships.

Miami-Dade Water and Sewer Department, Miami, FL **2007-2008**

The Miami-Dade Water and Sewer Department (WASD) is one of the largest public utilities in the United States, employing nearly 2,700 people and providing direct water service to more than 416,000 customers throughout Florida's Miami-Dade County.

Legislative Coordinator

Coordinate and prepare all legislative items for the different divisions of the Miami-Dade Water and Sewer Department. Follow up on directives issued by the legislative and executive branches of Miami-Dade County government. Review department contracts before any legislative action to ensure their accuracy and that the department interests were protected.

Office of the Miami-Dade County Manager, Miami, FL **2006-2007**

Miami-Dade County, Florida is the most populous county in the southeastern United States.

Assistant to the County Manager

Oversee departmental productivity and performance for 6 county departments as they related to countywide strategic and business plan priorities by providing comprehensive feedback to ensure continuous improvement. Identify, implement, and monitor policy objectives and targets for the County Manager and Mayor. Assist in the management of the Government Operations and Environment Committee for the Board of County

Commissioners and provided necessary follow-up for legislative directives. Coordinate with 13 district commissioners and Office of Intergovernmental Affairs to develop and support key legislative priorities for each of the 6 departments in the portfolio.

Office of Miami-Dade County Mayor, Miami, FL **2002-2006**
The largest county in the State of Florida and the eighth largest in the United States; mission is to identify overall purpose of organization, identify customer/ stakeholders, help identify customer and stakeholder needs, expectations, and requirements lead to the development of performance measures.
Acting Director for Policy and Legislative Affairs, 2004-2006
Senior Policy Analyst, 2002 – 2004
Official liaison for the Mayor's Office with the Office of Intergovernmental Affairs on local, state and federal issues focusing on healthcare, economic development, budget and finance, and housing. Cultivate relationships with key leaders and directors in state and local organizations. Advise the Mayor on state and local Medicaid issues, health access restrictions, health disparities, and other challenges faced by Florida's diverse populations. Supervise the Mayoral policy analyst team and ongoing policy directives as it pertained to the Mayor's agenda and all critical County initiatives. Brief the Mayor, County Commissioner, County Manager, and other senior officials on local and national legislation under development in Washington, D.C., involving Miami-Dade County. As Senior Policy Analyst, monitor local policy and legislation, including municipalities, Miami-Dade County, and region.
►Provide oversight to the Mental Health Task Force as Project Supervisor coordinating staff for a 55-member group charged with creating a comprehensive policy for the mentally ill , while presented comprehensive research on national best practices in the area of mental health.
►Work with local healthcare organizations to promote Patient Assistance Programs (PAPs); one of the key directives of the Mayor's Healthcare Access Task Force.
►Develop the Miami-Dade County Health Flex Plan, a public-private partnership insurance plan for uninsured County residents.
►Appointed as the Mayor's representative for the following: Public Health Trust Board, Youth Crime Task Force, HIV/AIDS Partnership Board, Urban and Economic Revitalization Task Force Board, Infill Housing Committee, and the Homeless Trust Board.
►Assist in formulating, implementing, and management of Mayoral policy and propose legislation through interaction with relevant constituencies in the areas of: Healthcare, Economic Development and Human Services; Budget and Finance, Incorporation and Annexation, Elections, and Governmental Operations.

PREVIOUS POSITIONS

Office on Congresswoman Ileana Ros-Lehtinen, *Congressional Aide Intern*, Miami, FL, 2000
Florida-Caribbean Cruise Association, *Manager*, Pembroke Pines, FL, 1998-1999
University of Miami, *Student Activities Intern,* Miami, FL, 1996-1997
Metro Dade Aviation Department, *Marketing Intern,* Miami, FL, 1996

EDUCATION

Florida International University, Miami, FL, 2001
Master of Public Administration
University of Miami, Coral Gables, FL, 1997
Bachelor of Business Administration

PROFESSIONAL AFFILIATIONS | COMMUNITY ACTIVITIES

Disney Institute graduate and UM, Culture Coach ♦ American Diabetes Association Board, Mission Delivery Chair
Clinton Global Initiative Steering Committee; Day of Action Chair ♦ Greater Miami Chamber of Commerce Leadership Miami, Chair
CareerSource South FL. Board Member, Youth Council Committee Vice-Chair ♦ Coral Gables Chamber of Commerce
uAspire Government Affairs Committee, Board Member ♦ March of Dimes Steering, Committee Member
Florida Covering Kids & Families Statewide Coalition, Board Member ♦ Miami Dade County League of Cities, University Appointee
Beacon Council One Community One Goal Steering Committee, Member ♦ Miami-Dade Chamber of Commerce Board, University Liaison
Greater Miami Chamber of Commerce; Government Affairs and Healthcare Committee ♦ University of Miami Alumni Association
Iron Arrow Honor Society, "The Highest Honor Attained at the University of Miami" ♦ ***Salute to Miami's Leaders Award recipient, 2015***
Florida International University Alumni Association

JENNA DRESNER

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Los Angeles, CA 90007

(860) 967-5730
jdresner@usc.edu

Education

University of Southern California Price School of Public Policy, Los Angeles, CA (September 2016-Present)
Master of Public Administration
Coursework: Economics for Policy Planning and Development, Human Behavior, Policy and Program Evaluation

University of Southern California, Los Angeles, CA (September 2013-Present)
Bachelor of Arts in Political Science, Minor in Environmental Studies
Coursework: Comparative Politics, Political Attitudes, Economics for the Environment, Ethnic Politics, European Thought

Work Experience

Mercury Public Affairs, Los Angeles, CA (August 2016-Present)
Junior Associate
- Consulted client organizations ranging from Fortune 500 companies to local nonprofits on policy and strategy, as well as administrated the project management for several high-profile events- managing complex projects to successful implementation
- Orchestrated intricate internal on-site logistics for a technological hackathon sponsored by major corporations, nonprofits and the government sector

The Raben Group, Los Angeles, CA (May 2016-August 2016)
Public Policy and Strategic Communications Intern
- Succinctly administered cross-disciplinary research and communications (i.e. memos, presentations) relevant to partner and client organizations
- Conducted press outreach as well as engaged with clients and city officials to ensure the utmost attention to specific clients and noteworthy events

Office of Congressmember Karen Bass (37th District), Los Angeles, CA (January 2016 - May 2016)
District Office Intern
- Participated in cross-departmental rotations to accumulate a wide array of intersectional skills ranging from the communications department to policy building as well as assisted the Congressmember in her publicity, cultural, and societal events (i.e. Town hall proceedings)
- Engaged with concerned constituents to foster a relationship and track their casework through federal agencies

The Enough Project, Washington, D.C. (September 2015 - Present)
Campus Organizer
- Orchestrated events on campus to raise awareness about conflict minerals and human rights violations in the Congo and attended leadership conferences and training in Washington, D.C.
- Organized a Rwandan genocide survivor event with 100+ people in attendance; raised $1,000+ through fundraising efforts

The Alliance for Children's Rights, Los Angeles, CA (September 2015 - December 2015)
Intake Coordinator and Legal Intern
- Engaged with stakeholders to discuss their legal conflicts and consulted with reporting attorneys to determine the best course of action on a client-by-client basis
- Performed administrative duties while compiling references to distribute to callers and walk-in clients and worked with the surrounding community to establish a better living situation for those who are currently in or have been in the foster care system

Entertainment Industry Foundation, Century City, CA (May 2015 - August 2015)
Non-Profit/Pre-Production Intern
- Administered and researched events and upcoming initiatives including similar nonprofit agencies, talent acquisition, location scouting
- Production Assistant for 2015 Think It Up Telecast

Leadership Experience

USC Stand: the Anti-Genocide Coalition, Los Angeles, CA (September 2014-Present)
President (Present), Executive Vice President (2016), Vice President of External Affairs (2015), Public Relations Chair (2014)
- Coordinated events with other academic / human rights groups to host events that raise awareness for global mass atrocities while establishing ties with the university administration to enact a "conflict-free" campus initiative

Alpha Delta Pi Sorority, Los Angeles, CA (January 2014-December 2014)
Scholarship Chair
- Planned, coordinated and managed a networking event of approximately 200+ students with the "big four" accounting firms

Special Skills and Interests

Computer: Microsoft Office; Google Apps; Facebook, Twitter, Instagram; Research: STATA, Cision; Adobe Photoshop/Illustrator
Community Service: Jumpstart Readers Club (Vice President); Stand Anti-Genocide Coalition; New Rochelle Animal Shelter
Activities: GPAC; LACYD; Collaborative political science research under USC professor; Alpha Delta Pi Sorority
Interests: Traveling throughout Europe; Reading about England in the 1800s; Exploring Greek mythology; Watching the Patriots win.

References available upon request.

JESSIE YOO GODDARD (323) 828-9412 / jyoogoddardpr@gmail.com

PROFESSIONAL EXPERIENCE

International Publicity Consultant Current

Sony Pictures Releasing International March 2005 – December 2016
Senior Publicist (Union), International Publicity

* Support in the strategizing and creation of publicity campaigns for a film's international release - including PA tours, film festivals, red carpet premieres/fan events, press/blogger/tastemaker screenings, press junkets, set visits, awards campaigns, and publicity materials. Most recent titles include SPECTRE, ANGRY BIRDS, GHOSTBUSTERS, HOTEL TRANSYLVANIA 1&2, SMURFS, THE MAGNIFICENT 7, PASSENGERS, SPIDER-MAN: HOMECOMING, THE INTERVIEW. Day to day duties include:
  - Liaising with filmmakers and talent reps to schedule publicity events and coordinate details pertaining to talent
  - Filmmaker presentations, publicity decks/strategy papers, Studio exec management
  - Creating/editing/managing approvals for written materials including generic interviews, editorial ideas, positioning and talking points
  - PA tour/special event planning and logistics including budget management
  - Managing publicity material releases (ie, first look images, trailer launches, etc)
  - Overseeing relevant vendors/agencies

  Additional responsibilities include:
  - Serving as the key advance contact and manager for specialty PA tour stops (ie, SPECTRE China, ASM2 China, Fury Korea, Passengers Korea)
  - Written materials for awards campaigns, scripts/speeches, copy for talent social media pages

Warner Bros. Pictures International
Senior Publicist (Union), Corp Communications & Warner Independent Pictures February 2003 – March 2005

* Responsible for international publicity activities for Warner Independent Pictures' releases including *Before Sunset, Criminal, A Scanner Darkly*. Also managed all written publicity materials for Warner Bros. Pictures International and directing their usage to international territories; serving as the trade press liaison for the International Marketing division including personnel, local production, and box office activities; responsible for written communications & press releases on behalf of the President of International Marketing and President of International Distribution.

E! Entertainment Television Networks
Manager, International Marketing October 1999 – November 2000

* Supervised publicity/marketing efforts for E! Networks internationally as well as E!-branded channels overseas; facilitated interviews for on-air talent and network executives with international media outlets; established strong relationships with key international trade journalists; generated substantial coverage and spearheaded press events/conferences in conjunction with trade markets including NATPE, MIP-TV, LA Screenings, MIPCOM, and AFM; managed comprehensive publicity activities for E!-branded channel launches in Israel, Scandinavia, Philippines.

ADDITIONAL WORK EXPERIENCE

Fox Family Channel
Publicist – Primetime Original Movies September 1998 – October 1999

SSA Public Relations
Senior Account Executive June 1997 – September 1998

EDUCATION

University of California, Los Angeles
B.A. English, B.A. Sociology

LANGUAGES

English (fluent), Korean (fluent-conversational), Spanish (limited)

John Guevarra

(310) 619 5611
john@investinginplace.org
830 Traction Ave. #3a Los Angeles, CA 90013

PROFESSIONAL EXPERIENCE

Communications and Research Director, Investing in Place — March 2016 – Present

- Project Management: Create and manage the organization's communications and research strategy.

Interim Executive Director, People for Parks — December 2015 – March 2016

- Organizational Management: Manage and implement Community School Parks campaign in Pico-Union, Koreatown, and South LA. Manage advocacy efforts, fundraising, grants, board development, organizational finances, and online media communications plan.

Deputy Finance Director, Nanette Barragan for Congress — July 2015 – December 2015 (6 months)

- Campaign Management: Implement and manage call time program, fundraising events and emails, donor prospecting and research, and executing call time. Manage candidate's schedule, website, and online media. Recruited, trained, and empowered in-district volunteers. Hired and coached a Finance Assistant.

Campaign Coordinator, Carolyn Ramsay for City Council 2015 — January 2015 – June 2015 (6 months)

- Community Organizing: Recruited, trained, and empowered over 100 active volunteers to help meet voter outreach goals, managed a field office, and trained 2 Field Organizers on volunteer recruitment and outreach strategies.
- Campaign Management: Managed candidate's schedule, transportation, campaign hotline and responded to questions and concerns from general public and voters. Assisted Campaign Manager with writing and editing of candidate briefings.

Research & Policy Analyst, Los Angeles Alliance for a New Economy — June 2011 – December 2014 (3.5 years)

- Campaign Management: Managed the research, writing, and production of the advocacy report, "From Waste to Resource: Restoring Our Economy with Recycling Careers."
- Community Organizing: Coordinated advocacy efforts and policy research with a broad coalition of over 30 organizations to champion the Zero Waste LA Franchise Program, signed by Mayor Garcetti in 2014.
- Policy Advocacy: Tracked local and state policies affecting economic development in the recycling sector, drafted position statements and policy briefings on behalf of the *Don't Waste LA* coalition.

Project Consultant, Self-Employed — May 2010 – December 2011 (1.5 years)

- Community Organizing: Managed a community mapping project of toxic release sources in environmentally-sensitive areas of Wilmington for the *Coalition for a Safer Environment*.
- Policy Research: Managed a survey project for the *Los Angeles Community Garden Council* to advocate for the expansion of community gardens in neighborhoods with inadequate green space.

Green Jobs Supervisor, Office of Sustainability, City of Long Beach — August 2009 – June 2011 (~2 years)

- Initially hired as Administrative Analyst to provide research on City of Long Beach sustainability policy initiatives. Promoted to a Green Jobs Supervisor in 2010 to help train and supervise 20 youth in urban gardening and landscaping as part of an ARRA workforce development grant.

EDUCATION AND TRAINING

Master of Urban and Regional Planning
University of California, Los Angeles — 2010 – 2012

Certificate in Geographic Information Systems (GIS) Science
California State University, Long Beach — 2009 – 2010

Sociology, B.A.
California State University, Long Beach — 2005 – 2009

LEADERSHIP EXPERIENCE

Board Member (2013 – 2014), Westlake North Neighborhood Council
Board Member (2015 – Present), People for Parks

TECHNICAL SKILLS

Adobe Suite, Constant Contact, GIS mapping, Microsoft Office Suite, NGP VAN, Political Data Inc., WordPress

JOHN JAECHAN YOON

(818) 288-2722
yoon.jaechan@gmail.com --- www.linkedin.com/in/yoonjohn --- johnyoon.pressfolios.com

SUMMARY

Communications and marketing expert seeking new opportunities. Experienced in media relations, content creation, strategic planning, social media marketing, branding, and event coordination.

PROFESSIONAL EXPERIENCE

Communications Consultant, Oct. 2016 – Present
John Yoon Communications

- Spearhead media relations efforts for the launch of new apps and products.
- Oversee content creation projects and target audience identification for clients.
- Organize translation work, b-roll shot recommendations and on-camera interviews for a Korean documentary on virtual reality and artificial intelligence.

PMBC Group, Nov. 2014 – Feb. 2016
Account Manager

- Executed communications campaigns for e-commerce platforms, resulting in a 300% increase in sales and site traffic.
- Drafted thought leadership articles for top executives, securing placement in national business and tech media outlets.
- Developed comprehensive communications strategy plans for incoming clients.
- Trained and mentored junior staff and interns.

The Silver Telegram, Oct. 2012 – Oct. 2014
Account Executive

- Raised more than 200% of crowdfunding campaign goals by providing messaging recommendations and media targets.
- Created media lists, editorial calendars and speaker calendars.
- Facilitated onsite media relations inquiries for clients at trade shows such as CES.
- Provided social media strategy recommendations for consumer and tech clients.
- Designed banners and marketing fliers with Adobe Photoshop.

GAMEVIL USA, March 2012 – Oct. 2012
Community Manager

- Composed daily content for company's Twitter and Facebook accounts.
- Analyzed the effectiveness of outreach through Facebook Insights.
- Resolved disputes and game-related issues for user base.

IW Group, Inc., Feb. 2009 – Aug. 2010
Account Coordinator

- Secured coverage of the 2010 Census, garnering the highest participation rates among 14 ethnic segments.
- Prepared press releases, pitch letters, FAQs and other collateral for consumer and government clients.
- Coordinated press conferences and media briefing events.

PR SKILLS

- Writing styles: AP Style
- Media relations: pitch and secure coverage from national and local broadcast, online and print media.
- Media training: prepare executive leadership in proper message delivery for broadcast and live interview opportunities.
- Content creation: press releases, media advisories, press kits, strategy documents, byline articles and coverage reports.
- Databases: Critical Mention, MyMediaInfo, Press Rush and Vocus.
- Social media platforms: Facebook, Twitter, Instagram, LinkedIn, Periscope, Snapchat and YouTube.

EDUCATION

California State University, Northridge – Northridge, CA
Aug. 2004 – Dec. 2008

- Bachelor's Degree - Journalism and Asian American Studies.

ADDITIONAL SKILLS

- Bilingual (Korean and English).
- Working knowledge of Adobe Photoshop and InDesign.
- Microsoft Office (Word, PowerPoint, Excel, Outlook).
- Website layout and design software: Blogger, WordPress.
- Cloud-based software: Google Drive, Dropbox.
- Advanced with Apple and Windows computers and laptops.

JuliaChiacchiere

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(610) 457-7441 | juliachiacchiere@gmail.com

Education

Hofstra University, Laurence Herbert School of Communication *May 2012 – August 2016*
Bachelor of Arts in Public Relations; Minor in Political Science

University of Westminster *September 2014 – December 2014*
Public Relations & Political Science Study Abroad Program

Work Experience

Dakota Communications – Campaign Coordinator Los Angeles, CA
Public Affairs *August 2016 – March 2017*

- Campaign Coordinator for Beverly Hills City Council campaign
- Responsible for the day to day operations of California ballot measures Prop 60, 61 & Measure CC Duties included: media outreach, developing marketing campaigns, press releases, client competitor research, and social media strategies

Veterans Health Alliance of Long Island – Social Media Manager Hempstead, NY
Non-profit Veteran Service *January 2016-May 2016*

- Increased website traffic by 100 percent in six weeks by leveraging social media platforms
- Conducted demographic research on target audience to increase traction
- Forged relationships with likeminded veteran associations to facilitate growth

Zer0 to 5ive –Public Relations Intern Philadelphia, PA
Communications & Marketing *June 2015-August 2015*

- Monitored social media activity using the media management system Hootsuite
- Developed, wrote, and distributed press releases
- Updated databases and compiled media contact lists using CisionPoint
- Led media relations efforts: pitched stories, conducted research, and scheduled interviews

New Century Media– Public Affairs Intern London, UK
PR & Public Affairs *September 2014-December 2014*

- Drafted copy for press releases, newsletters, and media materials
- Conducted research for business development, competitor analysis reports and case studies
- Built and maintained media lists

Hofstra Students for Liberty- Public Relations Director Hempstead, NY
Libertarian Political Organization *September 2013-January 2016*

- Coordinated Libertarian Presidential candidate Gary Johnson's 2013 visit to the Hofstra campus
- Handled all external communications, marketing, and social media outreach
- Acted as the liaison for external communications between SFL and the Hofstra community
- Promoted the core principles of free market economics and personal / fiscal responsibility

WRHU Radio Hofstra University – Staff Member Hempstead, NY
Flagship Radio Station for the New York Islanders *January 2013-May 2013*

- Produced and distributed radio content for the #1 college radio station in the country
- Underwent industry-standard training in switchboard operation and on-air content production

Campus Involvement

Alpha Phi Sorority (Theta Mu Chapter) – Director of Campus Affairs *December 2013-May 2016*

- Coordinated organizational involvement and compliance with University programs
- Participated in various philanthropic and educational events

Skills:

Political Campaigns: fundraising, crisis communications, targeted outreach, polling, data analysis
Marketing: social media advertising, slate mailing, copywriting
Software: Photoshop, CisionPoint, Hootsuite, Google Analytics *Software learned as needed*
Languages: Working proficiency in Russian & Spanish
Other: Detail oriented, great in teams, self-starter, not afraid to get hands dirty

Kevin Herrera

11108 Braddock Dr., Culver City, CA 90230
Phone: 310.422.7627 E-Mail: kevin_herrera@hotmail.com

Summary

A detail-oriented and creative print journalist turned public relations and marketing professional specializing in digital media and content creation for B2C and B2B campaigns. Expertise in development of high-impact advertising campaigns and event production that draw tens of thousands. Passionate about communication, fascinated by new technology that engages multiple audiences. Lover of analytics to better inform strategies.

Experience

Senior Communication Manager, Downtown Santa Monica, Inc. **2014-Present**

Created and executed national marketing campaigns using traditional and new media for Downtown Santa Monica and the world-famous Third Street Promenade. Produced a series of free, public events, including a seasonal ice skating rink and DJ music festival with the goal of attracting new visitors to Downtown Santa Monica, as well as symposiums for residents and property owners in conjunction with the City of Santa Monica. Responsible for social media and website management and engagement, along with B2B and B2C communication and public relations.

Editor-in-Chief & Senior Staff Writer, Santa Monica Daily Press **2005-2014**

Responsible for the production of a daily newspaper with a circulation of roughly 40,000. Produced weekly editorials as well as feature articles and breaking news pieces. Managed a staff of three full-time writers, photographer, and scores of contributing writers. Produced bi-annual political forums featuring candidates for local and state contests. Recipient of three California Newspaper Publisher Association Awards for excellence in reporting and editing.

General Assignment Reporter, Equal Access Media, Inc. **2003-2005**

Produced a minimum of six news and entertainment pieces per week for a collection of community newspapers covering Los Angeles County. Created and produced a weekly entertainment magazine featuring celebrity profiles, news and reviews.

General Assignment Reporter, Los Angeles Sentinel **2001-2003**

Covered local, state and national news for one of the nation's largest African-American-owned newspapers. Responsibilities also included copyediting, layout and photography.

Education

University of Southern California **1998-2002**

B.A. Print Journalism, USC Annenberg School for Communication and Journalism

B.A. English – Creative Writing Emphasis, USC Dornsife College of Letters, Arts and Sciences

Skills

Marketing strategies and campaigns; corporate communications; creative team leadership; web and print content development; public and media relations; branding and new product launch; social media and website management; public speaking; ability to manage press conferences and field media.

Kim Askew

Director of Content Marketing, MA in English Lit, Author of Twisted Lit YA Series

kimaskew@gmail.com | 323-632-2068

Instagram, Twitter, Linkedin

PROFESSIONAL EXPERIENCE

FIDM/Fashion Institute of Design & Merchandising
Los Angeles, CA
Director of Content Marketing
3/01/2003 - Present
Manage the development of engaging, lead-generating content for all of the college's marketing outreach, including the website (FIDM.edu), ads, high impact email marketing campaigns, social media, brochures and collateral, blogs, press releases, and the award-winning academic catalog.

- Successfully galvanized Marketing VPs and college leadership to pursue a goal-oriented, brand driven content strategy for all facets of Marketing communications.
- Created the college's marketing brand strategy and voice and style guide, and oversee its evolution.
- Launched annual in-house Brand Summit to spark creativity and facilitate team ownership of brand strategy.
- Motivate and lead teams of copywriters, art directors, and producers to build and deploy engaging content that enhances brand awareness, helps prospective students evaluate fit, and turns qualified leads into enrolled students.
- In the last year, increased email open rates by more than 21%, and clickthrough rates by more than 27% on average. (Recent clickthrough rates as high as 73%.)
- Conceptualized and deployed nurturing email campaign that led to a 75% increase in daily qualified leads.
- Collaborate with and present to Executive Team, Department Chairs, and Faculty.
- Launched an Employee Engagement Team that has made a significant contribution to a positive company culture and boosted team morale with charitable fundraising, skill-building workshops, and team-building activities.

Freelance Writer, Published Author & Essayist
Author of the Shakespeare-inspired Young Adult series Twisted Lit from Merit Press (an imprint of Simon & Schuster). *USA Today* called the third book in the series, *Anyone But You: A Modern-Day Spin on Romeo and Juliet*, "heartbreakingly lovely." Have written articles, essays, and reviews for newspapers, literary journals, and other publications, including the *Wall Street Journal*, *Elle Magazine,* and the anthology *The May Queen*. As a freelance writer, have developed voice, tone, and content for sites and collateral, and written copy on topics ranging

from architecture to zippers.

Freestyle Interactive
San Francisco, CA
Executive Producer
Developed strategy, interfaced with clients, managed the production team, and supervised the creation of marketing and advertising campaigns and websites for a digital advertising agency. This included determining client needs, brainstorming to develop creative ideas, defining scope/budget/resources, and overseeing the production of projects, including hiring and managing contractors and vendors and managing internal resources (designers, copywriters, and engineers). Clients included: Coca Cola, Sega, Showtime, Microsoft, Capitol Records, Hewlett Packard, Palm, MTVi, Electronic Arts, and New Line Cinema's *Lord of the Rings*.

Addison Wesley Longman
San Francisco, CA
Online Project Editor
Managed the creation of content-rich companion websites for college Chemistry, Physics, and Astronomy textbooks. Worked closely with authors and university professors to develop content and traveled to academic and publishing conferences in the U.S. and Canada to network with faculty/scholars.

EDUCATION
MA in Humanities
Mount St. Mary's University, Los Angeles
Emphasis: English Literature

BA in English Literature
California State University, Fresno
Emphasis: Medieval and Renaissance Studies

VOLUNTEER WORK
CASA of Los Angeles
Juvenile Court Appointed Special Advocate
01/01/2015 - Present
Advocate across many key issues, including permanent placement, healthcare, education, and enrichment activities for abused and neglected children in Los Angeles county's foster care system. Responsibilities include gathering information; interviewing children, family members, social workers, attorneys, educators, therapists, and other professionals; monitoring case progress; and reporting to juvenile court judges on a regular basis.

SOFTWARE SKILLS
HTML, Dreamweaver, Typepad, WordPress, Content Management Software, Tailoredmail, Squarespace, Mailchimp, Pardot, JIRA, Asana, Excel, SurveyMonkey, Adobe Suite, Google

Drive/Doc/Sheets/Analytics, ETO (Efforts to Outcome)

PUBLISHED WORKS

"Some Hollywood Advice for Shakespeare" (*Wall Street Journal*)

"Sage Political Advice from Shakespeare" (*Huffington Post*)

Puck: A Modern-Day Spin on A Midsummer Night's Dream (Doublet Press)

Anyone But You: A Modern-Day Spin on Romeo and Juliet (Merit Press/Simon & Schuster)

Tempestuous: A Modern-Day Spin on The Tempest (Merit Press/Simon & Schuster)

Exposure: A Modern-Day Spin on Macbeth (Merit Press/Simon & Schuster)

Contributor to the anthology *The May Queen: Women on Life, Love, Work and Pulling It All Together in Your 30s* (Tarcher/Putnam)

"Sherlock Holmes and Artificial Intelligence" (*The Coastline Journal*)

"Darwinian Theory and its Role in *Bleak House*," presented at the Claremont Graduate University's Student Research Conference

Laura Hunter, MPA

Government Relations & Communications Director

LauraJean300@gmail.com | (310) 344-6426

Communications Director with a proven track record of influencing public policy and expediting construction of millions of dollars in critical infrastructure for capital projects spanning local, state, and federal jurisdictions. Over 15 years of public utility and private industry experience in a leadership role with recognition for advancing policy initiatives, managing high priority programs, and directing complex regulatory negotiations. Advisor for executive management teams with expertise in the following areas:

- *Policy Analysis*
- *Strategic Communications*
- *Municipal Management*
- *Crisis Communications*
- *Finance & Budgeting*
- *Program Management*
- *Capital Infrastructure Planning*
- *Public-Private Partnerships*
- *Media Relations/External Affairs*

EXPERIENCE

Burson-Marsteller **2016-2017**

Communications Director, Worldwide Headquarters

- Represented a diverse portfolio of high profile, global clients in consumer products, the technology and healthcare sectors, emerging markets, and the federal government
- Managed strategic communications including messaging strategy, creative content development, and program execution
- Developed innovative and evidence-based communication campaigns for our clients that promote, enhance, and project the organization's vision and mission to employees and external stakeholders
- Expert at brokering relationships and developing strong partnerships with cross-functional global teams
- Strategic Advisor to the Global Executive Vice President
- Directed the launch of a new practice group to expand our service offerings to the federal government
- Led global growth and performance by pitching new business and expanding Burson-Marsteller's business development pipeline
- Colgate-Palmolive - advised on corporate positioning, crisis communications, and stakeholder engagement
- Partnered with the Veteran's Administration to redefine its organizational culture, mission, and positively transform employee engagement
- Expanded the global presence of a high profile e-commerce company and elevated the profile of the CEO through media relations and influencer engagement strategies
- Utilized data, analytics, and key performance indicators to ensure successful outcomes of communication campaigns

Los Angeles Department of Water and Power (LADWP) **2011-2016**

Government Relations & Policy Analyst

- Advanced policy initiatives and managed high priority capital projects to facilitate LADWP's mission to deliver critical water and power infrastructure while ensuring its reliability, resiliency, and efficiency
- Provided expert policy analysis for legislation with the potential to impact utility operations and served as a liaison between city, state, and federal officials to advocate for LADWP's interests
- Recommended policy positions & advanced policy initiatives, drafted legislative proposals/reviews, proposed amendments to bills, tracked legislation, and briefed executive management and legal counsel
- Led high level regulatory negotiations with local, state and national governmental entities to generate support for LADWP's priorities including solar, wind, and hydropower development
- Garnered public support and managed communication strategies for high profile LADWP projects with capital budgets ranging from $50 million to $250 million
- Managed over $4 million in contracts and program budgets with global design/engineering firms
- Effectively managed public relations and litigation strategies for Owens Lake, a high priority program with a $200 million budget
- Skilled in political intelligence, developing and executing strategic plans, and forging public-private partnerships
- Reputation for quickly adapting to demands & deadlines – delivering high priority projects ahead of schedule to avoid $10K/day in regulatory fees

- Presented board packages and resolutions to the Board of Commissioners to ensure that projects and priorities are in line with LADWP's mission and objectives
- Facilitated negotiations with stakeholders and influenced historic agreements while generating positive exposure in the press and saving LADWP millions of dollars in regulatory fees and project costs
- Managed multi-disciplinary teams and expedited the environmental review process for capital utility projects spanning local, state, and federal jurisdictions
- Highly developed communications skills with the ability to persuasively present and defend controversial issues/ positions and facilitate consensus
- Successfully maneuvered through complex bureaucracies to cut red tape and advance policy initiatives

City of Los Angeles

Government Relations and Public Affairs **2005 – 2011**

- Demonstrated a successful track record of policy leadership and made key contributions to major policy initiatives
- Drafted legislative proposals selected by Mayor Antonio Villaraigosa for the 2006 legislative agenda
- Implemented, evaluated, and improved the effectiveness of a $500 million bond program
- Environmental Manager for water resources infrastructure projects with capital budgets totaling $150 million
- Formed public-private partnerships and collaborated with NGOs to obtain over $8 million in grant funds
- Policy advisor for the Los Angeles River Master Plan Ad Hoc Committee, Cleaner Rivers through Effective Stakeholder TMDLs Committee, and the Stream Protection Ordinance Task Force
- Collaborated with elected officials, city departments, and NGOs in the development of key programs and initiatives and coordinated the city's response to a wide range of political and policy issues
- Developed long term strategic plans for critical infrastructure and identified technical solutions to bridge the gap between the organization's vision and budgetary constraints
- Provided recommendations to oversight committees and advised on funding opportunities/constraints
- Excellent interpersonal skills with the ability to work across diverse functional groups and translate complex concepts into clear, concise and compelling messages

CDM Smith

Municipal Infrastructure Specialist **2003 – 2005**

- Implemented long term strategic plans for public infrastructure for the City of Los Angeles
- Interpreted policy frameworks for government officials and implementation strategies
- Represented cities and municipalities in water resources planning, water/wastewater treatment, stormwater compliance, and watershed protection
- Forecasted program expenditures and developed $50 million program budgets for water resources sector clients
- Managed execution of primary project deliverables, meeting and exceeding all deadlines
- Proactively developed senior and C-suite level client relationships by assessing operations and developing strategic solutions to improve clients' operating results
- Commanded a presence with senior clients, successfully influencing them to think outside the box
- Utilized expertise to innovate, adapt, and push new ideas and territories during client engagement

EDUCATION

- Master of Public Administration, California State University, Northridge
- Bachelor of Science, Environmental Science, Oregon State University. Minor in Environmental Policy

AWARDS, RESEARCH, and RECOGNITION

- Presidential Personnel Open Door Program candidate for President Barack Obama's administration in January 2013
- Water policy research – Johannesburg, South Africa. Collaborated with a team to analyze post-apartheid waste management and potable water policies. Recognized by the American Water Works Association

Linda De Carvalho La Palma, CA 90623 – Phone: 310-613-2964
LindaDeCar@gmail.com

* Successful marketing manager and communications specialist with over 15 years of experience in directing, managing, and distributing organizational information through various channels including print media, social media, websites, external and internal meetings, employee training, and community outreach programs.
* Experienced communications manager and strategist within organizational and team environments including directing and managing complex and multifaceted initiatives that align with organizational vision, mission, and objectives.
* Exceptional track record as a communicator with proven skills in speaking and writing compelling content that translates difficult and complex concepts to concise and understandable messages that resonate with various audiences with proven success in achieving organizational goals.
* Proven ability in directing effective strategies to collaborate with and motivate teams to meet and exceed organizational objectives using exceptional organizational, interpersonal, oral and written communication skills.
* Creative problem-solver who brings to the table multi-tasking talents to consistently exceed expectations using effective strategic thinking and analytical skills.

Employment History

TEACHER CREATED MATERIALS PUBLISHING, Huntington Beach, CA 2006–Present

Marketing Brand Manager/Marketing and Internal Communications

* Develop, direct, and manage communications strategies to target internal and external audiences including business-to-business, direct-to-school, and business-to-consumer channel programs.
* Direct, manage, and collaborate with creative and administrative teams to create and develop effective communications content, data, and collateral including catalogs, brochures, and organizational materials.
* Direct and manage annual business-to-business budget, meeting agenda and presentations.
* Conduct research and develop content for presentations made to internal and external audiences.
* Write original content for communications strategies and collateral to effectively engage external and internal audiences including but not limited to catalogs, brochures, flyers, social media, direct mail, ads, press releases, email blasts, phone scripts, product descriptions and copy, seminar descriptions, and articles.
* Responsible for developing communications tactics for executives and writing speeches and letters for the President, CEO, and other organizational officers as well as scripts for sales staff and phone communications.
* Employee of the Year 2010

GNS DEVELOPMENT CORP, Norwalk, CA 1996–2006

Director of Marketing and Sales

* Direct and manage all organizational marketing and sales communications strategies.
* Direct and manage national sales team and programs across several states.
* Design and develop all communications and marketing collateral including employee and consumer documents, presentations, brochures, advertisements, online communications, and direct mail.
* Design, develop, and direct consumer incentive programs for national organization initiatives exceeding goals consistently for ten years straight.
* Direct, develop, and negotiate advertisement campaigns.
* Write original content for marketing and communications initiatives including advertisements, direct mail, email blasts, web pages, brochures, rack cards, flyers, etc.

Education

* **Master's Degree, Communications** GPA 3.92 - UNIVERSITY OF SOUTHERN CALIFORNIA
* **Bachelor of Arts Degree in Criminal Justice** - CALIFORNIA STATE UNIVERSITY FULLERTON

Of Interest

* Currently State of California Notary Public and Past President of Norwalk Chamber of Commerce
* Recipient of City of Norwalk Commendation for Outstanding Contributions & Leadership
* Teacher Created Materials Publishing - Employee of the Year, 2010-2011
* Working knowledge of Microsoft Office Suite all versions, SPSS, Qualtrics, Sharepoint, Salesforce
* Experience in social media platforms and marketing: Facebook, Twitter, LinkedIn, Pinterest

LUIS EMILIO VIZCAINO

Marina Del Rey, California * 323-479-0181 (Mobile) * luisvizcaino2009@gmail.com

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Luis E. Vizcaino is a communications and marketing strategist based in Southern California who has served at the local, state and national level in the public, private and nonprofit sectors advising political campaigns, non-profits, corporate executives and elected officials. Throughout his 20-year career, Vizcaino has effectively accomplished high-profile tasks and complex projects in a deadline-oriented environment. He is a critical thinker with the ability to analyze situations and create opportunities with a cohesive message. Vizcaino has appeared in Spanish language networks as a political analyst and has been recognized for making inroads in the Hispanic community for clients with targeted communications strategies.

PROFESSIONAL SKILLS AND EXPERTISE:

COMMUNICATIONS AND MEDIA RELATIONS:

* Serve as spokesperson for elected officials, business leaders, political campaigns and non-profits
* Schedule and facilitate editorial board meetings that generate positive commentary/editorials
* Advise corporate and political clients on effective communications strategies and crisis management
* Draft and submit Op-Eds and Letters to the Editor for publication
* Subcontractor for public affairs agencies to lead and manage communications and media outreach
* Develop and execute strategies targeting Spanish language and LGBT communities

GOVERNMENT RELATIONS:

* Schedule and facilitate policy and communications briefings with local, state and federal elected officials
* Invite and coordinate participation of elected officials and their staff at media and community events
* Develop and execute outreach strategies that engage targeted audiences, community leaders & media
* Lead strategic planning, briefings and crisis management meetings

LATINO AND LGBT COMMUNITY OUTREACH:

* Spokesperson in Spanish language and LGBT media outlets
* Develop multilingual marketing collateral targeting Latino and LGBT residents and leaders
* Identify and secure community leaders to participate at public evens and media interviews
* Draft talking points and messaging that resonates with respective communities
* Organize press conferences, town-hall meetings & briefings addressing community priorities and issues

POLITICAL AND LEGISLATIVE CAMPAIGNS:

* Develop and execute comprehensive communication plans to convey campaign message broadly
* Spokesperson for political candidates, ballot initiatives and legislative campaigns
* Lead the logistics planning for press conferences, political rallies, debates and community forums
* Write and disseminate press releases & statements announcing campaign progress and endorsements
* Senior advisor to candidates/campaign strategists on communications and media relations

* Spearhead multi-ethnic media plan aimed at diverse voters that garner support & secure votes

WORK HISTORY & CLIENTS BY CATEGORY:

GOVERNMENT:

CA Health and Human Services Agency, Communications and External Affairs Director
Office of California Lieutenant Governor Cruz Bustamante, Press Secretary
Office of California Congresswoman Lucille Roybal-Allard, Press Secretary
Office of Los Angeles Mayor-Elect Antonio Villaraigosa, Senior Advisor
Office of Los Angeles Mayor Richard Riordan, Press Aide
Metro Los Angeles, Community Relations Director
Covered California, Spanish Language spokesperson

POLITICAL CAMPAIGNS AND ORGANIZATIONS:

Democratic National Committee, Communications and Media Relations Consultant
2000 Democratic National Convention, Press Secretary
Hillary Clinton for President 2008, California Communications Director
Clinton/Gore 1996 Re-Election Presidential Campaign, Press Deputy
Kerry/Edwards Presidential Campaign, National Deputy Media Relations Director
Gore/Lieberman 2000 Presidential Campaign, New Mexico Communications Director
Antonio Villaraigosa for Los Angeles Mayor, Senior Advisor
Obama for America Presidential Campaign 2008, Florida Rapid Response Director
California Democratic Party, Communications and Media Relations Contractor
Loretta Sanchez for U.S. Senate

NON-PROFITS:

The Human Rights Campaign, Communications and Marketing Director
The Welfare to Work Partnership, Deputy Communications Director
Compassionate Choices, Latino Outreach Director

CORPORATE/PUBLIC AFFAIRS AGENCIES:

US Chamber of Commerce, Latino Outreach and Communications contractor
Dewey Square Group, Communications Sub-Contractor
D'Squared, Communications Sub-Contractor

EDUCATION:

Bachelor of Arts in History, University of California at Los Angeles 1994

MALU GADELHA

16789 Chandler Rd – Apt 613 • East Lansing, MI 48823
malugadelha1@gmail.com • (616) 481-3304

EDUCATION

Michigan State University — **East Lansing, MI**
The College of Social Science
Bachelor of Arts, December 2016
- Emphasis in Political Science – Public Policy
- Minor in Peace and Justice Studies
- Kappa Alpha Pi – Pre-Law Fraternity member

EXPERIENCE

Jan. – May 2015 — **Ingham County Prosecutor's Office - Domestic Violence Unit** — **Lansing, MI**
Victim Advocate
- Partnered with various prosecutors to educate hundreds of domestic violence victims on the criminal justice process and provide recommendations prior to their court appearances

Aug 15 – Present — **Friend Committee on National Legislation (FCNL)** — **Lansing, MI**
Advocacy Team Coordinator
- Serves as a member of FCNL's strategic Advocacy team, educating and mobilizing key audiences to participate in the organization's non-partisan, multi-issue advocacy

Aug - Dec 2015 — **U.S. Senate** — **Lansing, MI**
Intern for U.S. Senator Gary Peters
- Responsible for the communications and guidance portion of the office assisting with a wide variety of administrative tasks.

Jan – Sept 2015 — **Michigan House of Representatives** — **Lansing, MI**
Policy Analyst Intern
- Assist State Representative Leslie Love and her staff in general office operations including constituent relations, communications and monitoring legislation

Jan – June 2015 — **Michigan Democratic Party** — **Lansing, MI**
Political Organizer Intern
- Supported staff in the Political Organizing Department by working with local organizations, elected officials, candidates and constituencies of the Party to elect Democrats; voter registration and education; issues conferences, and other activities

RESEARCH

Aug. 2016 – Pres. — **Institute for Public Policy and Social Research (IPPSR)** — **East Lansing, MI**
Student Fellow
- Analyze research articles connected to public policy issues and craft summaries to publish to the IPPSR database
- Collect data and evaluate how current public policy regulations differ across states

Aug. 2016 – Pres. — **Barriers in the Workforce** — **Grand Rapids, MI**
Student Research Assistant
- Monitors and records research data while preparing reports and engaging in professional and leadership development

Nov 2015 – May 2016 — **Asymmetric Politics Project** — **East Lansing, MI**
Research Assistant
- Worked along Professor Matt Grossmann hand-coding the frequency and type of ideological, social and interest group, policy, American imagery and sources mentions for the Asymmetric Politics Project

ACTIVITIES

2014-2015 — **Brazilian Culture Association** — **East Lansing, MI**
President
- Implemented social, academic and professional support for undergraduate, graduate and exchange Brazilian Students extending invitations to influential members of various disciplines

María Elena Aguilar
4652 Gleason Street • Los Angeles, CA • 90022
Cell: (323) 434-6358 • e-mail: maria_elena_aguilar@yahoo.com

CAREER OBJECTIVE: To secure a position where I can apply my creativity and expertise to enhance internal and/or external communications.

SKILLS AND TALENTS:

Excellent communication and interpersonal skills - Bilingual English/Spanish – Excellent track record for securing media coverage – Strategic communications consultation - Proficient in Microsoft Office programs - Proficient in MAC OS - Working knowledge of HTML - Web content development - Experience in grassroots event setting

PROFESSIONAL EXPERIENCE:

06/2015 – Present | *Senior Communications Specialist, Kaiser Permanente, Regional Community Benefit (CB)*

* Develop and implement strategies for effective communications for Regional CB department.
* Provide strategic consultation and support development of communications for CB stakeholders.
* Develop and execute project communication plan.
* Write, produce and oversee the development of content for CB website, www.community.kp.org.
* Develop and implement proactive media and social media plan.

ACCOMPLISHMENTS

- Provided communications support, including new messaging and artwork, for an internal employee giving campaign, which resulted in a 50% participation increase from the previous year.
- Drafted and executed the 2016-2017 CB Communications Plan.
- Served as communications strategist on the planning committee for the Kaiser Permanente Watts Counseling and Learning Center's 50th anniversary.
- Executed communications plan for required Medical Financial Assistance communications, helping to ensure a successful audit for the organization.

04/2013 – 05/2015 | *Senior Communications Specialist, Kaiser Permanente, West Los Angeles Medical Center*

* Develop and implement strategies for effective communications.
* Provide strategic consultation and support development of member, marketing communications.
* Develop and execute project communication plans for leadership team.
* Write, produce and oversee the distribution of print communications.
* Manage Communications Specialist I, provide training, support, oversight on all projects.
* Develop and implement proactive media and social media plan.

ACCOMPLISHMENTS

- Continued to increase positive media coverage for the West Los Angeles Medical Center, growing coverage by a minimum of 10% each year.
- Co-managed issues with director of public affairs, helping to mitigate potentially negative news coverage by providing strategic communications support and counsel to medical center leadership team.
- Revamped internal employee newsletter into an "e-newsletter" format for broader reach and measurable results.

08/2010 – 04/2013 | *Communications Specialist I, Kaiser Permanente, West Los Angeles Medical Center*

* Develop and implement strategies for effective communications.

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* Provide strategic consultation and support development of member marketing communications.
* Write, produce and oversee the distribution of print communications.
* Develop and execute project communication plans for Leadership Team.
* Develop and execute strategic communication plans for clinical and non-clinical departments.
* Provide strategic consultation and develop messaging for issues/crisis.
* Develop and implement a proactive media plan.
* Prepare staff for interviews and public presentations.

ACCOMPLISHMENTS

- Increased positive media coverage for the West Los Angeles Medical Center by more than 100% in 2010.
- Strengthened and increased the number of working relationships with media partners, especially Spanish-language media outlets.
- Fostered positive relationships with internal stakeholders across the medical center by providing high quality communications support.

06/2008 – 05/2010 | *Manager of Public Relations & Community Relations, El Clasificado*

* SEO/Online marketing for El Clasificado (Includes creating marketing strategy for Facebook, LinkedIn, Twitter).
* Regularly attended strategically selected networking and community events as company spokesperson.
* Secured new media contacts, developed and maintained strategic alliances to increase national media exposure.

ACCOMPLISHMENTS

- Generated 15 key links to company websites and established online exposure through social media sites.
- Established media exposure in major news outlets (Univision, Telemundo, La Opinion, American Express website).
- Secured 75% new media contacts by developing 25 solid relationships since 2008.
- Developed strong relationships with community organizations.

06/2006 – 06/2008 | *Public Relations Coordinator, El Clasificado*

* Maximized positive media coverage by creating all company press releases, pitching story ideas to media outlets, award applications.
* Developed solid relationships with members of the media and community/government organizations.
* Wrote company history profiles, book chapters, biographies and speeches for CEO.

ACCOMPLISHMENTS

- Increased media coverage for El Clasificado by 45% (for a total of 30 new stories/interviews) from 2006 through 2008.
- Published company history in two books: "Thriving Latina Entrepreneurs" and "Making Miracles Happen."

11/2005 - 06/2006 | *Event/Market Research Coordinator, El Clasificado*

* Projected positive image of our company at all events (grassroots and corporate setting).
* Conducted Hispanic market research (online), synthesized findings, and distributed to key personnel.

ACCOMPLISHMENTS

- Increased grassroots event participation by 25% from 2005 through 2006.

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- Helped to establish a completely new line of revenue for co. through experiential event marketing.

EDUCATION:

08/2003 - 05/2005 | University of California, Berkeley | B.A., English | GPA: 3.3 (on a 4.0-scale)
08/1999 – 05/2003 | East LA College | Major: English | Major GPA: 4.0 (on a 4.0-scale)

MIRANDA IGLESIAS

1305 Ingraham Street, Apt. 310, Los Angeles, CA | C: (415) 525-7686 | mirandaiglesias32@gmail.com | mirandaiglesias32

SUMMARY:

Communication strategist with diverse experience in building strong relationships with government entities, media, community stakeholders and internal partners. Manages, develops and implements communication and community outreach plans, facilitates media pitching and interviews, translates legal and technical jargon into conversational messages and has extensive experience in disseminating collateral to internal and external stakeholders.

HIGHLIGHTS:

- Experienced crisis communicator
- Media liaison
- Manages and plans events
- Manages social media strategy and content
- Develops and implements outreach strategies
- Manages website approach and development
- Former member of the media
- Oversee content for print, video and online media

EDUCATION:

Bachelor of Arts - Communications| Jacksonville University: 2005 - 2009 | *Jacksonville, FL*

EXPERIENCE:

Account Supervisor| Katz & Associates: 2016 - present |*Los Angeles, CA*
Clients: City of Santa Barbara, City of Fresno and Eastern Municipal Water District
Skills: As an Account Supervisor at Katz & Associates in the Los Angeles office, I currently lead community relations, construction outreach programs and develop communication strategies for a variety of water system improvement programs. As a former journalist, I also specialize in media relations, crisis communications, social media planning and technical writing.

Communication Manager| Katz & Associates: 2013 - 2016 |*San Francisco, CA*
Clients: City & County of San Francisco, San Francisco Public Utilities Commission (SFPUC) and the City of Sunnyvale
Skills: As a Communications Manager, I worked with the SFPUC as an on-site public affairs, community relations and construction relations representative for their Water System Improvement Program projects during the right of way, final design and construction phases. In addition, I managed and implemented social media and online media, community outreach planning, internal communication, developed content for online media, developed electronic notifications, designed layouts and managed collateral content, and wrote technical articles, talking points and news releases.

Public Information Officer| The Corradino Group: 2011 - 2013 | *Fort Lauderdale, FL*
Client: The Florida Department of Transportation (FDOT)
Skills: I served as roadway construction and media consultant for more than 50 FDOT projects, created and implemented construction outreach program, managed public outreach, coordinated public meetings, updated and maintained FDOT Broward Construction website, developed internal and external projects presentations, responded to media inquiries and coordinated media interviews with FDOT staff.

Public Information Officer| Marion County Board of County Commissioners: 2009 - 2011| *Ocala, FL*
I served as a Public Information Officer with Marion County Fire Rescue (MCFR) where I developed the county's social media plan and an award-winning public service announcement on fire safety. I also served as MCFR's spokeswoman and worked with media 24/7 to ensure information was disseminated in an accurate and timely manner to Orlando, Tampa, Gainesville and Jacksonville media markets.

Assignment Editor & Web Writer | CBS News: 2007 - 2009 | *West Palm Beach, FL | New York, NY | Jacksonville, FL*

- Booked morning show guests
- Researched potential news stories
- Coordinated news crews
- Developed relationships with government representatives
- Wrote breaking news stories and posted to news

Nick C. Seelinger

5 East 10th Street, Fulton, MO 65251 ◆ (573) 220-9102 ◆ nickseelinger@yahoo.com

EDUCATION

UNIVERSITY OF MISSOURI 2012 - 2016

College of Arts & Science

Bachelor of Arts in Political Science and Classics

Minor: Business

Relevant Coursework: International Relations, Ethical Issues, National Economics and Public Policy, U.S./ World History, Constitutional Law, Business Management and Finance, Accounting

Activities:

ALPHA GAMMA SIGMA FRATERNITY (2012 – 2016)

Brotherhood Chairman & Head Service Liaison

Executive position responsible for several tasks including maintaining alumni relations and planning chapter activities for current and potential members. Additionally, helping organize our chapter community involvement in non-profit volunteer work.

UNIVERSITY OF MISSOURI STUDY ABROAD – GREECE (2016)

PROFESSIONAL EXPERIENCE

GAMBLE & SCHLEMEIER – GOVERNMENT CONSULTING FIRM

Spring 2016

Intern – Jefferson City, Missouri

* Monitored committee hearings to provide colleagues with reports of legislative activity.
* Researched and analyzed legislation to provide clients with relevant information on issues of interest.
* Communicated clients' inquiries and needs to legislators and their staff.

UNIVERSITY OF MISSOURI MUSEUM OF ART & ARCHAEOLOGY 2013 - 2016

Museum Employee, Volunteer – Pickard Hall/ Mizzou North; Columbia, Missouri

* Monitored museum artworks and artifacts, and tasked with oversight of informational help, directory, and provided customer service at the museum store.
* Assisted Postdoctoral students, current undergraduate and graduate students, and visitors on the historical displays and directing them throughout the museum layout and setup.
* Maintained quality control of the artifact displays and the museum's system maintenance, as well as operating the museum's shop and purchase transactions.
* Obtained a certification for radiation training and instructing those unaware of the situation for a former minor radiation hazard in the museum's prior location at Pickard Hall.

U.S. HOUSE OF REPRESENTATIVES Summer 2014

Legislative Intern Staffer – Longworth House Office Building; Capitol Hill, Washington, D.C.

* Corresponded with constituents by handling phone calls, inquiries, and leading U.S Capitol tours.
* Assisted in scheduling and leading U.S. Capitol tours and processing of inquiries, questions, and flag requests for both constituents and guests.

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* Managed data entry into constituent relationship management via the Congressional software Intranet Quorum system.

VOLUNTEER EXPERIENCE

FULTON SOUP KITCHEN/ SERVE ORGANIZATION 2016 - 2017

Volunteering my time with teams of other volunteers and local citizens as a worker and cook for these community organizations. Also cleaned and stocked food inventories for these non-profit volunteer organizations.

ROCKIN' AGAINST MULTIPLE SCLEROSIS (RAMS) 2013 - 2016

RAMS is a philanthropic organization at the University of Missouri with the purpose of raising money and providing service for the MS Institute of Mid-Missouri.

BUSH ACCELERATED ELEMENTARY SCHOOL

2012

Served as a tutor for second grade elementary students via the A+ Tutoring program for high school students.

REFERENCES

Bruce Cox
Assistant Museum Director – University of Missouri Museum of Art & Archaeology
115 N Business Loop 70W, Columbia, MO 65211
(573) 882-3591
coxb@missouri.edu

Dr. David Schenker
Professor of Classics – University of Missouri-Columbia
405 Strickland Hall, Columbia, MO 65201
(573) 882-4140
SchenkerD@mail.missouri.edu

Jorgen Schlemeier
Lobbyist – Gamble & Schlemeier Governmental Consulting Firm
213 E Capitol Ave, Jefferson City, MO 65101
(573) 634-4876
jorgen@molobby.com

O'Shea" D. Myles

(562) 489-3628 oshea.myles@gmail.com www.linkedin.com/in/osheamylesfilm https://vimeo.com/odm http://www.imdb.me/omyles

EDUCATION

University of Southern California, School of Cinematic Arts, Masters of Fine Arts, Film/TV Production — December 2016
Cal State University Long Beach, Bachelor of Arts, Film and Electronic Arts — May 2009
Long Beach City College, Associate of Arts, Liberal Arts — June 2005

RELEVANT EXPERIENCE

Green Bottle Pictures — October 2016 – January 2017
Production Assistant

- Supported prep, wrap and daily productions needs for the "Pop Game" Lifetime reality show.

Moxie Firecracker Films — May 2016 – August 2016
Assistant to Rory Kennedy

- Managed calendar, scheduled meetings, coordinated travel and lodging, researched subjects, handled the office, supported team, and facilitated personal business and life.

USC Student Film Production Office — August 2015 – May 2016
Production Office Coordinator (LEAD)

- Assisted USC SCA Student body with every aspect of producing film and television projects.

USC School of Cinematic Arts — January 2015 – December 2015
Student Assistant (Spring 14/Fall 15)

- Assisted in the instruction of Music Video's and Commercials from concept to production.

USC World Building Media Lab — June 2014 – September 2014
Producer Leviathan

- Recruited and hired, managed payroll, executed employee orientation and contracts, facilitated equipment procurement, oversaw the design, build and set-up of the lab, regulated deliverable schedule, accounted for supplies, consulted on creative decisions.

Outfest Film Festival — July 2011
Special Events, Theater Management, and Box Office

- Served as volunteer for 2011 Outfest Film Festival, which is dedicated to showcasing and preserving LGBTQ films. Received "Outstanding Volunteer Service" Award in 2011.

RSA Films — January 2009 – May 2009
Production Assistant Intern

- Performed as a production assistant on three music video shoots while working creatively with directors, producers, and editors. Assisted with casting, pre-production, messenger services, and administrative/office support.

Eagle World Productions — June 2008 - September 2008
Assistant to the Producer "K-9 Fit Club"

- Facilitated auditions, managed talent, budget oversight, set equipment procurement, handled crew, scouted locations, maintained craft services, scheduled and assisted in the general oversight and operation of set and production.

LEADERSHIP

- USC School of Cinematic Arts Academic Violations Committee — January 2016 – May 2016
- USC SCA Diversity and Inclusion Council Subcommittee "Our Voices Speaker Series" — August 2016 - Present

FILMOGRAPHY

- Amelia's Closet 2016 | The Comeback Kid 2016 | Suite Seduction 2010 | All Out 2009

SKILLS

- Familiarity with AVID, Adobe Premier Pro, Final Cut Pro, Pro Tools and various audio/video formats
- Proficient in Microsoft Office, Outlook, Google, Mac and PC

RENEE MERISTE

Woodland Hills, CA • 818.300.6417 • rmeriste@gmail.com

Global Retail, Entertainment and Media Business Executive

Highly positive and motivational leader with a passion for developing people, client services and driving results

Extensive leadership experience in retail, entertainment and media business. Looking to foster success within areas of expertise: operations, organizational development, client services, strategic planning, marketing, and finance. Acknowledged throughout career as a customer-centric, process-driven leader, with a passion for developing and motivating people to achieve outstanding business results.

Areas of Expertise include:

- Company Business Practices
- Growth Strategies and New Products
- Leading Multi Units Operations and Teams
- Purchasing, Procurement and Negotiations
- Financial Management
- Human Resources management
- Global Operations
- Visionary Leadership
- Advanced IT knowledge
- Events and Brand Management
- Sales
- Client Services and Relations
- Strategic and Operational Planning
- Complex Problem Solving & Decision Making
- Leading in High Stress Challenging Environments

LEADERSHIP EXPERIENCE

Client Services Manager (Payroll for Artist Tours and Festivals) **2014 to 2016**
The Team Companies Burbank, CA

- Overseeing an annual budget of $ 1 billion (over 200 accounts, 15,000 payrolls weekly, reports directly to the owner)
- Managing Relationship with accounts (Business managers, Festival Producers, Artist, their employees)
- Leading a team of professionals in forecasting and analyzing financials
- Marketing campaign and identifying potential clients
- Collaborating with division executives in negotiating sales plans and gross profit targets to achieve 5% year-over-year growth in operating income.
- Negotiating contract terms, creating client proposals and closing deals.
- Negotiating expense budgets with the Chief Financial Officer.
- Strategic and business planning
- Providing improved IT solution ideas to the Chief Technology Officer
- Enhancing operations, business development and service delivery
- Work internally to provide the best services for the growth of the business
- Initiated and led various cross-divisional teams to tackle challenges such as division brand development, team member engagement, and client services.

CEO (Business, Marketing and IT Consulting)
Golden Media, Los Angeles, CA **2013 to 2014**

- Oversaw all budgets
- Negotiating contract terms, creating client proposals and closing deals.
- Enhanced operations, business development and client delivery
- Oversaw International business
- Developed and maintained relations with key accounts
- Led a diverse team of professionals in Strategic Planning, Marketing, IT and Organizational Development.
- Presiding over the organization's day –to-day operation

RENEE MERISTE

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COO (Media and Publishing)
Ethnopress, Los Angeles, CA **2010 to 2013**

- Oversaw all budgets
- Created worldwide marketing tools for Brand Needs.
- Created Ad Sales and Subscribers strategy globally, including Apps and a video channel
- Negotiating contract terms, creating client proposals and closing deals.
- Vendor sourcing and negotiations
- Negotiating distribution plans
- Enhanced operations, business development and client delivery
- Oversaw International business
- Oversaw all of the company Social Media
- Developed and maintained relations with key accounts
- Led a diverse interanational team of professionals in Marketing, IT and Organizational Development.
- Presiding over the organization's day –to-day operation

CEO (Business, Marketing and IT Consulting)
Golden Media, Los Angeles, CA **2008 to 2010**

- Oversaw all budgets
- Negotiating contract terms, creating client proposals and closing deals.
- Enhanced operations, business development and client delivery
- Oversaw International business
- Developed and maintained relations with key accounts
- Led a diverse team of professionals in Strategic Planning, Marketing, IT and Organizational Development.
- Presiding over the organization's day –to-day operation

CEO, CFO, Director of Purchasing (Media distribution, 22 retail stores and wholesale)
CD 100, Tallinn, Estonia **2000 to 2008**

- Oversaw all budgets
- Designed and launched over 20 retail stores
- Negotiating contract terms, creating client proposals and closing deals.
- Hired and Managed over 150 staff members
- Enhanced operations, business development and client delivery
- Managed a publishing group with books and magazines including celebrity, lifestyle, children, sports, humor and crosswords.
- Oversaw Marketing Campaigns
- Oversaw International business
- Developed and maintained relations with key accounts
- Led a diverse team of professionals in Strategic Planning, Marketing, IT and Organizational Development.
- Presiding over the organization's day –to-day operation

RENEE MERISTE

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CEO, VP of Marketing (Artist Agency, Artist Management, Business Management, Record label, Festivals and Conferences, Events, Publishing)
Estonian Artist Agency, Tallinn, Estonia **2000 to 2008**

- Oversaw all budgets
- Developed overall strategy and business plans
- Managed over 30 artist
- Released over 100 albums and DVDs per year
- Created and implemented innovative marketing plans to launch new talent that involved both new technologies and traditional methods
- Created innovative merchandise for artist and products including ice-cream, energy drink etc.
- Negotiating contract terms, creating client proposals and closing deals.
- Hired and Managed over 50 staff members
- Enhanced operations, business development and client delivery
- Pitched various potential angel, and private equity investors
- Produced over 100 photo shoots, music videos
- Produced many festivals, conferences and private events,
- Oversaw Marketing Campaigns
- Oversaw International business and took artist to other markets and sold around 1 million albums.
- Developed and maintained relations with key accounts
- Presiding over the organization's day –to-day operation

EDUCATION

Master of Business Administration
RISEBA, Riga, Latvia (1st year, M.U.M, Fairfield, IA)

Bachelor of Economics and Finance
RISEBA, Riga Latvia

Extensive experience working and visiting in countries such as: Mexico, Canada, China, Hong Kong, Spain, Italy, France, Luxembourg, San Marino, England, Germany, Austria, Sweden, Finland, Switzerland, Russia, Denmark, United Kingdom, Poland, Latvia, Lithuania, Estonia, Belgium, Holland, Monaco, Spain, Czech Republic, Slovakia, Norway, Portugal, Armenia, Hungary and U.S.A.

Languages:
Fluent: English, Russian, Finnish and Estonian
Basic: Danish and German

SARAH NETTINGA

Cell: 310-925-4718 email: sarahnettinga@me.com

INTEGRATED MARKETING COMMUNICATION EXECUTIVE

Proven experience building brand marketing and external communications that integrates strategic media partnerships and sponsor relationships. A leader in content marketing designed to create high publicity exposure with minimal revenue impact.

- Experiential Marketing
- Brand Marketing Strategies, Campaigns, and Implementation
- Content Strategy
- Corporate Communication
- Team Leadership
- Critical Thinking
- Powerpoint
- Relationship building
- Verbal and Written
- Collaboration
- Creative Strategies
- Email Marketing
- Sponsorship Development
- Client Relationship Management
- WordPress
- Executive Management
- Digital Media, Social & Email
- Business Intelligence

Masters, Communications, University of Southern California, Los Angeles, CA – Graduated May 2015, GPA 3.8
Bachelor of Arts, Radio and Television Broadcasting, CSULA, Los Angeles, CA
Magna Cum Laude, Phi Kappa Phi, Distinguished Alumni Awarded in 2008
Bachelor of Arts, Audio Engineering and Film and Television Broadcasting
The University of Miami, Coral Gables, Florida

Google Analytics Certified
HubSpot Certified, Inbound Marketing and Email Marketing: Dec 2016-February 2018

UNIVERSITY OF SOUTHERN CALIFORNIA, **Graduate student** **2013- 2015**

Driven by an interest in the growing digital landscape and expansion of brands globally, enthusiastically pursued University's Master of Communication Management program. The program developed a renewed interest in the use of analytics to optimize brand performance and overall use of analytics and industry research to define company goals. Obtained education in managing internal communication, use of research and analytics (qualitative and quantitative) to build change strategy and marketing and communication plans necessary to promote a brand's mission and vision.

Exceptional at communication planning and strategies internally and externally, change strategy and the building of tactical execution requirements. A demonstrated ability to develop corporate presentations to communicate marketing and communication plans.

STORYBROOKE CONSULTING, **Consultant** **2013-2016**

Improved marketing and strategic communication plans and presentations for companies that are looking for venture capital, sponsorship or similar financial backing; working with mobile app developers, concert promoters and talent to encourage sponsorship sales or investment in the businesses.

Demonstrated hands-on retail marketing with personal investment in a consumer-facing retail organization; sold in 2016

- Negotiated the purchase, reorganization, management and sale of the consumer-facing franchise business.
- Included in the re-organization was the development of a detailed marketing and communication plan that included in-store marketing events, online offers and events, optimization of the websites, limited sales events in store, direct mail, email marketing, mobile and event marketing designed to rebuild the business and establish consistent revenue that would allow for the sale of the business.

INDYCAR ENTERTAINMENT – **Head of Media and Entertainment Marketing** 2010-2013

Led the first media and entertainment marketing office in LA for INDYCAR & Indianapolis Speedway.

- Responsible for providing senior leadership and oversight of a staff (including outside law firm and two publicity firms) while managing department budget of $850K. Managed company brand and reputation with media & entertainment outlets.
- Created and implemented a brand marketing strategy to improve brand affinity with fans while increasing overall acceptance of brand to the casual sports fan through the use of television, film, online and social media platforms. The effort resulted in placement in over 40 entertainment shows with high-value storylines valued at over $10 million, reboot of the company website and YouTube and social media content planning and oversight.
- Developed annual business planning strategies and communication plans for marketing activities that included paid media, content development, public relations, and cross-promotional events that affected planning for multiple divisions.
- Work closely with internal and external stakeholders to drive corporate strategy and vet opportunities for CEO as required.
- Produced content for press releases, proposed pitch and announcement strategies and developed internal and external presentations that support the communication objectives of the organization

Indycar Entertainment (continued) - Los Angeles, California

- Procurement, management, and oversight of marketing and communications surrounding over forty celebrity talents (film, television, music and sports talent) at high-profile marketing and publicity events.
- Responsible for project management and development of strategic marketing and communication plans for the TURBO, a DWA film released July 2013; included procurement and management of over $20 million in marketing spend.
- Developed and managed all television and film brand integration that included cross-functional departmental oversight with the principal stakeholders including live events, sales, publicity, marketing, production, broadcasting and licensing.
- Negotiated and oversaw the production and marketing partnership with DreamWorks Animation on TURBO, providing over $10 Million in exposure for INDYCAR & added value to the Fortune 500 sponsors in the film.

NASCAR & NASCAR MEDIA GROUP - Los Angeles, California 2001 - 2009

Responsible for conceiving and launching the Los Angeles /West Coast entertainment division of NASCAR.

- Spearheaded and successfully achieved the mandate to place NASCAR into mainstream pop culture.
- Identified, developed, and executed a programming, marketing and publicity strategy that brought revenue and value more than $5 million a year to NASCAR utilizing entertainment and sports assets to create strategic marketing alliances in the film, television and music arenas to benefit programming.
- Developed and executed business to business and consumer-facing publicity events that grew the fan base and the overall brand appeal by 33%, with the largest growth coming from women.
- Managed a team of 10 in programming, marketing, publicity and business affairs, coordinating the team, overseeing workflow, setting priorities, assigning projects and developing staff.
- Developed and executed the marketing and promotional strategies for four motion picture releases & over 18 television projects.
- Instrumental in driving awareness and shaping the reputation of the brand obtaining 1 billion + media impressions.
- Without cost to NASCAR, pitched and marketed integrations generating over $100 million in valued marketing exposure and product integration for NASCAR through storyline integrations on highly rated television shows.
- Built business opportunities for official sponsors NEXTEL/Sprint, UPS, Coca-Cola, Old Spice, Home Depot, M&M's, Aflac, Dodge, Camping World, Checkers Rally, Tylenol, Toyota, Discount Tires, Country Crock, Cintas and Bass Pro Shops.

SONY PICTURES TELEVISION INTERNATIONAL MARKETING - Culver City, California 2000-2001

Marketing Consultant

Responsible for providing business and creative strategy that improved the internal process between marketing, sales and production divisions. Tasked with changing the overall creative direction and production of sales presentation materials for MIPCOM and the LA SCREENINGS. Handled all SVP marketing special projects. Oversaw creative strategy, direction, and production for over fifty sales presentation reels. Developed and implemented new processes and communications to reduce misinformation between divisions that eliminated delays created in the delivery of program marketing materials.

WARNER BROS. INTERNATIONAL TELEVISION PRODUCTION - Burbank, California 1994 - 2000

Manager, Production

Responsible for developing and managing production, post-production, and marketing of 200 hours of television produced overseas under European content deals. Serving as a traditional production executive responsible for hearing pitches, reading and giving notes on stories, outlines, scripts, hiring key cast and crew, creative decisions, oversight of physical production and all delivery elements required for air. Projects included *THE NEW ADVENTURES OF ROBINHOOD, POLICE ACADEMY THE SERIES, ZORRO THE ANIMATED SERIES, SINBAD: THE ANIMATED SERIES*

PETRY TELEVISION SPOT SALES, **Sales Assistant and Junior Sales Executive in Training** (1992-1994)
CBS NATIONAL SPOT SALES, Intern **Sales Assistant** (1992)
COLUMBIA PICTURES TELEVISION SYNDICATION MARKETING, **Marketing Assistant** (1992)

AWARDS

Recipient of the 40 under 40 Most Influential in Sports Award from Sports Business Journal 2007
ESPY Award for **executive producing** Best Sports Movie in 2007 TALLADEGA NIGHTS
SABRE Award for Best Product Placement in Advertising 2007 TALLADEGA NIGHTS

Sergio Gardea

2905 W Norwood Pl • Alhambra, CA 91803
Phone: (323) 821-1627 • Email: segardea11@gmail.com

Experience

Case Analyst – *Knight Law Group, LLP*

January 2016 – January 2017

- Reviewed and verified confidential financial amounts awarded from settled cases.
- Prepared and revised case documents for attorneys and mediation conferences.
- Liaison for attorneys, firm staff and Spanish-speaking clients.
- Assisted English and Spanish-speaking clients with cases concerning dealership fraud, breach of expressed and implied vehicle warranty under the Lemon Law.
- Carried out research projects on vehicle defect trends.

Marketing Assistant – *Intel LANFest*

December 2015 – Present

- Assisted with and collaborated in organizing region-wide Southern California events.
- Worked as on-site event support staff: Infrastructural connectivity, hardware and software troubleshooting.
- Collaborated with outside entities, event and sponsorship partners.

Community Engagement Coordinator – *Imprenta Communications Group*

July 2014 – September 2015

- Outreach to Spanish-speaking residents regarding utility assistance programs.
- Created point plot maps via address locator and US Census Bureau public files in ArcGIS.
- Assisted in local electoral campaigning efforts.
- Carried out tasks for company clients via telephone and event presence.

Receptionist – *Comfort Sleep Clinic*

July 2012 – December 2012

- Liaison for medical staff and Spanish-speaking patients.
- Handled customer service duties and scheduled appointments.
- Carried out clerical and miscellaneous tasks.

Education

Bachelor of Science, Geography - Geographic Information Systems

California State Polytechnic University, Pomona

Class of 2015

Skills and Honors

Honors

- Pi Gamma Mu Social Science Honor Society – Vice President

Technology – Proficiency in a variety of software programs including:

- Mac OS Sierra; Windows 7 and 10; Microsoft Office 2016 suite; Salesforce CRM Software; ESRI products, ArcGIS 10.5 suite; ERDAS Imagine 2014 Remote Sensing Software; Python (Beginner)

Communication

- Exceptional interpersonal and presentation (oral and written) ability.
- Spanish – Fluent: read, spoken and written.

STEPHEN GEE

2708 Cunard Street, Los Angeles, CA, 90065
Tel. 818 259 2502
Email. sgeetv@gmail.com

JOURNALIST, TELEVISION PRODUCER & AUTHOR

Experienced communications expert, television producer, director, writer, journalist and award-winning author capable of managing complex assignments and meeting tight deadlines. Passionate storyteller who can develop and execute ideas in multiple formats.

PROFESSIONAL EXPERIENCE

2015-Present
UNIVERSITY OF SOUTHERN CALIFORNIA

I currently serve as the Associate Director for Communications and Outreach at the Center for Risk and Economic Analysis of Terrorism Events (CREATE) as well as the Associate Director of the Center for Interdisciplinary Decisions and Ethics (DECIDE). Both positions involve the development and implementation of communications strategies and outreach to various academic and government institutions. I am proficient in the use of *Adobe Photoshop, Illustrator* and familiar with managing social media campaigns. I am also the co-editor of the upcoming USC book *Next Generation Ethics* (Cambridge University Press).

2015 – Present
CLEAR SKY FILMS, LLC
Director/Producer

I recently completed a one-hour documentary on Los Angeles architect John Parkinson that includes interviews with Angela Lansbury, Kevin Starr, William Deverell and others.

2010-2014
ITV STUDIOS, Los Angeles
Senior Producer/Director

Responsibilities:

- Produce/direct live and recorded content for UK morning news shows *Good Morning Britain* and *Lorraine* including live coverage of breaking news and various special events including the Academy Awards, Emmys and Grammy Awards as well as major US news events including presidential elections and natural disasters.
- Produce/direct celebrity interviews and special features with Jennifer Aniston, Michael Douglas, Rod Stewart, Dolly Parton, Elton John, and many others.
- Liaise with Hollywood studios for content/interviews/behind the scenes access.
- Develop new show/story ideas and concepts.
- Write scripts and edit segments.
- Produce/direct segments for other ITV Studios productions including *Surprise, Surprise, Bands Reunited* and *Autopsy*.

1999 - 2010
GOOD MORNING TELEVISION (GMTV), Los Angeles
Senior Producer/Director

GMTV was the most watched morning news show in Europe. The show aired weekdays on ITV from 6am to 9.20am and was similar to *Good Morning America* or *Today*.

Responsibilities:

- Manage busy Los Angeles bureau.
- Produce, directing coverage of the entertainment industry.
- Coordinate coverage of major news stories including 9/11.

AWARDS

- Winner 2011 Visit USA Media Award for Best Broadcast Coverage Of A US Destination – for a travel series I directed/produced.
- Winner of the 2003 National Television Award for Most Popular Factual Entertainment Program.
- Winner 2000/2001/2002 Radio & Television Industry Club Award for Best Daytime Show.

1996 – 1999
MENTORN MEDIA, Los Angeles
Producer/Bureau Chief
Mentorn Media is a leading UK production company.

Productions:

- *National Geographic Explorer – Explorer's Journal* – camera operator/producer.
- *NBC Europe - The Ticket* – producer.
- *Channel 5* (UK) - *Exclusive* and *Movie Chart Show* – camera operator/producer.
- *BBC Radio 5* Live *Entertainment News* - producer. (Winner 1996 Sony Award, Best News Presentation.)

1994 – 1996
WORLD ENTERTAINMENT NEWS NETWORK (WENN) Los Angeles/London
Producer/Bureau Chief
WENN is an international newswire, TV and photo agency. I helped created a television division that produced entertainment shows and concert coverage.

1994
EASTERN COUNTIES NEWSPAPERS – Norfolk, UK
Trainee Reporter

1993 – 1994
SUNDAY MIRROR – London, UK
Reporter (weekends)

OTHER PROJECTS

***LOS ANGELES CITY HALL* (Angel City Press)**
I am currently finishing a book on the history of Los Angeles City Hall to be published in 2018.

LOS ANGELES CENTRAL LIBRARY: A HISTORY OF IT'S ART & ARCHITECTURE (Angel City Press)
Author
Commissioned by the City of Los Angeles the book was a collaboration with Academy Award-winning director Arnold Schwartzman (Photography/Design). Featured in *L.A. Review of Books, Los Angeles Times* and many other media outlets. Winner of the 2016 Glenn Goldman Award for Art, Architecture and Photography presented by SCIBA (Southern California Independent Booksellers Association).

ICONIC VISION: JOHN PARKINSON, ARCHITECT OF LOS ANGELES
(Angel City Press)
Author
I am the author of the first biography of architect John Parkinson who designed Los Angeles City Hall, Union Station, Los Angeles Memorial Coliseum and Bullock's Wilshire.

Publication of the *Iconic Vision: John Parkinson Architect of Los Angeles* led to:

- The intersection of 5th & Spring Streets in downtown Los Angeles being named John Parkinson Square (April 28th, 2014).
- May 3rd, 2013 being named John Parkinson Day in Los Angeles.
- Multimedia presentations and appearances at numerous venues and events including *the Los Angeles Times* Festival Of Books (2014), Los Angeles Conservancy, Los Angeles Public Library, California Club, Jonathan Club, Southwest Museum 100th Anniversary.
- Interviews with the *Los Angeles Times, Los Angeles Register, Daily Telegraph*, BBC America, NPR, KUSC, KPCC and various other outlets.

ROBINSON CRUSADER (2005) – PBS
Director
I produced and directed a documentary on Keith Robinson who owns the remote Hawaiian island of Ni'ihau known to locals as the 'Forbidden Island.' Robinson's family purchased the island paradise for $10,000 in gold in 1864. It remains home for 200 native Hawaiians who are largely cut off from the outside world. Robinson Crusader was distributed worldwide by 7th Art Releasing and aired on PBS and the *Documentary Channel.*

INTERNSHIPS

ABC News, New York – April – May, 1995
Included working on coverage of the Oklahoma City bombing.
European Parliament, Strasbourg – April 1993
***The Times*, London – December – January, 1993**

EDUCATION

1993 -1994
City University, London Postgraduate Diploma in Newspaper Journalism.
1990-1993
University of Kent at Canterbury. BA (hons) Politics and International Relations.
1987-1989
City College, Norwich. A'Level Communication Studies, Politics, Sociology.
1983 -1986.
Eaton (City of Norwich) School.

VOLUNTEER WORK

1999-2011
L.A. Works, Lets Read – volunteer tutor/mentor.

MEMBERSHIPS

BAFTA/LA (British Academy of Film and Television Arts)
Society of Architectural Historians

VANESSA PORTIELES

305-975-1528 • PORTIELESVANESSA@GMAIL.COM

SUMMARY

I am a film and TV producer with over ten years of experience in production. I have produced three fiction films that received multiple prizes in international festivals. After moving to the U.S. from Cuba, my focus has shifted to the reality TV industry, with an emphasis on creative production of content, as well as directing. Also, I have worked producing and promoting Music, Theater, Dance, Film, Visual Arts, and Special Events by celebrating Hispanic/Latin Contemporary Arts and Culture Movements of emerging Art Forms, Ideas, and Artists in The United States that are representative of Earth's diverse places and cultures.

EXPERIENCE

Estrella TV: Confessional Producer, Rica, Famosa, Latina — **2015-Present**
- Write, direct and produce confessionals for the reality show, Rica Famosa Latina (RFL). Seasons: 2, 3, and 4. — Burbank, CA

Estrella TV: Associate Producer, Tumbaburros — **2017**
- Wrote for the game show. Directed confessionals. — Burbank, CA

LBI Media: Segment Producer "Premios de la Radio"(Radio Music Awards) — **2016**
- Produced and organized the main event as part of the production crew. — Hollywood, CA

LBI Media: Writer and Social Media Manager Fenomeno Studios — **2015- 2016**
- Wrote sketches for popular YouTube channel, "Elisa Beristain" — Burbank, CA
- Managed all social media platforms such as Facebook, Twitter, YouTube, and Instagram

Fundarte, Associate Producer — **2013-2015**
- Organized and produced various cultural and artistic events, such as plays and concerts — Miami, FL

ICAIC (Cuban Institute of Cinematographic Art and Industry), Producer & Filmmaker — **2009- 2013**
- Produced "Muestra Joven" numbers 9, 10, 11, and 12, the most important young filmmakers' Film Festival in Cuba — Havana, Cuba
- Produced documentaries and fiction films

EICTV (International School of Film And TV) Adjunct Professor — **2009-2011**
- Film Production Adjunct Professor for First Year Students — SanAntonio de los Baños

Theater Company El Público: Producer and Stage Manager — **2007-2013**
- Produced Plays and Shows. — Havana, Cuba

PROJECTS

- "The Last Match" (La Partida) 1h 34min | Drama, Romance (Producer)
- "The Other Side" (Afuera) 22 min | Drama (Director/Producer)
- "Juan of the Dead" (Juan de los Muertos) 1h 32min | Action, Comedy, Horror (Production Manager)
- "The Swimmers" (Los Bañistas) 14 min | Drama (Production Manager)
- "Club Habana" 1h 20 min | Drama (Production Manager)
- "A Taste of Honey" 10 min | Documentary (Producer)

AWARDS

- "Juan of the Dead" Goya Award for Best Spanish Language Foreign Film — **2013**
- "The Other Side" Best Production, Best Script, Best Production Design. Muestra Joven Film Festival. — **2013**

EDUCATION

University of Arts (ISA), Bachelor of Arts, Film and TV Production — **2010**
- Graduated with high honors ("Título de Oro") — Havana, Cuba

CERTIFICATIONS AND COURSES

EICTV (International School of Film and TV), Legal Seminar and Certification — **2008**
- Legal Challenges in Film Production — San Antonio de los Baños,
- Legal Issues in Latin American Cinema — Cuba

Superior Center of Culture, Course and Certification — **2006**
- Stage Manager Training Course — Havana, Cuba

CNIAE, Course and Certification — **2005**
- Marketing of Artistic Projects — Havana, Cuba

Zeyad Maasarani

+1.310.926.8091 ■ maasarani@gmail.com

SUMMARY

- 8+ years developing valuable skills in strategic communications and public relations
- thoughtful communicator, relationship builder, and project manager
- business-minded, brand-guided, creative writer, visual designer and story-teller
- internal: developed strategies and tools, transformed culture at CDG (Boeing)
- marketing: record-breaking copywriter and web content strategist at IR USA
- awards: honored by President Bill Clinton and Governor Arnold Schwarzenegger
- academic: Master, Communication Management from USC Annenberg - 4.0 GPA

PROFESSIONAL EXPERIENCE

CDG, a Boeing Company Apr 2013 - Present

Communications Manager

Leads internal communications, working to define strategies, craft media and develop tools that boost employee engagement, promoting a global culture of customer-focus and innovation under the "One Boeing" banner.

- Provides strategic counsel to senior executives, collaborating to develop and execute business-minded, stakeholder-focused communications strategy
- Crafts employee and corporate communication media, targeting multi-national, enterprise-wide employee audience through various media touchpoints
- Establishes and tracks metrics that help correlate internal communications programs with employee engagement and organizational performance
- Managed email marketing & web content strategy for Boeing software brand: Inmedius
- Editor-in-chief, content manager: CDG corporate employee portal (intranet)

CDG, a Boeing Company Apr 2011 - Apr 2013

Corporate Communications Specialist

Responsible for employee communications, working to craft media materials that boost employee engagement, align global team behind business strategy, and maximize cohesion across dispersed team of 1,200+ employees.

- Crafted employee communication media, targeting a multi-national audience
- Editor-in-chief, content manager: corporate employee portal (intranet)
- Monitored communication performance and analytics to refine strategy
- Pitched stories, worked with leaders to develop value-adding and informative articles
- Translated technical language into laymen terms, working with wide variety of subjects

Zeyad Maasarani

+1.310.926.8091 ■ maasarani@gmail.com

PROFESSIONAL EXPERIENCE (continued...)

IR USA Oct 2008 - Apr 2011

Communications Specialist

Pivotal member of a collaborative, cross-functional, in-house marketing and communications team. Played many roles, including creative director, direct response copywriter, field reporter, social media coordinator, and project manager.

- Record-breaking copywriter entrusted with crafting inspirational direct response campaigns for various multimedia genres and audiences within tiered donor base
- Led creative direction and managed production of marketing materials, including award-winning annual report, promotional videos, direct mail fundraising, quarterly magazines, electronic and print newsletters, informational brochures, and more
- Managed production, led creative direction, and crafted messaging for emergency mailer campaign that eclipsed all previous fundraising efforts, raising $2+ million

InFocus News May 2007 - Aug 2009

Reporter

Multimedia journalist who was consistently assigned high-profile, time-sensitive feature stories. Known as "top reporter" and "best story-teller" among editors.

- Covered nationally-appealing stories, conducting extensive research and fact-checking
- Stories rebroadcast and translated on newswires across the globe

EDUCATION

Master, Communication Management

University of Southern California

Led academic study titled "Approaching Corporate Intranets from a Psychological Perspective."

Bachelor, Literary Journalism

University of California, Irvine

As a UTeach Fellow, instructed a quarter-long seminar titled "Media Coverage of the Middle East."

SKILLS

- media: content strategy, press releases, social media, email marketing
- multimedia: photography, videography, graphic design, print design, web design
- software: ms office, adobe creative suite, google apps, sharepoint, wordpress
- language: spanish, arabic, html

To: 'Bill Updegraff'[upde-sr@att.net]
From: Pat UpdeGraff
Sent: Mon 5/8/2017 7:04:39 PM
Subject: FW: Revised May magazine
ETI - May 2017 - Convention.pdf
ATT00004.htm

Here is the amended national newsletter..

From: Pat Updegraff [mailto:newfncy@yahoo.com]
Sent: Monday, May 08, 2017 12:01 PM
To: Pat UpdeGraff
Subject: Fwd: Revised May magazine

Sent from my iPhone
Begin forwarded message:

From: Sarah Williams <dustysriders@sbcglobal.net>
Date: May 4, 2017 at 1:13:58 PM PDT
To: Sarah Williams <dustysriders@sbcglobal.net>
Cc: ETI OFFICE 4/16 <office@etinational.com>
Subject: Revised May magazine
Reply-To: Sarah Williams <dustysriders@sbcglobal.net>

Hi! So of course after I sent out the magazine, it was decided to make some revisions to the Convention class lists. I'm trying to post to website, but it's having issues right now. Will post as soon as I can.

Until then, here is the pdf version to forward to your membership.

The Convention section will be printed and mailed to the membership.

Thanks!!

Sarah

Equestrian Trails, Inc.

Official Publication of Equestrian Trails, Inc.
Serving equestrians since 1944

Volume 17, Issue 5 - Revised

May 2017



69th Convention Theme: Blast From The Past

All You Need To Know to Show

Pg 32

Jessica Slepicka competing in Hunters Over Fences at last year's Covention. Photo by Shot In Time.

Dedicated to Equine Legislation, Good Horsemanship, and the Acquisition and Preservation of Trails, Open Space and Public Lands

Inside this issue:

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Corral 54 "Getting In Touch With Your Equine Friend" Clinic 10

Pleasure Days Carriage Driving Show 11

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Horse Latitudes ...Animal Cruelty & the FBI 16

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High Point Shows

Gymkhanas

Trail Trials & Rides

See pages 5-8

ETI Contact Info

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Linda@wrightcolor.com (818) 401-9089

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akalynnbrown@aol.com (323) 876-6858

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hdconcerns@ca.rr.com (818) 262-0315

AREA TRAIL COORDINATOR: **Elaine Macdonald** emac43031@gmail.com
(661) 946-1976

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Area 9 (Corrals: 6, 43) **VACANT**

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(661) 268-8771

Area 12 (Corrals: 8, 357) **VACANT**

Area 13 (At-large members) **VACANT**





Equestrian Trails, Inc.

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Michelle Kraut - Office Manager, Membership, Insurance
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A Message from Tom Kirsch ETI National President



Dear members,

Spring is here...can you believe our weather!! Would be nice to see some more rain before the hot weather sets in. This year is really flying by.

The planning for the ETI National Convention and Horse Show at the Los Angeles Equestrian Center is well on its way. The dates are June 23 - 25. Come show or at least come out and support your fellow equestrians. We always need volunteers to work the show. Call the office for more information.

Patty Hug has stepped up and taken over the membership. Give her a chance to get things back on track. It will take some time to gets things in order.

We are trying our best to get ETI back on track , but as I have stated before, it is going to take some time.

Get out and ride or show. Be safe.

Tom

Make sure to "like" us on facebook!

Search for "Equestrian Trials, Inc."

National Board Meeting
May 15 at 7pm
Foothill Trails District
Neighborhood Council Office
9747 Weatland Ave.
(Corner of Wheatland & Sunland)

Join us!

ETI SPECIAL EVENTS CHAIRPERSONS

ETI MOUNTED ASSISTANCE UNIT: Coordinator: Jean Chadsey (909) 967-2065 Jeanieac@aol.com
2017 SPRING RIDE (June 4-10): Kelli Land horseqrtrs@yahoo.com Jeanie Gonzalez gilnjean@outlook.com
2017 CONVENTION (June 22-25): Co-Chairs: Michelle Kraut (818) 698-6200 office@etinational.com
ETI TRAIL RIDER AWARD PROGRAM (TRAP): Carol Elliott (760) 963-8209 happy2appy@yahoo.com
ETI TRAIL TRIALS PROGRAM: ETI Office (818) 698-6200 equestriantrails@outlook.com
ETI HIGH POINT SHOW PROGRAM: Co-Chairs: Kim Estrada (818) 497-4730 rockbacknzip@aol.com Laurel Surprenant (661) 212-7713 equinediva@hughes.net
ETI HIGH POINT GYMKHANA PROGRAM: Tracy Boldroff/Maddie Patriarca eticorral21@yahoo.com

Mounted Assistance Unit (MAU) Program Update



Whittier Narrows MAU will be hosting a MAU Certification on May 20 at the Blackwell Arena (12191 Rooks Rd, Whittier). New MAU members complete four, four hour training sessions, after completing 16 hours of training the members must pass the 25 item certification class. In addition, all MAU members must recertify every two years. All this training keeps the horse and rider teams in tip top shape to handle situations on the trails that may arise.

The MAU's, headed up by Walnut Creek MAU, will be hosting an informal Memorial ride and events on Memorial weekend May 27 & 28. This event is designed to honor and reflect on all riders and horses that have given service to the MAU. The event will kick off on Saturday, May 27, with an advanced training (9 am at 1945 Scarborough Lane, San Dimas). Pack a lunch for a picnic at the Walnut Creek Arena. This is the site that Supervisor Antonovich dedicated a Memorial Plaque to Sue Fetters at the last Antonovich Ride. Sunday will be held at the Bonelli MAU arena (120 E. Via Verde, San Dimas), with a fun day of arena obstacles, informal trail ride and picnic lunch.

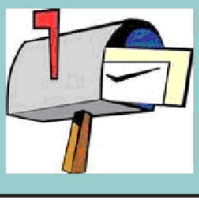
The MAU has been invited to assist the Sheriff's Department's Steve Owens Memorial Ride on April 29 at the Pitchness Detention Center. Five MAU members will be assisting with this event.

There are three MAU's which patrol the LA Parks on horseback, if you are interested in joining, the contact e-mails are listed below.

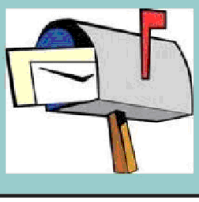
Bonelli MAU - kbarro@msn.com
Whittier Narrows MAU - Kteamthompson@aol.com
Walnut Creek MAU - schaubcindi@aol.com

Jean A. Chadsey
ETI MAU Coordinator
Jeanieac@aol.com
(909) 967-2065

NOTE: Our mailing address has changed!!!



All mail should now go to:
P.O. Box 920668
Sylmar, CA 91392



Monthly Find the Egg Contest

If you're reading this online, look for active links and surprise "easter eggs"!



When you see this, click for a link.



When you see this symbol, click for a surprise!

To enter the contest, find all the "eggs", write down the name of the video, then send your list to magazine@etinational.com! Winner will be randomly drawn from all those with the correct answers!

Equestrian Trails Inc.

Coming Events Calendar

NATIONAL CONTACTS

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P.O. Box 920668, Slymar, CA 91392

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magazine@etinational.com
membership@etinational.com
office@etinational.com
president@etinational.com
webmaster@etinational.com

2017 NATIONAL EVENTS

June 4-10
Spring Ride, Tehachapi, Bear Valley Springs

June 22-25
National Horse Show & Convention, LAEC

2017 Season High Point Shows

For High Point Show info Contact:
Co-Chairs: Kim Estrada (818) 497-4730 rockbacknzip@aol.com Laurel Surprenant (661) 212-7713 equinediva@hughes.net
All ETI High Point Shows are PAC approved.

May 21/Corral 37
Red Hat Cowgirl Buckle Series and High Point Show, Conejo Creek Eq Park, Thousand Oaks

June 4/Corral 118
SVAC & National High Point Show, Arroyo/Gateway Eq Center,Simi Valley

June 22-25
National Horse Show & Convention, LAEC

August 20/Jr. Ambassadors
High Point Show, Conejo Creek Eq Park, Thousand Oaks

August 27/Corral 118
SVAC & National High Point Show, Arroyo/Gateway Eq Center,Simi Valley

October 8/Corral 118
SVAC & National High Point Show, Arroyo/Gateway Eq Center,Simi Valley

October 29/Jr. Ambassadors
DOUBLE HIGH POINT
High Point Show, Conejo Creek Eq Park, Thousand Oaks

November 12/Corral 37
Red Hat Cowgirl Buckle Series and High Point Show, Conejo Creek Eq Park, Thousand Oaks

2017 Gymkhana High Point Season

High Point Program through Oct.
Contact: Tracy Boldroff or Maddie Patriarca at Eticorral21@yahoo.com

Start time 8am at Oak Creek Corral 27345 Sand Canyon Rd, Canyon Country

State Finals – May 20

Individual Corral Circuit Shows/Series

Corral 6, Circuit Open Shows
Laramore Arena; Mira Loma, Jurupa
Call Gina (951) 681-4456 or robynandlanden@yahoo.com

Corral 8/Rolling Hills Estates
English only. Held at Ernie Howlett Park.
Contact: Dan etipresident@aol.com (310) 530-5618 www.eticorral8.com

Corral 37/Thousand Oaks
Red Hat Cowgirl Buckle Series - 5 Shows -8:15am registration Contact: Sharyn Henry redhatcowgirl@yahoo.com

Corral 57/Ojai
Open Shows at Ojai's Soule Park arena
Contact: Rhonda (805) 798-1713

Corral 118/Simi Horse Shows
SVAC Western & English Shows.
High point saddle award
Contact: Terry Simon (805) 522-3346
horseladyusa1@yahoo.com
www.eti118.org

CLINICS

Corral 36 Riding Classes
Wed @ 9am Agoura Equestrian Center with Karen Curtis Contact: Jeanne Wallace (818) 222-2560

GYMKHANAS

Corral 21
Race for the Saddle Gymkhana Series.
Contact: Tracy Boldroff or Maddie Patriarca
eticorral21@yahoo.com

Corral 43/Riverside Rancheros
Gymkhana Call Lyn (951) 780-7208

TRAIL TRIAL

May 6/Corral 20
Trail Trial, Hansen Dam Contact: Deb Mader (818) 653-7628
debramader@yahoo.com

2017 ETI Trail Rides, Drives, Events

When a Corral plans a ride at Vasquez Rocks, as a courtesy, please call the Rangers (661) 268-0840



MAY

May 6/Corral 20
Trail Trial, Hansen Dam Contact: Deb Mader (818) 653-7628
debramader@yahoo.com

May 6/Corral 22
Challenger Park Ride, Simi Valley Trail Boss: Lisa Sommerhauser Contact: Kathleen Ungamrung (626) 590-6972
kathleen.ungamrung@gmail.com

May 6/Corral 54
Ride with Mitch Englander, Chatsworth
Contact: Charlotte Brodie (818) 892-3862
charlottebeast@msn.com

May 6/Corral 86
Playday, Vincent Hill Contact: Karen Dagnan (661) 268-8771

May 7/Corral 38
Playday at Martinez Arena, Burbank
Contact: Diana Hoch dianahoch@att.net

May 7/Corral 357
Playday, O'Neill Park Contact: Jimmy (714) 612-1789

May 13/Corral 12
Monthly trail ride at JPL, Pasadena
Contact: Patty Hug (818) 367-2056

Equestrian Trails Inc. Coming Events Calendar

May 13-19/Corral 14
Lone Pine to Bishop Wagon Train Contact: Norm Noftsier (661) 270-1161 or Sue Martzolf (760) 662-6102

May 19-21/Corral 22
Tehachapi Ride Trail Boss: Gail Forest Contact: Kathleen Ungamrung (626) 590-6972 kathleen.ungamrung@gmail.com

May 19-21/Corral103
Casper Park Ride and Campout, San Juan Capistrano, CA RSVP on our own. Contact: Lou Griggs (760) 885-6077

May 19-21/Corral 357
Casper's Campout Contact: Debbie (949) 244-0670

May 20/Corral 20
Sheep Loop, Little Tujunga Canyon Contact: Deb Mader (818) 653-7628 debramader@yahoo.com

May 20/Corral 21
High Point Gymkhana State Finals, Canyon Country Contact: Tracy Boldroff or Maddie Patriarca Eticorral21@yahoo.com

May 21/Corral 12
"Make Your Horse Count" Licensing Clinic Stetson Ranch, Sylmar Contact: Patty Hug (818) 367-2056

May 21/Corral 37
Red Hat Cowgirl Buckle Series/High Point Show, Conejo Creek Eq Park, Thousand Oaks Contact Buckle Series: www.eticorral37.org Contact NHP: Kim Estrada rockbacknzip@aol.com or Laurel Surprenant equinediva@hughes.net

May 21/Corral 86
Paramount Ranch ride Contact: Laurie Henry (661) 644-4555

May 21/Corral 138
MT. Emma/Angeles Forest ride Contact: Toni haighart@mac.com

JUNE

June 1-4/Corral 86
Montana de Oro Camping Contact: Troy & Gary Stairs (661) 714-9873

June 4/Corral 2
Schooling Show at Rose Bowl Riders Contact: Betsy Coles (626) 864-4865

June 4-10/Spring Ride
Tehachapi, Bear Valley Springs Contact: Kelli Land horseqrtrs@yahoo.com Jeanie Gonzalez gilnjean@outlook.com

June 4/Corral 37
Day of the Horse Contact: www.eticorral37.org

June 4/Corral 118
SVAC & National High Point Show, Arroyo/Gateway Eq Center,Simi Valley Contact SVAC: Terry Simon (805) 522-3346 horseladyusa1@yahoo.com Contact NHP: Kim Estrada rockbacknzip@aol.com or Laurel Surprenant equinediva@hughes.net

June 9-11/Corral 14
Jim and Julie Porter Annual Drive – Onyx, CA Contact: Porters – (760) 378-2222 or Sue Martzolf (760) 662-6102

June 9-11/Corral 138
Tehachapi Camping trip Contact: Laura (661) 433-8616 mybech1@gmail.com

June 11/Corral 54
"Getting In Tough with your Equine Friend" clinic with Paddy Warner. Contact: (818) 341-2239

June 11/Corral 103
Mojave River Junction to Mojave Narrows Ride, Hesperia Contact: Lou Griggs (760) 885-6077

June 17/Corral 86
Oak Grove/JPL ride Contact: David & Melissa Haggia (661) 733-7807

June 17/Corral 357
Poker ride, O'Neill Park Contact: Crystal (949) 207-8921

June 22-25
National Horse Show & Convention, LAEC Contact: Michelle Kraut office@etinational.com

JULY

July 8/Corral 9
Inspiration Point ride Contact: Pamela Sharp (760) 803-8756

July 8/Corral 12
Moonlight ride and dinner at Griffith Park Contact: Patty Hug (818) 367-2056

July 8/Corral 22
Moonlight Ride, Lakeview Terrace Trail Boss: Tiffanie Bailey Contact: Kathleen Ungamrung (626) 590-6972 kathleen.ungamrung@gmail.com

July 11/Corral 12
Vet Clinic/Pot Luck at Cheri Blose's Home Contact: Patty Hug (818) 367-2056

July 15/Corral 9
Mt Pinos Frazier Park Contact: Melissa Haggai (661) 733-7807

July 15/Corral 138
Zig Zag ride, Littlerock 9am Contact: Kimberly (661) 478-2770 jdwight@aol.com

July 20-23/Corral 86
Montana De Oro camping Contact: Karen Dagnan (661) 268-8771

July 22/Corral 138
Stallion Springs ride Contact: Raul rpgemini50@msn.com

July 29/Corral 22
Inspiration Point Ride, Wrightwood Trail Boss: Susan Jackson/Billie McGuire Contact: Kathleen Ungamrung (626) 590-6972 kathleen.ungamrung@gmail.com

July 29/Corral 357
Month end ride Contact: Heather (949) 702-0137

AUGUST

August 1-7/Corral 20
Camping/Riding, Montana de Oro Contact: Becky Borquez (818) 262-7764 beckyborquez1@gmail.com

August 5/Corral 357
Pancake Fundraiser Contact: Kristen (949) 444-1990

August 5/Corral 86
Moonlight ride, Vasquez Rocks Contact: Rich Simpson (661) 714-8712

August 8/Corral 12
Ice Cream Social, Cheri Blose Home Contact: Patty Hug (818) 367-2056

August 19/Corral 138
Inspiration Point ride Contact: Raul rpgemini50@msn.com

Equestrian Trails Inc.

Coming Events Calendar

August 20/Jr. Ambassadors
High Point Show, Conejo Creek Eq Park, Thousand Oaks Contact SVAC: Michelle Kraut (661) 575-7281 office@etinational..com Contact NHP: Kim Estrada rockbacknzip@aol.com or Laurel Surprenant equinediva@hughes.net

August 21—27/Corral 12
Morro Bay Camping Trip Contact: Patty Hug (818) 367-2056

August 21-28/Corral 22
Morro Bay Ride, Montana de Oro State Park Trail Boss: Kathleen Smart Contact: Kathleen Ungamrung (626) 590-6972 kathleen.ungamrung@gmail.com

August 26/Corral 20
"Beat the Heat" breakfast ride, Hansen Dam Contact: Deb Mader (818) 653-7628 debramader@yahoo.com

August 26/Corral 357
Month end ride Contact: Heather (949) 702-0137

August 27/Corral 118
SVAC & National High Point Show, Arroyo/Gateway Eq Center,Simi Valley Contact SVAC: Terry Simon (805) 522-3346 horseladyusa1@yahoo.com Contact NHP: Kim Estrada rockbacknzip@aol.com or Laurel Surprenant equinediva@hughes.net

SEPTEMBER

September 9/Corral 86
Norco ride Contact: Karen Dagnan (661) 268-8771

September 16/Corral 20
Wildwood Wilderness Park, Thousand Oaks Contact: Becky Borquez (818) 262-7764 beckyborquez@gmail.com

September 17/Corral 22
Mt. Pinos Ride Trail Boss: Tiffanie Bailey Contact: Kathleen Ungamrung (626) 590-6972 kathleen.ungamrung@gmail.com

September 21-24/Corral 86
Rancho Oso camping Contact: Karen Dagnan (661) 268-8771

September 23/Corral 12
Hansen Dam trail ride Contact: Patty Hug (818) 367-2056

September 23/Corral 357
Playday & BBQ, O'Neill Park Contact: Jimmy (714) 612-1789

September 24/Corral 37
Red Hat Cowgirl Buckle Series, Conejo Creek Eq Park, Thousand Oaks Contact: www.eticorral37.org

September 29 - October 1/Corral 14
Fall Drive – Long Ears Ranch – Mojave, CA Contact: Mara Wada (760) 822-8546 or Sue Martzolf (760) 662-6102

September 30/Corral 357
Month end ride Contact: Heather (949) 702-0137

OCTOBER

October 6-9/Corral 20
Caspers Wilderness Park, San Juan Capistrano Contact: Nikki Ahten (818) 489-6527 imakowgirl@hotmail.com

October 8/Corral 9
Owl Canyon ride Contact: Ray Drasher (661) 944-4359

October 8/Corral 86
Debby Does Acton ride Contact: Debby Arter (661) 816-4345

October 8/Corral 118
SVAC & National High Point Show, Arroyo/Gateway Eq Center,Simi Valley Contact SVAC: Terry Simon (805) 522-3346 horseladyusa1@yahoo.com Contact NHP: Kim Estrada rockbacknzip@aol.com or Laurel Surprenant equinediva@hughes.net

October 15/Corral 12
Trail ride, Acton Contact: Patty Hug (818) 367-2056

October 15/Corral 37
Red Hat Cowgirl Buckle Series, Conejo Creek Eq Park, Thousand Oaks Contact: www.eticorral37.org

October 20-22/Corral 22
Sage Hill Ride, Live Oak Trail Boss: Paul Jacques Contact: Kathleen Ungamrung (626) 590-6972 kathleen.ungamrung@gmail.com

October 21/Corral 357
Imperial Beach ride Contact: Rich (714) 504-7001

October 28/Corrals 9, 86 & 138
Halloween costume ride Contact: Karen Dagnan (661) 268-8771

October 28/Corral 357
Month end ride Contact: Heather (949) 702-0137

October 29/Jr. Ambassadors
DOUBLE HIGH POINTS
High Point Show, Conejo Creek Eq Park, Thousand Oaks Contact SVAC: Michelle Kraut (661) 575-7281 office@etinational..com Contact NHP: Kim Estrada rockbacknzip@aol.com or Laurel Surprenant equinediva@hughes.net

October 29/Corral 38
Playday at Martinez Arena, Burbank Contact: Diana Hoch dianahoch@att.net

October 30 - November 3/Corral 14
Pahrump to Shoshone Drive (tentative) Contact: Sue Martzolf (760) 662-6102

NOVEMBER

November 4/Corral 20
Devil's Punchbowl, Juniper Hills Contact: Becky Borquez (818) 262-7764 beckyborquez@gmail.com

November 4/Corral 138
Mescal Canyons ride Contact: Elaine (661) 946-1976 emac43031@gmail.com

November 6 – 10/Corral 14
Death Valley Drive Contact: Sue Martzolf (760) 662-6102

November 12/Corral 37
Red Hat Cowgirl Buckle Series/High Point Show, Conejo Creek Eq Park, Thousand Oaks Contact: www.eticorral37.org Contact NHP: Kim Estrada rockbacknzip@aol.com or Laurel Surprenant equinediva@hughes.net

November 18/Corral 12
"Turkey Ride", Sylmar Contact: Patty Hug (818) 367-2056

November 19/Corral 22
Le Chene ride Contact: Sharon Richardson (661) 268-0754 RidinwCruz@gmail. com

November 18/Corral 86
Pancake breakfast auction/poker ride Contact: Heather Kaufman (661) 360-5151

Equestrian Trails Inc. Coming Events Calendar

November 26/Corral 357
Month end ride Contact: Heather (949) 702-0137

DECEMBER

December 2/Corral 86
Haggai Hills Ride, Palmdale Contact: The Haggai's (661) 733-7807

December 3/Corral 138
Christmas Toy ride Sunday Contact: Laura (661) 433-8616 mybech1@gmail.com

December 9/Corral 20
Ho Ho Ho ride, Stonehurst Park
Contact: Linda Fullerton (818) 612-3305
lindawrightcolor8@gmail.com

December 9/Corral 357
Laguna Niguel Holiday Parade Contact: Jimmy (714) 612-1789

December 17/Corral 22
Christmas Ride, Griffith Park Trail Boss: Paul Jacques Contact: Kathleen Ungamrung (626) 590-6972
kathleen.ungamrung@gmail.com

December 17/Corral 38
Christmas caroling, Burbank Contact: Diana Hoch dianahoch@att.net

December 30/Corral 357
Month end ride Contact: Heather (949) 702-0137

NON-ETI EVENTS

May 6
34th Annual Pick-a-Colt Day® Production Sale, Lazy K Ranch, Chowchilla, CA. Info at www.LazyKRanch.com

May 27-30
Mustangs In The Wild
Fundraising Ride for Dusty's Riders
Horseback expedition near Bishop tracking wild mustangs. Live like a cowboy.
innerstoryretreats.com/mustangs-in-the-wild-expedition

AVDR Gymkhana
Antelope Valley Desert Riders
Contact: Doug (661) 944-6133
www.avdesertriders.org

Carousel Ranch
Therapeutic Riding Program
(661) 268-8010

Compton Jr. Posse - Mayisha Akbar
Compton Jr. Posse Youth Eq.
(310) 632-1247 www.jrposse.com

Dusty's Riders
Horse program for at-risk kids (323) 876-3079 www.dustysriders.org

ELSA
Experience.Learning.Support.w/Animals
Therapeutic riding program
(310) 403-966 www.elsainc.org

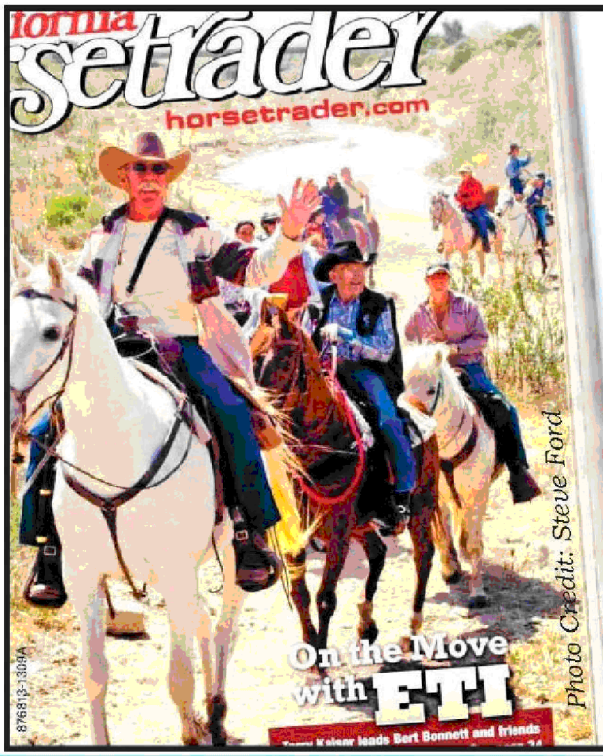
Hi-Desert Horsemen's Assoc
Open Horse Shows Contact: Jean
(661) 943-6132 hidesertha@aol.com

Head's Up Therapy on Horseback
Nancy (818) 848-0870
www.headsuptherapy.com

Ride On Therapeutic Horsemanship
program for disabled riders
(818) 700-2971
www.rideon.org

Shadow Hills Riding Club
Therapeutic Riding Program
Contact Johnny: (818) 352-2166
www.shadowhillsridingclub.org





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If you have anything equestrian you'd like to sell or market, call us and ask about our "ETI Member discount"!

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ETI Corral 20
TRAIL TRIALS

Saturday, May 6th, 2017

Gabrieleno Park

Lakeview Terrace

50/50 Raffle
$1.00 per ticket
winner gets 1/2 the pot!

Ribbons
1st - 10th Place

Prizes 1st-3rd OPEN, NOVICE & JUNIOR DIVISIONS

Entry booth opens 8am *First rider out at 9am *Last rider out 11am

$30.00 ETI Members * $35.00 Non-ETI Members

Please add $5.00 additional drug fee

Lunch available for purchase

Stallions must be pre-approved, and riders must be over 18

All riders under 18 must wear helmets

For more information, Becky Borquez (818) 262-7764

Staging area will be at Gabrieleno Park
Adjacent to Hansen Dam Equestrian Center
Take Orcas off Foothill Blvd.

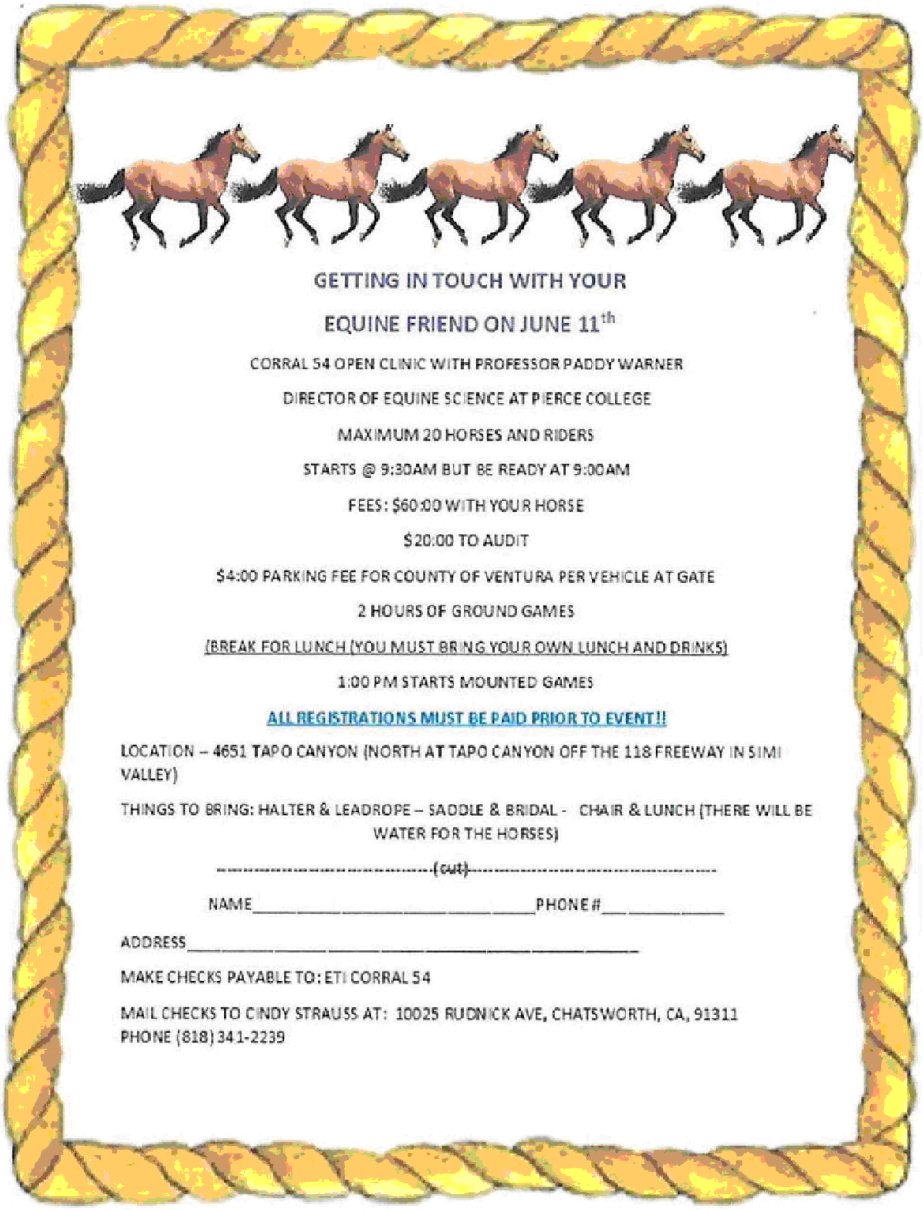
Saturday, May 6th, 2017 ETI Corral 20 Trail Trial Entry Form

Rider's Name:_____**ETI Member? Corral#**____**No**___
Horse's Name:_____**Email:**_____
Address:_____**City:**_____**Zip**_____
Phone:_____
Contact Name:_____**Emergency Number:**_____
Open:_____ **Novice:**_____EVERYONE UNDER 18 MUST WEAR A HELMET
Junior:_____(14 and under, Jan 2017) **Jr. Birth Date:**_____**Helmet**____**Waiver**_____

No Refunds without doctor/vet statement

Please make checks payable to: ETI Corral 20

Mail with waiver to: 9724 La Canada Way * Shadow Hills * CA * 91040



GETTING IN TOUCH WITH YOUR

EQUINE FRIEND ON JUNE 11th

CORRAL 54 OPEN CLINIC WITH PROFESSOR PADDY WARNER

DIRECTOR OF EQUINE SCIENCE AT PIERCE COLLEGE

MAXIMUM 20 HORSES AND RIDERS

STARTS @ 9:30AM BUT BE READY AT 9:00AM

FEES: $60:00 WITH YOUR HORSE

$20:00 TO AUDIT

$4:00 PARKING FEE FOR COUNTY OF VENTURA PER VEHICLE AT GATE

2 HOURS OF GROUND GAMES

(BREAK FOR LUNCH (YOU MUST BRING YOUR OWN LUNCH AND DRINKS)

1:00 PM STARTS MOUNTED GAMES

ALL REGISTRATIONS MUST BE PAID PRIOR TO EVENT!!

LOCATION – 4651 TAPO CANYON (NORTH AT TAPO CANYON OFF THE 118 FREEWAY IN SIMI VALLEY)

THINGS TO BRING: HALTER & LEADROPE – SADDLE & BRIDAL - CHAIR & LUNCH (THERE WILL BE WATER FOR THE HORSES)

----------(cut)----------

NAME_____PHONE #_____

ADDRESS_____

MAKE CHECKS PAYABLE TO: ETI CORRAL 54

MAIL CHECKS TO CINDY STRAUSS AT: 10025 RUDNICK AVE, CHATSWORTH, CA, 91311
PHONE (818) 341-2239



WANTED!

ETI is looking for a Website Guru! We need a volunteer to update & maintain our website. Website format is "Word Press".

If interested, email magazine@etinational.com.

Pleasure Days Carriage Driving Show @ Hansen Dam Equestrian Center

11127 Orcas Avenue - Sylmar, California 91342

June 3 & 4, 2017



Join us for a weekend featuring the finest carriages, horses and drivers.

Judge; Mary Anne Boyden from South Carolina
'R' rated ADS Pleasure Driving Judge & 'R' rated USEF Pleasure Driving Judge

Information
Diane Kern; 818-881-0581

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Single Pony & VSE ♦ Draft & Light Draft Horse

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Driven Dressage ♦ Antique Carriage ♦ Red Hat
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www.whiprsnappers.com & www.pleasuredays.org

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for Stickers
at (818) 698-6200 or
office@etinational.com

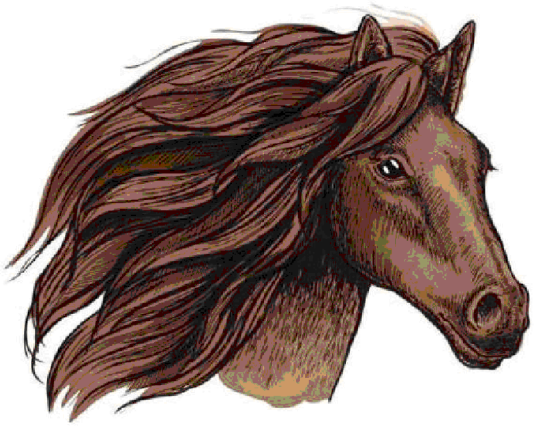
ETI Bell logo
Small 3" x 4" for inside vehicle window $3.00

8" X 10" for gate or trailer $6.00

United We Ride $3.00

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661-335-2189

CA Department of Food and Agriculture Equine Medial Monitoring Program Committe Report

Written by Karen Dagnan, Corral 86

Hello, ETI Peeps!

I am your new representative on behalf of ETI with the California Department of Food and Agriculture – Equine Medical Monitoring Program Committee...I know...a real mouthful!

I attended my first (and very interesting) meeting up in Sacrament on April 5, 2017, and this letter is to inform you of information and updates with that organization.

Equine Herpesvirus-1
The incidents November 2016 – March 2017

LA Equestrian Center (non-neuropathogenic strain)
8 EHM cases, 7 EHV-1 cases
330 exposed horses

LA Country Facility #1 (non-neuropathogenic strain)
1 EHM case, 2 EHV-1 cases
56 exposed horses

Inyo County Facility (neuropathogenic strain)
2 EHM, 1 EHV
28 exposed horses and 4 mules

San Diego County Facility (non-neuropathogenic strain)
1 EHM case, 1 exposed
Associated with Thermal, CA
5 laboratory confirmed EHV-1 cases reported by practitioners in horses from Tent 21.

On November 2, 2016 a phone call came into the CDFA from a private practitioner who had a horse with sever neurologic signs and one with possible neurologic signs. Samples were taken and were shipped overnight. Since this was a possible case of EHM, the next day, and before it was confirmed, Katie Flynn, Equine Staff Veterinarian with the CDFA flew down to LAEC.



On November 3, 2016, the mare with severe neurologic signs was euthanized. At 3:30pm the laboratory confirmed the disease. Quarantine was issued at 4:30pm. An isolation area was constructed and parameters were set up in A Barn, B & C Barns, TES Area, DEF barn area, Polo barn area and show barn area.

Katie and her staff quickly took an inventory of every single horse per barn on the premises. They quickly implemented biosecurity measures and posted signage. (Katie reported that the stable hands and horse owners were very quick and helpful in placing parameters and signage around the various barns as well).

On November 4, 2016, camera crews arrived and reported "Outbreak of deadly horse virus reported at LA Equestrian Center".

Disinfectant spray bottles with a 10% bleach and 90% water mixture were placed in every barn. Katie and her staff also conducted several meetings to share information such as the cleaning and disinfecting of brushes and other equipment (placed in the sun the virus dies).



A command post was set up on-site.

Now for the back story. The CDFA knew that, on October 17, 2016, a horse from Barn B displayed abnormal behavior and was euthanized due to severe pain signs. The CDFA was notified on October 21, 2016, that this horse tested negative in nasal swab and positive for EHV-1 in the blood. However, no necropsy could be performed as the horse was cremated. CDFA recommended biosecurity but was unable to positively confirm as an EHM case.

October 25, 2016, a horse from Barn A with a fever was confirmed via nasal swab which tested positive for EHV-1.

October 21-25, 2016, seven fever cases noted by veterinarian, all tested negative for EHV-1.

So, armed with this information, the million dollar questions are:

1. Were the horses attending Las Vegas Show infected at the event or were they infect a LAEC?
2. Was the same virus causing disease in all confirmed cases?
3. Why are there so many neurologic cases confirmed for

CA Department of Food and Agriculture
Equine Medial Monitoring Program Committe Report
Written by Karen Dagnan, Corral 86

a non-neuropathogenic strain?

4. Why do horses with fevers initially test negative when swabbed at onset of fever?

Some answers to these questions are; no – the horses that were at Las Vegas did not get infected in Las Vegas, and it was discovered that this virus mutates for unknown reasons.

The incident by numbers:

- 330 exposed horses under quarantine
- 15 confirmed cases; 8-EHM, 7-Non-neuro
- Longest nasal shedding was 14 days
- Febrile horses ran temps 101 – 104F
- Neurologic within 24-48 hours of fever
- 5 confirmed non-neuro EHV-1 cases and 1 EHM were negative on initial nasal swab - 2 were positive on initial blood test
- 86 days under quarantine

They also had the incredible misfortune of an owner/trainer breaking the quarantine by taking her horse off LAEC property. This horse did have a temperature when he was transported away from LAEC. The owner of this horse is facing legal issues and fees for non-compliance with the quarantine. The horse has since been euthanized (tested positive on nasal swab). No other horses were infected.



So, the lessons learned by the CDFA are that regulatory efforts (quarantine) will not be happily accepted by all, isolation and enforcement of biosecurity measures is CRITICAL, enhanced biosecurity is NOT convenient, communication early and frequently is essential and the larger the facility, the more complex the issue. LAEC is one of the largest equine facilities in California with many open areas which posed a huge logistical problem within the community.

On another note, the CDFA has been burdened with a tester shortage. Testers serve their communities and CDFA by attending shows and collecting urine and blood testing.



You know, that $5.00 drug fee on the premium? That fee goes directly to the CDFA to fund drug testing. Right now, the CDFA is focused on IPad development and field testing of this new IPad for tester's use. Currently looking at the following areas for hiring – Santa Barbara, Ventura, Los Angeles/Orange County and San Diego.

If you are interested in becoming a tester, please contact Katie Flynn, BVMS, MRCVS at (916) 900-5039. Or, her assistant, Nancy Ragan at (916) 900-5002.

Should you want or need further clarification on the above, please contact me at (661) 268-8771.

Thank you.

Karen Lisa Dagnan
Co-President Corral #86
Area 11 Director
EMMP Committee Member



ETI 2017-2018
Jr. Ambassador Contest

APPLICATION DUE: May 1

CONTESTANTS MEETING: May 6

HORSEMANSHIP and WRTTEN TEST: May 20

PERSONALITY and POISE CROWNING DINNER:
Saturday, June 10

All Locations TBD

Make new friends









Help the community

Learn new things

~CONVENTION SCHEDULE~

AMBASSADOR BARN DECORATING AND SET UP:
Wednesday, June 21, 5:00 @ LAEC

CONTESTANT & CHAPERONE MEETING: Thursday, June 22, 5:00pm @ LAEC

CHILI COOK OFF & SILENT AUCTION: Friday, June 23, 6:30pm @ LAEC

INTRODUCTION of NEW COURT: Saturday, June 24, 8:00am Small Oval Arena

RULES and APPLICATION PACKETS AVAILABLE through
ETI Office or online at www.etinational.com
CONTACT MICHELLE or DEBBIE at (818) 698-6200 or
(661) 575-7281 Or email at office@etinational.com

The Jr. Ambassador Program is open to all ETI youth, boys and girls age 7 to 21
Little Miss/Prince is 7-11 Jr. Miss/Prince is 12-15 Queen/King is 16-21

Jr. Ambassador Trail Trials Benefiting MS Results

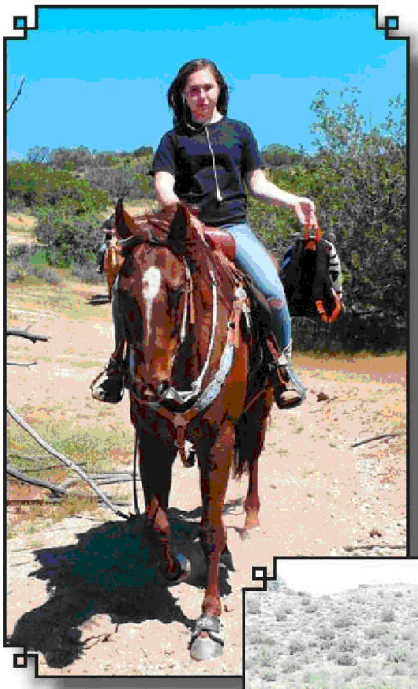
NOVICE:

1- Matt Bryant
2- Randi Ehrenborg
3- Toni Haigh
4- Janette Beas
5- Mike Goldsworthy
6- Julie McDonald
7- Kim Parham
8- Luanne Simon
9- Nancy Crosby
10- Kimberly Dwight

OPEN:

1- Cindi Paine
2- Linda Bryant
3- Glory Fioramonti
4- Vikki Manos
5- Rachel Pratt
6- Tiffanie Bailey
7- Russell Betancourt
8- Renee Williams





Highlights from the Jr. Ambassador's May Trail Trial at Vasquez Rocks benefiting MS.





Photos thanks to Wendy Kitcko

Highlights from the Jr. Ambassador's MS Trail Trial





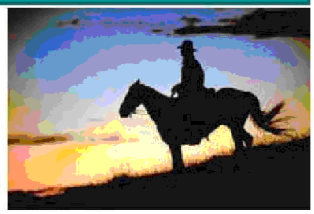




Photos thanks to Wendy Kitcko

Horse Latitudes...Animal Cruelty & the FBI

Written by Jeannine Roman



From time to time I've had the sad and always infuriating job of caring for abused or abandoned horses. My experience with the LAPD, Los Angeles City Animal Services and the Los Angeles City Attorney gave me the impression that they were reluctant to act rapidly and forcefully as an advocate for the welfare of these horses. I have felt in several instances that their reluctance to vigorously pursue a horse abuse case was due to lack of legal precedents, threats of lawsuits, perceived lack of judicial interest, lack of specific statutes, concern of ethnic traditions and so on and on.

Fortunately, the proverbial 800 pound gorilla has come onto the animal cruelty scene with some dramatic changes in animal cruelty crime classifications and reporting requirements, which will hopefully impact horse abuse cases.

Last year the FBI began including data on animal cruelty crimes into its National Incident Based Reporting System (NIBRS). Inclusion in this system has allowed the FBI to add a new reporting category to its crime statistics. For the first time the FBI has begun tracking crimes of animal cruelty, including equine cases. Previously the FBI's system lumped animal and horse cruelty crimes into a catch-all category with other crimes that did not easily fit in a particular crime category. There had never been an easy way to see national statistics on animal cruelty, such as how often it occurs, where it occurs and whether it was on the increase.

Overwhelming research has shown that people who harm animals are more likely to harm people. It is this association that led the Animal Welfare Institute to instigate discussions between the FBI and the National Sheriffs' Association to change the way the FBI classified crimes against animals. The Animal Welfare Institute should be applauded for recognizing this issue and taking it to the FBI.

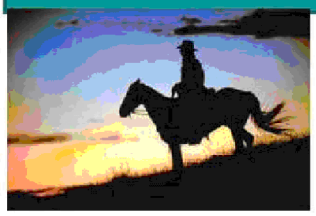
This is the FBI's definition of animal crimes in their new category:

"Intentionally, knowingly or recklessly taking an action that mistreats or kills any animal without just cause, such as torturing, tormenting, mutilation, maiming, poisoning or abandonment. Included are instances of lack of duty to provide care, shelter, food, water, care if sick or injured; transporting or confining an animal in a manner likely to cause injury or death; causing an animal to fight with another; inflicting excessive or repeated unnecessary pain or suffering, e.g., using objects to beat or injure an animal." This definition does not include use of animals for food, lawful hunting, fishing or trapping. It does, for the first time, list very specific criminal actions involving animals, including neglect.

Under these new guidelines, harming animals is now comparable to more serious crimes and is now considered a "crime against society"; it is a Group A offense. Other crimes in the Group A category include arson, homicide, drug trafficking and kidnapping. A Class A offense is a big deal. With the new Class A offense designation for animal cruelty cases, local law enforcement agencies should be able to reform and prosecute their animal abuse and neglect policies to reflect this new designation. It should also encourage and help prosecutors gain convictions, hopefully curbing future abuse. Surely nothing gets an offender's attention better than learning the FBI has added the case to its database.

The FBI's labeling of animal cruelty as a "crime against society" requires local law enforcement personnel to report their animal abuse cases to the FBI. This new classification gives local law enforcement a powerful new tool in dealing with animal cruelty cases and they should be encouraged to utilize it. The current Los Angeles County Sheriff and the current Los Angeles Police Department Chief are both horsemen. What do they say about their department's participation in the new FBI reporting requirement?

A response from LAPD Detective Willem Erkelens of the LAPD's Animal Cruelty Task force tells me that the LAPD



Horse Latitudes...Animal Cruelty & the FBI
(continued)
Written by Jeannine Roman

is currently participating in the FBI's UCR animal cruelty reporting system. The LAPD will be transitioning to the newer NIBRS system in the future. Multiple enquiries to the Sheriff and the LAPD regarding their department's compliance with NIBRS's required reporting have gone unanswered as of publication date.

While the new FBI Class A crime classification is a massive step forward, it does not, unfortunately, make animal cruelty a federal crime. It does not state that these cases must be prosecuted as felonies by the FBI. The NIBRS is a statistical effort by the FBI, not investigation or prosecution of offenders. Those activities currently remain with local law enforcement. While the FBI is a bureaucratic juggernault, statistics is something they do extremely well. With the active involvement of our local law enforcement agencies, this new statistical tracking system is something of value for our tax monies and the welfare of animals.

If you think animal cruelty cases should be prosecuted by the FBI as a felony and if you think the FBI has better resources to do a better prosecution job than your local law enforcement agency, you should tell your Federal Representative and Federal Senator to look into changing this. While the FBI has gone a long way in re-classifying animal cruelty cases to a felony classification, they should now take on the responsibility of jurisdiction and prosecution.

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I welcome you to email me with comments regarding this article, suggestions for future interviews and articles or if you are just curious about something equestrian related you would like me to research.

Jeannine Roman
Email: silverjym@hotmail.com



CORRAL NEWS

Bonelli MAU

Mounted Assistance Unit
Pres: Paul Maselbas
(626) 384-1274
www.BonelliMAU.org

Bonelli MAU has had several trainings for their horse and rider teams, gearing up for the certification and mandatory two year re-certification testing. The MAU horse and rider teams have always had an initial testing and certification. However in 2015, there was a vote for mandatory two year re-certification. This two year re-certification keeps the horse and riders teams current with their training and abilities.

Bonelli MAU will be assisting in several events this month. On May 20, the Certification/ Recertification testing for the horse and rider teams, which will be hosted by Whittier Narrows MAU.

The MAU has been invited to assist the Sheriff's Department's Steve Owens Memorial Ride on April 29 at the Pitchness Detention Center. Three Bonelli MAU members will be assisting with this event.

Also, Bonelli will be assisting with an informal Memorial Weekend events, hosted by Walnut Creek MAU. This event is designed to honor and reflect on all riders and horses that have given service to the MAU. The event will kick off on Saturday May 27 with an advanced training (9 am at 1945 Scarborough Lane, San Dimas). Pack a lunch for a picnic at the Walnut Creek Arena. This is the site that Supervisor Antonovich dedicated a Memorial Plaque to Sue Fetters at the last Antonovich Ride. Sunday will be held at the Bonelli MAU arena (120 E. Via Verde, San Dimas), with a fun day of arena obstacles, informal trail ride and picnic lunch.

Jean Chadsey
Bonelli MAU

Whittier Narrows MAU

Mounted Assistance Unit
Pres. Karen Thompson
(562) 818-7930

Corral 2

Pasadena/San Gabriel/Altadena
Pres. Betsy Cole
(626) 403-4573

ETI CORRAL 2

Corral 2 will be holding its spring Schooling Show at Rose Bowl Riders in Pasadena on Sunday, June 4! Gates open at 7:00 and the show will begin promptly at 9:00. We will have classes for both kids and adults, including rail classes (both Western and Hunt Seat), In-hand, Lead line, and Trail. This is a schooling show with an emphasis on fun and learning and a relaxed atmosphere. The show premium and Class List are available at http://rosebowlriders.org/wp-content/uploads/2017/04/ETIWesternShowPremiumJun2017.pdf. For more inf, please call Betsy Coles at (626) 864-4865.

Betsy Coles
President, Corral 2

Corral 3

Walnut Creek
Pres. Cindi Hawkins
(909) 354-1613

Greetings and salutations from Corral 3 and the Walnut Creek MAU. We have an exciting month ahead as we gear up for summer. The green and flowering trails have been amazing after all the rain we've enjoyed. The coats are getting slick, and the air is tinted with all the smells of life. So, break out the saddle soap, dust off the riding boots and come join us on the beautiful trails in and around Walnut Creek.

And, we have the perfect opportunity for you to come on out! We'll be putting on a whole weekend of horsey fun over the Memorial Holiday. Saturday, May 27, we're trailering into Walnut Creek at the Scarborough entrance at 9am to conduct an Advance Training with MAU. This will not include all the routine arena work but take place out on the trail in real life situations. There's more information about this event in Jean Chadsey's article.

But wait, there's more. We'll be continuing the fun with a Play Day Sunday, May 28. All riders at all skill levels, come on down. There's plenty of parking and day corrals at the Sheriffs training arena just inside the park entrance (West end) on Via Verde. We'll be meeting in the morning, and we're gonna have fun, fun and even more fun. There'll be obstacles and games both inside the arena and along the trails around the arena. Competition games, skills assessment games, props and, oh, did I mention FUN!?! Bring a lunch, and we'll have a picnic mid-day. There's plenty of shade. And after the siesta, we will embark on a memorial ride through the park. We are also unveiling the new location of our memorial bench. Come find out all about what that is and how you can be a part of it.

We hope to see you all there and wish for each and every one of you to have safe rides and happy trails!

Heather Skopik - VP and Scribe,
Cindi Schaub-Hawkins - President

Walnut Creek
1945 Scarborough Ln, San Dimas, CA 91773

Bonelli Sheriffs Arena
120 Via Verde, San Dimas, CA 91773

Corral 6
Windville Riders
Riverside/Norco/Mira Loma/Corona/Jurupa Valley
Pres. Michael Frederick
(951) 688-3122

Corral 8
Rolling Hills Estates/Rancho Palos Verdes
Pres. Susie Lytal
(310) 488-4389

Corral 9
Littlerock Trail Blazers
Pres. Anita Martin
(661) 965-2210





Rain is gone, and we're all out and about now. But regardless in March, we dared to ride Hansen Dam which I had heard was a very wet place. Well, it's not a dam without reason. I heard stories about some pretty deep spots, but all had fun. Unfortunately, my husband and I didn't make it as we were gone that weekend picking up a new horse. It's just makes it more fun…having a horse when you're in ETI Corral 9! The Hansen Dam ride as always been one of my favorites. If you haven't been there yet, join us on the next! Every March!

Again, horse fever was abounding and another impromptu ride was created. I think Mother Nature knew what she was doing. On April 1, a few of us decided by word of mouth to get out and explore the poppy reserve ourselves. It was a small but mighty group. Thanks, Anita! We all needed the feel of our horses under us again after so many cancellations.

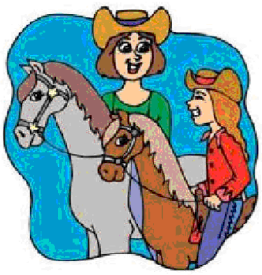


So let's see what adventures lie ahead in May for ETI Corral 9. The sun is out, and it's time to play.

And a big thank you to Ray Drasher for all you're doing to keep up the maintenance on the PCT! Every rider, hiker etc. genuinely can't thank you enough. You are the man!

Melissa Haggai
Associate ETI Corral 9

Corral 10
Lakeview Terrace
Pres. Pam Miller Mitchell
(818) 262-2846



Corral 12

Sylmar Vista Del Valle
Pres. Patty Hug
(818) 367-2056

Our monthly meeting will be on Tuesday, May 9, at 7:30pm at the Riniker's home.

On May 13, Corral 12 will ride near JPL. In the saddle at 10:00 and lunch will be on trail. As of this writing, the staging area is TBD. Call me (Jeanne) at (661) 259-7608 for details closer to the date of the ride.

Corral 12 will support this year's "Make Your Horse Count" event on May 21 at Stetson Equestrian Park in Sylmar. You can license your horse for $14/year or get a 5-year license. Have your horse/dog/cat microchipped. There will be a spay/neuter clinic. FREE rabies vaccines to the first 50 animals. Lots of fun activities for the kids and food will be available.

Our June ride will be the ETI SPRING RIDE in Bear Valley Springs near Tehachapi June 4-10. Ride applications are due by May 1.

July 11 will be our vet clinic and potluck dinner 7pm at Blose's in Sylmar.

August 21-28, we'll go camping to Montana de Oro near Morro Bay.

Of course, weather may cause cancellation or reschedule of events, so make sure you RSVP so we can notify you of changes.

Details will be provided in upcoming Corral 12 newsletters, or you can call this scribe at (661) 259-7608 for info.

Jeanne Catron-Gonzalez

Corral 14

Western Wagons Mojave
Pres. Sue Martzolf
(760) 662-6102

UPCOMING EVENTS

May 13-19 – Lone Pine to Bishop Wagon Train Contact: Norm Noftsier (661) 270-1161 or Sue Martzolf (760) 662-6102

June 9-11 – Jim and Julie Porter Annual Drive – Onyx CA. Contact: Porters – (760) 378-2222 or Sue Martzolf (760) 662-6102

September 29 - October 1 – Fall Drive, Long Ears Ranch, Mojave, CA Contact: Mara Wada (760) 822-8546 or Sue Martzolf (760) 662-6102

October 30 - November 3 – Pahrump to Shoshone Drive (tentative) Contact: Sue Martzolf (760) 662-6102

November 6–10– Death Valley Drive Contact - Sue Martzolf (760) 662-6102

Mary Jo Steele
Corral 14 Western Wagons

Corral 20

Shadow Hills Rough Riders
Pres. Becky Borquez
(818) 352-3634





We may not be in a drought anymore, but it's still important to

ALWAYS BE PREPARED FOR FIRES!

THIS SEASON -- When you drive past the Fire Dept Forestry Unit on Las Virgenes Rd. and notice that the warning sign says "**HIGH FIRE DANGER**", take special notice!!

We are at risk! Our children are at risk! Our animals are at risk! Our homes are at risk! Hell's Bells! The mountains are **DRY**. BE PREPARED!!



Get out your copy of "What Do I Do With My Horse In Fire, Flood, and/or Earthquake?"

Every inch of this booklet is helpful whether you own a horse or not. If you can't find your copy, then go to the "Forms & Documents" section of our website, www.etinational.com, and download a copy for yourself and maybe even one for your neighbor, too!

Corral 21
Newhall Trail Riders
Castaic/Canyon Country
Pres. Kim Sweeney
(818) 419-2918

Corral 22
Intervalley Trail Riders
Pres. Kathleen Smart
(626) 590-6792
www.Corral22.com

Corral 34
La Tuna Canyon
Pres. Jeanette Provolt
(818) 951-2360

Corral 35
Oak Canyon Riding Club
Glendora
Pres. Dottie Hilliard
(626) 335-7112

Corral 36
Mountain Ridge Riders
Agoura/Calabasas/Malibu/Monte Nido
Pres. Susan Carr
(818) 400-0909

Corral 36 Spring Fling Trail Ride @ King Gillette Ranch
Saturday, May 6, 2017 - Time: 10:00am RTR (READY to RIDE)
Absolutely NO young or green horses and no stallions. No dogs.
Trailhead Parking Address: the ELSA facility at Malibu Valley Farms, 2200 Stokes Canyon Rd., Calabasas. Watch for yellow umbrella by open white gates.
Approximately 2-hour ride at King Gillette Ranch.
Ride is at an easy, social pace with rest stops.
There will be some hills to climb and descend! Lunch back at ELSA.
PLEASE RSVP to Heather Faucher or for any questions: E-mail: hfaucher@verizon.net; Phone: (443) 996-2053.

ARE EQUESTRIANS & HIKERS VOICELESS!
INVISIBILITY = DISENFRANCHISEMENT
IN OUR STATE AND NATIONAL PARKLANDS!

...And what will happen to all the single-track trails if we do not make our voices heard?

The Mountain Bikers are so well organized and funded by sponsors and grants – they have $money$ to make an impression on our entire park system.

We are voiceless if we do not band together no matter as hikers or the equestrian discipline we follow!!

UNLESS... you get involved, we will lose our rights on all single-track trails.

We recommend that you start by contacting David Szymanski, Superintendent Santa Monica Mountains National Recreation Area (SMMNRA), 401 West Hillcrest Dr., Thousand Oaks, California 91360-4207, david_szymanski@nps.gov, and give him your concerns, thoughts and solutions about any type of non-living transportation conveyance on parkland trails, especially single-track. This includes Mountain Bikes, Segways, EBikes, Skateboards, etc., anything with wheels.

We definitely don't want to lose our water saving habits. Yes, we've gotten plenty of rain, but the reservoirs for Southern California are NOT full. Water conservation is not temporary...it's SoCal's new lifestyle. Continue to be stingy with your (our) water.

Can you offer your home for an ETI Corral 36 Meeting? Grab a date from our Calendar page 8, and email C-36 Editor -Stephanie@abronson.com



Local Trails – 2017
Monte Nido Trails Maintenance Fund
Remember trail clearing only happens when you participate physically – or - with your hard-earned $$$'s so we can hire a work crew. To contribute to our Corral 36 Trails Maintenance Program please send your contribution to Jeanne Wallace, 1710 Cold Canyon Road, Calabasas, CA. 91302. For information, call (818)222-2560.

From Richard Winters

A horse is a creature of habit, and quickly picks up on routine. He soon realizes where he experiences discomfort and where he can be comfortable. He understands that the arena means work and the gate leads back to comfort. He learns that heading back home from a trail ride means the work is about to come to an end. Of course, he is right!

The following suggested training tips probably aren't the most convenient from the rider's perspective. However, they are simple. Using them can go a long way toward balancing your horse's response to you against the natural pull of the barn, a gate or an equine buddy.

1. Don't make a habit of riding out the arena gate after a workout and going directly to the barn. At the end of your training session, ride to the far end of the arena, stop, dismount, loosen your cinch and

lead your horse back to the barn

2. If your arena has more than one gate, exit from a different gate than the one through which you entered.

3. When completing a ride, continue past the point where you normally dismount and unsaddle. Keep riding well past that area, then dismount and lead your horse back to the barn.

4. If your horse increases his speed when going toward the arena gate, trot multiple figure eights in front of the gate. Then trot to the other end of the arena. At the far end, stop and rest your horse there for a few moments.

5. If your horse resists leaving the barn area, begin a training session right there. Trot around the barn, trailers and hitching rail, then walk quietly away from the barn. If you encounter resistance, trot more circles around the barnyard and walk away again. When your horse leaves the barn area willingly, ride out a distance and then dismount. Walk him back to the barnyard.

6. When your horse starts looking for his stable mate, head right over to his pal and trot about a dozen tight circles around the other horse. Then trot away and rest your horse somewhere else. Repeat as often as necessary. After a while, your horse won't be quite so inclined to be with his buddy.

You're probably getting the idea! As with any training scenario, you simply make the right thing easy and the wrong thing difficult. If your horse wants to go to the gate, make him work at the gate. If he doesn't want to leave the barnyard, make your horse work at the barnyard. Rest where your horse thinks he should be working, and work where your horse would generally rest. Whenever you feel a "magnet" drawing your horse to a certain spot, begin using reverse psychology to reprogram him and get him mentally in balance.

Paying attention and taking a little extra time can turn your sour horse back into one that's sweet and pleasant to ride!



PIERCE COLLEGE EQUINE CENTER
6201 Winnetka Avenue. Woodland Hills, CA 91371

PIERCE COLLEGE continues to offer classes in EQUINE STUDIES & HORSEBACK RIDING

Contact: Pierce College - (818) 719.6401; or go to www.piercecollege.edu/schedules. Equine Science classes, contact Paddy Warner 818.710.4253. Leave a message.

Pierce Extension Horseback Riding Program
RIDING CLASSES for 16 years and up, with instructors Rod Bergen & Katrina Britner.

Pierce College Extension Riding Classes Start Fall 2017
Pierce College Extension. 6201 Winnetka Ave. Woodland Hills, CA 91371. Phone (818) 719-6425
Extension.piercecollege.edu
HORSEBACK RIDING-BEGINNING - 08.0501
HORSEBACK RIDING – CONTINUING – 08.0503
BEGINNING RIDING CLASS – 08.0510
INTERMEDIATE RIDING CLASS – 08.0511

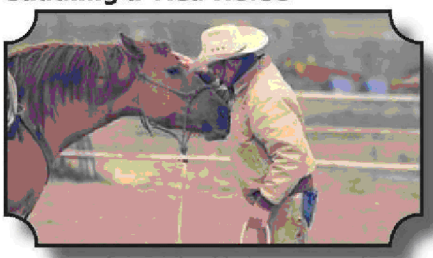
Recreation for Kids:
Introduction to Riding and Horsemanship (ages 8-12)
Class meets at Mill Creek Equestrian Center, Old Topanga Canyon. Program designed to give students a "hands on" experience with a focus on fun and safety. 6 – one-hour riding lessons followed by 6 one half hour sessions on horse care.



At the Agoura Equestrian Park C-36 Lessons Continue – Instructor Karen Curtis

Lessons at the Agoura Equestrian Park, corner of Chesebro Rd. and Driver Ave. sponsored by Corral 36, Wednesdays, horsemanship classes start at 9:00 A.M. - be warmed up and ready to ride. Cost is $15.00 per person and you must sign releases. Fun exercises using ground poles. All levels of riders and horses welcome. You are welcome to enroll any time during the year. Come join us. Please contact Jeanne Wallace (818) 222-2560 – for information and if you plan to attend.

Saddling a Tied Horse



POSTED BY BUSTER MCLAURY ON JANUARY 1, 2013 IN HORSEMANSHIP ESSAYS
Written by Buster McLaury
This article originally appeared in Eclectic Horseman Issue No.69

I rarely saddle an older horse that is tied up, and I never saddle a young horse that is tied up. I think too much of my horses.

Let's give a little thought (Ray would be proud) to a scenario that could happen; you've got ol' Pete tied to your trailer, the

fence, or, God forbid, a hitching rail. He's good about being tied, and he's good about being saddled so why not? Just strap it on him.

So you throw your wood up there, run the latigo through the cinch ring a couple of times, and just before you pull it snug, a paper sack blows out from under the trailer, or the dog some boarder brought to the farm and turned loose comes chasing the barn cat around the corner, right underneath your horse. That surprises or scares him right?

What's the first thing a horse does when he's surprised or scared? He throws his head up, and his feet start to move. When your surprised horse throws his head up, the halter grabs the top of his head and instantly becomes a mountain lion that's just jumped on him. So, he sits back and strikes back at those two predators that have just attacked. When he sits back suddenly, this causes your not-quite-tight-yet saddle to turn off his side and under his belly, instantly becoming a bear that's fixing to rip his guts out.

I'll leave it to your imagination as to what happens in the next few minutes. I can think of a lot of things that could and probably will happen and they're all bad.

Maybe, hopefully, he didn't get on you or someone else when this wreck started, but I can assure you that everything I described happened in a couple seconds, and that was only the start.

When he finally quits thrashing around, now you've got to untie a scared, dangerous horse if the halter you had him tied with didn't break. The halters most of you use broke, because they are made to look pretty and sell, not to hold a horse that has set back. The slip knot you had him tied with will not slip now that it's tight. If it broke, this wreck has scattered through people, cars, fences, and maybe out on the highway.

I know there are a world of excuses for tying your horse up. Here are a couple;

(1.) "He won't stand still while I saddle or groom him."
It's your responsibility to teach him his responsibilities. If he moves while you're saddling him, it's likely due to one of two things. He either lacks a little confidence about what's going on, or he hasn't learned that it's his job to stand still during the process.

If it's a lack of confidence, he needs to be able to move his feet so that he can get this deal worked out in his mind that he is in no danger. He needs to feel that he can keep that sense of self-preservation. They all lack confidence to start with. My suggestion? You allow him to move. You just direct where he goes, the best you can. (Those reins are hooked to his feet! R.H.) When he finally stands still, look at what all he learned while he was learning to stand still.

If he just wanders off while you're saddling, he's not "with" you. He's not trying to help you because he doesn't think of you as being very important. He has some "horse stuff" he'd rather be doing, so he does it. You're not the leader, you just happen to be in the vicinity.

(2) "I can't keep up with the lead rope/reins while I put the blanket/saddle on him."

It's not his fault that you aren't that handy. (In difficulty there is opportunity. R[ay] H[unt].) You want the horse, once saddled, to go with the prize, do a job, or go for a nice trouble-free trail ride, yet you aren't handy enough (yet) to hold the lead rope while you put the saddle on. And you wonder why the horse has trouble once you're mounted?
My suggestion? Tie your halter on the top rail of the fence and practice throwing your saddle up behind it. The fence won't move or step on your foot while you practice. Do it from both sides.

I know a lot of you have been saddling this way for years, and grandma did too and we've all gotten along fine, and blah blah blah.... That's fine.

As for me, I rarely saddle an older horse that is tied up, and I never saddle a young horse that's tied up. I think too much of my horses. Enjoy this article? Subscribe to Eclectic Horseman Magazine today!

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Spring Celebration
Please join us Sunday, May 7, 2017
4pm – 7:30 pm

KING GILLETTE RANCH
Live Music, Silent Auction, Drinks, Small Plates
Santa Monica Mountains Fund
401 Hillcrest Dr.
Thousand Oaks, CA 91360

For Reservation Tickets & Donations
Phone: (805) 370-2341
Through our website: samofund.org/spring-celebration

Checks payable to the Santa Monica Mountains Fund

Stephanie Abronson

Corral 37
Conejo Riders, Thousand Oaks
Pres. Sharyn Henry
(805) 795-6493
www.eticorral37.org

ETI Corral 37
Promoting the equestrian way of life

Corral 38

Griffith Park Equestrians
Burbank/Glendale
Pres. Diana Hoch
(818) 841-6422
www.corral38eti.com



Corral 38 had an excellent turnout for our Easter Service, Bonnet contest and well attended egg hunt. There were lots of eggs to be found, and many enthusiastic seekers. Dr. Gabe Veas gave a sermon on the 23rd Psalm in the Bible and the need to reach out to God for guidance. He suggested that we give thanks for the animals in our lives. Next year, Dr. Veas has offered to have a Blessing of the Animals, as part of the Easter Ceremony.





Corral 38 will have a Playday at Martinez Arena, May 21, 10am. The Playday was previously announced to be May 7th. Please note the change in date to May 21. Egg and spoon, water glass, pole bending and other fun games. Light lunch and drinks will be available, courtesy of Harriet... hot dogs, drinks and brownies. SEE YOU ALL THERE!

Heads up to all Corral 38 members, ETI's annual Convention this year will be June 22 to June 26 at LAEC. The Horse Show and Convention is our largest fundraiser of the year and cannot be done without the great members we have to help us.

Please go to your Corral meetings and ask for donations of items for the Silent Auction. Please phone ETI headquarters and volunteer some time.

If you can't volunteer, please consider sponsoring a class. The Convention is usually a lot of fun and needs your support. To volunteer or sponsor a class, contact the ETI office at (818) 698-6200 or office@etinational.com.

LYNN

Corral 43

Tri Valley Riders
Nuevo/Riverside/Norco/Hemet
Pres. Sonya Haffner
(951) 928-4566

Corral 54

Rocky Hill Riders, Chatsworth
Pres. Dean Wageman
(323) 816-1683
www.etiCorral54.com

Corral 57

Sespe Riders, Ojai
Pres. Denise Nicholson
(805) 798-2944
www.etiCorral57.org

Corral 65

Kern Equestrian Riders, Bakersfield
Pres. Alberta Dougherty
(661) 808-8595

Corral 66

Route 66 Riders, Barstow/Hinkley
Pres. Beth Uzonyi
(760) 255-4767

April 1 was our vet clinic at Jamie Rees' horse motel on Hwy 58 in Barstow. Dr. Jacob Johnson worked on eleven equines. We appreciate Jamie setting this up every year for us.

April 29 is our community kids' day in partnership with the BLM and the Desert Discovery Center at Sawtooth Campground near Barstow. Volunteers and their horses give a presentation to about 20 children each year.

We don't have any official rides in May. Several of our members are going on the ETI Corral 14 Lone pine to Bishop wagon drive/ride which covers two weekends in May, and then many of us are going to camp and enjoy Mule Days in Bishop on Memorial Weekend.

June 3rd, we will be part of the ECH annual Cox ride at Hesperia Lakes, along with Corral 103. I encourage everyone to come for the day or camp for the weekend. This is a really fun weekend with lots going on all weekend and really nice people! You can't go wrong…put this on your calendar!

Beth Uzonyi/President
bethygirl55@aol.com

Corral 70
Cross Road Riders
Lucerne/Apple Valley
Sue Purbaugh
(760) 953-8556

Corral 77
Saugus Saddle Club
Saugus/Castaic/Valencia
Pres. Liz Ekeberg
(661) 297-7669

Corral 83
Tehachapi Mountain Riders
Tehachapi
Co-Pres. Carolyn McIntyre
(661) 822-9533
Co-Pres. Pam Ronning
(661) 821-4005

Corral 86
Vasquez Vaqueros
Aqua Dulce/Canyon Country/Acton
Co-Pres. Karen Dagnan
(661) 268-8771
Co-Pres. Heather Kaufman
(661) 360-5151

Finally, spring is here, and hopefully we've seen the last of the rain. All our Corral ETI 86 rides have been hit or miss. When Mother Nature has been as been as fickle as she's been, we just have to be patient and go with it.

Since every ride is planned, in the magazine, waivers in hand, we're already sitting on the edge of our couches or in some cases saddles, holding our breath to see if we ride or not. It's been a drag for us trying to get out. Some rides were cancelled same day, or should I say more like intuition (plus the downpour) said, nope, no ride today.

So at the end of March when the Poppies were in full bloom, sun was out, not a cloud in the sky, we planned a spur of the moment impromptu ride led by Rich Simpson. People were texting, Facebooking and phone calls were made with fingers crossed. We saw a chance, and we went with our gut feeling. Too many days had fled by and horse fever was setting in. Horses were loaded, riders were excited and all by word of mouth, we had a large group. Thanks, Rich, for the last minute race to the Poppy reserve.



But never fear, we still have Larry's ride. You'll hear all about it in the next magazine as well as the excitement of Pioneer Town coming up to. We need it, and so do our horses before they turn feral. Ha Ha.

See you out on the trails again soon!

Melissa Haggai

Corral 88
Tri Community Horsemen
Phelan/Pinon Hills/Wrightwood
Pres. Alberta Crigler

Corral 99
Tulare Country Joy Riders
Tulare/Kaweah/Three Rivers/Visalia
Pres. Joanne Boswell
(559) 561-2218

Corral 103
Hesperia Happy Horsemen
Hesperia/Apple Valley
Pres. Lou Griggs
(760) 885-6077

We had a great ride at the DSJ Ranch on April 2. We had 19 in the saddle. The lunch afterwards was soooo good. Sandy, Doug and Jean are great hosts. We will be helping on May 7 to do some work at the new campground, Mojave River Junction in Hesperia, and anyone who wants to help can join us. Coming up we have the Casper Park Campout on May 19-21. Camping reservations are on your own. This is a wonderful place to ride. We also have a ride June 11 from Mojave River Junction to Mojave Narrows. We hope to see you on the trail.

Dawn Walker

Corral 118
Simi Valley
Pres. Dan Mayer
(805) 581-3150
www.eti118.org

Corral 126
Santa Clara Valley Equestrian Riders
Fillmore/Santa Paula
Pres. Danelle Williams
(805) 644-7094

Corral 138
Barrel Springs Riders
Antelope Valley/Palmdale
Pres. Kimberly Dwight
(661) 478-2770

Corral 138 had a wonderful ride at Quigley Canyon April 9. It was so lush and green...big oak trees, too.

Elaine Macdonald leads a fundraiser ride April 29 for Saddleback Buttes 200 St. East and Ave. J-8. Support your local State Park. Increased attendance by campers, hikers and equestrian help to keep the Park open. In the saddle at 10:00am Sharp! Poker Hands pulled before the ride! Elaine Macdonald will lead a 10 mile ride (about 3 hours) on the horse trail, and around the back of Saddleback Butte to return to the staging area for lunch (served from noon until riders return). The trail is ideal for beginner riders or young horses. Sandy terrain! Beautiful views of the Antelope Valley and the San Gabriel Mountains. Must RSVP emac43031@gmail.com or 661-946-1976 .

May 21, our trail ride will be at the Acton/Palmdale boarder near Mt. Emma/Angeles Forest. It's a two-hour trail ride with gentle hills. Bring water for your horses and snacks for yourself. Toni is our contact for details. Toni haighart@ma.com (661) 965-7659.

Kimberly Dwight

Corral 210
Sunland Riders
Sunland/Gibson Ranch
Pres. Jeanette Provolt
(818) 951-2360

Corral 357
Saddleback Canyon Riders
Trabuco Canyon/Orange County
Pres. James Iacono
(949) 459-7742
www.saddlebackcanyonriders.com

Give the gift that gives all year long...
An ETI Membership!

Contact the ETI Office for more information at (818) 698-6200 or Join online at www.etinational.com



Photo Corner



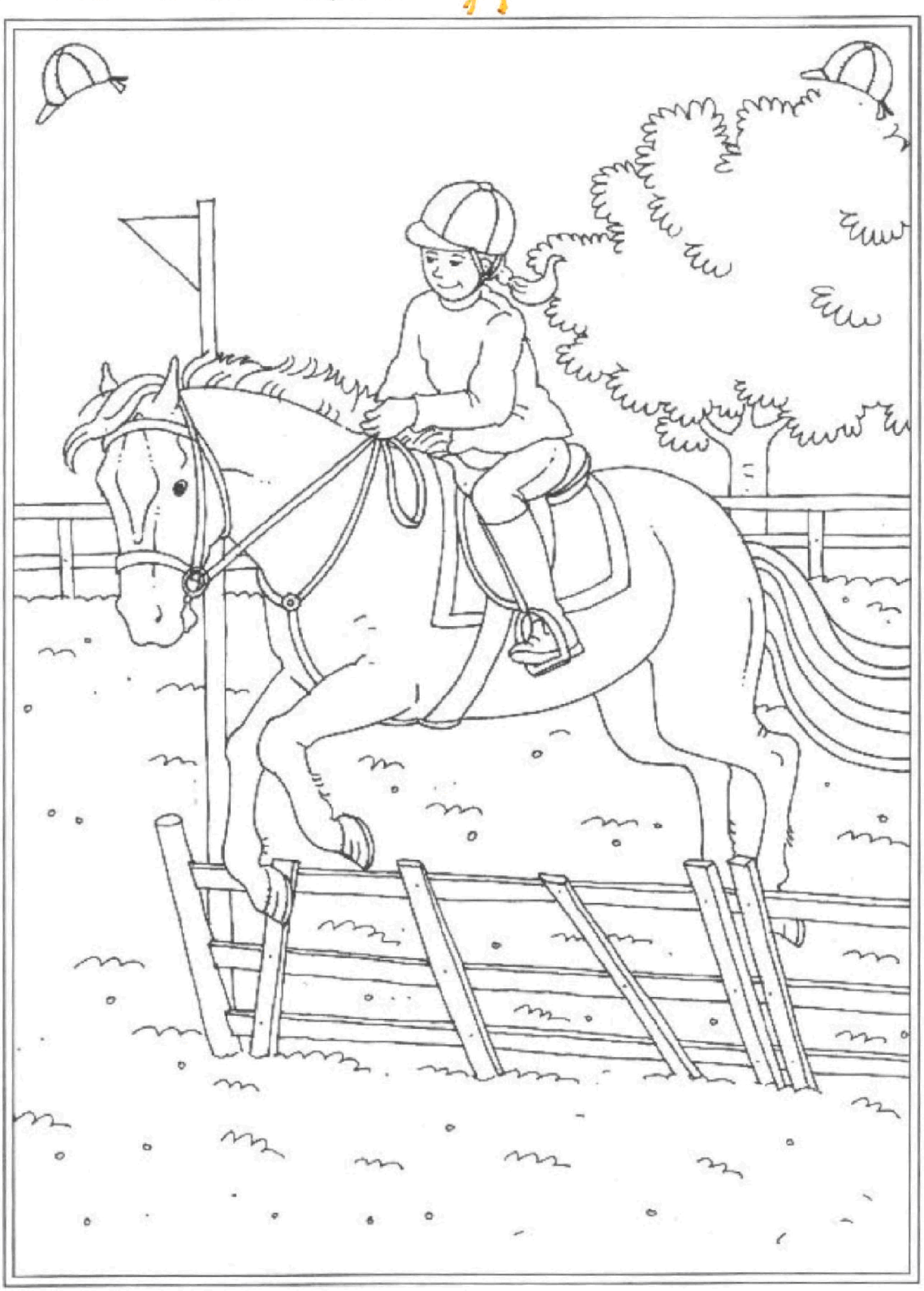
Corrals ready themselves for another Gymkhana season Corral 357's President Jim Iacono. Photo taken by Rick Gomez.



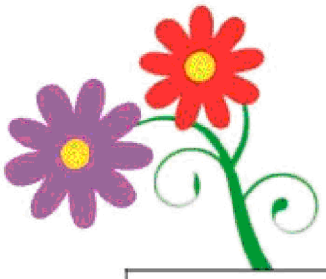
Corral 2's schooling shows - member Nancy Rose and her Polish Arabian mare Sue's Song. Photo submitted by Betsy Cole.

If you have a photo to submit, please email to magazine@etinational.com.

Kids Corner



Kids Corner

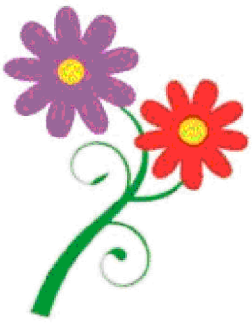


Mother's Day

Second Sunday of May

G	T	O	A	N	O	I	T	A	I	C	E	R	P	P	A
D	E	T	O	V	E	D	C	W	G	A	E	R	A	H	S
E	N	E	A	M	L	O	A	E	U	S	T	F	I	G	T
T	D	A	O	O	M	R	N	I	I	O	C	W	I	S	E
H	E	M	V	F	M	O	S	I	D	H	O	S	U	T	P
E	R	E	O	S	H	B	R	E	A	K	F	A	S	T	R
B	E	R	R	P	R	T	I	R	N	O	U	P	M	E	O
E	T	Y	E	G	R	E	M	A	C	H	E	O	L	T	T
S	E	L	R	C	N	I	W	M	E	R	E	U	M	R	E
T	E	E	A	E	N	I	A	O	F	O	F	S	O	E	C
T	N	N	R	G	L	T	V	U	L	I	T	E	T	T	T
E	D	A	R	U	E	E	M	I	T	F	O	S	H	H	I
Y	E	A	V	R	T	E	W	U	G	E	Y	S	E	G	V
E	E	Y	N	R	I	R	A	E	W	R	G	I	R	U	E
M	O	A	E	O	T	E	U	E	J	U	O	K	C	A	T
J	L	A	G	R	B	I	I	N	H	U	O	F	E	L	N

APPRECIATION
BEAUTIFUL
BREAKFAST
CANDY
CHARMING
COMFORT
DEVOTED
FLOWERS
FORGIVING
GIFTS
GUIDANCE
HUGS
JEWELERY
JOY
KISSES
LAUGHTER
LOVE
MATERNAL
MOM
MOTHER
NURTURE
PERFUME
PROTECTIVE
SHARE
TELEPHONE
TENDER
THE BEST
WARM
WISE



Puzzle thanks to www.puzzles-to-print.com





69th ETI National Horse Show and Convention

"Blast From the Past"

June 22 - 25, 2017

LA Equestrian Center

See you there!















ETI Convention Schedule

Convention Classes

Los Angeles Equestrian Center
480 Riverside Dr., Burbank

Friday -June 23

Small Oval Arena	Western Rail	Judge:	Dennis Dean
Large Oval Arena	Hunters Over Fences	Judge:	Andrea Meek
Polo Arena	Western Trail	Judge:	TBD
Equidome	Jumpers	Judge:	Raizy Goffman

Friday evening

Small Oval	Reining/Ranch Horse	Judge:	TBD

Saturday -June 24

Small Oval Arena	Western Rail	Judge:	Dusty Morgan
Large Oval Arena	English Flat	Judge:	Raizy Goffman
Polo Arena	Western Trail	Judge:	Dennis Dean
Equidome	Dressage (Classical)	Judge:	Jodi Cressman
Equidome	Dressage (Western)	Judge:	Nicole Castain-Price

Saturday evening

Small Oval Arena	Driving	Judge:	Jody Cutler

Sunday – June 25

Small Oval Arena	English Flat	Judge:	Dennis Dean
Large Oval Arena	Jumpers	Judge:	Andrea Meek
Equidome	Hunters Over Fences	Judge:	Raizy Goffman

ETI 2017 Horse Show & Convention

"Blast From the Past"

Registration opens May 1!

On-line Registration Through Horseshowtime.com

Contact ETI office at (818) 698-6200 or office@etinational.com for more infomation!

EQUIDOME SCHOOLING DAY!

$20 PER HORE/RIDER COMBO

JUNE 22nd AT 1:00PM

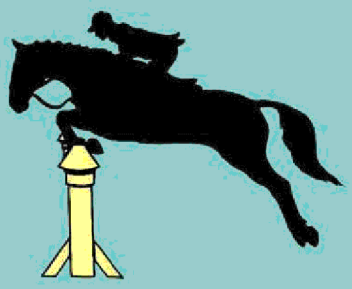
COME SCHOOL JUMPING OR FLAT IN THE EQUIDOME BEFORE THE START OF CONVENTION!!

ALL JUMPS WILL BE SET TO DIFFERENT HEIGHTS (THEY MAY NOT BE MOVED)

EACH RIDER OR TRAINER WILL BE ALLOWED TEN MINUTES PER RIDER!

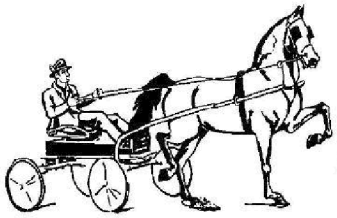
*****HORSE MUST BE WARMED UP BEFORE ENTERING EQUIDOME*****

PLEASE CONTACT MICHELLE KRAUT TO PICK A TIME SLOT
EMAIL: OFFICE@ETINATIONAL.COM
PHONE: 661-575-7281/818-698-6200



69th Annual ETI National Horse Show and Convention "Blast From the Past"

Convention Chairperson	Michelle Kraut (At Large)
Camping	Jamie Webber (Corral 10)
Contests	Dottie & Keith Hilliard (Corral 35)
Convention High Points	Cindy Alleman
Dressage	Pam Miller (Corral 10) and Claudia Roberts
Driving	Katie
English Show Managers:	
Flat & Over Fences Hunters	Donna Wilke, Traci Haussler, Samantha Valla (At Large)
Jumpers	Liz Ekeberg (Corral 77)
First Aid	
Food	Patty Hug (Corral 12)
Grounds Manager	
Horse Show Office Manager	Cindy Alleman
Jr. Ambassador Chairpersons	Michelle Kraut (Corral 86)
Jr. Ambassador Silent Auction	Jr. Ambassadors' Moms
Parking	
Prizes & Printing	Linda Fullerton (Corral 20) & Jan Gallegos
Security	
Stalls	Nikki Ahten (Corral 20)
Vendors	Sarah Williams (At Large)
Western Arena	Helen & Larry Ordway (Corral 65)



69th ETI NATIONAL HORSE SHOW and CONVENTION
CARRIAGE DRIVING SHOW
All Equines and Hitches Welcome!!!

Date: Saturday, June 24, 2017
Location: BURBANK EQUESTRIAN CENTER
480 W Riverside Drive, Burbank, CA 91506
Under the Evening Lights in the Small Oval Arena

The Driver's Entry Booth will be located at the end of the Queen's Barn
Entry Booth Opens at 12 noon **Driver's Meeting at 3:00 p.m.**
Classes start at 5:00 p.m.

Judge: JODY CUTLER MOORPARK, CA

1st Place Awards and Ribbons 1st through 6th
Special High Point and Reserve High Point of the Day Awards
Kay Smith Memorial Cup Perpetual Trophy - Donated by Stephanie Abronson
ADS/USEF DRIVING RULES APPLY

CLASSES

301. Pleasure Driving-Turnout
302. Pleasure Driving- Reinsmanship
303. Pleasure Driving – Working
304. Gambler's Choice
305. Reverse Psychology
306. Pick Your Route
307. My Route/ Your Route

ETI Membership is NOT required to participate in this show.

ENTRY FEES

Pre-entries must be postmarked on or before June 15, 2017
Post-entries are accepted after this date and signups are accepted at the show.

PRE-Entry Fees:	Member:	$15.00 per class
	ETI Non-Member:	$18.00 per class
POST-Entry Fees:	ETI Member:	$18.00 per class
	ETI Non-Member:	$20.00 per class
	California Drug Fee:	$ 5.00 per horse
	Grounds Fee:	$15.00 per horse

Please use the Driving Entry Form to enter—do not use the computerized entry form which is used for the Western and English Divisions

FOR MORE INFORMATION PLEASE CONTACT: Katie at (818) 825-4266



ETI National Horse Show and Convention

2017 CARRIAGE DRIVING SHOW

Entry Form

[Please complete a separate entry for each equine/driver combination] **SHOW NUMBER _____**

Please Print

NAME OF DRIVER_____ ETI MEMBER (Y/N)_____ CORRAL #_____

NAME OF EQUINE(S)_____Equine Size _____Breed_____

NAME OF OWNER_____**E-Mail Address**_____

ADDRESS_____

CITY_____ ZIP CODE_____ TELEPHONE_____

The two page ETI Waiver Form, available for download at www.etinational.com must be completely filled out and signed and accompany show entry. Waiver Forms will also be available at the entry booth for the show.

#

PLEASE CHECK CLASSES ENTERED: _____

____301. Pleasure Driving - Turnout
____302. Pleasure Driving - Reinsmanship
____303. Pleasure Driving - Working
____304. Gambler's Choice
____305. Reverse Psychology
____306. Pick Your Route
____307. My Route/ Your Route

ADS/USEF RULES WILL APPLY

Driving Show pre-entries must be mailed—
DO NOT use the on-line entry system that the English & Western Divisions are using

Pre-Entries Due June 15th	No. Of Classes entered_____	@ $15.00 ETI Members	$_____
		@ $18.00 Non Members	$_____
Entries After June 15th	No. Of classes entered_____	@ $18.00 ETI Members	$_____
		@ $20.00 Non Members	$_____
Mail Pre-Entries To:		GROUNDS FEE Per horse	$ 15.00
ETI Driving Show		CA DRUG FEE	$ 5.00
10196 Stonehurst Ave.	TO JOIN ETI ⊗ MEMBERSHIP (CORRAL #___)		$_____
Sun Valley, CA 91352		SPONSORSHIPS	$_____
		TOTAL	$_____

For Information – Call Katie at (818) 825-4266 email: melb3@twc.com

PAID BY:

CHECK # _____ VISA or Mastercard #_____ Exp.Date_____

Signature for Credit Card_____

⊗ Membership is not required to participate in this show.

Are you competing?
Volunteering?
Coming to support someone?

Then you need a Convention t-shirt!

Pre-order your purple t-shirt with our theme

"Blast From the Past".

Cost: $12 per shirt

YOU MUST PRE-ORDER! Pick up outside show office.
No additional shirts will be ordered! Sorry, no tanks.

FOR INFORMATION, CALL ETI OFFICE (818) 698-6200

of t-shirts per size: S_____ M_____ L_____ XL_____ XXL_____ Total # of shirts wanted:_____

Name: _____ Phone Number: _____

Address: _____

City/ State: _____ Zip Code: _____

Check #:_____

Credit Card #: _____ Exp.: _____

Cardholder's signature: _____ #_____

T-shirts **$12.00** each $_____ AMOUNT ENCLOSED

MAKE CHECKS PAYABLE TO EQUESTRIAN TRAILS, INC. AND SEND WITH ORDER FORM TO:
Equestrian Trails, Inc. P.O. Box 920668, Sylmar CA 91392

Volume 17, Issue 5

NEW AND IMPROVED ETI CONVENTION FOR 2017

New and different classes in English and Western

Two Day Medal Classes for Western and English:

Western: one day Horsemanship, one day Equitation

English: one day Equitation Over Fences, one day Hunt seat Equitation

Bareback Classes for Western and English:

Shown as equitation class

Stake Classes for Western and English:

$100 added stake, class pays to 3rd

Mini Grand Prix for Jumpers:

Winner takes all

New award ceremonies in Small Oval center ring

Western - Saturday evening

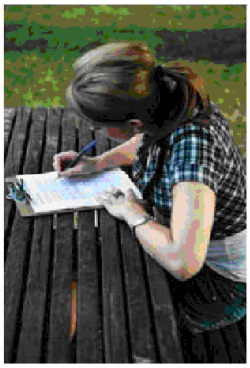
(Before driving - Immediately following last class)

English - Sunday Early Evening

(Immediately following last class)

Tips for Completing Your Entry Form

1. Pre-entry discounts due or postmarked on or before Friday, June 9. On-line entries due by Wednesday, June 14. Entries received day of the show, mailed after June 9 postmark or entered on-line after June 14 will be charged full price.



2. You must enclose payment with your entry. If paying with credit card, please write legibly. You may pay with an open check. We will not process entries without payment.
3. Stalls - If you are coming with a group, send in your stall reservation forms all together. If you are stabling with your trainer, please check that box on entry form.
4. Write legibly - please PRINT.
5. Complete forms entirely even if you think we know your info.
6. Is your membership current for discount entry fees?
7. Check your math. If you pay us too little, we will contact you for the balance. If you pay us too much, we will consider it a donation to ETI.
8. Please make sure you send in your completed and signed waiver and don't forget to sign the back of your entry form. Additional Waivers must be signed by anyone in your group that is handling your horse. Upon signing waiver, you will receive a bracelet that will be worn all weekend.
9. Make sure you order your feed and shavings in advance. U. S. Horse Feed and Shavings is the name of feed store at the center. Phone is (818) 559-9699.
10. HAVE FUN, BE A GOOD SPORT, HAVE FUN, MAKE NEW FRIENDS and HAVE FUN!

Volunteers Needed

Convention is looking for a few new volunteers.



There are many areas where your help would be put to GREAT USE to support ETI. Don't worry if you think you don't have enough experience. We offer "on the job training" in many areas – Horse show, Trail Trials, Gymkhana, Driving, Dressage, etc. It's a great opportunity to meet fellow ETI members from other Corrals and areas and to have a good time doing good for the future of horses and people who have or want to have horses in the future.

Some of the areas that need helpers are: Class entries, Arena workers, Gatekeepers, Ring Stewards, Runners for the Office and Arenas, Trail Trial Judges, Trail Trial Entry Booth, Announcers and Assistants, Award and Ribbon Presentation, Security, High-Point Tallying, and More.

This is the largest fundraiser for ETI and your volunteering will help support the many goals that ETI has to help maintain trails, preserve horse keeping rights and trail access and promote our Equestrian Lifestyle. A little time will go along way, after all this is your organization too!

To volunteer, contact the ETI Office at (818) 698-6200 or email at office@etinational.com.

We are again asking each Corral to donate something for the Jr. Ambassador's Silent Auction which will take place at Friday 8am through Saturday noon. Please drop off items at the LAEC Horse Show Office by 2:00pm on Friday, June 23. Contact Michelle at the ETI office for more information.

HORSE SHOW ENTRY FORM

69th ANNUAL ETI NATIONAL
"Blast From the Past"
HORSE SHOW AND CONVENTION

One horse/rider combination per entry form
PRE-ENTRY DEADLINE: JUNE 9, 2017 (Mailed)
JUNE 14, 2017 (On-line)

RIDER INFORMATION

Last Name: _____

First Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____

Trainer/Barn Name: _____

Exhibitor #: _____ Entry Date: _____

ETI member: Yes / No Corral # _____

Email: _____

HORSE INFORMATION

Horse Name: _____

Horse age: _____ Horse sex: _____

Horse Breed: _____

(Attach papers if applicable)

AGE DIVISIONS

12 & under ____ 13 & under____ 13-18____ 14-18____

19 & over ATR ____ Open ____

CIRCLE THE NUMBER OF EACH CLASS YOU ARE ENTERING BELOW

SELECT CAREFULLY - YOU WILL BE CHARGED FOR ALL CLASSES YOU CIRCLE

WESTERN FRIDAY: **SELECT CLASSES CAREFULLY - YOU WILL BE CHARGED FOR ALL CLASSES YOU CIRCLE. PLEASE CIRCLE DISCIPLINE.**

100W/E 101W/E 102W/E 103W/E 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119
120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141
142 143 144 145 146 147 148 149 150 **REINING/RANCH HORSE:** 200 201 202 203 204 205

WESTERN SATURDAY: **SELECT CLASSES CAREFULLY - YOU WILL BE CHARGED FOR ALL CLASSES YOU CIRCLE. PLEASE CIRCLE DISCIPLINE.**

400W/E 401W/E 402W/E 403W/E 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419
420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 441 442
443 444 445 446 447 448 449 450

ENGLISH HUNTERS OVER FENCES / JUMPERS FRIDAY: **SELECT CLASSES CAREFULLY - YOU WILL BE CHARGED FOR ALL CLASSES YOU CIRCLE.** 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515
516 519 520 521 522 523 524 525 526 527 528

ENGLISH HUNTERS OVER FENCES / JUMPERS SUNDAY: **SELECT CLASSES CAREFULLY - YOU WILL BE CHARGED FOR ALL CLASSES YOU CIRCLE.** 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615
616 619 620 621 622 623 624 625 626 627 628

ENGLISH ON THE FLAT SATURDAY: **SELECT CLASSES CAREFULLY - YOU WILL BE CHARGED FOR ALL CLASSES YOU CIRCLE.**

700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721
722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737

ENGLISH ON THE FLAT SUNDAY: **SELECT CLASSES CAREFULLY - YOU WILL BE CHARGED FOR ALL CLASSES YOU CIRCLE.**

800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821
822 823 824 825 826 827 828 829 830 831 832 833 834 835 836

No. of Classes	Class Type	PRE-ENTRY FEES	POST-ENTRY FEES	TOTAL
	Class ETI Member	@ $25 each	@ $35 each	
	Class Non-ETI Member	@ $35 each	@ $45 each	
	PREMIUM CLASSES			
	Medal & Stake Classes	@ $40 each	@ $50 each	
	Mini Grand Prix	@ $45 each	@ $55 each	
	Warm-up Trail—for all Trail Classes		@ $15.00 each	
			TOTAL CLASS ENTRY FEES	**$**
			DRUG FEE (per horse) or Drug Fee paid by: #	**$** 5.00
			OFFICE / HIGH POINT FEE (per entry)	**$** 15.00
Please Check Box Below:	☐ **STALL RENTAL**			*See Stall Form*
	☐ **BOARD AT LAEC** (please provide proof—No Grounds Fee)			*N/C*
	☐ **GROUNDS FEE** (*$15.00 per horse "Trailered" in each day*)			
	☐ **LESS SPONSORSHIP** (*attach completed sponsor form*)			
			GRAND TOTAL	**$**

MEANS OF PAYMENT: ***CASH: $_____*** ***CHECK: #_____*** ***AMOUNT: $_____***

If paying by Credit Card, please complete: VISA _____ MASTERCARD_____

Card Number: _____

Exp. Date: _____ *Amount to be charged to card: $*_____

Signature of cardholder: ***X***_____

Every entry shall constitute an agreement that the person making it, owner, lessee, trainer, manager, agent, coach, exhibitor and the horse shall be subject to the bylaws and the rules of Equestrian Trails, Inc., and the Los Angeles Equestrian Center, and each must sign an insurance waiver to compete or participate. There will be a $25.00 charge for all returned checks.

ALL PARTICIPANTS ARE RESPONSIBLE FOR KNOWING ALL ETI HORSE SHOW CONVENTION RULES.

WARNING! NO VEHICLES WILL BE ALLOWED TO PARK IN THE HORSE SHOW OFFICE GROUNDS OR BARN AREA. You may use the Barn Aisles to load and unload horses/tack only. All vehicles must be moved outside the fence within 10 minutes after unloading, as this is a FIRE LANE. DO NOT BLOCK HORSE TRAILERS or vehicles when parking outside. Any violation listed will cause the Convention to take your license plate number, and if you are a member, you will be billed for towing or fined $50.00. If you are a competitor, a fine of $50.00 will be added to your entry. Make sure to park where you wont' block anyone in.

Signature of Applicant: _____ Date: _____

Horse Owner: (Please Print) _____ Signature: _____

Mail to: ETI Office, P.O. Box 920668, Sylmar CA 91392
Phone: (818) 698-6200

FOR EQUESTRIAN TRAILS, INC., ACTIVITIES

This Is A Waiver of Your Legal Rights, And An Agreement Not To Sue

Serious Injury Or Death May Result From Riding Or Being Near Horses

1. **Participant's Name (print):**_____

Address:_____**City:**_____**State:** _____**Zip:**_____

Telephone: ( )_____**ETI Member**_____**If Yes, Corral #:**_____

2. **Liability Release.**

In consideration for Equestrian Trials, Inc. ("ETI") allowing me or my child to voluntarily participate in its activities, and LAEC Incorporated allowing me or my child to participate in events on its grounds, I agree as follows:

A. This agreement, waiver and release applies to ETI and to ETI's affiliated Corrals, committees, employees, predecessors, successors, attorneys, insurers, members and volunteers who are working in the course and scope of their duties on behalf of ETI, including its affiliated Corrals, at the time of occurrence of any act or omission which is later alleged to be a cause or contribution to a claim for injury, damages or death, and also applies to LAEC Incorporated, its agents and employees (collectively "Released Parties");

B. I forever release, hold harmless and indemnify Released Parties from liability for any and all claims, demands, causes of action, damages, injuries or death to me, my minor children, my horse and my property, and legal liability of every nature, including the negligent acts or omissions of any Released Parties, whether known or unknown, anticipated or unanticipated, direct or indirect, arising out of participation in the past, present or future ETI activities (including equestrian activities, such as the riding, use of, or being near, horses, whether at an arena, stable or on a trail ride in association with ETI) and I assume all risks of injury or death as set forth in this release;

C. I shall not bring any lawsuit, action or proceeding against any Released Parties, even if they engage in negligent conduct; and

D. I make this agreement, waiver and release for and on behalf of myself, my spouse, my child and/or ward, heirs, administrators, successors, representatives and assigns.

3. **Activity Risk.**

I understand that some ETI activities take place in isolated or wilderness areas over rough terrain, and/or trails of unknown condition, and others take place on land or in facilities owned and managed by others from whom such land or facilities are borrowed or rented. I understand that the organizers, workers and members involved in ETI activities are not professionals in the horse industry, or in the planning or conducting of trips or camping events, or in other areas of expertise involved in ETI activities. I also understand that horseback riding is a rugged adventure, recreational sport activity. I am aware that there are numerous obvious and non-obvious inherent risks of serious injury or death, or property damage, to me or my horse, which are always present in ETI activities, on or near horses. I understand that pregnant women are specifically advised not to ride horses. I understand that ETI is a non-profit club of private individuals who have come together to support and enjoy recreation-oriented activities.

4. Nature of Horse.

I understand that no horse is completely safe, and the Released Parties make no representations or guarantees regarding the safety, training or suitability of any horse. Horses are 5 to 15 times larger, 20 to 40 times more powerful, and 3 to 4 times faster than a human. If I fall from a horse to the ground, it will generally be at a distance of 4 to 6 feet, and the impact will injure me. A horse may divert from its training and act according to its natural survival instincts and may abruptly change directions or speed, trip, slip, fall, stop short, shift its weight, buck, rear, kick, bite, spook, or run from what it perceives to be danger if it is frightened or provoked, or for no reason whatsoever.

5. Conditions of Nature & Locations.

I agree that the Released Parties are not responsible for acts, occurrences or elements of nature or a particular location that can injure a person or scare a horse, cause it to trip, fall or react in some other manner. These elements include thunder, lightening, rain, wind, wild and domestic animals, insects, other people and horses, and reptiles which may walk, run, fly near, bite and/or sting a horse or person, irregular footing on groomed or wild land which is subject to constant change according to weather, temperature, natural and man-made objects. The Released Parties have not inspected, and make no representations or warranties concerning the safety or condition of, any trail, camping site, arena and/or other location of ETI events.

6. Helmet Warning.

I am aware that protective head gear which meets or exceeds the quality standards of the SEI certified and ASTM standard F1163 equestrian helmet, should be purchased and worn by me and/or my child while riding and being near horses, and the wearing of such helmet may reduce the severity of some head injuries and may prevent my serious injury or death as a result of a fall or other occurrence. If I or my minor child do not wear a helmet, it is because we so choose.

I HAVE READ, UNDERSTOOD AND VOLUNTARILY AGREE TO THIS TWO-PAGE WAIVER & RELEASE. I FURTHER AGREE THAT NO ORAL STATEMENTS, REPRESENTATIONS OR INDUCEMENTS APART FROM THIS WRITTEN AGREEMENT HAVE BEEN MADE TO ME TO OBTAIN MY CONSENT.

Dated: _____ **Participant's Signature:** _____

Printed Name _____

IF PARTICIPANT IS UNDER 18, SIGNATURE OF AGREEMENT BY PARENT OR LEGAL GUARDIAN IS ALSO REQUIRED, AND SUCH PERSON FURTHER AGREES, PURSUANT TO PARAGRAPH 2, ABOVE, TO RELEASE AND INDEMNITY THE RELEASED PARTIES FOR ANY INJURY OR DEATH TO, OR ANY CLAIM BY OR ON BEHALF OF, SUCH MINOR:

Minor's Birth Date: _____

Dated: _____ **Participant's Signature:** _____

Relationship to Minor: _____ **Printed Name** _____

ETI Witness (print name): Michelle Kraut **Corral #:** National

Description of Event Where Signed: ETI Convention & Horse Show 2017

Special High Point Award Classes & Special Awards

The following high point awards will be offered during this year's Convention horse show. The classes listed are the qualifying classes for each award. Points are based on a one-horse/ one-rider combination; **NO** switching of horses or numbers is allowed. **There are many classes available for each award, but remember to keep your horse in mind and don't over enter.** Qualified classes for the saddles include **ONLY** open classes, but divisional awards include only age-division classes and specific open classes.

Western Saddle: 103, 122, 126, 127, 131, 133, 137, 149, 403, 422, 426, 427, 431, 433, 437, 449

English Saddle: 503, 506, 509, 516, 518, 521, 523, 525, 527, 603, 606, 609, 616, 618, 621, 623, 625, 627, 709, 713, 717, 720, 724, 729, 734, 737, 809, 813, 817, 820, 824, 829, 833, 837

Walk/Jog Western 12 & under: 103, 113, 114, 117, 120, 128, 131, 142, 403, 413, 414, 417, 420, 428, 431, 442

Walk/Jog Western 13-18: 103, 113, 115, 118, 120, 129, 131, 143, 403, 413, 415, 418, 420, 429, 431, 443

Walk/Jog Western 19 & Over: 103, 113, 116, 119, 120, 130, 131, 144, 403, 413, 416, 419, 420, 430, 431, 444

Western 13 & Under: 100, 122, 123, 128, 131, 133, 134, 146, 400, 422, 423, 428, 431, 433, 434, 446

Western 14-18: 101, 122, 124, 129, 131, 133, 135, 147, 401, 422, 424, 429, 431, 433, 435, 447

Western 19 & Over ATR: 102, 122, 125, 130, 131, 133, 136, 148, 402, 422, 425, 430, 431, 433, 436, 448

Western Open: 103, 122, 126, 127, 131, 133, 137, 149, 403, 422, 426, 427, 431, 433, 437, 449

Walk/Trot English 12 & under: 103, 142, 701, 702, 705, 708, 730, 733, 403, 442, 801, 802, 805, 808, 830, 833

Walk/Trot English 13-18: 103, 143, 701, 703, 706, 708, 731, 733, 403, 443, 801, 803, 806, 808, 831, 833

Walk/Trot English 19 & Over: 103, 144, 701, 704, 707, 708, 732, 733, 403, 444, 801, 804, 807, 808, 832, 833

English Flat 13 & Under: 100, 146, 709, 710, 714, 720, 721, 726, 730, 733, 734, 400, 446, 809, 810, 814, 820, 821, 826, 830, 833

English Flat 14-18: 101, 147, 709, 711, 715, 720, 722, 727, 731, 733, 735, 401, 447, 809, 811, 815, 820, 822, 827, 831, 833, 835

English Flat 19 & Over ATR: 102, 148, 709, 712, 716, 720, 723, 728, 732, 733, 736, 402, 448, 809, 812, 816, 820, 823, 828, 832, 833, 836

English Flat Open: 103, 149, 709, 713, 717, 720, 724, 729, 733, 737, 403, 449, 809, 813, 817, 820, 824, 829, 833, 837

English Hunters Over Fences Open: 516, 517, 518, 520, 521, 522, 523, 525, 526, 527, 616, 617, 618, 620, 621, 622, 623, 625, 626, 627

English Jumpers Over Fences Open: 503, 506, 509, 510, 603, 606, 609, 610

SPECIAL AWARDS

WESTERN SADDLE To Overall Western Open High Point Horse/Rider of the Show
ENGLISH SADDLE To Overall English Open High Point Horse/Rider of the Show



DIVISIONAL AWARDS

Halter Grand Champion Award
Western Divisions: 13 & Under, 14-18, 19 & Over ATR, Open
Walk/Jog Western Division: 12 & Under, 13-18, 19 & Over ATR
Walk/Trot English Divisions: 12 & Under, 14-18, 19 & Over ATR
English Flat Divisions: 13 & Under, 14-18, 19 & Over ATR, Open
English Over Fences Open
Jumpers Open
Dressage High Point Award, Driving High Point

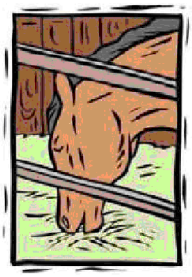


****NOTE: ALL CLASSES WITH 3 OR LESS PARTICIPANTS MAY BE COMBINED****

If you would like to sponsor an award, call the ETI Office (818) 698-6200

Stall Reservation Form

Stalls are available, whether occupied by horses, feed, or tack, for $125 (Thursday-Monday morning) or $45 per day (or any part of a day). Check in begins on Thursday, June 22 at noon. **Check in on Friday through Sunday is after 12:00 noon**. Departure is before 12:00 noon each day. Anyone stalling their horse after 12:00 noon will be charged an additional day. **Stall Reservation Forms must be in the ETI Office or postmarked by June 10**. Reservations may be made at Convention only if stalls are available. See Rules about refunds. Stalls are of wood construction, 10′ x 10′ with doors. No Bedding will be provided-ONLY shavings may be used at the LA Equestrian Center. You may bring your own or purchase them from LAEC. **If your group has preference for stabling order (if you wish to be together) please send in ONE form for your group with ONE payment.** The end caps of Barns 1-8 may be reserved for an additional **$50 fee**, and a **separate $50 check** for refund purposes. **This is on a first come first served basis. Early set-up (everything except horses) on Wednesday AFTER 2pm is available for $40.** If you use a stall for a short time, ETI will be charged and so will you. You may reserve your stall(s) with a check, sponsorships, or a credit card. Your assignments will be given to you when you check in at Convention. Stall assignments are on a first come, first served basis.



NO HORSES WILL BE ALLOWED BEFORE NOON ON THURSDAY!!
YOU MUST FILL OUT A STALL RESERVATION FORM IN ORDER TO RESERVE A STALL.

For more info, contact Nikki Ahten (818) 273-4384 EMAIL: ETIstalls@gmail.com

Name: _____

Barn or Group: _____ Corral: _____ Date: _____

Address: _____ Phone: _____

City: _____ State: _____ Zip: _____

I will be bring: _____# of Mares _____# of Geldings _____# of Stallions

I need: _____# of Stalls Emergency Phone #_____

I will be arriving (check IN @ noon) (please circle) Wednesday (add $40) Thursday Friday Saturday Sunday

I will be departing (check OUT @ noon) (please circle) Thursday Friday Saturday Sunday

Pop-Ups and Sun Shades of any size will not be permitted in barn aisles.

Special Instructions: _____

_____

Signature of Applicant: _____
(Parent Signature if under 18) MUST ALSO SIGN AN INSURANCE WAIVER

SEND TO: STALLS
Equestrian Trails Inc.
P.O. Box 920668
Sylmar CA 91392

OFFICE USE ONLY

Payment type: Check #_____ Date:_____

Credit Card: Visa_____ MasterCard_____

Card Number:_____

Exp. Date:_____ Paid with Entry Fees_____

Paid with Horse Show Entries_____

Camping Form

The Los Angeles Equestrian Center has a limited number of Recreational Vehicle Campsites available with permanent electric hook-ups (some with water, no sewer hook-ups). All campsites will be assigned on a first come first served basis, so if you wish to camp next to friends, you should arrive at the same time.

PLEASE NOTE: THERE IS ONLY ONE VEHICLE PER CAMPING SPACE. SPACES ARE LIMITED, SO BE SURE TO MAIL THIS FORM IN EARLY.

Your reservation insures you a Camping Space. It does not, however, reserve you the space of your choice. **NO TENT CAMPING**. Reservations should be made no later than **June 9** as spaces are limited. For confirmation, please include a self-addressed stamped envelope with your reservation. **Check-in time on Thursday, June 22 starts at 12 noon. No earlier arrivals will be admitted. Sites are assigned on a first come, first served basis. Insurance waiver/release must be signed upon arrival.**



FOR INFORMATION, CALL ETI OFFICE (818) 698-6200

Arrival Date: _____Days Camping: _____Thursday _____Friday _____Saturday_____Sunday

Name: _____Phone Number: _____

Address: _____Cell Phone #: _____

City/ State: _____Zip Code: _____

Credit Card #: _____Exp.: _____Visa _____M/C

Cardholder's signature: _____#_____

CAMPSITE(s) **$50.00** PER NIGHT OR **$175.00** (All Days) $_____AMOUNT ENCLOSED

MAKE CHECKS PAYABLE TO EQUESTRIAN TRAILS, INC. AND SEND WITH RESERVATION FORM TO:
Equestrian Trails, Inc. P.O. Box 920668, Sylmar CA 91392

Barn Decorating Form

Pop-Ups and Sun Shades of any size will not be permitted in barn aisles. (Due to fire regulations)

Come and join in the fun of decorating your stall(s) using your great imagination. Everyone enjoys seeing the different ideas that you can come up with. This contest is open to everyone participating at the 2017 National Horse Show that has a stall or stalls. There are three categories:



Individual: 1 stall, **Small Group:** 2-4 stalls; **Large Group:** 5 or more stalls.

Ribbons will be awarded 1st through 3rd. NO FEE TO ENTER! But you must fill out the form and turn it in. The judges will be looking for your originality, neatness, theme, etc. This year's theme is "Blast From the Past". Keep in mind that it's not how much you do, but how you do it. To enter this competition, just fill out this form and send it to the ETI office with the rest of your entry forms. Any number of people can decorate stalls.

Judging will take place on Saturday, June 24 at 10:00am and winners will be announced on Saturday and posted on Saturday afternoon at the horse show office.

_____Small group (2-4 Stalls)_____Large Group (5 or more stalls)_____Individual Stall_____17 & U_____18 & Over

Individual or Group _____

Name:_____Name_____

Name_____Name_____

Convention Sponsors

Please help us to have the best Convention by sponsoring classes yourself or by obtaining Convention Sponsorships. This is ETI's biggest fundraiser. Your sponsorships help to support all that ETI does for horses and horse people. All Sponsors who donate $25 or more will receive a Sponsorship Ribbon and a business card sized ad in the Convention wrap-up magazine. [Please attach business card or camera ready 3-line greeting for publishing to each sponsorship form.] Attention Exhibitors: 50% of obtained sponsorships may be used to offset ETI members' exhibitor expenses (e.g., obtain $200 in sponsorships, and $100 may be used toward any show fees (entries, stalls, or camping). The more sponsors you obtain, the lower your show costs! Sponsors may either sponsor people or classes!

Sponsor's Name_____

Total Amount of sponsorship $_____

If sponsoring a person: Amount of sponsorship $_____

Name of person being sponsored _____ Corral # _____

OR

Classes to be sponsored ($25.00 for each class)

Class #	Class Name

Special: Donate $100 and hang your banner for a day or $250.00 for 3 days.
Divisional High Point Sponsorship $75.00 Saddle Sponsorship $1,000.00
Sponsorships of $25 or less CANNOT offset any show fees.
Donations of less than $25 are also welcome -Please list them on a separate sheet of paper.

Exhibitors wishing to use sponsorship fees to offset their expenses should collect the checks, fill out the forms, and send them in with their entry forms.

Make check payable to: Equestrian Trails, Inc.
P.O. Box 920668
Sylmar, CA 91392

Please copy this form and use one form per sponsor.

ETI Convention and Horse Show Rules 2017

NO REFUND WITHOUT DOCTOR/VET STATEMENT

SECTION I – GENERAL RULES

1. **ENTRIES** – Pre-Entries must either be postmarked no later than June 9 or entered on-line by June 14. Entries received or postmarked after June 9 or entered on-line by June 14 will be applied at the Post Entry price. For open checks received with a Pre-Entry, classes may be added at the show for the Pre-Entry fee as long as the majority of the classes were pre-entered.

   Entry Changes Care should be taken to enter the proper classes. Exhibitors are responsible for their errors and those of their agents in completing the entry forms. **Entry fees from scratched classes will not be refunded.** This applies to open checks as well. Entry fees from a scratched class may be applied to an added class.

2. **REFUNDS** – Absolutely no refunds will be made without presentation of a physician's or veterinarian's written certificate of the inability of the rider or horse to compete. The attending physician or veterinarian must sign the certificate. Full refunds less a $15 service charge will be given if request and documentation is provided prior to June 16. Stall fees, office fees and drug fees will not be refunded after the start of the show. Entry fees from scratched classes will not be refunded. Refunds will be made to exhibitors in any class canceled due to lack of entries. Refund requests after the start of the show must be applied for at the horse show office. No refunds will be given at the show. The respective committee chairpersons must authorize all refunds. Refunds will be mailed after June 30.

3. **LUNGING** – Will only be permitted before 7:00am and 30 minutes after the last class of the day. **There will absolutely be no lunging in warm-up arenas during show.**

4. **EQUESTRIAN TRAILS, INC. (ETI) HORSE SHOW RULES** are patterned after the United States Equestrian Federation (USEF) rules, but ETI management and ETI High Point rules prevail. This is an OPEN horse show; you do not have to be a member to ride in classes. The ETI National Horse Show and Convention (NHS&C) is open to all breeds. Registered horses must be able to show Registration Papers in specified breed classes; otherwise, classes are open to nonregistered equines. All competitors must sign a waiver/release (if under 18 competitors need parent or guardian's signature-NOT trainer). It is the responsibility of the person wishing to compete at the rate of ETI member to make sure their membership is paid and current.

5. **FOR SHOW PURPOSES** – The age of the exhibitor on December 1 of any year will be maintained throughout the next year. Exhibitors born on December 1 shall assume the greater age of the year.

6. **SHOWING OF STALLIONS** – A junior (under 18) may not exhibit or handle a stallion of any age.

7. **DRUGS AND MEDICATION** – ETI NHS&C drugging regulations require the exhibitor to advise the show management of all drugs administered within 72 hours prior to or during the event. This information shall be written on a drug form and attached to the entry form in the show office. The name, date, time, and amount of each drug administered shall be listed. Forms for this purpose will be available at the Horse Show office. The $5 California State drug fee per horse will be collected at the time of the entry.

8. **DISQUALIFICATION** – Violations of California State Statute of drugging regulations will result in disqualification and forfeiture of fees and prizes. At management's determination, the use of illegal drugs or substances administered by contestants, trainers or assistants, or abuse of animals will result in disqualification from the show and removal from the grounds, as well as forfeiture of fees and prizes. At management's determination, intoxication of contestants or bystanders may result in disqualification from the show and removal from the grounds.

9. **PROTESTS** – A protest must be filed as set forth in USEF rules, and will be accompanied with $50.00 cash or money order.

10. **RESPONSIBILITY** – All entries are accepted with the understanding that. ETI their officers, employees, NHS&C show officials, and the Los Angeles Equestrian Center (LAEC) will not be held responsible for any loss, damage, or injury to any horse exhibited or any article of any kind. All horses shall be under the control and direction of the Show Committee but solely at the risk of the exhibitor, who will be responsible for any loss, damage, or injury to any person, animal owned, exhibited or handled while on grounds, by him/her and shall indemnify ETI their officers, employees, and/or all NHS&C show officials, and LAEC against any and all loss; damages and liability thus occasioned including but not limited to any and all legal cost, which may be incurred as a result thereof.

11. **WAIVER and RELEASE FORMS** – No one except competitors, trainers, and handlers will be allowed into any of the warm up arenas. **All competitors, trainers, and handlers must wear competitor's wristbands any time they are riding in any warm up or show arena. Each competitor will be issued a wristband with their horse show number. Noncompetitors (trainers and handlers) who intend to ride/train/exercise in warm-up arenas must have a signed Waiver and Release form on file in Horse Show office in order to obtain competitors wristbands issued there.** There is no charge for the first wristband, and lost wristbands may be replaced at the Horse Show office for $10.00 each.

12. **SAFETY** – Only official ETI carts on official ETI business will be allowed to go into or through warm up arenas. Spectators, including exhibitors, trainers, and handlers) will NOT be allowed to watch classes from the warm up arenas. There are bleachers and the berm area easily available for spectator use during each class.

ETI Convention and Horse Show Rules 2017

13. **JUDGES** – It will be a violation of show rules to commit any act or make remarks during the show that are considered offensive or made with the intent to influence or cast aspersions on the judging, and any exhibitor may be barred from the show for this offense by the arena manager or horse show chairperson. Further, no exhibitor or person shall approach a judge regarding any matter unless he/she first obtains permission from the Arena Manager or NHS&C Chairperson.

14. **EXHIBITORS and ASSISTANCE** – Any participants, trainers, assistants or spectators of the ETI NHS&C shall be considered guests of ETI and must conduct themselves in a moral, ethical manner with good sportsmanship. Any manner or language considered otherwise will NOT be tolerated and violators will forfeit fees, prizes and be required to withdraw from competition and leave the show grounds. This will include harassment, abusive language or intimidation between participants. Harassment of any show official or volunteers by competitors in the ETI NHS&C will NOT be tolerated. All complaints must be brought to the attention of the Arena Manager and NHS&C Chairperson.

15. **DRINKING** – ETI does not allow drinking of alcoholic beverages at any event. If the LAEC food vendor is selling alcoholic beverages, they must be consumed within the lawn area of the food vendor.

16. **PARKING** – Exhibitor, spectator, and trailer parking are allowed only in designated areas. **NO VEHICLES WILL BE ALLOWED TO PARK IN THE HORSE SHOW OFFICE GROUNDS OR BARN AREA**. You may use the barn aisles to load and unload horses/tack only. All vehicles bringing in horses or tack must be moved outside the fence within 20 minutes after entering the barn area. Vehicles left in fire lanes may be towed away. DO NOT BLOCK HORSE TRAILERS or vehicles when parking. Make sure to park only in legal parking areas and in a manner which does not block anyone in. Vehicles parked illegally may be towed away.

SECTION II – HORSE SHOW RULES

1. **AMATEUR** – Amateur To Ride (ATR), or Amateur To Show (ATS): a person is an amateur for all competitions conducted under USEF rules who after his/her 18th birthday has not engaged in any activities which would make him/her a professional. A Professional accepts remuneration for riding, driving, showing in halter/in hand, training or conducting seminars.

2. **NOVICE** – Open to horses or exhibitors who have not won three or more first place awards in this class prior to the 2011 show year.

3. **LIMIT CLASSES** – Exhibitors in Leadline Classes may only show in Leadline. Exhibitors showing in any flat Walk-Trot class or in the 12" (1') Trot Crossrails classes may only show in Walk-Trot classes, Halter, Showmanship in Hand, and Country Pleasure (Walk-Trot exhibitors may not canter in these classes). Horses in Ranch Horse classes may only show in Ranch Horse or Reining classes.

4. **GROOMS CLASS** – Must ride in casual attire (no show clothing), including casual tack that is in good working order; footwear must have heel. This class is designed for those who don't show in any other class. NO TRAINERS.

5. **BOSALS, SNAFFLE BITS and HACKAMORES** – Will be allowed in western pleasure classes on Junior Horses (five years old and under) with two hands ONLY. **Warning! Since this is not a standard USEF rule, points may be taken away at the judge's discretion.**

6. **PONIES** – Measured at the highest point of the withers shall be 58" (14 hands 2") or less when standing on a flat, even surface.

7. **NUMBER OF ENTRIES IN A CLASS** – Four or more entries constitutes a class. Management reserves the right to cancel or combine classes that have less than three or less entries. Classes which have thirty or more entries will be split, judged and the best five from each section will be judged for awards. One set of awards will be given.

8. **TIMELINESS** – It is each competitor's responsibility to present him- or herself to the gate steward when their class is first called for every class in which they wish to compete, and to enter the arena when the class is told to enter.

9. **GATES** – Will be closed two minutes after the class is allowed to enter. Once the gate is closed, the class is closed, judging will commence, and no late competitors will be allowed to enter.

10. **TACK CHANGE** – The gate steward must be notified of tack change request at the start of the class prior to required tack change. Participant should have equipment at the gate and ready to change. There will be a three minute time limit.

11. **ENTRY NUMBERS** – Every horse and rider combination entered will be assigned an entry number. Assigned number is restricted to that horse and rider combination only. **No switching of numbers will be tolerated.**

12. **DISPUTE NOT COVERED BY RULES** – Should any questions or disputes arise not covered in the governing rules, the same shall be referred to the Horse Show Committee for decision. Such decision shall be final. Judges decision is final.

13. **PROTECTIVE HEAD GEAR** – All exhibitors riding in English, Hunter, Jumper and Hunt Seat Equitation classes must wear properly fitting protective headgear passing or surpassing current applicable ASTM (American Society for Testing and materials)/SEI (Safety Equipment Institute) standards with harness secured while riding anywhere on the competition grounds. It is the responsibility of the rider, or the parent/guardian or trainer of the junior exhibitor to see to it that the headgear worn complies with the appropriate safety standards. Any rider violating this rule at any time must immediately be prohibited from further riding until such headgear is properly in place. All riders in classes where jumping is required and when jumping anywhere on the competition grounds must also wear approved protective headgear.

ETI Convention and Horse Show Rules 2017

SECTION III -CLASS SPECIFICATION

1. **WORKING HUNTER** – To be judged on manners, performance, quality, conformation, and soundness.

2. **HUNTERS UNDER SADDLE** – To be judged at a walk, trot and canter both ways of the ring. Horses may be asked to hand gallop, at the judge's discretion.

3. **HUNTER HACK** – To be judged at a walk, trot and canter both ways of the arena and are required to jump two fences and follow additional instructions as given by judge.

4. **TROT CROSSRAILS CLASSES** – To be shown at the trot over a course of fences. Riders in classes with fences at a height of 12" (1') may not show in any classes (flat or over fences) which require a canter. Riders in classes with fences at a height of 1'6" to 2' may not show in any over fences classes which require a canter.

5. **COUNTRY PLEASURE** – A non-rated class but one of ETI's most popular classes. Open to all breeds and judged as a pleasure class. Class will consist of walk and the horse's favorite gate. However, walk/jog/trot contestants may not canter/lope. Emphasis to be placed on the most pleasurable horse to ride.

6. **OBEDIENCE** – To be shown at any gait or command the judge calls for (i.e.: trot, hand gallop, side pass, counter canter, etc.) As the judge calls out instructions, horses making errors are brought to the center of the arena. The last horse on the rail wins the class.

7. **PLEASURE 1ST AND 2ND YEAR GREEN HORSE** – Is open to green horses in their 1st or 2nd year of showing.

8. **GAITED BREEDS** – To be shown at a walk, intermediate gait (acceptable for breed such as a running walk for the Flat Shod Tennessee Walking Horse), and canter/lope in 3-gait classes (or designated gait for specific breed). ETI High Point Class – Gaited Horse Pleasure E/W is walk and designated unique gait only. See Breed Standard handbook.

9. **HALTER COLOR** – Is open to color breeds and is to be judged 70% Color and 30% conformation.

10. **RANCH HORSE CLASSES** – AQHA rules to be used.

CONVENTION HIGH POINT – High points will be accumulated over the entire horse show as follows:

1st = 6 points	4th = 3 points
2nd = 5 points	5th = 2 points
3rd = 4 points	6th = 1 point

For any rules not covered here check ETI High Point Circuit Rule Book, USEF Rule Book, or Breed Standard Rule Books.

PAC and Pinto Horse Association Approved!

Returned Check Policy

ETI National will collect $25 for all returned checks, plus bank charges.

All returned checks will be prosecuted to the full extent of the law.

Costume Class

There will be three different judging categories within the costume class, #137 and each contestant must pick which one category they wish to enter. The three categories are:

A—Best Theme Related Costume, (Blast From the Past)
B—Most Creative Costume, and
C—Funniest Costume.

All costume class entrants must provide to the Horse Show Office, no later than 2:00pm on Friday, June 23, a written document stating the category in which they want to be judged. Contestant may use the form below to let the office know in which category they want to be judged. This form will also be available at the Horse Show Office starting on Thursday, June 22, 2017.

In addition, all entrants will automatically be judged for either Junior's Best Overall Costume or Adult's Best Overall Costume.

Corral # _____Entry # _____

Category (Check One): Best Theme Related _____
Most Creative _____Funniest _____

Brief description/explanation of entry (costume-rider-horse) for announcer to read during judging: (or attach printed description/explanation).

_____

_____

_____

Western Rail - Small Oval Arena

Friday, June 23, 2017 **Start time 8:00am** **Judge: Dennis Dean**

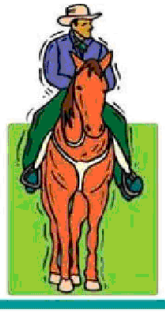
Class #	Class Description	Qualifications	*Special Info*		
100	Showmanship in Hand - Western/English	13 & Under	D		H
101	Showmanship in Hand - Western/English	14-18	D		H
102	Showmanship in Hand - Western/English	19 & Over ATS	D		H
103	Showmanship in Hand - Western/English	Open	D	W	H
104	Halter 2 year olds & Under	Open			H
105	Halter Mares	Open			H
106	Halter Color	Open			H
107	Halter Non-Color	Open			H
108	Halter Geldings & Stallions	Open			H
109	Vintage Halter	Open			H
110	Halter	Open			H
111	Halter Grand Championship	Today's 1st & 2nd Place Halter Winners Only			
		*** 10 Minute Break ***			
112	Leadline Equitation Western	9 & Under (may only show leadline classes)			H
113	Walk/Jog Horsemanship Western	Open ATR	D		H
114	Walk/Jog Equitation Western	12 & Under (may only show walk/jog classes)	D		H
115	Walk/Jog Equitation Western	13-18 (may only show walk/jog classes)	D		H
116	Walk/Jog Equitation Western	19 & Over ATR (may only show walk/jog classes)	D		H
117	Walk/Jog Pleasure Western	12 & Under (may only show walk/jog classes)	D		H
118	Walk/Jog Pleasure Western	13-18 (may only show walk/jog classes)	D		H
119	Walk/Jog Pleasure Western	19 & Over ATR (may only show walk/jog classes)	D		H
120	Walk/Jog Obedience	Open ATR (may only show walk/jog classes)	D		H
121	Walk/Jog Vintage Pleasure	Open			H
122	Western Bareback Equitation	Open	D	W	
***		5 Minute break for tack-up***			
123	Western Equitation	13 & Under	D		H
124	Western Equitation	14-18	D		H
125	Western Equitation	19 & Over ATR	D		H
126	Western Equitation	Open	D	W	H
127	Western Horsemanship	Open	D	W	H
128	Country Pleasure Western	13 & Under	D		H
129	Country Pleasure Western	14-18	D		H
130	Country Pleasure Western	19 & Over ATR	D		H
131	Country Pleasure Western	Open	D	W	H
132	ETI Medal Class Western (day 1 of 2) Horsemanship	Open++			
133	Western Obedience	Open	D	W	H
134	Western Pleasure	13 & Under	D		H
135	Western Pleasure	14-18	D		H
136	Western Pleasure	19 & Over ATR	D		H
137	Western Pleasure	Open	D	W	H
138	Western Pleasure $100 added Stake	Open^^			
139	Costume Class W/E (See Judging Categories)	Open			
140	Convention Volunteers Class Walk/Trot W/E	Convention Volunteers Only			

Special Info

++ This class has special awards designated to the class. Must be ETI member to enter class.
^^ This class will be a "money" class to 3rd. Must be ETI member to enter class.

"H" classes count toward DOUBLE points on ETI High Point Circuit.
"W" classes count toward the Two-Day Western High Point Saddle.
"D" classes count toward a Divisional High Point Award

****NOTE: ALL CLASSES WITH 3 OR LESS PARTICIPANTS MAY BE COMBINED****



Hunters Over Fences - Large Oval Arena

Friday, June 23, 2017 **Start time 8:00am** **Judge: Andrea Meek**

Class #	Class Description	Fence Heights	Qualifications	*Special Info*		
512	Trot Crossrails Equitation	1'6-2'	Open			H
513	Trot Crossrails Hunters	1'6"-2'	Open			H
514	Hunter Hack	1'6"-2'	Open			H
515	Warm-Up Hunters	2' - 2'3"	Open ***			
516	Working Hunters	2' - 2'3"	Open	D	E	H
517	Handy Hunters	2' - 2'3"	Open	D		
518	Equitation Over Fences	2' - 2'3"	Open	D	E	H
519	ETI Medal (day 1 of 2) EQ. Over Fences	2' - 2'3"	Open++			
520	Hunter Hack	2'3" - 2'6"	Open	D		
521	Working Hunters	2'3" - 2'6"	Open	D	E	
522	Handy Hunters	2'3" - 2'6"	Open	D		
523	Equitation Over Fences	2'3" - 2'6"	Open	D	E	
524	ETI Medal (day 1 of 2) EQ. Over Fences	2'3" - 2'6"	Open++			
525	Working Hunters	2'6" - 2'9"	Open	D	E	H
526	Handy Hunters	2'6" - 2'9"	Open	D		
527	Equitation Over Fences	2'6" - 2'9"	Open	D	E	H
528	Working Hunters $100 Added Stake	2'9" - 3'	Open^^			

Special Info

***This class will not be judged. This is for warm-up only.

++ These classes have special awards designated to the class. Must be ETI member to enter class.

^^ This class will be a "money" class to 3rd. Must be ETI member to enter class.

"H" classes count toward DOUBLE points on ETI High Point Circuit.
"E" classes count toward the Two-Day English High Point Saddle.
"D" classes count toward a Divisional High Point Award.

****NOTE: ALL CLASSES WITH 3 OR LESS PARTICIPANTS MAY BE COMBINED****



Jumpers - Equidome

Friday, June 23, 2017 **Start time 8:00am** **Judge: Raizy Goffman**

Class #	Class Description	Fence Heights	Qualifications	*Special Info*		
500	Warm-Up Jumpers	2′ - 2′3″	Open ***			
501	Jumpers	2′- 2′3″	18 & Under			
502	Jumpers	2′ - 2′3″	19 & Over ATR			
503	Jumpers	2′- 2′3″	Open	D	E	
504	Jumpers	2′3″ - 2′6″	18 & Under			
505	Jumpers	2′3″ - 2′6″	19 & Over ATR			
506	Jumpers	2′3″-2′6″	Open	D	E	
507	Jumpers	2′6″ - 2′9″	18 & Under			
508	Jumpers	2′6″ -2′9″	19 & Over ATR			
509	Jumpers	2′6″ - 2′9″	Open	D	E	H
510	Jumpers	2′9″ - 3′	Open	D		
511	Mini Grand Prix Winner Take ALL	2′9″ - 3′	Open^^			

Special Info

***This class will not be judged. This is for warm-up only.

^^ This class will be a "money" winner take all class.

"H" classes count toward DOUBLE points on ETI High Point Circuit.
"E" classes count toward the Two-Day English High Point Saddle.
"D" classes count toward a Divisional High Point Award.

****NOTE: ALL CLASSES WITH 3 OR LESS PARTICIPANTS MAY BE COMBINED****

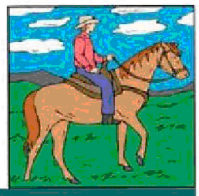


Western Trail - Polo Arena

Friday, June 23, 2017 **10:00am - 1:00pm** **Judge: TBD**

Class #	Class Description	Discipline	Qualifications	*Special Info*		
***	Warm Up Trail	Starts at 9:00am – 9:45am		Ride At Will		
141	Leadline Trail	E/W	9 & Under			H
142	Trail Horse (Walk-Jog/Trot only)	E/W	12 & Under	D		H
143	Trail Horse (Walk-Jog/Trot only)	E/W	13-18	D		H
144	Trail Horse (Walk-Jog/Trot only)	E/W	19 & Over ATR	D		H
145	Vintage Trail Horse (Walk Jog/Trot Only)	E/W	Open			H
146	Trail Horse	E/W	13 & Under	D		H
147	Trail Horse	E/W	14-18	D		H
148	Trail Horse	E/W	19 & Over ATR	D		H
149	Trail Horse	E/W	Open	D	W	
150	Ranch Horse Trail		Open (AQHA Rules)			

There will be a Trail Warm-up opportunity for forty-five minutes following the setup of Trail. All Trail class riders will have this opportunity. Trail classes will be held after Warm up in the Small Oval Warm Up.



Western Trail - Polo Arena

Saturday, June 24, 2017 **10:00am - 1:00pm** **Judge: Dennis Dean**

Class #	Class Description	Discipline	Qualifications	*Special Info*		
***	Warm Up Trail	Starts at 9:00am – 9:45am		Ride At Will		
441	Leadline Trail	E/W	9 & Under			H
442	Trail Horse (Walk-Jog/Trot only)	E/W	12 & Under	D		H
443	Trail Horse (Walk-Jog/Trot only)	E/W	13-18	D		H
444	Trail Horse (Walk-Jog/Trot only)	E/W	19 & Over ATR	D		H
145	Vintage Trail Horse (Walk Jog/Trot Only)	E/W	Open			H
446	Trail Horse	E/W	13 & Under	D		H
447	Trail Horse	E/W	14-18	D		H
448	Trail Horse	E/W	19 & Over ATR	D		H
449	Trail Horse	E/W	Open	D	WH	
450	Ranch Horse Trail		Open (AQHA Rules)			

Special Info

***This class will not be judged. This is for warm-up only.

"H" classes count toward DOUBLE points on ETI High Point Circuit.
"E" classes count toward the Two-Day English High Point Saddle.
"D" classes count toward a Divisional High Point Award.

****NOTE: ALL CLASSES WITH 3 OR LESS PARTICIPANTS MAY BE COMBINED****

REINING & RANCH HORSE

Friday Night

June 23, 2017 in the Small Oval

Fees:	JACKPOT CLASS FEES:
$25.00 pre-entry ETI member $35.00 pre-entry Non-member $35.00 post entry ETI member $45.00 post entry non members	$50.00 per horse/rider (set fee for all riders) 75% of earnings to be paid out: 65% to 1st, 20% to 2nd, 15% to 3rd

CLASSES

#200: Ranch Horse Reining Open (AQHA Rules) **#201: Ranch Horse Riding Open (AQHA Rules)** **#202: Reining 1st & 2nd year Green Open**	**#203: Reining Open ATR** **#204: Reining Open** **#205: Reining Open JACKPOT**

Rider Name:	Age:	ETI Member: Corral #:
Horse's Name:		

Class	Class Description	Fees

- Reining Office fee payable only if NOT showing in other Horse Show Classes.
- Drug fee payable unless paying with horse show fees.
- Grounds fee payable if not stabled at show. LAEC Boarder _____
- Stall form available if needed. Contact ETI office - 818/698-6200 or email: office@etinational.com.

Insurance waiver available on website- www.etinational.com. **No one may ride without the insurance waiver signed.**

An insurance release is to be signed by all riders at check-in. Under 18 will require parent or legal guardian signature (trainer's signature not accepted). If parent or legal guardian is unavailable to sign on Saturday, June 25, 2016, call to arrange for an insurance waiver.

Office Fee	$10.00
Grounds Fee**If Not Stabled at show	$15.00
Drug Fee if not paid with other show fees	$5.00
Total Fees	

Email address: _____ Phone: _____ Fax: _____

Address: _____ City: _____ Zip: _____

Rider/Guardian Signature: _____ Date: _____

For Office Use Only******	Check
Number	Amt. Rec'd:
Date Rec.	Balance Due

****SEND TO ETI OFFICE: ATTENTION REINING

PO BOX 920668 Sylmar, Ca 91392



Classical Dressage and Western Dressage at E.T.I. National Horse Show and Convention



Saturday, June 24, 2017 - at the Los Angeles Equestrian Center

Classical Judge: Jodi Cressman; Western Judge: Nicole Castain-Price
Closing date is June 14th; all entries after June 14th will be charged $5 late fee

Entry Fee: ETI Members $35.00 per class
Non-Members $45.00 per class

- Ribbons 1st to 3rd place.
- Entries will be accepted in the order received. Refunds if ride cannot be scheduled.
- This is a CAWDA High Point Show. There will be a $3 fee per horse/rider.

- 20 X 60 meter arena will be used.
- Times will be mailed, faxed or emailed.
- NO post entries at Convention.
- The show will operate under current USEF rules, but management rules take precedence.
- Proper dressage attire is recommended.
- Correct fees must accompany entry forms.
- USEF tests will be used.
- Classes may be combined or cancelled as necessary.
- Helmets are required for all junior riders while mounted.
- Failure to enter the ring by the specified time will incur elimination

For More Information Call:
Claudia Roberts: 818-256-6080, Pam Miller: 818-262-2846
ETI Office: 818-698-6200

Western Dressage NEW 2017 Test

1. Intro Level Test 1,2,3,4
2. Basic Level Test 1,2,3,4
3. Level 1- Test 1,2,3,4
4. Level 2- Test 1,2,3,4
5. Level 3- Test 1,2,3,4
6. Musical Freestyle Test of Choice

******PLEASE SPECIFY TEST CHOICE FOR ALL CLASSES YOU ARE RIDING IN******

Classical Dressage

7. Intro Level Test A,B,C
8. Training Level Test 1
9. Training Level Test 2
10. Training Level Test 3
11. First Level Test 1
12. First Level Test 2
13. First Level Test 3
14. Second Level Test 1
15. Second Level Test 2
16. Second Level Test 3
17. Third or Fourth Level Test of Choice
18. Freestyle- Test of Choice
19. FEI. Test of Choice

No refunds after closing date unless management can fill scratch.

Rider Name: (Circle one) O, A, Jr	Age:	ETI Member: Corral #:
Horse's Name:		

Class	Class Description	Fees

- Dressage Office fee payable only if NOT showing in other Horse Show Classes.
- Drug fee payable unless paying with horse show fees.
- Grounds fee payable if not stabled at show. LAEC Boarder _____
- Stall form available if needed. Contact ETI office - 818/698-6200 or email: office@etinational.com

Insurance waiver available on website- www.etinational.com. **No one may ride without the insurance waiver signed.**
An insurance release is to be signed by all riders at check-in. Under 18 will require parent or legal guardian signature (trainer's signature not accepted). If parent or legal guardian is unavailable to sign on Saturday, June 24, 2017, call to arrange for an insurance waiver.

Office Fee	$10.00
CAWDA High Point Fee	$3.00
Grounds Fee If Not Stabled at show	$15.00
Drug Fee if not paid with other show fees	$5.00
Total Fees	

Email address: _____ Phone: _____ Fax: _____

Address: _____ City: _____ Zip: _____

Rider/Guardian Signature: _____ Date: _____

For Office Use Only*****	Check
Number	Amt. Rec'd:
Date Rec.	Balance Due

Send To: Claudia Roberts
29045 Elk Ave.
Val Verde, CA 91384

Western Rail - Small Oval Arena

Saturday, June 24, 2017 **Start time 8:30am** **Judge: Dusty Morgan**

Class #	Class Description	Qualifications	*Special Info*		
400	Showmanship in Hand - Western/English	13 & Under	D		H
401	Showmanship in Hand - Western/English	14-18	D		H
402	Showmanship in Hand - Western/English	19 & Over ATS	D		H
403	Showmanship in Hand - Western/English	Open	D	W	H
404	Halter 2 year olds & Under	Open			H
405	Halter Mares	Open			H
406	Halter Color	Open			H
407	Halter Non-Color	Open			H
408	Halter Geldings & Stallions	Open			H
409	Vintage Halter	Open			H
410	Halter	Open			H
411	Halter Grand Championship	Today's 1st & 2nd Place Halter Winners Only			
		*** 10 Minute Break ***			
412	Leadline Equitation Western	9 & Under (may only show leadline classes)			H
413	Walk/Jog Horsemanship Western	Open ATR	D		H
414	Walk/Jog Equitation Western	12 & Under (may only show walk/jog classes)	D		H
415	Walk/Jog Equitation Western	13-18 (may only show walk/jog classes)	D		H
416	Walk/Jog Equitation Western	19 & Over ATR (may only show walk/jog classes)	D		H
417	Walk/Jog Pleasure Western	12 & Under (may only show walk/jog classes)	D		H
418	Walk/Jog Pleasure Western	13-18 (may only show walk/jog classes)	D		H
419	Walk/Jog Pleasure Western	19 & Over ATR (may only show walk/jog classes)	D		H
420	Walk/Jog Obedience	Open ATR (may only show walk/jog classes)	D		H
421	Walk/Jog Vintage Pleasure	Open			H
422	Western Bareback Equitation	Open	D	W	
***		5 Minute break for tack-up***			
423	Western Equitation	13 & Under	D		H
424	Western Equitation	14-18	D		H
425	Western Equitation	19 & Over ATR	D		H
426	Western Equitation	Open	D	W	H
427	Western Horsemanship	Open	D	W	H
428	Country Pleasure Western	13 & Under	D		H
429	Country Pleasure Western	14-18	D		H
430	Country Pleasure Western	19 & Over ATR	D		H
431	Country Pleasure Western	Open	D	W	H
432	ETI Medal Class Western (day 1 of 2) Horsemanship	Open++			
433	Western Obedience	Open	D	W	H
434	Western Pleasure	13 & Under	D		H
435	Western Pleasure	14-18	D		H
436	Western Pleasure	19 & Over ATR	D		H
437	Western Pleasure	Open	D	W	H
438	Western Pleasure $100 added Stake	Open^^			
439	Grooms Class W/E	Grooms Only			

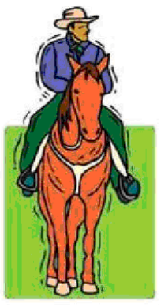
Special Info

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^^ This class will be a "money" class to 3rd. Must be ETI member to enter class.

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"W" classes count toward the Two-Day Western High Point Saddle.
"D" classes count toward a Divisional High Point Award

****NOTE: ALL CLASSES WITH 3 OR LESS PARTICIPANTS MAY BE COMBINED****



English Flat Classes - Large Oval Arena

Saturday, June 24, 2017 **Start time 8:00am** **Judge: Raizy Goffman**

Class #	Class Description	Qualifications	*Special Info*		
700	Leadline Equitation English	9 & Under (may only show leadline classes)			H
701	Walk/Trot Horsemanship English	Open ATR	D		H
702	Walk/Trot Equitation English	12 & Under (may only show walk/trot classes)	D		H
703	Walk/Trot Equitation English	13-18 (may only show walk/trot classes)	D		H
704	Walk/Trot Equitation English	19 & Over ATR (may only show walk/trot classes)	D		H
705	Walk/Trot Pleasure English	12 & Under (may only show walk/trot classes)	D		H
706	Walk/Trot Pleasure English	13-18 (may only show walk/trot classes)	D		H
707	Walk/Trot Pleasure English	19 & Over ATR (may only show walk/trot classes)	D		H
708	Walk/Trot Obedience English	Open ATR	D		H
709	Hunt Seat Bareback Equitation	Open	D	E	
710	Hunt Seat Equitation	13 & Under	D		H
711	Hunt Seat Equitation	14-18	D		H
712	Hunt Seat Equitation	19 & Over ATR	D		H
713	Hunt Seat Equitation	Open	D	E	H
714	English Equitation	13 & Under	D		
715	English Equitation	14-18	D		
716	English Equitation	19 & Over ATR	D		
717	English Equitation	Open	D	E	
718	ETI Medal (Day 2 of 2, 2'-2'3" Division) Hunt Seat EQ	Open++			
719	ETI Medal (Day 2 of 2, 2'3"-2'6" Division) Hunt Seat EQ	Open++			
720	Obedience English	Open	D	E	H
721	Hunters Under Saddle	13 & Under	D		
722	Hunters Under Saddle	14-18	D		
723	Hunters Under Saddle	19 & Over ATR	D		
724	Hunters Under Saddle	Open	D	E	
725	Hunters Under Saddle $100 Added Stake	Open^^			
726	Hunt Seat Pleasure	13 & Under	D		H
727	Hunt Seat Pleasure	14-18	D		H
728	Hunt Seat Pleasure	19 & Over ATR	D		H
729	Hunt Seat Pleasure	Open	D	E	H
730	Country Pleasure English	13 & Under	D		H
731	Country Pleasure English	14-18	D		H
732	Country Pleasure English	19 & Over ATR	D		H
733	Country Pleasure English	Open	D	E	H
734	English Pleasure	13 & Under	D		
735	English Pleasure	14-18	D		
736	English Pleasure	19 & Over ATR	D		
737	English Pleasure	Open	D	E	

Special Info

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^^This class will be a "money" class to 3rd. Must be ETI member to enter.



"H" classes count toward DOUBLE points on ETI High Point Circuit.
"E" classes count toward the Two-Day English High Point Saddle.
"D" classes count toward a Divisional High Point Award.

****NOTE: ALL CLASSES WITH 3 OR LESS PARTICIPANTS MAY BE COMBINED****

English Flat Classes - Small Oval Arena

Sunday, June 25, 2017 **Start time 8:00am** **Judge: Dennis Dean**

Class #	Class Description	Qualifications	*Special Info*		
800	Leadline Equitation English	9 & Under (may only show leadline classes)			H
801	Walk/Trot Horsemanship English	Open ATR	D		H
802	Walk/Trot Equitation English	12 & Under (may only show walk/trot classes)	D		H
803	Walk/Trot Equitation English	13-18 (may only show walk/trot classes)	D		H
804	Walk/Trot Equitation English	19 & Over ATR (may only show walk/trot classes)	D		H
805	Walk/Trot Pleasure English	12 & Under (may only show walk/trot classes)	D		H
806	Walk/Trot Pleasure English	13-18 (may only show walk/trot classes)	D		H
807	Walk/Trot Pleasure English	19 & Over ATR (may only show walk/trot classes)	D		H
808	Walk/Trot Obedience English	Open ATR			H
809	Hunt Seat Bareback Equitation	Open	D	E	
810	Hunt Seat Equitation	13 & Under	D		H
811	Hunt Seat Equitation	14-18	D		H
812	Hunt Seat Equitation	19 & Over ATR	D		H
813	Hunt Seat Equitation	Open	D	E	H
814	English Equitation	13 & Under	D		
815	English Equitation	14-18	D		
816	English Equitation	19 & Over ATR	D		
817	English Equitation	Open	D	E	
818	ETI Medal (Day 2 of 2, 2'-2'3" Division) Hunt Seat EQ	Open++			
819	ETI Medal (Day 2 of 2, 2'3"-2'6" Division) Hunt Seat EQ	Open++			
820	Obedience English	Open	D	E	H
821	Hunters Under Saddle	13 & Under	D		
822	Hunters Under Saddle	14-18	D		
823	Hunters Under Saddle	19 & Over ATR	D		
824	Hunters Under Saddle	Open	D	E	
825	Hunters Under Saddle $100 Added Stake	Open^^			
826	Hunt Seat Pleasure	13 & Under	D		H
827	Hunt Seat Pleasure	14-18	D		H
828	Hunt Seat Pleasure	19 & Over ATR	D		H
829	Hunt Seat Pleasure	Open	D	E	H
830	Country Pleasure English	13 & Under	D		H
831	Country Pleasure English	14-18	D		H
832	Country Pleasure English	19 & Over ATR	D		H
833	Country Pleasure English	Open	D	E	H
834	English Pleasure	13 & Under	D		
835	English Pleasure	14-18	D		
836	English Pleasure	19 & Over ATR	D		
837	English Pleasure	Open	D	E	H

Special Info
++ These classes have special awards designated to the class. Must be ETI member to enter Class.
^^ This class will be a "money" class to 3rd. Must be ETI member to enter.

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"E" classes count toward the Two-Day English High Point Saddle.
"D" classes count toward a Divisional High Point Award.

****NOTE: ALL CLASSES WITH 3 OR LESS PARTICIPANTS MAY BE COMBINED****



Hunters Over Fences - Equidome

Sunday, June 25, 2017 **Start time 8:00am** **Judge: Raizy Goffman**

Class #	Class Description	Fence Heights	Qualifications	*Special Info*		
612	Trot Crossrails Equitation	1'6-2'	Open			H
613	Trot Crossrails Hunters	1'6"-2'	Open			H
614	Hunter Hack	1'6"-2'	Open			H
615	Warm-Up Hunters	2' - 2'3"	Open ***			
616	Working Hunters	2' - 2'3"	Open	D	E	H
617	Handy Hunters	2' - 2'3"	Open	D		
618	Equitation Over Fences	2' - 2'3"	Open	D	E	H
619	ETI Medal (day 1 of 2) EQ. Over Fences	2' - 2'3"	Open++			
620	Hunter Hack	2'3" - 2'6"	Open	D		
621	Working Hunters	2'3" - 2'6"	Open	D	E	
622	Handy Hunters	2'3" - 2'6"	Open	D		
623	Equitation Over Fences	2'3" - 2'6"	Open	D	E	
624	ETI Medal (day 1 of 2) EQ. Over Fences	2'3" - 2'6"	Open++			
625	Working Hunters	2'6" - 2'9"	Open	D	E	H
626	Handy Hunters	2'6" - 2'9"	Open	D		
627	Equitation Over Fences	2'6" - 2'9"	Open	D	E	H
628	Working Hunters $100 Added Stake	2'9" - 3'	Open^^			

Special Info

***This class will not be judged. This is for warm-up only.

++ These classes have special awards designated to the class. Must be ETI member to enter class.

^^ This class will be a "money" class to 3rd. Must be an ETI member to enter.

"H" classes count toward DOUBLE points on ETI High Point Circuit.

"E" classes count toward the Two-Day English High Point Saddle.

"D" classes count toward a Divisional High Point Award.

****NOTE: ALL CLASSES WITH 3 OR LESS PARTICIPANTS MAY BE COMBINED****



Jumpers - Large Oval Arena

Sunday, June 25, 2017 **Start time 8:00am** **Judge: Andrea Meek**

Class #	Class Description	Fence Heights	Qualifications	*Special Info*		
600	Warm-Up Jumpers	2′ - 2′3″	Open ***			
601	Jumpers	2′- 2′3″	18 & Under			
602	Jumpers	2′ - 2′3″	19 & Over ATR			
603	Jumpers	2′- 2′3″	Open	D	E	
604	Jumpers	2′3″ - 2′6″	18 & Under			
605	Jumpers	2′3″ - 2′6″	19 & Over ATR			
606	Jumpers	2′3″-2′6″	Open	D	E	
607	Jumpers	2′6″ - 2′9″	18 & Under			
608	Jumpers	2′6″ -2′9″	19 & Over ATR			
609	Jumpers	2′6″ - 2′9″	Open	D	E	H
610	Jumpers	2′9″ - 3′	Open	D		
611	Mini Grand Prix Winner Take ALL	2′9″ - 3′	Open^^			

Special Info

***This class will not be judged. This is for warm-up only.

^^ This class will be a "money" winner take all class.

"H" classes count toward DOUBLE points on ETI High Point Circuit.
"E" classes count toward the Two-Day English High Point Saddle.
"D" classes count toward a Divisional High Point Award.

****NOTE: ALL CLASSES WITH 3 OR LESS PARTICIPANTS MAY BE COMBINED****



Convention Contests "May The Hoof Be With You"

PHOTO CONTEST

All entrants must be members of ETI.
ETI will not be responsible for returning photos. Entries must be received in the ETI office by June 19, 2017. The photo contest is open to amateur photographers only!
(Amateur vs. Professional – the professional makes more than 50% of their income from photography.)

Categories: **Convention Theme, Horse Humorous, Horse Portrait** and **Horse General**.
Age divisions: **17 & under** and **18 & over.**
B and W or color photos are acceptable
No photos larger than 8 1/2" x 11" Mount photos on poster board or cardboard (for ease of displaying)
No framed photos and no fancy matting
Submissions are limited to (2) per contestant
Ribbons will be awarded 1st thru 3rd place in each category for each age division.



The photographs will be on display at the Convention and voted on by the public for one sweepstakes award.
Awards will be announced on Saturday
Photographers may pick up their photos Sunday afternoon June 25 at LAEC.

----------**CUT HERE & MAIL OR BRING TO ETI OFFICE**----------

ETI National Horse Show and Convention - Photo Contest

No fee to enter. Entries for photo contest must be mailed to ETI office by June 9.
PLEASE COMPLETE and ATTACH (1) ENTRY FORM PER CONTEST ENTRY.

ETI will not be responsible for returning photos. They may be picked up Sunday, June 25.
Winners, please email picture to ETI office after contest.

Name_____Corral #_____

Address_____

City_____State_____ Zip_____Phone_____

Title or description of picture_____

Email picture to magazine@etinational.com so it can go in the ETI magazine after Convention

Circle Category: Convention Theme Horse Humorous Horse Portrait General Horse

Circle Age Division: 17 & under 18 & over

Please mail to ETI Office: P.O. Box 920668, Sylmar, CA 91392
Questions or more information, contact Dottie and Keith Hilliard (626) 335-7112

Convention Contests "Blast From the Past"

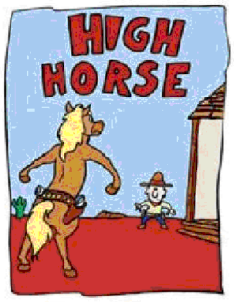
POSTER CONTEST

All entrants must be members of ETI. ETI will not be responsible for returning posters. Entries must be received in the Convention Horse Show Office by 12:00 noon, Friday, June 23, 2017.

The poster contest is open to three age divisions: **12 & Under, 13-17, and 18 & Over.**

Awards will be awarded to 1st thru 3rd place in each age division.

Awards will be announced on Saturday.



- o Posters must be no larger than 18" x 24"
- o Posters should depict the theme "Blast From the Past"
- o Please use poster board (for ease of displaying)
- o Submissions are limited to (1) per contestant

---CUT HERE and MAIL OR BRING TO ETI OFFICE OR HORSE SHOW OFFICE AT CONVENTION---

ETI National Horse Show and Convention - Poster Contest

No fee to enter. Entries for poster contest must be received in the Convention's show office by noon, Friday, June 23. Awards will be announced on Saturday.

PLEASE COMPLETE and ATTACH (1) ENTRY FORM PER CONTEST ENTRY.

ETI will not be responsible for returning photos. They may be picked up Sunday, June 25.
Winners, please email picture to ETI office after contest.

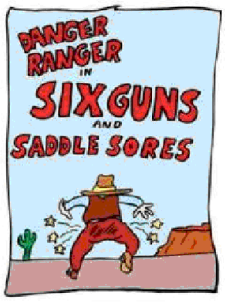
Name_____Corral #_____

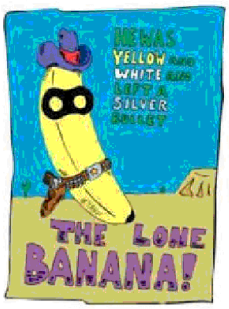
Title or description of picture_____

Email picture to magazine@etinational.com so it can go in the ETI magazine after Convention

Circle Age Division: 12 & Under 13-17 18 & over

Please bring to Horse Show Office at Convention
Questions or more information, contact Dottie and Keith Hilliard (626) 335-7112







Convention Contests "Blast From the Past"

NEWSLETTER CONTEST

Entries must be mailed to the ETI office by June 9, 2017.



Corrals are encouraged to enter paper copies of two of their best newsletters from July 2015 to May 2016. Judging is based on design, layout, and content. Remember that the best designed newsletter is useless unless it also provides accurate information directed to horse owners and/or horse lovers (e.g., trail riding, show info, equine events, news regarding equine legislation, etc.)

Awards will be announced on Saturday.

ETI National Horse Show and Convention - Newsletter Contest

No fee to enter. Entries for photo contest must be mailed to ETI office by June 9.
PLEASE COMPLETE and ATTACH A COPY OF THIS ENTRY FORM TO EACH NEWSLETTER.

Corral #_____Corral Name_____

Address_____

City_____State_____Zip_____ Phone_____

Editor_____

Corral President's Name_____

Please mail to ETI Office: P.O. Box 920668, Sylmar, CA 91392
Questions or more information, contact Dottie and Keith Hilliard (626) 335-7112

Volunteer Class

NOTICE TO ALL VOLUNTEERS

Ever wish you could be on the stage instead of always working behind it? As a way of saying thank you to our Convention volunteers for all your hard work, we have developed a class that is strictly made for people that have volunteered in some aspect at Convention and want their chance to play. You don't need to have a horse there; we'll find someone that you can borrow a horse from. The class is either English or Western, casual attire, and walk/trot only. If you have any questions, call Michelle at (818) 698-6200.



Convention Contests "Blast From the Past"

WEBSITE CONTEST

To enter your Corral website, you must complete the entry form below, and **mail it to the ETI Office by June 9.** Judging is based on **design, layout, content and accessibility.**

Awards will be announced on Saturday.



----------**CUT HERE and MAIL OR BRING TO ETI** ----------

ETI National Horse Show and Convention - Website Contest

No fee to enter. Entries for photo contest must be mailed to ETI office by June 9.

Corral #_____Corral Name_____

Address_____

City_____State_____Zip_____Phone_____

Website Address_____

Webmaster_____

Corral President's Name_____

Please mail to ETI Office: P.O. Box 920668, Sylmar, CA 91392
Questions or more information, contact Dottie and Keith Hilliard (626) 335-7112

Vendor Form

ETI National Horse Show and Convention June 22, 23, 24, and 25, 2017 at LAEC
"Blast From the Past"

Full Name of owner:_____Telephone:_____

Business Name:_____

Merchandise Category and Description:_____

Address:_____ City:_____ State:_____Zip:_____

Fax:_____ Email:_____

In addition to our fees, the City of Los Angeles charges a 5.5% surcharge on your gross receipts. Remember that your total booth dimensions (12'x12') must include awnings and canopies, signs and everything else that is part of your booth area. Anything beyond 12'x12' is an additional $10 per linear foot. Payment in full is required with application.

SPACES WILL BE ASSIGNED WHEN PAYMENT IS RECEIVED.
FIRST COME, FIRST SERVED. ABSOLUTELY NO SHARING OF SPACES!!!

Check No._____or Circle: Visa, MasterCard, Number: _____

Expiration Date _____Name of Card Holder:_____

ETI Member Corral _____#ETI Members $75 per day_____Non-members $80 per day _____Total:_____

Signed:_____Date:_____

SEND THIS FORM AND PAYMENT TO: Sarah Williams ETI Convention Vendors – P.O. Box 920668, Sylmar, CA 91392. For more info contact the ETI Office (818) 698-6200

Non-ETI Size	Printed	Digital
Full Page	$200	$140
½ Page	$110	$75
¼ Page	$75	$50
Business Card:	$35	$25
Classified (three lines)	$15	$10

Corrals Size	Printed	Digital
Full Page	$100	$75
½ Page	$60	$40
¼ Page	$40	$27
Business Card:	N/A	N/A
Classified (three lines)	$10	$7

ETI Members Size	Printed	Digital
Full Page	$175	$100
½ Page	$95	$65
¼ Page	$70	$45
Business Card:	$25	$15
Classified (three lines)	$10	$7

Special discount rates for Full and ½ page with 12 month contract (4 printed issues& 8 digital issues) Payment in full required. Call office.

All insertion rates are costs PER ISSUE and are due at time AD is submitted (unless a contract is signed for the 3X or annual rate).

Ad rates are for camera-ready artwork. Any setup will be charged at $35 per page, ½ tone of pictures are $10 each. Commercial advertisers, use 85 line-screen. Please submit using paper print or paper print and disk. Email Sarah at email above.

We are publishing ONLINE every month.

Checklist For Membership Application Cards

Be sure to use the standard cards and not paper forms. If you need more cards please let us know.

Please Check Cards For Completeness And Legibility.

Oftentimes the information on the cards is hard to read. Membership fees are due on the member's anniversary date. Please notify members a month in advance of their anniversary date and send them a Membership Application card to complete and return to your Corral. If they renew late, 90 days or more, their anniversary date will change. Anyone who does not have current membership must pay single event fees at events.

Send cards in A.S.A.P. Don't hold them. For Single membership, list only the person applying for membership and no one else.

Basic membership amounts are Family $50; Senior $35; Junior $30. At Large Memberships are Family $70; Senior $50; Junior $45. Some Corrals charge additional amounts. Please contact a Corral or send to ETI, P.O. Box 920668 Slymar, CA 91392

EQUESTRIAN TRAILS (ISSN 00139831) 178160 is published bi-monthly by Equestrian Trails Inc., a non-profit organization dedicated to the Acquisition and Preservation of Trails, Good Horsemanship, and Equine Legislation. Organized in 1944. Office of the publication is located at 2880 Sacramento Ave Acton, CA 93510. Printed by Wright Color Graphics, Sun Valley, CA. Periodical postage paid in Glendale, California and at additional mailing offices. All rights reserved. The editor, staff, and board of directors of EQUESTRIAN TRAILS are not responsible for opinions and statements expressed in signed articles, unsolicited mail or paid advertisements. These opinions are not necessarily the opinions of the editor, staff, and board of directors of this publication. Unsolicited material may or may not be printed depending on space and content. Reproduction of any article in whole or part, or any artwork or graphics, is by permission of this publication or author/artist only. DEADLINE: All material (editorial or advertising) must be received no later than the tenth of the month preceding the date of issue. CHANGE OF ADDRESS: Send old address as well as new one to ETI ~ P.O. Box 1138 Acton, CA 93510. Change must include zip and Corral number. Change must be in the office by the 10th of the month to assure delivery of the next month's issue. The post office will not forward copies unless you provide extra postage. If change is not made with the ETI office, your magazine could be delayed getting to your new address for three to six months. POSTMASTER: send address changes to Equestrian Trails Inc. P.O. Box 1138 Acton, CA 93510.

NOT RECEIVING YOUR MAGAZINE? 1. Please check with the ETI Office to make sure your membership is current. 2. Change of address, see above. 3. If the Office says you are not current, check to see if your Corral has processed your membership and has sent it in. 4. If this is all correct and the Office is printing a label for you, please check with your local Post Office. Since we mail "periodical" (second class), the Post Office can hold this mail from 3-5 days. Since we are newsprint, sometimes we get mixed up with the weekly supermarket sales flyers. It helps to let your Postman or the Post Office know that you are not receiving your mail.

ETI MEMBERSHIP APPLICATION

Name (last):_____ First_____ Corral_____ *

Mailing Address:_____ Spouse:_____

City:_____ State:_____ Zip:_____

Phone:_____ Occupation:_____

Email Address:_____

_____ Junior (under 18) Birthdate _____ _____ _____ Dues Paid_____

_____ Adult (over 18) Dues Paid_____

_____ Family Sr " _____ Jr. # _____ Dues Paid_____

New _____ Renew _____ or Changing from Corral #_____ to Corral # _____

Signature:_____ Date:_____

Parent's signature if Junior only membership-under 18

* CHECK ☐ Please send me information for a Corral in my area. ETI (818) 698-6200

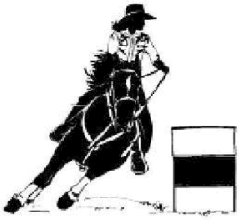
All ETI rides and events require that participants complete both sides of the ETI Waiver and Release.

Non members must complete a Single Event form and pay $5.00 for an individual for the day or weekend-camping membership. $3.00 of this is to be sent with the forms back to the ETI office. A family membership for the event is $7.00; $5.00 goes to the ETI office.

The Waivers/Release as well as Single Event forms need to be received at the ETI office within two weeks of event.

ETI National Programs

Gymkhana High Point Series was initiated in 2010. The program is based on CA Gymkhana Assoc. (CGA) rules. Open to all age riders in all Corrals. Chairperson is Tracy Boldroff (tracyboldroff@sbcglobal.net). Contact her to join the High Point Gymkhana Program or to have your Corral hold a High Point Gymkhana or become the chair.



Horse Shows ETI has a National High Point Circuit. High Point Co-Chairs for 2017 are Kim Estrada (818) 497-4730 rockbacknzip@aol.com Laurel Surprenant (661) 212-7713 equinediva@hughes.net. Non-ETI members can participate in our ETI High Point Shows. But to be a part of the National High Point Circuit you must be an ETI member. You can sign up for the Circuit any time during the season, but must compete a specified number of times in your chosen classes to win awards. Points towards year end awards start accumulating on the date you sign up with the high point program.

The **Junior Ambassador Program** is open to all ETI youth age 7 to 21. Boys are welcome for the Prince and King category. Applications for the program may be obtained by calling Michelle Kraut at the ETI Office (818) 698-6200 or office@etinational.com. The completed forms are due back in the office in May 1st with all fees, sponsors, autobiography and pictures. This is a great way for our youth to represent their Corral and ETI. Participants volunteer their time at several mandatory events as well as many horse shows; trail trials, parades, trail dedications, quarterly dinner meetings and fun events just for the Junior Ambassador Court such as the retreat! Contact Michelle or any of the girls who have participated for more info on the fun activities.

Trail Rider Award Program (TRAP) keeps computerized logs on how many hours members are riding. In this day and age, when trails are giving way to housing developments, it is crucial that records be kept on trail usage. ETI Corrals in all areas are finding themselves having to defend their riding areas more and more against encroaching civilization. On several occasions, TRAP records have been instrumental in maintaining trail access.

ETI TRAP acknowledges hours in the saddle with shoulder patches & pins that can be attached almost anywhere. The fee to join TRAP is only $12.00 (you must maintain current ETI membership); then the TRAP membership is maintained each year for only $6.00. You will start by receiving the TRAP main shoulder patch and your log sheets. As you achieve the hour goals additional patches will be sent to you. Carol Elliott is the TRAP chair. Please contact (760) 963-8209 or happy2appy@yahoo.com.

Trail Trials: An ETI Sanctioned Trail Trial consists of a trail ride, usually averaging between two and three hours, with trail obstacles along the way. Obstacles are natural, or simulate naturally occurring conditions for the horse and rider to negotiate. We now have a DVD from a clinic demonstrating obstacles and tips to compete or put on a Trail Trial. It is important to remember that the people doing the judging at sanctioned Trail Trial event are volunteers following the rulebook and are doing thwe best they can. Safety, control, and common sense are the number one priorities for all ETI sanctioned Trail Trials. Trail Trials are open to ETI members and Non-members. There are three divisions: Juniors for youth 14 years (as of Jan. 1st) and under; Novice and Open. Please contact the ETI office at (818) 698-6200 office@etinational.com.

To: 'Bill Updegraff'[upde-sr@att.net]
From: Pat UpdeGraff
Sent: Tue 5/2/2017 4:13:22 PM
Subject: May National Newsletter
ETI - May 2017 - Convention.pdf

Enjoy

Equestrian Trails, Inc.

Official Publication of Equestrian Trails, Inc.
Serving equestrians since 1944

Volume 17, Issue 5 May 2017



69th Convention Theme: Blast From The Past

All You Need To Know to Show
Pg 32

Jessica Slepicka competing in Hunters Over Fences at last year's Covention. Photo by Shot In Time.

Dedicated to Equine Legislation, Good Horsemanship, and the Acquisition and Preservation of Trails, Open Space and Public Lands

Inside this issue:

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High Point Shows

Gymkhanas

Trail Trials & Rides

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Karen Dagnan karenqdagnan74@gmail.com
(661) 268-8771

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Equestrian Trails, Inc.

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Monday—Thursday (closed Fri)

Michelle Kraut - Office Manager, Membership, Insurance
Sarah Williams - Magazine, Website

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Magazine: magazine@etinational.com
Membership: membership@etinational.com
Office: office@etinational.com
President's Office: president@etinational.com
Website: webmaster@etinational.com

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A Message from Tom Kirsch ETI National President



Dear members,

Spring is here...can you believe our weather!! Would be nice to see some more rain before the hot weather sets in. This year is really flying by.

The planning for the ETI National Convention and Horse Show at the Los Angeles Equestrian Center is well on its way. The dates are June 23 - 25. Come show or at least come out and support your fellow equestrians. We always need volunteers to work the show. Call the office for more information.

Patty Hug has stepped up and taken over the membership. Give her a chance to get things back on track. It will take some time to gets things in order.

We are trying our best to get ETI back on track , but as I have stated before, it is going to take some time.

Get out and ride or show. Be safe.

Tom

Make sure to "like" us on facebook!

Search for "Equestrian Trials, Inc."

National Board Meeting
May 15 at 7pm
Foothill Trails District
Neighborhood Council Office
9747 Weatland Ave.
(Corner of Wheatland & Sunland)

Join us!

ETI SPECIAL EVENTS CHAIRPERSONS

ETI MOUNTED ASSISTANCE UNIT: Coordinator: Jean Chadsey (909) 967-2065 Jeanieac@aol.com
2017 SPRING RIDE (June 4-10): Kelli Land horseqrtrs@yahoo.com Jeanie Gonzalez gilnjean@outlook.com
2017 CONVENTION (June 22-25): Co-Chairs: Michelle Kraut (818) 698-6200 office@etinational.com
ETI TRAIL RIDER AWARD PROGRAM (TRAP): Carol Elliott (760) 963-8209 happy2appy@yahoo.com
ETI TRAIL TRIALS PROGRAM: ETI Office (818) 698-6200 equestriantrails@outlook.com
ETI HIGH POINT SHOW PROGRAM: Co-Chairs: Kim Estrada (818) 497-4730 rockbacknzip@aol.com Laurel Surprenant (661) 212-7713 equinediva@hughes.net
ETI HIGH POINT GYMKHANA PROGRAM: Tracy Boldroff/Maddie Patriarca eticorral21@yahoo.com

Mounted Assistance Unit (MAU) Program Update



Whittier Narrows MAU will be hosting a MAU Certification on May 20 at the Blackwell Arena (12191 Rooks Rd, Whittier). New MAU members complete four, four hour training sessions, after completing 16 hours of training the members must pass the 25 item certification class. In addition, all MAU members must recertify every two years. All this training keeps the horse and rider teams in tip top shape to handle situations on the trails that may arise.

The MAU's, headed up by Walnut Creek MAU, will be hosting an informal Memorial ride and events on Memorial weekend May 27 & 28. This event is designed to honor and reflect on all riders and horses that have given service to the MAU. The event will kick off on Saturday, May 27, with an advanced training (9 am at 1945 Scarborough Lane, San Dimas). Pack a lunch for a picnic at the Walnut Creek Arena. This is the site that Supervisor Antonovich dedicated a Memorial Plaque to Sue Fetters at the last Antonovich Ride. Sunday will be held at the Bonelli MAU arena (120 E. Via Verde, San Dimas), with a fun day of arena obstacles, informal trail ride and picnic lunch.

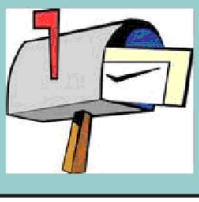
The MAU has been invited to assist the Sheriff's Department's Steve Owens Memorial Ride on April 29 at the Pitchness Detention Center. Five MAU members will be assisting with this event.

There are three MAU's which patrol the LA Parks on horseback, if you are interested in joining, the contact e-mails are listed below.

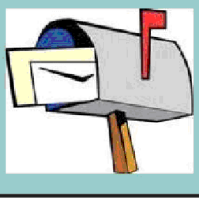
Bonelli MAU - kbarro@msn.com
Whittier Narrows MAU - Kteamthompson@aol.com
Walnut Creek MAU - schaubcindi@aol.com

Jean A. Chadsey
ETI MAU Coordinator
Jeanieac@aol.com
(909) 967-2065

NOTE: Our mailing address has changed!!!



All mail should now go to:
P.O. Box 920668
Sylmar, CA 91392



Monthly Find the Egg Contest

If you're reading this online, look for active links and surprise "easter eggs"!



When you see this, click for a link.



When you see this symbol, click for a surprise!

To enter the contest, find all the "eggs", write down the name of the video, then send your list to magazine@etinational.com! Winner will be randomly drawn from all those with the correct answers!

Equestrian Trails Inc.

Coming Events Calendar

NATIONAL CONTACTS

www.etinational.com
(818) 698-6200
P.O. Box 920668, Slymar, CA 91392

Email addresses:
convention@etinational.com
highpoint@etinational.com
insurance@etinational.com
magazine@etinational.com
membership@etinational.com
office@etinational.com
president@etinational.com
webmaster@etinational.com

2017 NATIONAL EVENTS

June 4-10
Spring Ride, Tehachapi, Bear Valley Springs

June 22-25
National Horse Show & Convention, LAEC

2017 Season High Point Shows

For High Point Show info Contact:
Co-Chairs: Kim Estrada (818) 497-4730 rockbacknzip@aol.com Laurel Surprenant (661) 212-7713 equinediva@hughes.net
All ETI High Point Shows are PAC approved.

May 21/Corral 37
Red Hat Cowgirl Buckle Series and High Point Show, Conejo Creek Eq Park, Thousand Oaks

June 4/Corral 118
SVAC & National High Point Show, Arroyo/Gateway Eq Center,Simi Valley

June 22-25
National Horse Show & Convention, LAEC

August 20/Jr. Ambassadors
High Point Show, Conejo Creek Eq Park, Thousand Oaks

August 27/Corral 118
SVAC & National High Point Show, Arroyo/Gateway Eq Center,Simi Valley

October 8/Corral 118
SVAC & National High Point Show, Arroyo/Gateway Eq Center,Simi Valley

October 29/Jr. Ambassadors
DOUBLE HIGH POINT
High Point Show, Conejo Creek Eq Park, Thousand Oaks

November 12/Corral 37
Red Hat Cowgirl Buckle Series and High Point Show, Conejo Creek Eq Park, Thousand Oaks

2017 Gymkhana High Point Season

High Point Program through Oct.
Contact: Tracy Boldroff or Maddie Patriarca at Eticorral21@yahoo.com

Start time 8am at Oak Creek Corral 27345 Sand Canyon Rd, Canyon Country

State Finals – May 20

Individual Corral Circuit Shows/Series

Corral 6, Circuit Open Shows
Laramore Arena; Mira Loma, Jurupa
Call Gina (951) 681-4456 or robynandlanden@yahoo.com

Corral 8/Rolling Hills Estates
English only. Held at Ernie Howlett Park.
Contact: Dan etipresident@aol.com (310) 530-5618 www.eticorral8.com

Corral 37/Thousand Oaks
Red Hat Cowgirl Buckle Series - 5 Shows -8:15am registration Contact: Sharyn Henry redhatcowgirl@yahoo.com

Corral 57/Ojai
Open Shows at Ojai's Soule Park arena
Contact: Rhonda (805) 798-1713

Corral 118/Simi Horse Shows
SVAC Western & English Shows.
High point saddle award
Contact: Terry Simon (805) 522-3346
horseladyusa1@yahoo.com
www.eti118.org

CLINICS

Corral 36 Riding Classes
Wed @ 9am Agoura Equestrian Center with Karen Curtis Contact: Jeanne Wallace (818) 222-2560

GYMKHANAS

Corral 21
Race for the Saddle Gymkhana Series.
Contact: Tracy Boldroff or Maddie Patriarca
eticorral21@yahoo.com

Corral 43/Riverside Rancheros
Gymkhana Call Lyn (951) 780-7208

TRAIL TRIAL

May 6/Corral 20
Trail Trial, Hansen Dam Contact: Deb Mader (818) 653-7628
debramader@yahoo.com

2017 ETI Trail Rides, Drives, Events

When a Corral plans a ride at Vasquez Rocks, as a courtesy, please call the Rangers (661) 268-0840



MAY

May 6/Corral 20
Trail Trial, Hansen Dam Contact: Deb Mader (818) 653-7628
debramader@yahoo.com

May 6/Corral 22
Challenger Park Ride, Simi Valley Trail Boss: Lisa Sommerhauser Contact: Kathleen Ungamrung (626) 590-6972
kathleen.ungamrung@gmail.com

May 6/Corral 54
Ride with Mitch Englander, Chatsworth
Contact: Charlotte Brodie (818) 892-3862
charlottebeast@msn.com

May 6/Corral 86
Playday, Vincent Hill Contact: Karen Dagnan (661) 268-8771

May 7/Corral 38
Playday at Martinez Arena, Burbank
Contact: Diana Hoch dianahoch@att.net

May 7/Corral 357
Playday, O'Neill Park Contact: Jimmy (714) 612-1789

May 13/Corral 12
Monthly trail ride at JPL, Pasadena
Contact: Patty Hug (818) 367-2056

Equestrian Trails Inc. Coming Events Calendar

May 13-19/Corral 14
Lone Pine to Bishop Wagon Train Contact: Norm Noftsier (661) 270-1161 or Sue Martzolf (760) 662-6102

May 19-21/Corral 22
Tehachapi Ride Trail Boss: Gail Forest Contact: Kathleen Ungamrung (626) 590-6972 kathleen.ungamrung@gmail.com

May 19-21/Corral103
Casper Park Ride and Campout, San Juan Capistrano, CA RSVP on our own. Contact: Lou Griggs (760) 885-6077

May 19-21/Corral 357
Casper's Campout Contact: Debbie (949) 244-0670

May 20/Corral 20
Sheep Loop, Little Tujunga Canyon Contact: Deb Mader (818) 653-7628 debramader@yahoo.com

May 20/Corral 21
High Point Gymkhana State Finals, Canyon Country Contact: Tracy Boldroff or Maddie Patriarca Eticorral21@yahoo.com

May 21/Corral 12
"Make Your Horse Count" Licensing Clinic Stetson Ranch, Sylmar Contact: Patty Hug (818) 367-2056

May 21/Corral 37
Red Hat Cowgirl Buckle Series/High Point Show, Conejo Creek Eq Park, Thousand Oaks Contact Buckle Series: www.eticorral37.org Contact NHP: Kim Estrada rockbacknzip@aol.com or Laurel Surprenant equinediva@hughes.net

May 21/Corral 86
Paramount Ranch ride Contact: Laurie Henry (661) 644-4555

May 21/Corral 138
MT. Emma/Angeles Forest ride Contact: Toni haighart@mac.com

JUNE

June 1-4/Corral 86
Montana de Oro Camping Contact: Troy & Gary Stairs (661) 714-9873

June 4/Corral 2
Schooling Show at Rose Bowl Riders Contact: Betsy Coles (626) 864-4865

June 4-10/Spring Ride
Tehachapi, Bear Valley Springs Contact: Kelli Land horseqrtrs@yahoo.com Jeanie Gonzalez gilnjean@outlook.com

June 4/Corral 37
Day of the Horse Contact: www.eticorral37.org

June 4/Corral 118
SVAC & National High Point Show, Arroyo/Gateway Eq Center,Simi Valley Contact SVAC: Terry Simon (805) 522-3346 horseladyusa1@yahoo.com Contact NHP: Kim Estrada rockbacknzip@aol.com or Laurel Surprenant equinediva@hughes.net

June 9-11/Corral 14
Jim and Julie Porter Annual Drive – Onyx, CA Contact: Porters – (760) 378-2222 or Sue Martzolf (760) 662-6102

June 9-11/Corral 138
Tehachapi Camping trip Contact: Laura (661) 433-8616 mybech1@gmail.com

June 11/Corral 54
"Getting In Tough with your Equine Friend" clinic with Paddy Warner. Contact: (818) 341-2239

June 11/Corral 103
Mojave River Junction to Mojave Narrows Ride, Hesperia Contact: Lou Griggs (760) 885-6077

June 17/Corral 86
Oak Grove/JPL ride Contact: David & Melissa Haggia (661) 733-7807

June 17/Corral 357
Poker ride, O'Neill Park Contact: Crystal (949) 207-8921

June 22-25
National Horse Show & Convention, LAEC Contact: Michelle Kraut office@etinational.com

JULY

July 8/Corral 9
Inspiration Point ride Contact: Pamela Sharp (760) 803-8756

July 8/Corral 12
Moonlight ride and dinner at Griffith Park Contact: Patty Hug (818) 367-2056

July 8/Corral 22
Moonlight Ride, Lakeview Terrace Trail Boss: Tiffanie Bailey Contact: Kathleen Ungamrung (626) 590-6972 kathleen.ungamrung@gmail.com

July 11/Corral 12
Vet Clinic/Pot Luck at Cheri Blose's Home Contact: Patty Hug (818) 367-2056

July 15/Corral 9
Mt Pinos Frazier Park Contact: Melissa Haggai (661) 733-7807

July 15/Corral 138
Zig Zag ride, Littlerock 9am Contact: Kimberly (661) 478-2770 jdwight@aol.com

July 20-23/Corral 86
Montana De Oro camping Contact: Karen Dagnan (661) 268-8771

July 22/Corral 138
Stallion Springs ride Contact: Raul rpgemini50@msn.com

July 29/Corral 22
Inspiration Point Ride, Wrightwood Trail Boss: Susan Jackson/Billie McGuire Contact: Kathleen Ungamrung (626) 590-6972 kathleen.ungamrung@gmail.com

July 29/Corral 357
Month end ride Contact: Heather (949) 702-0137

AUGUST

August 1-7/Corral 20
Camping/Riding, Montana de Oro Contact: Becky Borquez (818) 262-7764 beckyborquez1@gmail.com

August 5/Corral 357
Pancake Fundraiser Contact: Kristen (949) 444-1990

August 5/Corral 86
Moonlight ride, Vasquez Rocks Contact: Rich Simpson (661) 714-8712

August 8/Corral 12
Ice Cream Social, Cheri Blose Home Contact: Patty Hug (818) 367-2056

August 19/Corral 138
Inspiration Point ride Contact: Raul rpgemini50@msn.com

Equestrian Trails Inc.

Coming Events Calendar

August 20/Jr. Ambassadors
High Point Show, Conejo Creek Eq Park, Thousand Oaks Contact SVAC: Michelle Kraut (661) 575-7281 office@etinational..com Contact NHP: Kim Estrada rockbacknzip@aol.com or Laurel Surprenant equinediva@hughes.net

August 21—27/Corral 12
Morro Bay Camping Trip Contact: Patty Hug (818) 367-2056

August 21-28/Corral 22
Morro Bay Ride, Montana de Oro State Park Trail Boss: Kathleen Smart Contact: Kathleen Ungamrung (626) 590-6972 kathleen.ungamrung@gmail.com

August 26/Corral 20
"Beat the Heat" breakfast ride, Hansen Dam Contact: Deb Mader (818) 653-7628 debramader@yahoo.com

August 26/Corral 357
Month end ride Contact: Heather (949) 702-0137

August 27/Corral 118
SVAC & National High Point Show, Arroyo/Gateway Eq Center,Simi Valley Contact SVAC: Terry Simon (805) 522-3346 horseladyusa1@yahoo.com Contact NHP: Kim Estrada rockbacknzip@aol.com or Laurel Surprenant equinediva@hughes.net

SEPTEMBER

September 9/Corral 86
Norco ride Contact: Karen Dagnan (661) 268-8771

September 16/Corral 20
Wildwood Wilderness Park, Thousand Oaks Contact: Becky Borquez (818) 262-7764 beckyborquez@gmail.com

September 17/Corral 22
Mt. Pinos Ride Trail Boss: Tiffanie Bailey Contact: Kathleen Ungamrung (626) 590-6972 kathleen.ungamrung@gmail.com

September 21-24/Corral 86
Rancho Oso camping Contact: Karen Dagnan (661) 268-8771

September 23/Corral 12
Hansen Dam trail ride Contact: Patty Hug (818) 367-2056

September 23/Corral 357
Playday & BBQ, O'Neill Park Contact: Jimmy (714) 612-1789

September 24/Corral 37
Red Hat Cowgirl Buckle Series, Conejo Creek Eq Park, Thousand Oaks Contact: www.eticorral37.org

September 29 - October 1/Corral 14
Fall Drive – Long Ears Ranch – Mojave, CA Contact: Mara Wada (760) 822-8546 or Sue Martzolf (760) 662-6102

September 30/Corral 357
Month end ride Contact: Heather (949) 702-0137

OCTOBER

October 6-9/Corral 20
Caspers Wilderness Park, San Juan Capistrano Contact: Nikki Ahten (818) 489-6527 imakowgirl@hotmail.com

October 8/Corral 9
Owl Canyon ride Contact: Ray Drasher (661) 944-4359

October 8/Corral 86
Debby Does Acton ride Contact: Debby Arter (661) 816-4345

October 8/Corral 118
SVAC & National High Point Show, Arroyo/Gateway Eq Center,Simi Valley Contact SVAC: Terry Simon (805) 522-3346 horseladyusa1@yahoo.com Contact NHP: Kim Estrada rockbacknzip@aol.com or Laurel Surprenant equinediva@hughes.net

October 15/Corral 12
Trail ride, Acton Contact: Patty Hug (818) 367-2056

October 15/Corral 37
Red Hat Cowgirl Buckle Series, Conejo Creek Eq Park, Thousand Oaks Contact: www.eticorral37.org

October 20-22/Corral 22
Sage Hill Ride, Live Oak Trail Boss: Paul Jacques Contact: Kathleen Ungamrung (626) 590-6972 kathleen.ungamrung@gmail.com

October 21/Corral 357
Imperial Beach ride Contact: Rich (714) 504-7001

October 28/Corrals 9, 86 & 138
Halloween costume ride Contact: Karen Dagnan (661) 268-8771

October 28/Corral 357
Month end ride Contact: Heather (949) 702-0137

October 29/Jr. Ambassadors
DOUBLE HIGH POINTS
High Point Show, Conejo Creek Eq Park, Thousand Oaks Contact SVAC: Michelle Kraut (661) 575-7281 office@etinational..com Contact NHP: Kim Estrada rockbacknzip@aol.com or Laurel Surprenant equinediva@hughes.net

October 29/Corral 38
Playday at Martinez Arena, Burbank Contact: Diana Hoch dianahoch@att.net

October 30 - November 3/Corral 14
Pahrump to Shoshone Drive (tentative) Contact: Sue Martzolf (760) 662-6102

NOVEMBER

November 4/Corral 20
Devil's Punchbowl, Juniper Hills Contact: Becky Borquez (818) 262-7764 beckyborquez@gmail.com

November 4/Corral 138
Mescal Canyons ride Contact: Elaine (661) 946-1976 emac43031@gmail.com

November 6 – 10/Corral 14
Death Valley Drive Contact: Sue Martzolf (760) 662-6102

November 12/Corral 37
Red Hat Cowgirl Buckle Series/High Point Show, Conejo Creek Eq Park, Thousand Oaks Contact: www.eticorral37.org Contact NHP: Kim Estrada rockbacknzip@aol.com or Laurel Surprenant equinediva@hughes.net

November 18/Corral 12
"Turkey Ride", Sylmar Contact: Patty Hug (818) 367-2056

November 19/Corral 22
Le Chene ride Contact: Sharon Richardson (661) 268-0754 RidinwCruz@gmail. com

November 18/Corral 86
Pancake breakfast auction/poker ride Contact: Heather Kaufman (661) 360-5151

Equestrian Trails Inc. Coming Events Calendar

November 26/Corral 357
Month end ride Contact: Heather (949) 702-0137

DECEMBER

December 2/Corral 86
Haggai Hills Ride, Palmdale Contact: The Haggai's (661) 733-7807

December 3/Corral 138
Christmas Toy ride Sunday Contact: Laura (661) 433-8616 mybech1@gmail.com

December 9/Corral 20
Ho Ho Ho ride, Stonehurst Park
Contact: Linda Fullerton (818) 612-3305
lindawrightcolor8@gmail.com

December 9/Corral 357
Laguna Niguel Holiday Parade Contact: Jimmy (714) 612-1789

December 17/Corral 22
Christmas Ride, Griffith Park Trail Boss: Paul Jacques Contact: Kathleen Ungamrung (626) 590-6972
kathleen.ungamrung@gmail.com

December 17/Corral 38
Christmas caroling, Burbank Contact: Diana Hoch dianahoch@att.net

December 30/Corral 357
Month end ride Contact: Heather (949) 702-0137

NON-ETI EVENTS

May 6
34th Annual Pick-a-Colt Day® Production Sale, Lazy K Ranch, Chowchilla, CA. Info at www.LazyKRanch.com

May 27-30
Mustangs In The Wild
Fundraising Ride for Dusty's Riders
Horseback expedition near Bishop tracking wild mustangs. Live like a cowboy.
innerstoryretreats.com/mustangs-in-the-wild-expedition

AVDR Gymkhana
Antelope Valley Desert Riders
Contact: Doug (661) 944-6133
www.avdesertriders.org

Carousel Ranch
Therapeutic Riding Program
(661) 268-8010

Compton Jr. Posse - Mayisha Akbar
Compton Jr. Posse Youth Eq.
(310) 632-1247 www.jrposse.com

Dusty's Riders
Horse program for at-risk kids (323) 876-3079 www.dustysriders.org

ELSA
Experience.Learning.Support.w/Animals
Therapeutic riding program
(310) 403-966 www.elsainc.org

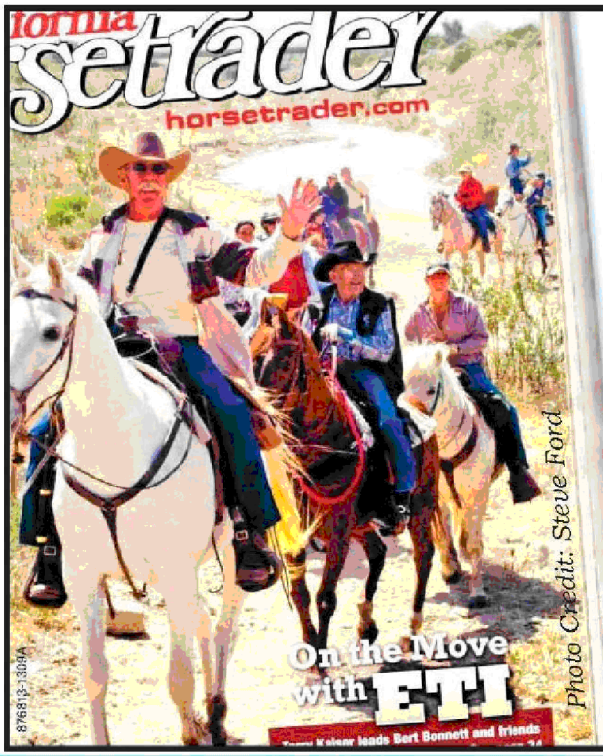
Hi-Desert Horsemen's Assoc
Open Horse Shows Contact: Jean
(661) 943-6132 hidesertha@aol.com

Head's Up Therapy on Horseback
Nancy (818) 848-0870
www.headsuptherapy.com

Ride On Therapeutic Horsemanship
program for disabled riders
(818) 700-2971
www.rideon.org

Shadow Hills Riding Club
Therapeutic Riding Program
Contact Johnny: (818) 352-2166
www.shadowhillsridingclub.org





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If you have anything equestrian you'd like to sell or market, call us and ask about our "ETI Member discount"!

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ETI Corral 20
TRAIL TRIALS

Saturday, May 6th, 2017

Gabrieleno Park

Lakeview Terrace

50/50 Raffle
$1.00 per ticket
winner gets 1/2 the pot!

Ribbons
1st - 10th Place

Prizes 1st-3rd OPEN, NOVICE & JUNIOR DIVISIONS

Entry booth opens 8am *First rider out at 9am *Last rider out 11am

$30.00 ETI Members * $35.00 Non-ETI Members

Please add $5.00 additional drug fee

Lunch available for purchase

Stallions must be pre-approved, and riders must be over 18

All riders under 18 must wear helmets

For more information, Becky Borquez (818) 262-7764

Staging area will be at Gabrieleno Park
Adjacent to Hansen Dam Equestrian Center
Take Orcas off Foothill Blvd.

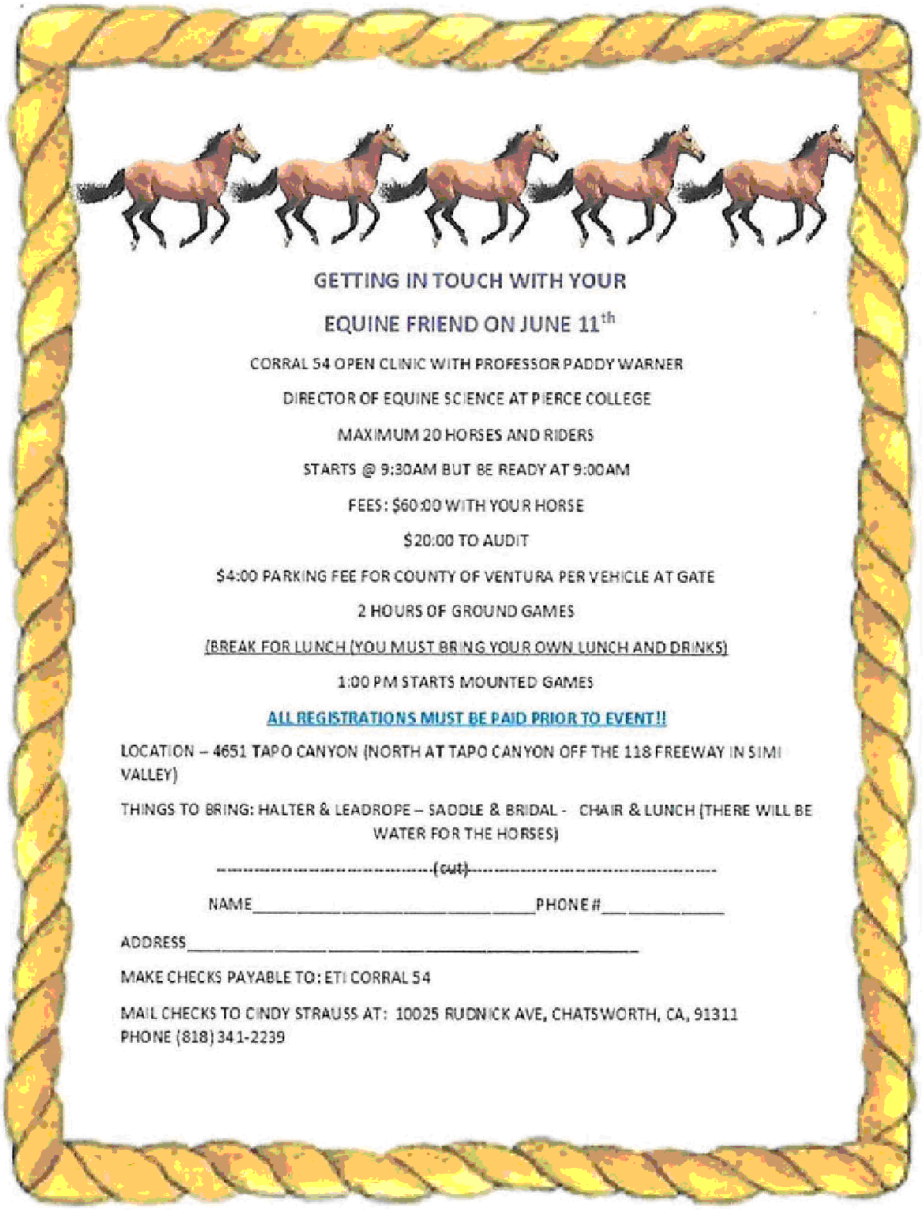
Saturday, May 6th, 2017 ETI Corral 20 Trail Trial Entry Form

Rider's Name:_____**ETI Member? Corral#**____**No**___
Horse's Name:_____**Email:**_____
Address:_____**City:**_____**Zip**_____
Phone:_____
Contact Name:_____**Emergency Number:**_____
Open:_____ **Novice:**_____EVERYONE UNDER 18 MUST WEAR A HELMET
Junior:_____(14 and under, Jan 2017) **Jr. Birth Date:**_____**Helmet**____**Waiver**_____

No Refunds without doctor/vet statement

Please make checks payable to: ETI Corral 20

Mail with waiver to: 9724 La Canada Way * Shadow Hills * CA * 91040



GETTING IN TOUCH WITH YOUR

EQUINE FRIEND ON JUNE 11th

CORRAL 54 OPEN CLINIC WITH PROFESSOR PADDY WARNER

DIRECTOR OF EQUINE SCIENCE AT PIERCE COLLEGE

MAXIMUM 20 HORSES AND RIDERS

STARTS @ 9:30AM BUT BE READY AT 9:00AM

FEES: $60:00 WITH YOUR HORSE

$20:00 TO AUDIT

$4:00 PARKING FEE FOR COUNTY OF VENTURA PER VEHICLE AT GATE

2 HOURS OF GROUND GAMES

(BREAK FOR LUNCH (YOU MUST BRING YOUR OWN LUNCH AND DRINKS)

1:00 PM STARTS MOUNTED GAMES

ALL REGISTRATIONS MUST BE PAID PRIOR TO EVENT!!

LOCATION – 4651 TAPO CANYON (NORTH AT TAPO CANYON OFF THE 118 FREEWAY IN SIMI VALLEY)

THINGS TO BRING: HALTER & LEADROPE – SADDLE & BRIDAL - CHAIR & LUNCH (THERE WILL BE WATER FOR THE HORSES)

----------(cut)----------

NAME_____PHONE #_____

ADDRESS_____

MAKE CHECKS PAYABLE TO: ETI CORRAL 54

MAIL CHECKS TO CINDY STRAUSS AT: 10025 RUDNICK AVE, CHATSWORTH, CA, 91311
PHONE (818) 341-2239



WANTED!

ETI is looking for a Website Guru! We need a volunteer to update & maintain our website. Website format is "Word Press".

If interested, email magazine@etinational.com.

Pleasure Days Carriage Driving Show @ Hansen Dam Equestrian Center

11127 Orcas Avenue - Sylmar, California 91342

June 3 & 4, 2017



Join us for a weekend featuring the finest carriages, horses and drivers.

Judge; Mary Anne Boyden from South Carolina
'R' rated ADS Pleasure Driving Judge & 'R' rated USEF Pleasure Driving Judge

Information
Diane Kern; 818-881-0581

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Single Pony & VSE ♦ Draft & Light Draft Horse

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Obstacle Classes ♦ Championship Drive Off

www.whiprsnappers.com & www.pleasuredays.org

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at (818) 698-6200 or
office@etinational.com

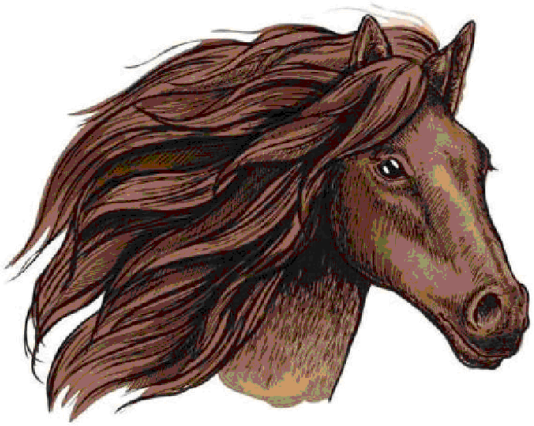
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8" X 10" for gate or trailer $6.00

United We Ride $3.00

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CA Department of Food and Agriculture Equine Medial Monitoring Program Committe Report

Written by Karen Dagnan, Corral 86

Hello, ETI Peeps!

I am your new representative on behalf of ETI with the California Department of Food and Agriculture – Equine Medical Monitoring Program Committee...I know...a real mouthful!

I attended my first (and very interesting) meeting up in Sacrament on April 5, 2017, and this letter is to inform you of information and updates with that organization.

Equine Herpesvirus-1
The incidents November 2016 – March 2017

LA Equestrian Center (non-neuropathogenic strain)
8 EHM cases, 7 EHV-1 cases
330 exposed horses

LA Country Facility #1 (non-neuropathogenic strain)
1 EHM case, 2 EHV-1 cases
56 exposed horses

Inyo County Facility (neuropathogenic strain)
2 EHM, 1 EHV
28 exposed horses and 4 mules

San Diego County Facility (non-neuropathogenic strain)
1 EHM case, 1 exposed
Associated with Thermal, CA
5 laboratory confirmed EHV-1 cases reported by practitioners in horses from Tent 21.

On November 2, 2016 a phone call came into the CDFA from a private practitioner who had a horse with sever neurologic signs and one with possible neurologic signs. Samples were taken and were shipped overnight. Since this was a possible case of EHM, the next day, and before it was confirmed, Katie Flynn, Equine Staff Veterinarian with the CDFA flew down to LAEC.



On November 3, 2016, the mare with severe neurologic signs was euthanized. At 3:30pm the laboratory confirmed the disease. Quarantine was issued at 4:30pm. An isolation area was constructed and parameters were set up in A Barn, B & C Barns, TES Area, DEF barn area, Polo barn area and show barn area.

Katie and her staff quickly took an inventory of every single horse per barn on the premises. They quickly implemented biosecurity measures and posted signage. (Katie reported that the stable hands and horse owners were very quick and helpful in placing parameters and signage around the various barns as well).

On November 4, 2016, camera crews arrived and reported "Outbreak of deadly horse virus reported at LA Equestrian Center".

Disinfectant spray bottles with a 10% bleach and 90% water mixture were placed in every barn. Katie and her staff also conducted several meetings to share information such as the cleaning and disinfecting of brushes and other equipment (placed in the sun the virus dies).



A command post was set up on-site.

Now for the back story. The CDFA knew that, on October 17, 2016, a horse from Barn B displayed abnormal behavior and was euthanized due to severe pain signs. The CDFA was notified on October 21, 2016, that this horse tested negative in nasal swab and positive for EHV-1 in the blood. However, no necropsy could be performed as the horse was cremated. CDFA recommended biosecurity but was unable to positively confirm as an EHM case.

October 25, 2016, a horse from Barn A with a fever was confirmed via nasal swab which tested positive for EHV-1.

October 21-25, 2016, seven fever cases noted by veterinarian, all tested negative for EHV-1.

So, armed with this information, the million dollar questions are:

1. Were the horses attending Las Vegas Show infected at the event or were they infect a LAEC?
2. Was the same virus causing disease in all confirmed cases?
3. Why are there so many neurologic cases confirmed for

CA Department of Food and Agriculture
Equine Medial Monitoring Program Committe Report
Written by Karen Dagnan, Corral 86

a non-neuropathogenic strain?

4. Why do horses with fevers initially test negative when swabbed at onset of fever?

Some answers to these questions are; no – the horses that were at Las Vegas did not get infected in Las Vegas, and it was discovered that this virus mutates for unknown reasons.

The incident by numbers:

- 330 exposed horses under quarantine
- 15 confirmed cases; 8-EHM, 7-Non-neuro
- Longest nasal shedding was 14 days
- Febrile horses ran temps 101 – 104F
- Neurologic within 24-48 hours of fever
- 5 confirmed non-neuro EHV-1 cases and 1 EHM were negative on initial nasal swab - 2 were positive on initial blood test
- 86 days under quarantine

They also had the incredible misfortune of an owner/trainer breaking the quarantine by taking her horse off LAEC property. This horse did have a temperature when he was transported away from LAEC. The owner of this horse is facing legal issues and fees for non-compliance with the quarantine. The horse has since been euthanized (tested positive on nasal swab). No other horses were infected.



So, the lessons learned by the CDFA are that regulatory efforts (quarantine) will not be happily accepted by all, isolation and enforcement of biosecurity measures is CRITICAL, enhanced biosecurity is NOT convenient, communication early and frequently is essential and the larger the facility, the more complex the issue. LAEC is one of the largest equine facilities in California with many open areas which posed a huge logistical problem within the community.

On another note, the CDFA has been burdened with a tester shortage. Testers serve their communities and CDFA by attending shows and collecting urine and blood testing.



You know, that $5.00 drug fee on the premium? That fee goes directly to the CDFA to fund drug testing. Right now, the CDFA is focused on IPad development and field testing of this new IPad for tester's use. Currently looking at the following areas for hiring – Santa Barbara, Ventura, Los Angeles/Orange County and San Diego.

If you are interested in becoming a tester, please contact Katie Flynn, BVMS, MRCVS at (916) 900-5039. Or, her assistant, Nancy Ragan at (916) 900-5002.

Should you want or need further clarification on the above, please contact me at (661) 268-8771.

Thank you.

Karen Lisa Dagnan
Co-President Corral #86
Area 11 Director
EMMP Committee Member



ETI 2017-2018
Jr. Ambassador Contest

APPLICATION DUE: May 1

CONTESTANTS MEETING: May 6

HORSEMANSHIP and WRTTEN TEST: May 20

PERSONALITY and POISE CROWNING DINNER:
Saturday, June 10

All Locations TBD

Make new friends









Help the community

Learn new things

~CONVENTION SCHEDULE~

AMBASSADOR BARN DECORATING AND SET UP:
Wednesday, June 21, 5:00 @ LAEC

CONTESTANT & CHAPERONE MEETING: Thursday, June 22, 5:00pm @ LAEC

CHILI COOK OFF & SILENT AUCTION: Friday, June 23, 6:30pm @ LAEC

INTRODUCTION of NEW COURT: Saturday, June 24, 8:00am Small Oval Arena

RULES and APPLICATION PACKETS AVAILABLE through
ETI Office or online at www.etinational.com
CONTACT MICHELLE or DEBBIE at (818) 698-6200 or
(661) 575-7281 Or email at office@etinational.com

The Jr. Ambassador Program is open to all ETI youth, boys and girls age 7 to 21
Little Miss/Prince is 7-11 Jr. Miss/Prince is 12-15 Queen/King is 16-21

Jr. Ambassador Trail Trials Benefiting MS Results

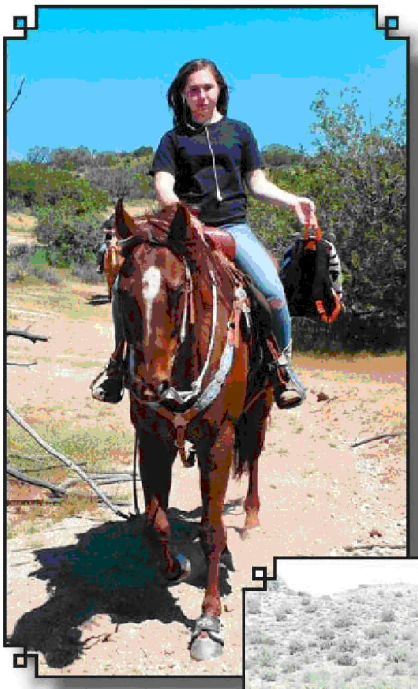
NOVICE:

1- Matt Bryant
2- Randi Ehrenborg
3- Toni Haigh
4- Janette Beas
5- Mike Goldsworthy
6- Julie McDonald
7- Kim Parham
8- Luanne Simon
9- Nancy Crosby
10- Kimberly Dwight

OPEN:

1- Cindi Paine
2- Linda Bryant
3- Glory Fioramonti
4- Vikki Manos
5- Rachel Pratt
6- Tiffanie Bailey
7- Russell Betancourt
8- Renee Williams





Highlights from the Jr. Ambassador's May Trail Trial at Vasquez Rocks benefiting MS.





Photos thanks to Wendy Kitcko

Highlights from the Jr. Ambassador's MS Trail Trial





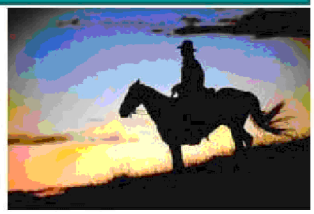




Photos thanks to Wendy Kitcko

Horse Latitudes...Animal Cruelty & the FBI

Written by Jeannine Roman



From time to time I've had the sad and always infuriating job of caring for abused or abandoned horses. My experience with the LAPD, Los Angeles City Animal Services and the Los Angeles City Attorney gave me the impression that they were reluctant to act rapidly and forcefully as an advocate for the welfare of these horses. I have felt in several instances that their reluctance to vigorously pursue a horse abuse case was due to lack of legal precedents, threats of lawsuits, perceived lack of judicial interest, lack of specific statutes, concern of ethnic traditions and so on and on.

Fortunately, the proverbial 800 pound gorilla has come onto the animal cruelty scene with some dramatic changes in animal cruelty crime classifications and reporting requirements, which will hopefully impact horse abuse cases.

Last year the FBI began including data on animal cruelty crimes into its National Incident Based Reporting System (NIBRS). Inclusion in this system has allowed the FBI to add a new reporting category to its crime statistics. For the first time the FBI has begun tracking crimes of animal cruelty, including equine cases. Previously the FBI's system lumped animal and horse cruelty crimes into a catch-all category with other crimes that did not easily fit in a particular crime category. There had never been an easy way to see national statistics on animal cruelty, such as how often it occurs, where it occurs and whether it was on the increase.

Overwhelming research has shown that people who harm animals are more likely to harm people. It is this association that led the Animal Welfare Institute to instigate discussions between the FBI and the National Sheriffs' Association to change the way the FBI classified crimes against animals. The Animal Welfare Institute should be applauded for recognizing this issue and taking it to the FBI.

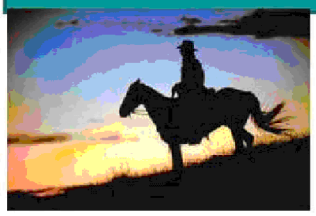
This is the FBI's definition of animal crimes in their new category:

"Intentionally, knowingly or recklessly taking an action that mistreats or kills any animal without just cause, such as torturing, tormenting, mutilation, maiming, poisoning or abandonment. Included are instances of lack of duty to provide care, shelter, food, water, care if sick or injured; transporting or confining an animal in a manner likely to cause injury or death; causing an animal to fight with another; inflicting excessive or repeated unnecessary pain or suffering, e.g., using objects to beat or injure an animal." This definition does not include use of animals for food, lawful hunting, fishing or trapping. It does, for the first time, list very specific criminal actions involving animals, including neglect.

Under these new guidelines, harming animals is now comparable to more serious crimes and is now considered a "crime against society"; it is a Group A offense. Other crimes in the Group A category include arson, homicide, drug trafficking and kidnapping. A Class A offense is a big deal. With the new Class A offense designation for animal cruelty cases, local law enforcement agencies should be able to reform and prosecute their animal abuse and neglect policies to reflect this new designation. It should also encourage and help prosecutors gain convictions, hopefully curbing future abuse. Surely nothing gets an offender's attention better than learning the FBI has added the case to its database.

The FBI's labeling of animal cruelty as a "crime against society" requires local law enforcement personnel to report their animal abuse cases to the FBI. This new classification gives local law enforcement a powerful new tool in dealing with animal cruelty cases and they should be encouraged to utilize it. The current Los Angeles County Sheriff and the current Los Angeles Police Department Chief are both horsemen. What do they say about their department's participation in the new FBI reporting requirement?

A response from LAPD Detective Willem Erkelens of the LAPD's Animal Cruelty Task force tells me that the LAPD



Horse Latitudes...Animal Cruelty & the FBI
(continued)
Written by Jeannine Roman

is currently participating in the FBI's UCR animal cruelty reporting system. The LAPD will be transitioning to the newer NIBRS system in the future. Multiple enquiries to the Sheriff and the LAPD regarding their department's compliance with NIBRS's required reporting have gone unanswered as of publication date.

While the new FBI Class A crime classification is a massive step forward, it does not, unfortunately, make animal cruelty a federal crime. It does not state that these cases must be prosecuted as felonies by the FBI. The NIBRS is a statistical effort by the FBI, not investigation or prosecution of offenders. Those activities currently remain with local law enforcement. While the FBI is a bureaucratic juggernault, statistics is something they do extremely well. With the active involvement of our local law enforcement agencies, this new statistical tracking system is something of value for our tax monies and the welfare of animals.

If you think animal cruelty cases should be prosecuted by the FBI as a felony and if you think the FBI has better resources to do a better prosecution job than your local law enforcement agency, you should tell your Federal Representative and Federal Senator to look into changing this. While the FBI has gone a long way in re-classifying animal cruelty cases to a felony classification, they should now take on the responsibility of jurisdiction and prosecution.

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I welcome you to email me with comments regarding this article, suggestions for future interviews and articles or if you are just curious about something equestrian related you would like me to research.

Jeannine Roman
Email: silverjym@hotmail.com



CORRAL NEWS

Bonelli MAU

Mounted Assistance Unit
Pres: Paul Maselbas
(626) 384-1274
www.BonelliMAU.org

Bonelli MAU has had several trainings for their horse and rider teams, gearing up for the certification and mandatory two year re-certification testing. The MAU horse and rider teams have always had an initial testing and certification. However in 2015, there was a vote for mandatory two year re-certification. This two year re-certification keeps the horse and riders teams current with their training and abilities.

Bonelli MAU will be assisting in several events this month. On May 20, the Certification/ Recertification testing for the horse and rider teams, which will be hosted by Whittier Narrows MAU.

The MAU has been invited to assist the Sheriff's Department's Steve Owens Memorial Ride on April 29 at the Pitchness Detention Center. Three Bonelli MAU members will be assisting with this event.

Also, Bonelli will be assisting with an informal Memorial Weekend events, hosted by Walnut Creek MAU. This event is designed to honor and reflect on all riders and horses that have given service to the MAU. The event will kick off on Saturday May 27 with an advanced training (9 am at 1945 Scarborough Lane, San Dimas). Pack a lunch for a picnic at the Walnut Creek Arena. This is the site that Supervisor Antonovich dedicated a Memorial Plaque to Sue Fetters at the last Antonovich Ride. Sunday will be held at the Bonelli MAU arena (120 E. Via Verde, San Dimas), with a fun day of arena obstacles, informal trail ride and picnic lunch.

Jean Chadsey
Bonelli MAU

Whittier Narrows MAU

Mounted Assistance Unit
Pres. Karen Thompson
(562) 818-7930

Corral 2

Pasadena/San Gabriel/Altadena
Pres. Betsy Cole
(626) 403-4573

ETI CORRAL 2

Corral 2 will be holding its spring Schooling Show at Rose Bowl Riders in Pasadena on Sunday, June 4! Gates open at 7:00 and the show will begin promptly at 9:00. We will have classes for both kids and adults, including rail classes (both Western and Hunt Seat), In-hand, Lead line, and Trail. This is a schooling show with an emphasis on fun and learning and a relaxed atmosphere. The show premium and Class List are available at http://rosebowlriders.org/wp-content/uploads/2017/04/ETIWesternShowPremiumJun2017.pdf. For more inf, please call Betsy Coles at (626) 864-4865.

Betsy Coles
President, Corral 2

Corral 3

Walnut Creek
Pres. Cindi Hawkins
(909) 354-1613

Greetings and salutations from Corral 3 and the Walnut Creek MAU. We have an exciting month ahead as we gear up for summer. The green and flowering trails have been amazing after all the rain we've enjoyed. The coats are getting slick, and the air is tinted with all the smells of life. So, break out the saddle soap, dust off the riding boots and come join us on the beautiful trails in and around Walnut Creek.

And, we have the perfect opportunity for you to come on out! We'll be putting on a whole weekend of horsey fun over the Memorial Holiday. Saturday, May 27, we're trailering into Walnut Creek at the Scarborough entrance at 9am to conduct an Advance Training with MAU. This will not include all the routine arena work but take place out on the trail in real life situations. There's more information about this event in Jean Chadsey's article.

But wait, there's more. We'll be continuing the fun with a Play Day Sunday, May 28. All riders at all skill levels, come on down. There's plenty of parking and day corrals at the Sheriffs training arena just inside the park entrance (West end) on Via Verde. We'll be meeting in the morning, and we're gonna have fun, fun and even more fun. There'll be obstacles and games both inside the arena and along the trails around the arena. Competition games, skills assessment games, props and, oh, did I mention FUN!?! Bring a lunch, and we'll have a picnic mid-day. There's plenty of shade. And after the siesta, we will embark on a memorial ride through the park. We are also unveiling the new location of our memorial bench. Come find out all about what that is and how you can be a part of it.

We hope to see you all there and wish for each and every one of you to have safe rides and happy trails!

Heather Skopik - VP and Scribe,
Cindi Schaub-Hawkins - President

Walnut Creek
1945 Scarborough Ln, San Dimas, CA 91773

Bonelli Sheriffs Arena
120 Via Verde, San Dimas, CA 91773

Corral 6
Windville Riders
Riverside/Norco/Mira Loma/Corona/Jurupa Valley
Pres. Michael Frederick
(951) 688-3122

Corral 8
Rolling Hills Estates/Rancho Palos Verdes
Pres. Susie Lytal
(310) 488-4389

Corral 9
Littlerock Trail Blazers
Pres. Anita Martin
(661) 965-2210





Rain is gone, and we're all out and about now. But regardless in March, we dared to ride Hansen Dam which I had heard was a very wet place. Well, it's not a dam without reason. I heard stories about some pretty deep spots, but all had fun. Unfortunately, my husband and I didn't make it as we were gone that weekend picking up a new horse. It's just makes it more fun…having a horse when you're in ETI Corral 9! The Hansen Dam ride as always been one of my favorites. If you haven't been there yet, join us on the next! Every March!

Again, horse fever was abounding and another impromptu ride was created. I think Mother Nature knew what she was doing. On April 1, a few of us decided by word of mouth to get out and explore the poppy reserve ourselves. It was a small but mighty group. Thanks, Anita! We all needed the feel of our horses under us again after so many cancellations.

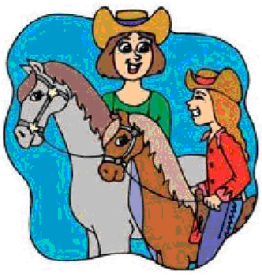


So let's see what adventures lie ahead in May for ETI Corral 9. The sun is out, and it's time to play.

And a big thank you to Ray Drasher for all you're doing to keep up the maintenance on the PCT! Every rider, hiker etc. genuinely can't thank you enough. You are the man!

Melissa Haggai
Associate ETI Corral 9

Corral 10
Lakeview Terrace
Pres. Pam Miller Mitchell
(818) 262-2846



Corral 12

Sylmar Vista Del Valle
Pres. Patty Hug
(818) 367-2056

Our monthly meeting will be on Tuesday, May 9, at 7:30pm at the Riniker's home.

On May 13, Corral 12 will ride near JPL. In the saddle at 10:00 and lunch will be on trail. As of this writing, the staging area is TBD. Call me (Jeanne) at (661) 259-7608 for details closer to the date of the ride.

Corral 12 will support this year's "Make Your Horse Count" event on May 21 at Stetson Equestrian Park in Sylmar. You can license your horse for $14/year or get a 5-year license. Have your horse/dog/cat microchipped. There will be a spay/neuter clinic. FREE rabies vaccines to the first 50 animals. Lots of fun activities for the kids and food will be available.

Our June ride will be the ETI SPRING RIDE in Bear Valley Springs near Tehachapi June 4-10. Ride applications are due by May 1.

July 11 will be our vet clinic and potluck dinner 7pm at Blose's in Sylmar.

August 21-28, we'll go camping to Montana de Oro near Morro Bay.

Of course, weather may cause cancellation or reschedule of events, so make sure you RSVP so we can notify you of changes.

Details will be provided in upcoming Corral 12 newsletters, or you can call this scribe at (661) 259-7608 for info.

Jeanne Catron-Gonzalez

Corral 14

Western Wagons Mojave
Pres. Sue Martzolf
(760) 662-6102

UPCOMING EVENTS

May 13-19 – Lone Pine to Bishop Wagon Train Contact: Norm Noftsier (661) 270-1161 or Sue Martzolf (760) 662-6102

June 9-11 – Jim and Julie Porter Annual Drive – Onyx CA. Contact: Porters – (760) 378-2222 or Sue Martzolf (760) 662-6102

September 29 - October 1 – Fall Drive, Long Ears Ranch, Mojave, CA Contact: Mara Wada (760) 822-8546 or Sue Martzolf (760) 662-6102

October 30 - November 3 – Pahrump to Shoshone Drive (tentative) Contact: Sue Martzolf (760) 662-6102

November 6–10– Death Valley Drive Contact - Sue Martzolf (760) 662-6102

Mary Jo Steele
Corral 14 Western Wagons

Corral 20

Shadow Hills Rough Riders
Pres. Becky Borquez
(818) 352-3634





We may not be in a drought anymore, but it's still important to

ALWAYS BE PREPARED FOR FIRES!

THIS SEASON -- When you drive past the Fire Dept Forestry Unit on Las Virgenes Rd. and notice that the warning sign says "**HIGH FIRE DANGER**", take special notice!!

We are at risk! Our children are at risk! Our animals are at risk! Our homes are at risk! Hell's Bells! The mountains are **DRY**. BE PREPARED!!



Get out your copy of "What Do I Do With My Horse In Fire, Flood, and/or Earthquake?"

Every inch of this booklet is helpful whether you own a horse or not. If you can't find your copy, then go to the "Forms & Documents" section of our website, www.etinational.com, and download a copy for yourself and maybe even one for your neighbor, too!

Corral 21
Newhall Trail Riders
Castaic/Canyon Country
Pres. Kim Sweeney
(818) 419-2918

Corral 22
Intervalley Trail Riders
Pres. Kathleen Smart
(626) 590-6792
www.Corral22.com

Corral 34
La Tuna Canyon
Pres. Jeanette Provolt
(818) 951-2360

Corral 35
Oak Canyon Riding Club
Glendora
Pres. Dottie Hilliard
(626) 335-7112

Corral 36
Mountain Ridge Riders
Agoura/Calabasas/Malibu/Monte Nido
Pres. Susan Carr
(818) 400-0909

Corral 36 Spring Fling Trail Ride @ King Gillette Ranch
Saturday, May 6, 2017 - Time: 10:00am RTR (READY to RIDE)
Absolutely NO young or green horses and no stallions. No dogs.
Trailhead Parking Address: the ELSA facility at Malibu Valley Farms, 2200 Stokes Canyon Rd., Calabasas. Watch for yellow umbrella by open white gates.
Approximately 2-hour ride at King Gillette Ranch.
Ride is at an easy, social pace with rest stops.
There will be some hills to climb and descend! Lunch back at ELSA.
PLEASE RSVP to Heather Faucher or for any questions: E-mail: hfaucher@verizon.net; Phone: (443) 996-2053.

ARE EQUESTRIANS & HIKERS VOICELESS!
INVISIBILITY = DISENFRANCHISEMENT
IN OUR STATE AND NATIONAL PARKLANDS!

...And what will happen to all the single-track trails if we do not make our voices heard?

The Mountain Bikers are so well organized and funded by sponsors and grants – they have $money$ to make an impression on our entire park system.

We are voiceless if we do not band together no matter as hikers or the equestrian discipline we follow!!

UNLESS... you get involved, we will lose our rights on all single-track trails.

We recommend that you start by contacting David Szymanski, Superintendent Santa Monica Mountains National Recreation Area (SMMNRA), 401 West Hillcrest Dr., Thousand Oaks, California 91360-4207, david_szymanski@nps.gov, and give him your concerns, thoughts and solutions about any type of non-living transportation conveyance on parkland trails, especially single-track. This includes Mountain Bikes, Segways, EBikes, Skateboards, etc., anything with wheels.

We definitely don't want to lose our water saving habits. Yes, we've gotten plenty of rain, but the reservoirs for Southern California are NOT full. Water conservation is not temporary...it's SoCal's new lifestyle. Continue to be stingy with your (our) water.

Can you offer your home for an ETI Corral 36 Meeting? Grab a date from our Calendar page 8, and email C-36 Editor -Stephanie@abronson.com



Local Trails – 2017
Monte Nido Trails Maintenance Fund
Remember trail clearing only happens when you participate physically – or - with your hard-earned $$$'s so we can hire a work crew. To contribute to our Corral 36 Trails Maintenance Program please send your contribution to Jeanne Wallace, 1710 Cold Canyon Road, Calabasas, CA. 91302. For information, call (818)222-2560.

From Richard Winters

A horse is a creature of habit, and quickly picks up on routine. He soon realizes where he experiences discomfort and where he can be comfortable. He understands that the arena means work and the gate leads back to comfort. He learns that heading back home from a trail ride means the work is about to come to an end. Of course, he is right!

The following suggested training tips probably aren't the most convenient from the rider's perspective. However, they are simple. Using them can go a long way toward balancing your horse's response to you against the natural pull of the barn, a gate or an equine buddy.

1. Don't make a habit of riding out the arena gate after a workout and going directly to the barn. At the end of your training session, ride to the far end of the arena, stop, dismount, loosen your cinch and

lead your horse back to the barn

2. If your arena has more than one gate, exit from a different gate than the one through which you entered.

3. When completing a ride, continue past the point where you normally dismount and unsaddle. Keep riding well past that area, then dismount and lead your horse back to the barn.

4. If your horse increases his speed when going toward the arena gate, trot multiple figure eights in front of the gate. Then trot to the other end of the arena. At the far end, stop and rest your horse there for a few moments.

5. If your horse resists leaving the barn area, begin a training session right there. Trot around the barn, trailers and hitching rail, then walk quietly away from the barn. If you encounter resistance, trot more circles around the barnyard and walk away again. When your horse leaves the barn area willingly, ride out a distance and then dismount. Walk him back to the barnyard.

6. When your horse starts looking for his stable mate, head right over to his pal and trot about a dozen tight circles around the other horse. Then trot away and rest your horse somewhere else. Repeat as often as necessary. After a while, your horse won't be quite so inclined to be with his buddy.

You're probably getting the idea! As with any training scenario, you simply make the right thing easy and the wrong thing difficult. If your horse wants to go to the gate, make him work at the gate. If he doesn't want to leave the barnyard, make your horse work at the barnyard. Rest where your horse thinks he should be working, and work where your horse would generally rest. Whenever you feel a "magnet" drawing your horse to a certain spot, begin using reverse psychology to reprogram him and get him mentally in balance.

Paying attention and taking a little extra time can turn your sour horse back into one that's sweet and pleasant to ride!



PIERCE COLLEGE EQUINE CENTER
6201 Winnetka Avenue. Woodland Hills, CA 91371

PIERCE COLLEGE continues to offer classes in EQUINE STUDIES & HORSEBACK RIDING

Contact: Pierce College - (818) 719.6401; or go to www.piercecollege.edu/schedules. Equine Science classes, contact Paddy Warner 818.710.4253. Leave a message.

Pierce Extension Horseback Riding Program
RIDING CLASSES for 16 years and up, with instructors Rod Bergen & Katrina Britner.

Pierce College Extension Riding Classes Start Fall 2017
Pierce College Extension. 6201 Winnetka Ave. Woodland Hills, CA 91371. Phone (818) 719-6425
Extension.piercecollege.edu
HORSEBACK RIDING-BEGINNING - 08.0501
HORSEBACK RIDING – CONTINUING – 08.0503
BEGINNING RIDING CLASS – 08.0510
INTERMEDIATE RIDING CLASS – 08.0511

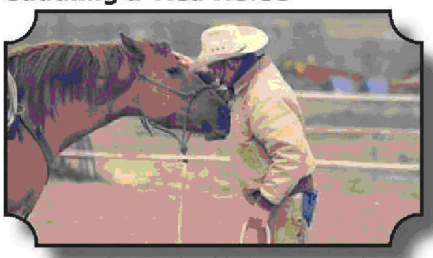
Recreation for Kids:
Introduction to Riding and Horsemanship (ages 8-12)
Class meets at Mill Creek Equestrian Center, Old Topanga Canyon. Program designed to give students a "hands on" experience with a focus on fun and safety. 6 – one-hour riding lessons followed by 6 one half hour sessions on horse care.



At the Agoura Equestrian Park C-36 Lessons Continue – Instructor Karen Curtis

Lessons at the Agoura Equestrian Park, corner of Chesebro Rd. and Driver Ave. sponsored by Corral 36, Wednesdays, horsemanship classes start at 9:00 A.M. - be warmed up and ready to ride. Cost is $15.00 per person and you must sign releases. Fun exercises using ground poles. All levels of riders and horses welcome. You are welcome to enroll any time during the year. Come join us. Please contact Jeanne Wallace (818) 222-2560 – for information and if you plan to attend.

Saddling a Tied Horse



POSTED BY BUSTER MCLAURY ON JANUARY 1, 2013 IN HORSEMANSHIP ESSAYS
Written by Buster McLaury
This article originally appeared in Eclectic Horseman Issue No.69

I rarely saddle an older horse that is tied up, and I never saddle a young horse that is tied up. I think too much of my horses.

Let's give a little thought (Ray would be proud) to a scenario that could happen; you've got ol' Pete tied to your trailer, the

fence, or, God forbid, a hitching rail. He's good about being tied, and he's good about being saddled so why not? Just strap it on him.

So you throw your wood up there, run the latigo through the cinch ring a couple of times, and just before you pull it snug, a paper sack blows out from under the trailer, or the dog some boarder brought to the farm and turned loose comes chasing the barn cat around the corner, right underneath your horse. That surprises or scares him right?

What's the first thing a horse does when he's surprised or scared? He throws his head up, and his feet start to move. When your surprised horse throws his head up, the halter grabs the top of his head and instantly becomes a mountain lion that's just jumped on him. So, he sits back and strikes back at those two predators that have just attacked. When he sits back suddenly, this causes your not-quite-tight-yet saddle to turn off his side and under his belly, instantly becoming a bear that's fixing to rip his guts out.

I'll leave it to your imagination as to what happens in the next few minutes. I can think of a lot of things that could and probably will happen and they're all bad.

Maybe, hopefully, he didn't get on you or someone else when this wreck started, but I can assure you that everything I described happened in a couple seconds, and that was only the start.

When he finally quits thrashing around, now you've got to untie a scared, dangerous horse if the halter you had him tied with didn't break. The halters most of you use broke, because they are made to look pretty and sell, not to hold a horse that has set back. The slip knot you had him tied with will not slip now that it's tight. If it broke, this wreck has scattered through people, cars, fences, and maybe out on the highway.

I know there are a world of excuses for tying your horse up. Here are a couple;

(1.) "He won't stand still while I saddle or groom him."
It's your responsibility to teach him his responsibilities. If he moves while you're saddling him, it's likely due to one of two things. He either lacks a little confidence about what's going on, or he hasn't learned that it's his job to stand still during the process.

If it's a lack of confidence, he needs to be able to move his feet so that he can get this deal worked out in his mind that he is in no danger. He needs to feel that he can keep that sense of self-preservation. They all lack confidence to start with. My suggestion? You allow him to move. You just direct where he goes, the best you can. (Those reins are hooked to his feet! R.H.) When he finally stands still, look at what all he learned while he was learning to stand still.

If he just wanders off while you're saddling, he's not "with" you. He's not trying to help you because he doesn't think of you as being very important. He has some "horse stuff" he'd rather be doing, so he does it. You're not the leader, you just happen to be in the vicinity.

(2) "I can't keep up with the lead rope/reins while I put the blanket/saddle on him."

It's not his fault that you aren't that handy. (In difficulty there is opportunity. R[ay] H[unt].) You want the horse, once saddled, to go with the prize, do a job, or go for a nice trouble-free trail ride, yet you aren't handy enough (yet) to hold the lead rope while you put the saddle on. And you wonder why the horse has trouble once you're mounted?
My suggestion? Tie your halter on the top rail of the fence and practice throwing your saddle up behind it. The fence won't move or step on your foot while you practice. Do it from both sides.

I know a lot of you have been saddling this way for years, and grandma did too and we've all gotten along fine, and blah blah blah.... That's fine.

As for me, I rarely saddle an older horse that is tied up, and I never saddle a young horse that's tied up. I think too much of my horses. Enjoy this article? Subscribe to Eclectic Horseman Magazine today!

****

Spring Celebration
Please join us Sunday, May 7, 2017
4pm – 7:30 pm

KING GILLETTE RANCH
Live Music, Silent Auction, Drinks, Small Plates
Santa Monica Mountains Fund
401 Hillcrest Dr.
Thousand Oaks, CA 91360

For Reservation Tickets & Donations
Phone: (805) 370-2341
Through our website: samofund.org/spring-celebration

Checks payable to the Santa Monica Mountains Fund

Stephanie Abronson

Corral 37
Conejo Riders, Thousand Oaks
Pres. Sharyn Henry
(805) 795-6493
www.eticorral37.org

ETI Corral 37
Promoting the equestrian way of life

Corral 38

Griffith Park Equestrians
Burbank/Glendale
Pres. Diana Hoch
(818) 841-6422
www.corral38eti.com



Corral 38 had an excellent turnout for our Easter Service, Bonnet contest and well attended egg hunt. There were lots of eggs to be found, and many enthusiastic seekers. Dr. Gabe Veas gave a sermon on the 23rd Psalm in the Bible and the need to reach out to God for guidance. He suggested that we give thanks for the animals in our lives. Next year, Dr. Veas has offered to have a Blessing of the Animals, as part of the Easter Ceremony.





Corral 38 will have a Playday at Martinez Arena, May 21, 10am. The Playday was previously announced to be May 7th. Please note the change in date to May 21. Egg and spoon, water glass, pole bending and other fun games. Light lunch and drinks will be available, courtesy of Harriet... hot dogs, drinks and brownies. SEE YOU ALL THERE!

Heads up to all Corral 38 members, ETI's annual Convention this year will be June 22 to June 26 at LAEC. The Horse Show and Convention is our largest fundraiser of the year and cannot be done without the great members we have to help us.

Please go to your Corral meetings and ask for donations of items for the Silent Auction. Please phone ETI headquarters and volunteer some time.

If you can't volunteer, please consider sponsoring a class. The Convention is usually a lot of fun and needs your support. To volunteer or sponsor a class, contact the ETI office at (818) 698-6200 or office@etinational.com.

LYNN

Corral 43

Tri Valley Riders
Nuevo/Riverside/Norco/Hemet
Pres. Sonya Haffner
(951) 928-4566

Corral 54

Rocky Hill Riders, Chatsworth
Pres. Dean Wageman
(323) 816-1683
www.etiCorral54.com

Corral 57

Sespe Riders, Ojai
Pres. Denise Nicholson
(805) 798-2944
www.etiCorral57.org

Corral 65

Kern Equestrian Riders, Bakersfield
Pres. Alberta Dougherty
(661) 808-8595

Corral 66

Route 66 Riders, Barstow/Hinkley
Pres. Beth Uzonyi
(760) 255-4767

April 1 was our vet clinic at Jamie Rees' horse motel on Hwy 58 in Barstow. Dr. Jacob Johnson worked on eleven equines. We appreciate Jamie setting this up every year for us.

April 29 is our community kids' day in partnership with the BLM and the Desert Discovery Center at Sawtooth Campground near Barstow. Volunteers and their horses give a presentation to about 20 children each year.

We don't have any official rides in May. Several of our members are going on the ETI Corral 14 Lone pine to Bishop wagon drive/ride which covers two weekends in May, and then many of us are going to camp and enjoy Mule Days in Bishop on Memorial Weekend.

June 3rd, we will be part of the ECH annual Cox ride at Hesperia Lakes, along with Corral 103. I encourage everyone to come for the day or camp for the weekend. This is a really fun weekend with lots going on all weekend and really nice people! You can't go wrong…put this on your calendar!

Beth Uzonyi/President
bethygirl55@aol.com

Corral 70
Cross Road Riders
Lucerne/Apple Valley
Sue Purbaugh
(760) 953-8556

Corral 77
Saugus Saddle Club
Saugus/Castaic/Valencia
Pres. Liz Ekeberg
(661) 297-7669

Corral 83
Tehachapi Mountain Riders
Tehachapi
Co-Pres. Carolyn McIntyre
(661) 822-9533
Co-Pres. Pam Ronning
(661) 821-4005

Corral 86
Vasquez Vaqueros
Aqua Dulce/Canyon Country/Acton
Co-Pres. Karen Dagnan
(661) 268-8771
Co-Pres. Heather Kaufman
(661) 360-5151

Finally, spring is here, and hopefully we've seen the last of the rain. All our Corral ETI 86 rides have been hit or miss. When Mother Nature has been as been as fickle as she's been, we just have to be patient and go with it.

Since every ride is planned, in the magazine, waivers in hand, we're already sitting on the edge of our couches or in some cases saddles, holding our breath to see if we ride or not. It's been a drag for us trying to get out. Some rides were cancelled same day, or should I say more like intuition (plus the downpour) said, nope, no ride today.

So at the end of March when the Poppies were in full bloom, sun was out, not a cloud in the sky, we planned a spur of the moment impromptu ride led by Rich Simpson. People were texting, Facebooking and phone calls were made with fingers crossed. We saw a chance, and we went with our gut feeling. Too many days had fled by and horse fever was setting in. Horses were loaded, riders were excited and all by word of mouth, we had a large group. Thanks, Rich, for the last minute race to the Poppy reserve.



But never fear, we still have Larry's ride. You'll hear all about it in the next magazine as well as the excitement of Pioneer Town coming up to. We need it, and so do our horses before they turn feral. Ha Ha.

See you out on the trails again soon!

Melissa Haggai

Corral 88
Tri Community Horsemen
Phelan/Pinon Hills/Wrightwood
Pres. Alberta Crigler

Corral 99
Tulare Country Joy Riders
Tulare/Kaweah/Three Rivers/Visalia
Pres. Joanne Boswell
(559) 561-2218

Corral 103
Hesperia Happy Horsemen
Hesperia/Apple Valley
Pres. Lou Griggs
(760) 885-6077

We had a great ride at the DSJ Ranch on April 2. We had 19 in the saddle. The lunch afterwards was soooo good. Sandy, Doug and Jean are great hosts. We will be helping on May 7 to do some work at the new campground, Mojave River Junction in Hesperia, and anyone who wants to help can join us. Coming up we have the Casper Park Campout on May 19-21. Camping reservations are on your own. This is a wonderful place to ride. We also have a ride June 11 from Mojave River Junction to Mojave Narrows. We hope to see you on the trail.

Dawn Walker

Corral 118
Simi Valley
Pres. Dan Mayer
(805) 581-3150
www.eti118.org

Corral 126
Santa Clara Valley Equestrian Riders
Fillmore/Santa Paula
Pres. Danelle Williams
(805) 644-7094

Corral 138
Barrel Springs Riders
Antelope Valley/Palmdale
Pres. Kimberly Dwight
(661) 478-2770

Corral 138 had a wonderful ride at Quigley Canyon April 9. It was so lush and green...big oak trees, too.

Elaine Macdonald leads a fundraiser ride April 29 for Saddleback Buttes 200 St. East and Ave. J-8. Support your local State Park. Increased attendance by campers, hikers and equestrian help to keep the Park open. In the saddle at 10:00am Sharp! Poker Hands pulled before the ride! Elaine Macdonald will lead a 10 mile ride (about 3 hours) on the horse trail, and around the back of Saddleback Butte to return to the staging area for lunch (served from noon until riders return). The trail is ideal for beginner riders or young horses. Sandy terrain! Beautiful views of the Antelope Valley and the San Gabriel Mountains. Must RSVP emac43031@gmail.com or 661-946-1976 .

May 21, our trail ride will be at the Acton/Palmdale boarder near Mt. Emma/Angeles Forest. It's a two-hour trail ride with gentle hills. Bring water for your horses and snacks for yourself. Toni is our contact for details. Toni haighart@ma.com (661) 965-7659.

Kimberly Dwight

Corral 210
Sunland Riders
Sunland/Gibson Ranch
Pres. Jeanette Provolt
(818) 951-2360

Corral 357
Saddleback Canyon Riders
Trabuco Canyon/Orange County
Pres. James Iacono
(949) 459-7742
www.saddlebackcanyonriders.com

Give the gift that gives all year long...
An ETI Membership!

Contact the ETI Office for more information at (818) 698-6200 or Join online at www.etinational.com



Photo Corner



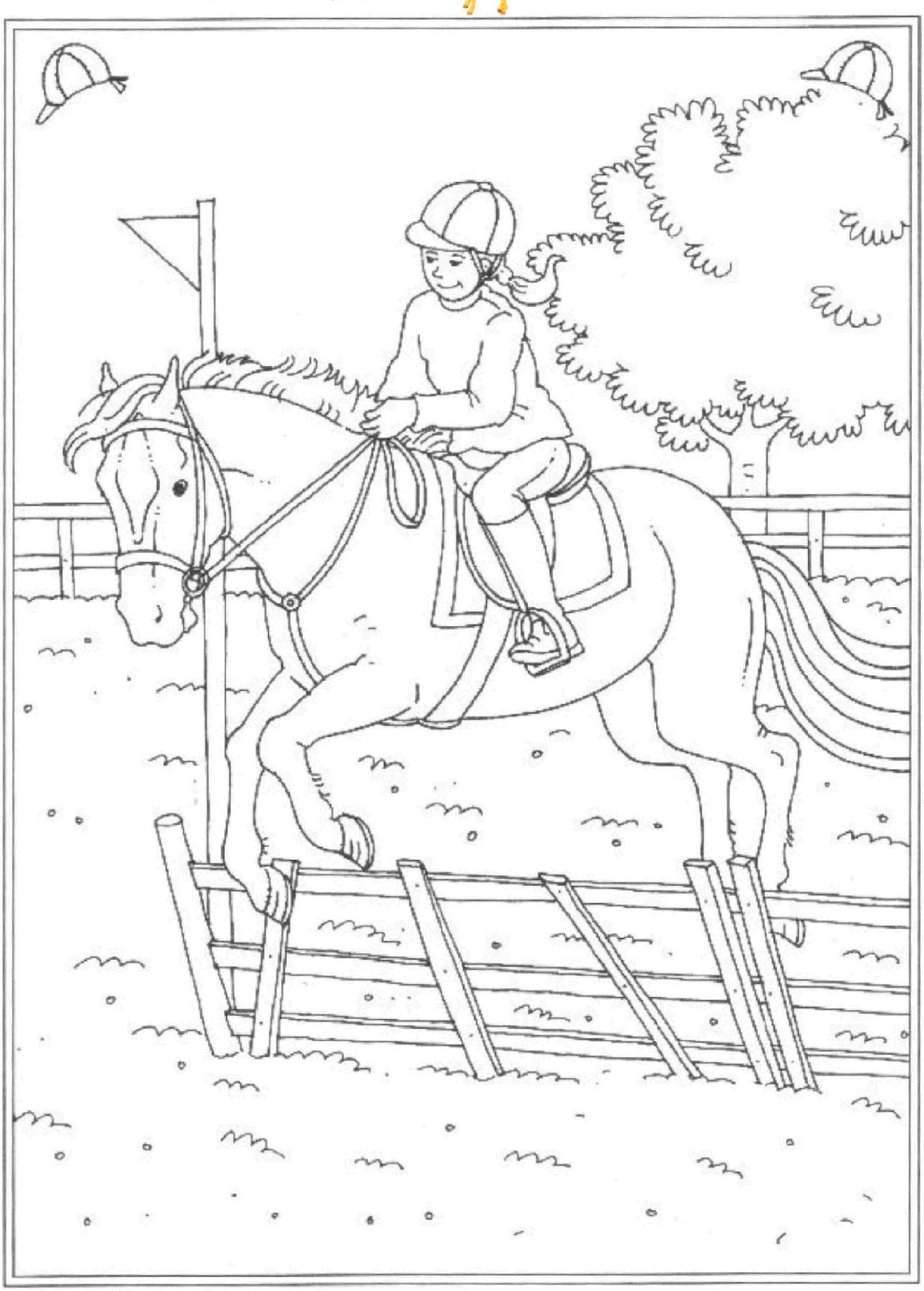
Corrals ready themselves for another Gymkhana season Corral 357's President Jim Iacono. Photo taken by Rick Gomez.



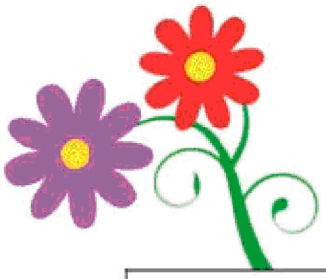
Corral 2's schooling shows - member Nancy Rose and her Polish Arabian mare Sue's Song. Photo submitted by Betsy Cole.

If you have a photo to submit, please email to magazine@etinational.com.

Kids Corner



Kids Corner

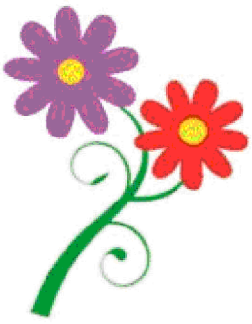


Mother's Day

Second Sunday of May

G	T	O	A	N	O	I	T	A	I	C	E	R	P	P	A
D	E	T	O	V	E	D	C	W	G	A	E	R	A	H	S
E	N	E	A	M	L	O	A	E	U	S	T	F	I	G	T
T	D	A	O	O	M	R	N	I	I	O	C	W	I	S	E
H	E	M	V	F	M	O	S	I	D	H	O	S	U	T	P
E	R	E	O	S	H	B	R	E	A	K	F	A	S	T	R
B	E	R	R	P	R	T	I	R	N	O	U	P	M	E	O
E	T	Y	E	G	R	E	M	A	C	H	E	O	L	T	T
S	E	L	R	C	N	I	W	M	E	R	E	U	M	R	E
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Y	E	A	V	R	T	E	W	U	G	E	Y	S	E	G	V
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M	O	A	E	O	T	E	U	E	J	U	O	K	C	A	T
J	L	A	G	R	B	I	I	N	H	U	O	F	E	L	N

APPRECIATION
BEAUTIFUL
BREAKFAST
CANDY
CHARMING
COMFORT
DEVOTED
FLOWERS
FORGIVING
GIFTS
GUIDANCE
HUGS
JEWELERY
JOY
KISSES
LAUGHTER
LOVE
MATERNAL
MOM
MOTHER
NURTURE
PERFUME
PROTECTIVE
SHARE
TELEPHONE
TENDER
THE BEST
WARM
WISE



Puzzle thanks to www.puzzles-to-print.com





69th ETI National Horse Show and Convention

"Blast From the Past"

June 22 - 25, 2017

LA Equestrian Center

See you there!















ETI Convention Schedule

Convention Classes

Los Angeles Equestrian Center
480 Riverside Dr., Burbank

Friday -June 23

Small Oval Arena	Western Rail	Judge:	Dennis Dean
Large Oval Arena	Hunters Over Fences	Judge:	Andrea Meek
Polo Arena	Western Trail	Judge:	TBD
Equidome	Jumpers	Judge:	Raizy Goffman

Friday evening

Small Oval	Reining/Ranch Horse	Judge:	TBD

Saturday -June 24

Small Oval Arena	Western Rail	Judge:	Dusty Morgan
Large Oval Arena	English Flat	Judge:	Raizy Goffman
Polo Arena	Western Trail	Judge:	Dennis Dean
Equidome	Dressage (Classical)	Judge:	Jodi Cressman
Equidome	Dressage (Western)	Judge:	Nicole Castain-Price

Saturday evening

Small Oval Arena	Driving	Judge:	Jody Cutler

Sunday – June 25

Small Oval Arena	English Flat	Judge:	Dennis Dean
Large Oval Arena	Jumpers	Judge:	Andrea Meek
Equidome	Hunters Over Fences	Judge:	Raizy Goffman

ETI 2017 Horse Show & Convention

"Blast From the Past"

Registration opens May 1!

On-line Registration Through Horseshowtime.com

Contact ETI office at (818) 698-6200 or office@etinational.com for more infomation!

EQUIDOME SCHOOLING DAY!

$20 PER HORE/RIDER COMBO

JUNE 22nd AT 1:00PM

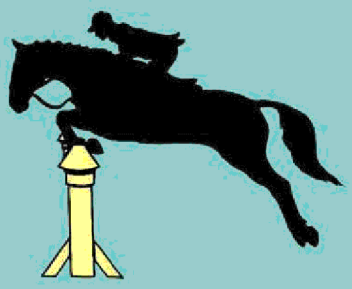
COME SCHOOL JUMPING OR FLAT IN THE EQUIDOME BEFORE THE START OF CONVENTION!!

ALL JUMPS WILL BE SET TO DIFFERENT HEIGHTS (THEY MAY NOT BE MOVED)

EACH RIDER OR TRAINER WILL BE ALLOWED TEN MINUTES PER RIDER!

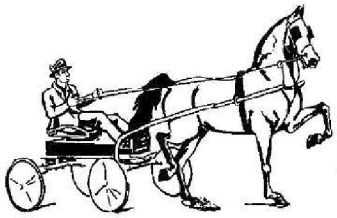
*****HORSE MUST BE WARMED UP BEFORE ENTERING EQUIDOME*****

PLEASE CONTACT MICHELLE KRAUT TO PICK A TIME SLOT
EMAIL: OFFICE@ETINATIONAL.COM
PHONE: 661-575-7281/818-698-6200



69th Annual ETI National Horse Show and Convention "Blast From the Past"

Convention Chairperson	Michelle Kraut (At Large)
Camping	Jamie Webber (Corral 10)
Contests	Dottie & Keith Hilliard (Corral 35)
Convention High Points	Cindy Alleman
Dressage	Pam Miller (Corral 10) and Claudia Roberts
Driving	Katie
English Show Managers:	
Flat & Over Fences Hunters	Donna Wilke, Traci Haussler, Samantha Valla (At Large)
Jumpers	Liz Ekeberg (Corral 77)
First Aid	
Food	Patty Hug (Corral 12)
Grounds Manager	
Horse Show Office Manager	Cindy Alleman
Jr. Ambassador Chairpersons	Michelle Kraut (Corral 86)
Jr. Ambassador Silent Auction	Jr. Ambassadors' Moms
Parking	
Prizes & Printing	Linda Fullerton (Corral 20) & Jan Gallegos
Security	
Stalls	Nikki Ahten (Corral 20)
Vendors	Sarah Williams (At Large)
Western Arena	Helen & Larry Ordway (Corral 65)



69th ETI NATIONAL HORSE SHOW and CONVENTION
CARRIAGE DRIVING SHOW
All Equines and Hitches Welcome!!!

Date: Saturday, June 24, 2017
Location: BURBANK EQUESTRIAN CENTER
480 W Riverside Drive, Burbank, CA 91506
Under the Evening Lights in the Small Oval Arena

The Driver's Entry Booth will be located at the end of the Queen's Barn
Entry Booth Opens at 12 noon **Driver's Meeting at 3:00 p.m.**
Classes start at 5:00 p.m.

Judge: JODY CUTLER MOORPARK, CA

1st Place Awards and Ribbons 1st through 6th
Special High Point and Reserve High Point of the Day Awards
Kay Smith Memorial Cup Perpetual Trophy - Donated by Stephanie Abronson
ADS/USEF DRIVING RULES APPLY

CLASSES

301. Pleasure Driving-Turnout
302. Pleasure Driving- Reinsmanship
303. Pleasure Driving – Working
304. Gambler's Choice
305. Reverse Psychology
306. Pick Your Route
307. My Route/ Your Route

ETI Membership is NOT required to participate in this show.

ENTRY FEES

Pre-entries must be postmarked on or before June 15, 2017
Post-entries are accepted after this date and signups are accepted at the show.

PRE-Entry Fees:	Member:	$15.00 per class
	ETI Non-Member:	$18.00 per class
POST-Entry Fees:	ETI Member:	$18.00 per class
	ETI Non-Member:	$20.00 per class
	California Drug Fee:	$ 5.00 per horse
	Grounds Fee:	$15.00 per horse

Please use the Driving Entry Form to enter—do not use the computerized entry form which is used for the Western and English Divisions

FOR MORE INFORMATION PLEASE CONTACT: Katie at (818) 825-4266



ETI National Horse Show and Convention

2017 CARRIAGE DRIVING SHOW

Entry Form

[Please complete a separate entry for each equine/driver combination] **SHOW NUMBER _____**

Please Print

NAME OF DRIVER_____ ETI MEMBER (Y/N)_____ CORRAL #_____

NAME OF EQUINE(S)_____Equine Size _____Breed_____

NAME OF OWNER_____**E-Mail Address**_____

ADDRESS_____

CITY_____ ZIP CODE_____ TELEPHONE_____

The two page ETI Waiver Form, available for download at www.etinational.com must be completely filled out and signed and accompany show entry. Waiver Forms will also be available at the entry booth for the show.

#

PLEASE CHECK CLASSES ENTERED: _____

____301. Pleasure Driving - Turnout
____302. Pleasure Driving - Reinsmanship
____303. Pleasure Driving - Working
____304. Gambler's Choice
____305. Reverse Psychology
____306. Pick Your Route
____307. My Route/ Your Route

ADS/USEF RULES WILL APPLY

Driving Show pre-entries must be mailed—
DO NOT use the on-line entry system that the English & Western Divisions are using

Pre-Entries Due June 15th	No. Of Classes entered_____	@ $15.00 ETI Members	$_____
		@ $18.00 Non Members	$_____
Entries After June 15th	No. Of classes entered_____	@ $18.00 ETI Members	$_____
		@ $20.00 Non Members	$_____
Mail Pre-Entries To:		GROUNDS FEE Per horse	$ 15.00
ETI Driving Show		CA DRUG FEE	$ 5.00
10196 Stonehurst Ave.	TO JOIN ETI ⊗ MEMBERSHIP (CORRAL #___)		$_____
Sun Valley, CA 91352		SPONSORSHIPS	$_____
		TOTAL	$_____

For Information – Call Katie at (818) 825-4266 email: melb3@twc.com

PAID BY:

CHECK # _____ VISA or Mastercard #_____ Exp.Date_____

Signature for Credit Card_____

⊗ Membership is not required to participate in this show.

Are you competing?
Volunteering?
Coming to support someone?

Then you need a Convention t-shirt!

Pre-order your purple t-shirt with our theme

"Blast From the Past".

Cost: $12 per shirt

YOU MUST PRE-ORDER! Pick up outside show office.
No additional shirts will be ordered! Sorry, no tanks.

FOR INFORMATION, CALL ETI OFFICE (818) 698-6200

of t-shirts per size: S_____ M_____ L_____ XL_____ XXL_____ Total # of shirts wanted:_____

Name: _____ Phone Number: _____

Address: _____

City/ State: _____ Zip Code: _____

Check #:_____

Credit Card #: _____ Exp.: _____

Cardholder's signature: _____ #_____

T-shirts **$12.00** each $_____ AMOUNT ENCLOSED

MAKE CHECKS PAYABLE TO EQUESTRIAN TRAILS, INC. AND SEND WITH ORDER FORM TO:
Equestrian Trails, Inc. P.O. Box 920668, Sylmar CA 91392

Volume 17, Issue 5

NEW AND IMPROVED ETI CONVENTION FOR 2017

New and different classes in English and Western

Two Day Medal Classes for Western and English:

Western: one day Horsemanship, one day Equitation

English: one day Equitation Over Fences, one day Hunt seat Equitation

Bareback Classes for Western and English:

Shown as equitation class

Stake Classes for Western and English:

$100 added stake, class pays to 3rd

Mini Grand Prix for Jumpers:

Winner takes all

New award ceremonies in Small Oval center ring

Western - Saturday evening

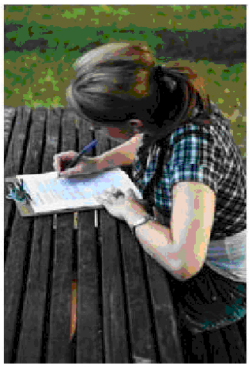
(Before driving - Immediately following last class)

English - Sunday Early Evening

(Immediately following last class)

Tips for Completing Your Entry Form

1. Pre-entry discounts due or postmarked on or before Friday, June 9. On-line entries due by Wednesday, June 14. Entries received day of the show, mailed after June 9 postmark or entered on-line after June 14 will be charged full price.



2. You must enclose payment with your entry. If paying with credit card, please write legibly. You may pay with an open check. We will not process entries without payment.
3. Stalls - If you are coming with a group, send in your stall reservation forms all together. If you are stabling with your trainer, please check that box on entry form.
4. Write legibly - please PRINT.
5. Complete forms entirely even if you think we know your info.
6. Is your membership current for discount entry fees?
7. Check your math. If you pay us too little, we will contact you for the balance. If you pay us too much, we will consider it a donation to ETI.
8. Please make sure you send in your completed and signed waiver and don't forget to sign the back of your entry form. Additional Waivers must be signed by anyone in your group that is handling your horse. Upon signing waiver, you will receive a bracelet that will be worn all weekend.
9. Make sure you order your feed and shavings in advance. U. S. Horse Feed and Shavings is the name of feed store at the center. Phone is (818) 559-9699.
10. HAVE FUN, BE A GOOD SPORT, HAVE FUN, MAKE NEW FRIENDS and HAVE FUN!

Volunteers Needed

Convention is looking for a few new volunteers.



There are many areas where your help would be put to GREAT USE to support ETI. Don't worry if you think you don't have enough experience. We offer "on the job training" in many areas – Horse show, Trail Trials, Gymkhana, Driving, Dressage, etc. It's a great opportunity to meet fellow ETI members from other Corrals and areas and to have a good time doing good for the future of horses and people who have or want to have horses in the future.

Some of the areas that need helpers are: Class entries, Arena workers, Gatekeepers, Ring Stewards, Runners for the Office and Arenas, Trail Trial Judges, Trail Trial Entry Booth, Announcers and Assistants, Award and Ribbon Presentation, Security, High-Point Tallying, and More.

This is the largest fundraiser for ETI and your volunteering will help support the many goals that ETI has to help maintain trails, preserve horse keeping rights and trail access and promote our Equestrian Lifestyle. A little time will go along way, after all this is your organization too!

To volunteer, contact the ETI Office at (818) 698-6200 or email at office@etinational.com.

We are again asking each Corral to donate something for the Jr. Ambassador's Silent Auction which will take place at Friday 8am through Saturday noon. Please drop off items at the LAEC Horse Show Office by 2:00pm on Friday, June 23. Contact Michelle at the ETI office for more information.

HORSE SHOW ENTRY FORM

69th ANNUAL ETI NATIONAL
"Blast From the Past"
HORSE SHOW AND CONVENTION

One horse/rider combination per entry form
PRE-ENTRY DEADLINE: JUNE 9, 2017 (Mailed)
JUNE 14, 2017 (On-line)

RIDER INFORMATION

Last Name: _____

First Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____

Trainer/Barn Name: _____

Exhibitor #: _____ Entry Date: _____

ETI member: Yes / No Corral # _____

Email: _____

HORSE INFORMATION

Horse Name: _____

Horse age: _____ Horse sex: _____

Horse Breed: _____

(Attach papers if applicable)

AGE DIVISIONS

12 & under ____ 13 & under____ 13-17____ 14-17____

18 & over ATR ____ Open ____

CIRCLE THE NUMBER OF EACH CLASS YOU ARE ENTERING BELOW

SELECT CAREFULLY - YOU WILL BE CHARGED FOR ALL CLASSES YOU CIRCLE

WESTERN FRIDAY: **SELECT CLASSES CAREFULLY - YOU WILL BE CHARGED FOR ALL CLASSES YOU CIRCLE. PLEASE CIRCLE DISCIPLINE.**

100W/E 101W/E 102W/E 103W/E 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119
120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141
142 143 144 145 146 147 **REINING/RANCH HORSE:** 200 201 202 203 204 205

WESTERN SATURDAY: **SELECT CLASSES CAREFULLY - YOU WILL BE CHARGED FOR ALL CLASSES YOU CIRCLE. PLEASE CIRCLE DISCIPLINE.**

400W/E 401W/E 402W/E 403W/E 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419
420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441
442 443 444 445 446 447

ENGLISH HUNTERS OVER FENCES / JUMPERS FRIDAY: **SELECT CLASSES CAREFULLY - YOU WILL BE CHARGED FOR ALL CLASSES YOU CIRCLE.**

500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 519 520 521 522 523 524 525

ENGLISH HUNTERS OVER FENCES / JUMPERS SUNDAY: **SELECT CLASSES CAREFULLY - YOU WILL BE CHARGED FOR ALL CLASSES YOU CIRCLE.**

600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 619 620 621 622 623 624 625

ENGLISH ON THE FLAT SATURDAY: **SELECT CLASSES CAREFULLY - YOU WILL BE CHARGED FOR ALL CLASSES YOU CIRCLE.**

700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721
722 723 724 725 726 727 728 729 730 731 732 733 734 735 736

ENGLISH ON THE FLAT SUNDAY: **SELECT CLASSES CAREFULLY - YOU WILL BE CHARGED FOR ALL CLASSES YOU CIRCLE.**

800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821
822 823 824 825 826 827 828 829 830 831 832 833 834 835 836

No. of Classes	Class Type	PRE-ENTRY FEES	POST-ENTRY FEES	TOTAL
	Class ETI Member	@ $25 each	@ $35 each	
	Class Non-ETI Member	@ $35 each	@ $45 each	
	PREMIUM CLASSES			
	Medal & Stake Classes	@ $40 each	@ $50 each	
	Mini Grand Prix	@ $45 each	@ $55 each	
	Warm-up Trail—for all Trail Classes		@ $15.00 each	
			TOTAL CLASS ENTRY FEES	**$**
			DRUG FEE (per horse) or Drug Fee paid by: #	**$** 5.00
			OFFICE / HIGH POINT FEE (per entry)	**$** 15.00
Please Check Box Below:	☐ **STALL RENTAL**			*See Stall Form*
	☐ **BOARD AT LAEC** (please provide proof—No Grounds Fee)			*N/C*
	☐ **GROUNDS FEE** (*$15.00 per horse "Trailered" in each day*)			
	☐ **LESS SPONSORSHIP** (*attach completed sponsor form*)			
			GRAND TOTAL	**$**

MEANS OF PAYMENT: ***CASH: $_____*** ***CHECK: #_____*** ***AMOUNT: $_____***

If paying by Credit Card, please complete: VISA _____ MASTERCARD_____

Card Number: _____

Exp. Date: _____ *Amount to be charged to card: $*_____

Signature of cardholder: ***X***_____

Every entry shall constitute an agreement that the person making it, owner, lessee, trainer, manager, agent, coach, exhibitor and the horse shall be subject to the bylaws and the rules of Equestrian Trails, Inc., and the Los Angeles Equestrian Center, and each must sign an insurance waiver to compete or participate. There will be a $25.00 charge for all returned checks.

ALL PARTICIPANTS ARE RESPONSIBLE FOR KNOWING ALL ETI HORSE SHOW CONVENTION RULES.

WARNING! NO VEHICLES WILL BE ALLOWED TO PARK IN THE HORSE SHOW OFFICE GROUNDS OR BARN AREA. You may use the Barn Aisles to load and unload horses/tack only. All vehicles must be moved outside the fence within 10 minutes after unloading, as this is a FIRE LANE. DO NOT BLOCK HORSE TRAILERS or vehicles when parking outside. Any violation listed will cause the Convention to take your license plate number, and if you are a member, you will be billed for towing or fined $50.00. If you are a competitor, a fine of $50.00 will be added to your entry. Make sure to park where you wont' block anyone in.

Signature of Applicant: _____ Date: _____

Horse Owner: (Please Print) _____ Signature: _____

Mail to: ETI Office, P.O. Box 920668, Sylmar CA 91392
Phone: (818) 698-6200

FOR EQUESTRIAN TRAILS, INC., ACTIVITIES

This Is A Waiver of Your Legal Rights, And An Agreement Not To Sue

Serious Injury Or Death May Result From Riding Or Being Near Horses

1. **Participant's Name (print):**_____

Address:_____**City:**_____**State:** _____**Zip:**_____

Telephone: ( )_____**ETI Member**_____**If Yes, Corral #:**_____

2. **Liability Release.**

In consideration for Equestrian Trials, Inc. ("ETI") allowing me or my child to voluntarily participate in its activities, and LAEC Incorporated allowing me or my child to participate in events on its grounds, I agree as follows:

A. This agreement, waiver and release applies to ETI and to ETI's affiliated Corrals, committees, employees, predecessors, successors, attorneys, insurers, members and volunteers who are working in the course and scope of their duties on behalf of ETI, including its affiliated Corrals, at the time of occurrence of any act or omission which is later alleged to be a cause or contribution to a claim for injury, damages or death, and also applies to LAEC Incorporated, its agents and employees (collectively "Released Parties");

B. I forever release, hold harmless and indemnify Released Parties from liability for any and all claims, demands, causes of action, damages, injuries or death to me, my minor children, my horse and my property, and legal liability of every nature, including the negligent acts or omissions of any Released Parties, whether known or unknown, anticipated or unanticipated, direct or indirect, arising out of participation in the past, present or future ETI activities (including equestrian activities, such as the riding, use of, or being near, horses, whether at an arena, stable or on a trail ride in association with ETI) and I assume all risks of injury or death as set forth in this release;

C. I shall not bring any lawsuit, action or proceeding against any Released Parties, even if they engage in negligent conduct; and

D. I make this agreement, waiver and release for and on behalf of myself, my spouse, my child and/or ward, heirs, administrators, successors, representatives and assigns.

3. **Activity Risk.**

I understand that some ETI activities take place in isolated or wilderness areas over rough terrain, and/or trails of unknown condition, and others take place on land or in facilities owned and managed by others from whom such land or facilities are borrowed or rented. I understand that the organizers, workers and members involved in ETI activities are not professionals in the horse industry, or in the planning or conducting of trips or camping events, or in other areas of expertise involved in ETI activities. I also understand that horseback riding is a rugged adventure, recreational sport activity. I am aware that there are numerous obvious and non-obvious inherent risks of serious injury or death, or property damage, to me or my horse, which are always present in ETI activities, on or near horses. I understand that pregnant women are specifically advised not to ride horses. I understand that ETI is a non-profit club of private individuals who have come together to support and enjoy recreation-oriented activities.

4. Nature of Horse.

I understand that no horse is completely safe, and the Released Parties make no representations or guarantees regarding the safety, training or suitability of any horse. Horses are 5 to 15 times larger, 20 to 40 times more powerful, and 3 to 4 times faster than a human. If I fall from a horse to the ground, it will generally be at a distance of 4 to 6 feet, and the impact will injure me. A horse may divert from its training and act according to its natural survival instincts and may abruptly change directions or speed, trip, slip, fall, stop short, shift its weight, buck, rear, kick, bite, spook, or run from what it perceives to be danger if it is frightened or provoked, or for no reason whatsoever.

5. Conditions of Nature & Locations.

I agree that the Released Parties are not responsible for acts, occurrences or elements of nature or a particular location that can injure a person or scare a horse, cause it to trip, fall or react in some other manner. These elements include thunder, lightening, rain, wind, wild and domestic animals, insects, other people and horses, and reptiles which may walk, run, fly near, bite and/or sting a horse or person, irregular footing on groomed or wild land which is subject to constant change according to weather, temperature, natural and man-made objects. The Released Parties have not inspected, and make no representations or warranties concerning the safety or condition of, any trail, camping site, arena and/or other location of ETI events.

6. Helmet Warning.

I am aware that protective head gear which meets or exceeds the quality standards of the SEI certified and ASTM standard F1163 equestrian helmet, should be purchased and worn by me and/or my child while riding and being near horses, and the wearing of such helmet may reduce the severity of some head injuries and may prevent my serious injury or death as a result of a fall or other occurrence. If I or my minor child do not wear a helmet, it is because we so choose.

I HAVE READ, UNDERSTOOD AND VOLUNTARILY AGREE TO THIS TWO-PAGE WAIVER & RELEASE. I FURTHER AGREE THAT NO ORAL STATEMENTS, REPRESENTATIONS OR INDUCEMENTS APART FROM THIS WRITTEN AGREEMENT HAVE BEEN MADE TO ME TO OBTAIN MY CONSENT.

Dated: _____ **Participant's Signature:** _____

Printed Name _____

IF PARTICIPANT IS UNDER 18, SIGNATURE OF AGREEMENT BY PARENT OR LEGAL GUARDIAN IS ALSO REQUIRED, AND SUCH PERSON FURTHER AGREES, PURSUANT TO PARAGRAPH 2, ABOVE, TO RELEASE AND INDEMNITY THE RELEASED PARTIES FOR ANY INJURY OR DEATH TO, OR ANY CLAIM BY OR ON BEHALF OF, SUCH MINOR:

Minor's Birth Date: _____

Dated: _____ **Participant's Signature:** _____

Relationship to Minor: _____ **Printed Name** _____

ETI Witness (print name): Michelle Kraut **Corral #:** National

Description of Event Where Signed: ETI Convention & Horse Show 2017

Special High Point Award Classes & Special Awards

The following high point awards will be offered during this year's Convention horse show. The classes listed are the qualifying classes for each award. Points are based on a one-horse/ one-rider combination; **NO** switching of horses or numbers is allowed. **There are many classes available for each award, but remember to keep your horse in mind and don't over enter.** Qualified classes for the saddles include **ONLY** open classes, but divisional awards include only age-division classes and specific open classes.

Western Saddle:103, 120, 124, 125, 129, 131, 135, 146, 403, 420, 424, 425, 429, 431, 435, 446

English Saddle: 503, 506, 509, 513, 516, 519, 521, 523, 525, 603, 606, 609, 613, 616, 619, 621, 623, 625, 708, 712, 716, 719, 723, 728, 732, 736, 808, 812, 816, 819, 823, 828, 832, 836

Walk/Jog Western 12 & under: 103, 112, 113, 116, 119, 129, 140, 403, 412, 413, 416, 419, 429, 440

Walk/Jog Western 13-17: 103, 112, 114, 117, 119, 129, 141, 403, 412, 414, 417, 419, 429, 441

Walk/Jog Western 18 & Over: 103, 112, 115, 118, 119, 129, 142, 403, 412, 415, 418, 419, 429, 442

Western 13 & Under: 100, 120, 121, 125, 126, 131, 132, 143, 400, 420, 421, 425, 426, 431, 432, 443

Western 14-17: 101, 120, 122, 125, 127, 131, 133, 144, 401, 420, 422, 425, 427, 431, 433, 444

Western 18 & Over ATR: 102, 120, 123, 125, 128, 131, 134, 145, 402, 420, 423, 425, 428, 431, 434, 445

Western Open: 103, 120, 124, 125, 129, 131, 135, 146, 403, 420, 424, 425, 429, 431, 435, 446

Walk/Trot English 12 & under: 103, 140, 701, 702, 705, 732, 403, 440, 801, 802, 805, 832

Walk/Trot English 13-17: 103, 141, 701, 703, 706, 732, 403, 441, 801, 803, 806, 832

Walk/Trot English 18 & Over: 103, 142, 701, 704, 707, 732, 403, 442, 801, 804, 807, 832

English Flat 13 & Under: 100, 143, 708, 709, 713, 719, 720, 725, 729, 733, 400, 443, 808, 809, 813, 819, 820, 825, 829, 833

English Flat 14-18: 101, 144, 708, 710, 714, 719, 721, 726, 730, 734, 401, 444, 808, 810, 814, 819, 821, 826, 830, 834,

English Flat 18 & Over ATR: 102, 145, 708, 711, 715, 719, 722, 727, 731, 735, 402, 445, 808, 811, 815, 819, 822, 827, 831, 835

English Flat Open: 103, 146, 708, 712, 716, 719, 723, 728, 732, 736, 403, 446, 808, 812, 816, 819, 823, 828, 832, 836

English Hunters Over Fences Open: 513, 514, 515, 517, 518, 519, 520, 522, 523, 524, 613, 614, 615, 617, 618, 619, 620, 622, 623, 624

English Jumpers Over Fences Open: 503, 506, 509, 510, 603, 606, 609, 610

SPECIAL AWARDS

WESTERN SADDLE To Overall Western Open High Point Horse/Rider of the Show
ENGLISH SADDLE To Overall English Open High Point Horse/Rider of the Show



DIVISIONAL AWARDS

Halter Grand Champion Award
Western Divisions: 13 & Under, 14-17, 18 & Over ATR, Open
Walk/Jog Western Division: 12 & Under, 13-17, 18 & Over ATR
Walk/Trot English Divisions: 12 & Under, 14-17, 18 & Over ATR
English Flat Divisions: 13 & Under, 14-17, 18 & Over ATR, Open
English Over Fences Open
Jumpers Open
Dressage High Point Award, Driving High Point

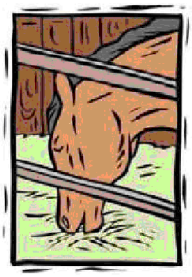


****NOTE: ALL CLASSES WITH 3 OR LESS PARTICIPANTS MAY BE COMBINED****

If you would like to sponsor an award, call the ETI Office (818) 698-6200

Stall Reservation Form

Stalls are available, whether occupied by horses, feed, or tack, for $125 (Thursday-Monday morning) or $45 per day (or any part of a day). Check in begins on Thursday, June 22 at noon. **Check in on Friday through Sunday is after 12:00 noon**. Departure is before 12:00 noon each day. Anyone stalling their horse after 12:00 noon will be charged an additional day. **Stall Reservation Forms must be in the ETI Office or postmarked by June 10**. Reservations may be made at Convention only if stalls are available. See Rules about refunds. Stalls are of wood construction, 10′ x 10′ with doors. No Bedding will be provided-ONLY shavings may be used at the LA Equestrian Center. You may bring your own or purchase them from LAEC. **If your group has preference for stabling order (if you wish to be together) please send in ONE form for your group with ONE payment.** The end caps of Barns 1-8 may be reserved for an additional **$50 fee**, and a **separate $50 check** for refund purposes. **This is on a first come first served basis. Early set-up (everything except horses) on Wednesday AFTER 2pm is available for $40.** If you use a stall for a short time, ETI will be charged and so will you. You may reserve your stall(s) with a check, sponsorships, or a credit card. Your assignments will be given to you when you check in at Convention. Stall assignments are on a first come, first served basis.



NO HORSES WILL BE ALLOWED BEFORE NOON ON THURSDAY!!
YOU MUST FILL OUT A STALL RESERVATION FORM IN ORDER TO RESERVE A STALL.

For more info, contact Nikki Ahten (818) 273-4384 EMAIL: ETIstalls@gmail.com

Name: _____

Barn or Group: _____ Corral: _____ Date: _____

Address: _____ Phone: _____

City: _____ State: _____ Zip: _____

I will be bring: _____# of Mares _____# of Geldings _____# of Stallions

I need: _____# of Stalls Emergency Phone #_____

I will be arriving (check IN @ noon) (please circle) Wednesday (add $40) Thursday Friday Saturday Sunday

I will be departing (check OUT @ noon) (please circle) Thursday Friday Saturday Sunday

Pop-Ups and Sun Shades of any size will not be permitted in barn aisles.

Special Instructions: _____

_____

Signature of Applicant: _____
(Parent Signature if under 18) MUST ALSO SIGN AN INSURANCE WAIVER

SEND TO: STALLS
Equestrian Trails Inc.
P.O. Box 920668
Sylmar CA 91392

OFFICE USE ONLY

Payment type: Check #_____ Date:_____

Credit Card: Visa_____ MasterCard_____

Card Number:_____

Exp. Date:_____ Paid with Entry Fees_____

Paid with Horse Show Entries_____

Camping Form

The Los Angeles Equestrian Center has a limited number of Recreational Vehicle Campsites available with permanent electric hook-ups (some with water, no sewer hook-ups). All campsites will be assigned on a first come first served basis, so if you wish to camp next to friends, you should arrive at the same time.

PLEASE NOTE: THERE IS ONLY ONE VEHICLE PER CAMPING SPACE. SPACES ARE LIMITED, SO BE SURE TO MAIL THIS FORM IN EARLY.

Your reservation insures you a Camping Space. It does not, however, reserve you the space of your choice. **NO TENT CAMPING**. Reservations should be made no later than **June 9** as spaces are limited. For confirmation, please include a self-addressed stamped envelope with your reservation. **Check-in time on Thursday, June 22 starts at 12 noon. No earlier arrivals will be admitted. Sites are assigned on a first come, first served basis. Insurance waiver/release must be signed upon arrival.**



FOR INFORMATION, CALL ETI OFFICE (818) 698-6200

Arrival Date: _____Days Camping: _____Thursday _____Friday _____Saturday_____Sunday

Name: _____Phone Number: _____

Address: _____Cell Phone #: _____

City/ State: _____Zip Code: _____

Credit Card #: _____Exp.: _____Visa _____M/C

Cardholder's signature: _____#_____

CAMPSITE(s) **$50.00** PER NIGHT OR **$175.00** (All Days) $_____AMOUNT ENCLOSED

MAKE CHECKS PAYABLE TO EQUESTRIAN TRAILS, INC. AND SEND WITH RESERVATION FORM TO:
Equestrian Trails, Inc. P.O. Box 920668, Sylmar CA 91392

Barn Decorating Form

Pop-Ups and Sun Shades of any size will not be permitted in barn aisles. (Due to fire regulations)

Come and join in the fun of decorating your stall(s) using your great imagination. Everyone enjoys seeing the different ideas that you can come up with. This contest is open to everyone participating at the 2017 National Horse Show that has a stall or stalls. There are three categories:



Individual: 1 stall, **Small Group:** 2-4 stalls; **Large Group:** 5 or more stalls.

Ribbons will be awarded 1st through 3rd. NO FEE TO ENTER! But you must fill out the form and turn it in. The judges will be looking for your originality, neatness, theme, etc. This year's theme is "Blast From the Past". Keep in mind that it's not how much you do, but how you do it. To enter this competition, just fill out this form and send it to the ETI office with the rest of your entry forms. Any number of people can decorate stalls.

Judging will take place on Saturday, June 24 at 10:00am and winners will be announced on Saturday and posted on Saturday afternoon at the horse show office.

_____Small group (2-4 Stalls)_____Large Group (5 or more stalls)_____Individual Stall_____17 & U_____18 & Over

Individual or Group _____

Name:_____Name_____

Name_____Name_____

Convention Sponsors

Please help us to have the best Convention by sponsoring classes yourself or by obtaining Convention Sponsorships. This is ETI's biggest fundraiser. Your sponsorships help to support all that ETI does for horses and horse people. All Sponsors who donate $25 or more will receive a Sponsorship Ribbon and a business card sized ad in the Convention wrap-up magazine. [Please attach business card or camera ready 3-line greeting for publishing to each sponsorship form.] Attention Exhibitors: 50% of obtained sponsorships may be used to offset ETI members' exhibitor expenses (e.g., obtain $200 in sponsorships, and $100 may be used toward any show fees (entries, stalls, or camping). The more sponsors you obtain, the lower your show costs! Sponsors may either sponsor people or classes!

Sponsor's Name_____

Total Amount of sponsorship $_____

If sponsoring a person: Amount of sponsorship $_____

Name of person being sponsored _____ Corral # _____

OR

Classes to be sponsored ($25.00 for each class)

Class #	Class Name

Special: Donate $100 and hang your banner for a day or $250.00 for 3 days.
Divisional High Point Sponsorship $75.00 Saddle Sponsorship $1,000.00
Sponsorships of $25 or less CANNOT offset any show fees.
Donations of less than $25 are also welcome -Please list them on a separate sheet of paper.

Exhibitors wishing to use sponsorship fees to offset their expenses should collect the checks, fill out the forms, and send them in with their entry forms.

Make check payable to: Equestrian Trails, Inc.
P.O. Box 920668
Sylmar, CA 91392

Please copy this form and use one form per sponsor.

ETI Convention and Horse Show Rules 2017

NO REFUND WITHOUT DOCTOR/VET STATEMENT

SECTION I – GENERAL RULES

1. **ENTRIES** – Pre-Entries must either be postmarked no later than June 9 or entered on-line by June 14. Entries received or postmarked after June 9 or entered on-line by June 14 will be applied at the Post Entry price. For open checks received with a Pre-Entry, classes may be added at the show for the Pre-Entry fee as long as the majority of the classes were pre-entered.

   Entry Changes Care should be taken to enter the proper classes. Exhibitors are responsible for their errors and those of their agents in completing the entry forms. **Entry fees from scratched classes will not be refunded.** This applies to open checks as well. Entry fees from a scratched class may be applied to an added class.

2. **REFUNDS** – Absolutely no refunds will be made without presentation of a physician's or veterinarian's written certificate of the inability of the rider or horse to compete. The attending physician or veterinarian must sign the certificate. Full refunds less a $15 service charge will be given if request and documentation is provided prior to June 16. Stall fees, office fees and drug fees will not be refunded after the start of the show. Entry fees from scratched classes will not be refunded. Refunds will be made to exhibitors in any class canceled due to lack of entries. Refund requests after the start of the show must be applied for at the horse show office. No refunds will be given at the show. The respective committee chairpersons must authorize all refunds. Refunds will be mailed after June 30.

3. **LUNGING** – Will only be permitted before 7:00am and 30 minutes after the last class of the day. **There will absolutely be no lunging in warm-up arenas during show.**

4. **EQUESTRIAN TRAILS, INC. (ETI) HORSE SHOW RULES** are patterned after the United States Equestrian Federation (USEF) rules, but ETI management and ETI High Point rules prevail. This is an OPEN horse show; you do not have to be a member to ride in classes. The ETI National Horse Show and Convention (NHS&C) is open to all breeds. Registered horses must be able to show Registration Papers in specified breed classes; otherwise, classes are open to nonregistered equines. All competitors must sign a waiver/release (if under 18 competitors need parent or guardian's signature-NOT trainer). It is the responsibility of the person wishing to compete at the rate of ETI member to make sure their membership is paid and current.

5. **FOR SHOW PURPOSES** – The age of the exhibitor on December 1 of any year will be maintained throughout the next year. Exhibitors born on December 1 shall assume the greater age of the year.

6. **SHOWING OF STALLIONS** – A junior (under 18) may not exhibit or handle a stallion of any age.

7. **DRUGS AND MEDICATION** – ETI NHS&C drugging regulations require the exhibitor to advise the show management of all drugs administered within 72 hours prior to or during the event. This information shall be written on a drug form and attached to the entry form in the show office. The name, date, time, and amount of each drug administered shall be listed. Forms for this purpose will be available at the Horse Show office. The $5 California State drug fee per horse will be collected at the time of the entry.

8. **DISQUALIFICATION** – Violations of California State Statute of drugging regulations will result in disqualification and forfeiture of fees and prizes. At management's determination, the use of illegal drugs or substances administered by contestants, trainers or assistants, or abuse of animals will result in disqualification from the show and removal from the grounds, as well as forfeiture of fees and prizes. At management's determination, intoxication of contestants or bystanders may result in disqualification from the show and removal from the grounds.

9. **PROTESTS** – A protest must be filed as set forth in USEF rules, and will be accompanied with $50.00 cash or money order.

10. **RESPONSIBILITY** – All entries are accepted with the understanding that. ETI their officers, employees, NHS&C show officials, and the Los Angeles Equestrian Center (LAEC) will not be held responsible for any loss, damage, or injury to any horse exhibited or any article of any kind. All horses shall be under the control and direction of the Show Committee but solely at the risk of the exhibitor, who will be responsible for any loss, damage, or injury to any person, animal owned, exhibited or handled while on grounds, by him/her and shall indemnify ETI their officers, employees, and/or all NHS&C show officials, and LAEC against any and all loss; damages and liability thus occasioned including but not limited to any and all legal cost, which may be incurred as a result thereof.

11. **WAIVER and RELEASE FORMS** – No one except competitors, trainers, and handlers will be allowed into any of the warm up arenas. **All competitors, trainers, and handlers must wear competitor's wristbands any time they are riding in any warm up or show arena. Each competitor will be issued a wristband with their horse show number. Noncompetitors (trainers and handlers) who intend to ride/train/exercise in warm-up arenas must have a signed Waiver and Release form on file in Horse Show office in order to obtain competitors wristbands issued there.** There is no charge for the first wristband, and lost wristbands may be replaced at the Horse Show office for $10.00 each.

12. **SAFETY** – Only official ETI carts on official ETI business will be allowed to go into or through warm up arenas. Spectators, including exhibitors, trainers, and handlers) will NOT be allowed to watch classes from the warm up arenas. There are bleachers and the berm area easily available for spectator use during each class.

ETI Convention and Horse Show Rules 2017

13. **JUDGES** – It will be a violation of show rules to commit any act or make remarks during the show that are considered offensive or made with the intent to influence or cast aspersions on the judging, and any exhibitor may be barred from the show for this offense by the arena manager or horse show chairperson. Further, no exhibitor or person shall approach a judge regarding any matter unless he/she first obtains permission from the Arena Manager or NHS&C Chairperson.

14. **EXHIBITORS and ASSISTANCE** – Any participants, trainers, assistants or spectators of the ETI NHS&C shall be considered guests of ETI and must conduct themselves in a moral, ethical manner with good sportsmanship. Any manner or language considered otherwise will NOT be tolerated and violators will forfeit fees, prizes and be required to withdraw from competition and leave the show grounds. This will include harassment, abusive language or intimidation between participants. Harassment of any show official or volunteers by competitors in the ETI NHS&C will NOT be tolerated. All complaints must be brought to the attention of the Arena Manager and NHS&C Chairperson.

15. **DRINKING** – ETI does not allow drinking of alcoholic beverages at any event. If the LAEC food vendor is selling alcoholic beverages, they must be consumed within the lawn area of the food vendor.

16. **PARKING** – Exhibitor, spectator, and trailer parking are allowed only in designated areas. **NO VEHICLES WILL BE ALLOWED TO PARK IN THE HORSE SHOW OFFICE GROUNDS OR BARN AREA**. You may use the barn aisles to load and unload horses/tack only. All vehicles bringing in horses or tack must be moved outside the fence within 20 minutes after entering the barn area. Vehicles left in fire lanes may be towed away. DO NOT BLOCK HORSE TRAILERS or vehicles when parking. Make sure to park only in legal parking areas and in a manner which does not block anyone in. Vehicles parked illegally may be towed away.

SECTION II – HORSE SHOW RULES

1. **AMATEUR** – Amateur To Ride (ATR), or Amateur To Show (ATS): a person is an amateur for all competitions conducted under USEF rules who after his/her 18th birthday has not engaged in any activities which would make him/her a professional. A Professional accepts remuneration for riding, driving, showing in halter/in hand, training or conducting seminars.

2. **NOVICE** – Open to horses or exhibitors who have not won three or more first place awards in this class prior to the 2011 show year.

3. **LIMIT CLASSES** – Exhibitors in Leadline Classes may only show in Leadline. Exhibitors showing in any flat Walk-Trot class or in the 12" (1') Trot Crossrails classes may only show in Walk-Trot classes, Halter, Showmanship in Hand, and Country Pleasure (Walk-Trot exhibitors may not canter in these classes). Horses in Ranch Horse classes may only show in Ranch Horse or Reining classes.

4. **GROOMS CLASS** – Must ride in casual attire (no show clothing), including casual tack that is in good working order; footwear must have heel. This class is designed for those who don't show in any other class. NO TRAINERS.

5. **BOSALS, SNAFFLE BITS and HACKAMORES** – Will be allowed in western pleasure classes on Junior Horses (five years old and under) with two hands ONLY. **Warning! Since this is not a standard USEF rule, points may be taken away at the judge's discretion.**

6. **PONIES** – Measured at the highest point of the withers shall be 58" (14 hands 2") or less when standing on a flat, even surface.

7. **NUMBER OF ENTRIES IN A CLASS** – Four or more entries constitutes a class. Management reserves the right to cancel or combine classes that have less than three or less entries. Classes which have thirty or more entries will be split, judged and the best five from each section will be judged for awards. One set of awards will be given.

8. **TIMELINESS** – It is each competitor's responsibility to present him- or herself to the gate steward when their class is first called for every class in which they wish to compete, and to enter the arena when the class is told to enter.

9. **GATES** – Will be closed two minutes after the class is allowed to enter. Once the gate is closed, the class is closed, judging will commence, and no late competitors will be allowed to enter.

10. **TACK CHANGE** – The gate steward must be notified of tack change request at the start of the class prior to required tack change. Participant should have equipment at the gate and ready to change. There will be a three minute time limit.

11. **ENTRY NUMBERS** – Every horse and rider combination entered will be assigned an entry number. Assigned number is restricted to that horse and rider combination only. **No switching of numbers will be tolerated.**

12. **DISPUTE NOT COVERED BY RULES** – Should any questions or disputes arise not covered in the governing rules, the same shall be referred to the Horse Show Committee for decision. Such decision shall be final. Judges decision is final.

13. **PROTECTIVE HEAD GEAR** – All exhibitors riding in English, Hunter, Jumper and Hunt Seat Equitation classes must wear properly fitting protective headgear passing or surpassing current applicable ASTM (American Society for Testing and materials)/SEI (Safety Equipment Institute) standards with harness secured while riding anywhere on the competition grounds. It is the responsibility of the rider, or the parent/guardian or trainer of the junior exhibitor to see to it that the headgear worn complies with the appropriate safety standards. Any rider violating this rule at any time must immediately be prohibited from further riding until such headgear is properly in place. All riders in classes where jumping is required and when jumping anywhere on the competition grounds must also wear approved protective headgear.

ETI Convention and Horse Show Rules 2017

SECTION III -CLASS SPECIFICATION

1. **WORKING HUNTER** – To be judged on manners, performance, quality, conformation, and soundness.

2. **HUNTERS UNDER SADDLE** – To be judged at a walk, trot and canter both ways of the ring. Horses may be asked to hand gallop, at the judge's discretion.

3. **HUNTER HACK** – To be judged at a walk, trot and canter both ways of the arena and are required to jump two fences and follow additional instructions as given by judge.

4. **TROT CROSSRAILS CLASSES** – To be shown at the trot over a course of fences. Riders in classes with fences at a height of 12" (1') may not show in any classes (flat or over fences) which require a canter. Riders in classes with fences at a height of 1'6" to 2' may not show in any over fences classes which require a canter.

5. **COUNTRY PLEASURE** – A non-rated class but one of ETI's most popular classes. Open to all breeds and judged as a pleasure class. Class will consist of walk and the horse's favorite gate. However, walk/jog/trot contestants may not canter/lope. Emphasis to be placed on the most pleasurable horse to ride.

6. **OBEDIENCE** – To be shown at any gait or command the judge calls for (i.e.: trot, hand gallop, side pass, counter canter, etc.) As the judge calls out instructions, horses making errors are brought to the center of the arena. The last horse on the rail wins the class.

7. **PLEASURE 1ST AND 2ND YEAR GREEN HORSE** – Is open to green horses in their 1st or 2nd year of showing.

8. **GAITED BREEDS** – To be shown at a walk, intermediate gait (acceptable for breed such as a running walk for the Flat Shod Tennessee Walking Horse), and canter/lope in 3-gait classes (or designated gait for specific breed). ETI High Point Class – Gaited Horse Pleasure E/W is walk and designated unique gait only. See Breed Standard handbook.

9. **HALTER COLOR** – Is open to color breeds and is to be judged 70% Color and 30% conformation.

10. **RANCH HORSE CLASSES** – AQHA rules to be used.

CONVENTION HIGH POINT – High points will be accumulated over the entire horse show as follows:

1st = 6 points	4th = 3 points
2nd = 5 points	5th = 2 points
3rd = 4 points	6th = 1 point

For any rules not covered here check ETI High Point Circuit Rule Book, USEF Rule Book, or Breed Standard Rule Books.

PAC and Pinto Horse Association Approved!

Returned Check Policy

ETI National will collect $25 for all returned checks, plus bank charges.

All returned checks will be prosecuted to the full extent of the law.

Costume Class

There will be three different judging categories within the costume class, #137 and each contestant must pick which one category they wish to enter. The three categories are:

A—Best Theme Related Costume, (Blast From the Past)
B—Most Creative Costume, and
C—Funniest Costume.

All costume class entrants must provide to the Horse Show Office, no later than 2:00pm on Friday, June 23, a written document stating the category in which they want to be judged. Contestant may use the form below to let the office know in which category they want to be judged. This form will also be available at the Horse Show Office starting on Thursday, June 22, 2017.

In addition, all entrants will automatically be judged for either Junior's Best Overall Costume or Adult's Best Overall Costume.

Corral # _____Entry # _____

Category (Check One): Best Theme Related _____
Most Creative _____Funniest _____

Brief description/explanation of entry (costume-rider-horse) for announcer to read during judging: (or attach printed description/explanation).

_____

_____

_____

Western Rail - Small Oval Arena

Friday, June 23, 2017 **Start time 8:00am** **Judge: Dennis Dean**

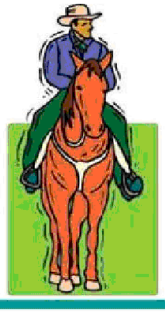
Class #	Class Description	Qualifications	*Special Info*		
100	Showmanship in Hand - Western/English	13 & Under	D		H
101	Showmanship in Hand - Western/English	14-17	D		H
102	Showmanship in Hand - Western/English	18 & Over ATS	D		H
103	Showmanship in Hand - Western/English	Open	D	W	H
104	Halter 2 year olds & Under	Open			H
105	Halter Mares	Open			H
106	Halter Color	Open			H
107	Halter Non-Color	Open			H
108	Halter Geldings & Stallions	Open			H
109	Halter	Open			H
110	Halter Grand Championship	Today's 1st & 2nd Place Halter Winners Only			
		*** 10 Minute Break ***			
111	Leadline Equitation Western	9 & Under (may only show leadline classes)			H
112	Walk/Jog Horsemanship Western	Open ATR	D		H
113	Walk/Jog Equitation Western	12 & Under (may only show walk/jog classes)	D		H
114	Walk/Jog Equitation Western	13-17 (may only show walk/jog classes)	D		H
115	Walk/Jog Equitation Western	18 & Over ATR (may only show walk/jog classes)	D		H
116	Walk/Jog Pleasure Western	12 & Under (may only show walk/jog classes)	D		H
117	Walk/Jog Pleasure Western	13-17 (may only show walk/jog classes)	D		H
118	Walk/Jog Pleasure Western	18 & Over ATR (may only show walk/jog classes)	D		H
119	Walk/Jog Obedience	Open ATR (may only show walk/jog classes)	D		H
120	Western Bareback Equitation	Open	D	W	
***		5 Minute break for tack-up***			
121	Western Equitation	13 & Under	D		H
122	Western Equitation	14-17	D		H
123	Western Equitation	18 & Over ATR	D		H
124	Western Equitation	Open	D	W	H
125	Western Horsemanship	Open	D	W	H
126	Country Pleasure Western	13 & Under	D		H
127	Country Pleasure Western	14-17	D		H
128	Country Pleasure Western	18 & Over ATR	D		H
129	Country Pleasure Western	Open	D	W	H
130	ETI Medal Class Western (day 1 of 2) Horsemanship	Open++			
131	Western Obedience	Open	D	W	H
132	Western Pleasure	13 & Under	D		H
133	Western Pleasure	14-17	D		H
134	Western Pleasure	18 & Over ATR	D		H
135	Western Pleasure	Open	D	W	H
136	Western Pleasure $100 added Stake	Open^^			
137	Costume Class W/E (See Judging Categories)	Open			
138	Convention Volunteers Class Walk/Trot W/E	Convention Volunteers Only			

Special Info

++ This class has special awards designated to the class. Must be **ETI** member to enter class.
^^ This class will be a "money" class to 3rd. Must be ETI member to enter class.

"H" classes count toward DOUBLE points on ETI High Point Circuit.
"W" classes count toward the Two-Day Western High Point Saddle.
"D" classes count toward a Divisional High Point Award

****NOTE: ALL CLASSES WITH 3 OR LESS PARTICIPANTS MAY BE COMBINED****



Hunters Over Fences - Large Oval Arena

Friday, June 23, 2017 **Start time 8:00am** **Judge: Andrea Meek**

Class #	Class Description	Fence Heights	Qualifications	*Special Info*		
512	Warm-Up Hunters	2′ - 2′3″	Open ***			
513	Working Hunters	2′ - 2′3″	Open	D	E	H
514	Handy Hunters	2′ - 2′3″	Open	D		
515	Equitation Over Fences	2′ - 2′3″	Open	D	E	H
516	ETI Medal (day 1 of 2) EQ. Over Fences	2′ - 2′3″	Open++			
517	Hunter Hack	2′3″ - 2′6″	Open	D		
518	Working Hunters	2′3″ - 2′6″	Open	D	E	
519	Handy Hunters	2′3″ - 2′6″	Open	D		
520	Equitation Over Fences	2′3″ - 2′6″	Open	D	E	
521	ETI Medal (day 1 of 2) EQ. Over Fences	2′3″ - 2′6″	Open++			
522	Working Hunters	2′6″ - 2′9″	Open	D	E	H
523	Handy Hunters	2′6″ - 2′9″	Open	D		
524	Equitation Over Fences	2′6″ - 2′9″	Open	D	E	H
525	Working Hunters $100 Added Stake	2′9″ - 3′	Open^^			

Special Info

***This class will not be judged. This is for warm-up only.

++ These classes have special awards designated to the class. Must be ETI member to enter class.

^^ This class will be a "money" class to 3rd. Must be ETI member to enter class.

"H" classes count toward DOUBLE points on ETI High Point Circuit.
"E" classes count toward the Two-Day English High Point Saddle.
"D" classes count toward a Divisional High Point Award.

****NOTE: ALL CLASSES WITH 3 OR LESS PARTICIPANTS MAY BE COMBINED****



Jumpers - Equidome

Friday, June 23, 2017 **Start time 8:00am** **Judge: Raizy Goffman**

Class #	Class Description	Fence Heights	Qualifications	*Special Info*		
500	Warm-Up Jumpers	2′ - 2′3″	Open ***			
501	Jumpers	2′- 2′3″	17 & Under			
502	Jumpers	2′ - 2′3″	18 & Over ATR			
503	Jumpers	2′- 2′3″	Open	D	E	
504	Jumpers	2′3″ - 2′6″	17 & Under			
505	Jumpers	2′3″ - 2′6″	18 & Over ATR			
506	Jumpers	2′3″-2′6″	Open	D	E	
507	Jumpers	2′6″ - 2′9″	17 & Under			
508	Jumpers	2′6″ -2′9″	18 & Over ATR			
509	Jumpers	2′6″ - 2′9″	Open	D	E	H
510	Jumpers	2′9″ - 3′	Open	D		
511	Mini Grand Prix Winner Take ALL	2′9″ - 3′	Open^^			

Special Info

***This class will not be judged. This is for warm-up only.

^^ This class will be a "money" winner take all class.

"H" classes count toward DOUBLE points on ETI High Point Circuit.
"E" classes count toward the Two-Day English High Point Saddle.
"D" classes count toward a Divisional High Point Award.

****NOTE: ALL CLASSES WITH 3 OR LESS PARTICIPANTS MAY BE COMBINED****

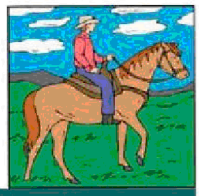


Western Trail - Polo Arena

Friday, June 23, 2017 **10:00am - 1:00pm** **Judge: TBD**

Class #	Class Description	Discipline	Qualifications	*Special Info*		
***	Warm Up Trail	Starts at 9:00am – 9:45am		Ride At Will		
139	Leadline Trail	E/W	9 & Under			H
140	Trail Horse (Walk-Jog/Trot only)	E/W	12 & Under	D		H
141	Trail Horse (Walk-Jog/Trot only)	E/W	13-17	D		H
142	Trail Horse (Walk-Jog/Trot only)	E/W	18 & Over ATR	D		H
143	Trail Horse	E/W	13 & Under	D		H
144	Trail Horse	E/W	14-17	D		H
145	Trail Horse	E/W	18 & Over ATR	D		H
146	Trail Horse	E/W	Open	D	W	H
147	Ranch Horse Trail		Open (AQHA Rules)			

There will be a Trail Warm-up opportunity for forty-five minutes following the setup of Trail. All Trail class riders will have this opportunity. Trail classes will be held after Warm up in the Small Oval Warm Up.



Western Trail - Polo Arena

Saturday, June 24, 2017 **10:00am - 1:00pm** **Judge: Dennis Dean**

Class #	Class Description	Discipline	Qualifications	*Special Info*		
***	Warm Up Trail	Starts at 9:00am – 9:45am		Ride At Will		
439	Leadline Trail	E/W	9 & Under			H
440	Trail Horse (Walk-Jog/Trot only)	E/W	12 & Under	D		H
441	Trail Horse (Walk-Jog/Trot only)	E/W	13-18	D		H
442	Trail Horse (Walk-Jog/Trot only)	E/W	18 & Over ATR	D		H
443	Trail Horse	E/W	13 & Under	D		H
444	Trail Horse	E/W	14-17	D		H
445	Trail Horse	E/W	18 & Over ATR	D		H
446	Trail Horse	E/W	Open	D	W	H
447	Ranch Horse Trail		Open (AQHA Rules)			H

Special Info
***This class will not be judged. This is for warm-up only.

"H" classes count toward DOUBLE points on ETI High Point Circuit.
"E" classes count toward the Two-Day English High Point Saddle.
"D" classes count toward a Divisional High Point Award.

****NOTE: ALL CLASSES WITH 3 OR LESS PARTICIPANTS MAY BE COMBINED****

REINING & RANCH HORSE

Friday Night

June 23, 2017 in the Small Oval

Fees:	JACKPOT CLASS FEES:
$25.00 pre-entry ETI member $35.00 pre-entry Non-member $35.00 post entry ETI member $45.00 post entry non members	$50.00 per horse/rider (set fee for all riders) 75% of earnings to be paid out: 65% to 1st, 20% to 2nd, 15% to 3rd

CLASSES

#200: Ranch Horse Reining Open (AQHA Rules) **#201: Ranch Horse Riding Open (AQHA Rules)** **#202: Reining 1st & 2nd year Green Open**	**#203: Reining Open ATR** **#204: Reining Open** **#205: Reining Open JACKPOT**

Rider Name:	Age:	ETI Member: Corral #:
Horse's Name:		

Class	Class Description	Fees

- Reining Office fee payable only if NOT showing in other Horse Show Classes.
- Drug fee payable unless paying with horse show fees.
- Grounds fee payable if not stabled at show. LAEC Boarder _____
- Stall form available if needed. Contact ETI office - 818/698-6200 or email: office@etinational.com.

Insurance waiver available on website- www.etinational.com. **No one may ride without the insurance waiver signed.**

An insurance release is to be signed by all riders at check-in. Under 18 will require parent or legal guardian signature (trainer's signature not accepted). If parent or legal guardian is unavailable to sign on Saturday, June 25, 2016, call to arrange for an insurance waiver.

Office Fee	$10.00
Grounds Fee**If Not Stabled at show	$15.00
Drug Fee if not paid with other show fees	$5.00
Total Fees	

Email address: _____ Phone: _____ Fax: _____

Address: _____ City: _____ Zip: _____

Rider/Guardian Signature: _____ Date: _____

For Office Use Only******	Check
Number	Amt. Rec'd:
Date Rec.	Balance Due

****SEND TO ETI OFFICE: ATTENTION REINING

PO BOX 920668 Sylmar, Ca 91392



Classical Dressage and Western Dressage at E.T.I. National Horse Show and Convention



Saturday, June 24, 2017 - at the Los Angeles Equestrian Center

Classical Judge: Jodi Cressman; Western Judge: Nicole Castain-Price
Closing date is June 14th; all entries after June 14th will be charged $5 late fee

Entry Fee: ETI Members $35.00 per class
Non-Members $45.00 per class

- Ribbons 1st to 3rd place.
- Entries will be accepted in the order received. Refunds if ride cannot be scheduled.
- This is a CAWDA High Point Show. There will be a $3 fee per horse/rider.

- 20 X 60 meter arena will be used.
- Times will be mailed, faxed or emailed.
- NO post entries at Convention.
- The show will operate under current USEF rules, but management rules take precedence.
- Proper dressage attire is recommended.
- Correct fees must accompany entry forms.
- USEF tests will be used.
- Classes may be combined or cancelled as necessary.
- Helmets are required for all junior riders while mounted.
- Failure to enter the ring by the specified time will incur elimination

For More Information Call:
Claudia Roberts: 818-256-6080, Pam Miller: 818-262-2846
ETI Office: 818-698-6200

Western Dressage NEW 2017 Test

1. Intro Level Test 1,2,3,4
2. Basic Level Test 1,2,3,4
3. Level 1- Test 1,2,3,4
4. Level 2- Test 1,2,3,4
5. Level 3- Test 1,2,3,4
6. Musical Freestyle Test of Choice

******PLEASE SPECIFY TEST CHOICE FOR ALL CLASSES YOU ARE RIDING IN******

Classical Dressage

7. Intro Level Test A,B,C
8. Training Level Test 1
9. Training Level Test 2
10. Training Level Test 3
11. First Level Test 1
12. First Level Test 2
13. First Level Test 3
14. Second Level Test 1
15. Second Level Test 2
16. Second Level Test 3
17. Third or Fourth Level Test of Choice
18. Freestyle- Test of Choice
19. FEI. Test of Choice

No refunds after closing date unless management can fill scratch.

Rider Name: (Circle one) O, A, Jr	Age:	ETI Member: Corral #:
Horse's Name:		

Class	Class Description	Fees

- Dressage Office fee payable only if NOT showing in other Horse Show Classes.
- Drug fee payable unless paying with horse show fees.
- Grounds fee payable if not stabled at show. LAEC Boarder _____
- Stall form available if needed. Contact ETI office - 818/698-6200 or email: office@etinational.com

Insurance waiver available on website- www.etinational.com. **No one may ride without the insurance waiver signed.**
An insurance release is to be signed by all riders at check-in. Under 18 will require parent or legal guardian signature (trainer's signature not accepted). If parent or legal guardian is unavailable to sign on Saturday, June 24, 2017, call to arrange for an insurance waiver.

Office Fee	$10.00
CAWDA High Point Fee	$3.00
Grounds Fee If Not Stabled at show	$15.00
Drug Fee if not paid with other show fees	$5.00
Total Fees	

Email address: _____ Phone: _____ Fax: _____

Address: _____ City: _____ Zip: _____

Rider/Guardian Signature: _____ Date: _____

For Office Use Only*****	Check
Number	Amt. Rec'd:
Date Rec.	Balance Due

Send To: Claudia Roberts
29045 Elk Ave.
Val Verde, CA 91384

Western Rail - Small Oval Arena

Saturday, June 24, 2017 **Start time 8:30am** **Judge: Dusty Morgan**

Class #	Class Description	Qualifications	*Special Info*		
400	Showmanship in Hand - Western/English	13 & Under	D		H
401	Showmanship in Hand - Western/English	14-17	D		H
402	Showmanship in Hand - Western/English	18 & Over ATS	D		H
403	Showmanship in Hand - Western/ English	Open	D	W	H
404	Halter 2 year olds & Under	Open			H
405	Halter Mares	Open			H
406	Halter Color	Open			H
407	Halter Non-Color	Open			H
408	Halter Geldings & Stallions	Open			H
409	Halter	Open			H
410	Halter Grand Championship	Today's 1st & 2nd Place Halter Winners Only			
		*** 10 Minute Break ***			
411	Leadline Equitation Western	9 & Under (may only show leadline classes)			H
412	Walk/Jog Horsemanship Western	Open ATR	D		H
413	Walk/Jog Equitation Western	12 & Under (may only show walk/jog classes)	D		H
414	Walk/Jog Equitation Western	13-17 (may only show walk/jog classes)	D		H
415	Walk/Jog Equitation Western	18 & Over ATR (may only show walk/jog classes)	D		H
416	Walk/Jog Pleasure Western	12 & Under (may only show walk/jog classes)	D		H
417	Walk/Jog Pleasure Western	13-17 (may only show walk/jog classes)	D		H
418	Walk/Jog Pleasure Western	18 & Over ATR (may only show walk/jog classes)	D		H
419	Walk/Jog Obedience	Open ATR (may only show walk/jog classes)	D		H
420	Western Bareback Equitation	Open	D	W	
***		5 Minute break for tack-up***			
421	Western Equitation	13 & Under	D		H
422	Western Equitation	14-17	D		H
423	Western Equitation	18 & Over ATR	D		H
424	Western Equitation	Open	D	W	H
425	Western Horsemanship	Open	D	W	H
426	Country Pleasure Western	13 & Under	D		H
427	Country Pleasure Western	14-17	D		H
428	Country Pleasure Western	18 & Over ATR	D		H
429	Country Pleasure Western	Open	D	W	H
430	ETI Medal Class Western (day 1 of 2) Horsemanship	Open++			
431	Western Obedience	Open	D	W	H
432	Western Pleasure	13 & Under	D		H
433	Western Pleasure	14-17	D		H
434	Western Pleasure	18 & Over ATR	D		H
435	Western Pleasure	Open	D	W	H
436	Western Pleasure $100 added Stake	Open^^			
437	Grooms Class Walk/Trot W/E	Grooms Only			

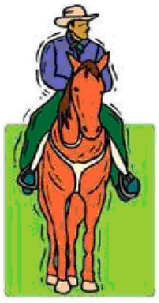
Special Info

++ This class has special awards designated to the class. Must be ETI member to enter class.

^^ This class will be a "money" class to 3rd. Must be ETI member to enter class.

"H" classes count toward DOUBLE points on ETI High Point Circuit.
"W" classes count toward the Two-Day Western High Point Saddle.
"D" classes count toward a Divisional High Point Award

****NOTE: ALL CLASSES WITH 3 OR LESS PARTICIPANTS MAY BE COMBINED****



English Flat Classes - Large Oval Arena

Saturday, June 24, 2017 **Start time 8:00am** **Judge: Raizy Goffman**

Class #	Class Description	Qualifications	*Special Info*		
700	Leadline Equitation English	9 & Under (may only show leadline classes)			H
701	Walk/Trot Horsemanship English	Open ATR	D		H
702	Walk/Trot Equitation English	12 & Under (may only show walk/trot classes)	D		H
703	Walk/Trot Equitation English	13-17 (may only show walk/trot classes)	D		H
704	Walk/Trot Equitation English	18 & Over ATR (may only show walk/trot classes)	D		H
705	Walk/Trot Pleasure English	12 & Under (may only show walk/trot classes)	D		H
706	Walk/Trot Pleasure English	13-17 (may only show walk/trot classes)	D		H
707	Walk/Trot Pleasure English	18 & Over ATR (may only show walk/trot classes)	D		H
708	Hunt Seat Bareback Equitation	Open	D	E	
***		5 Minute break for tack-up***			
709	Hunt Seat Equitation	13 & Under	D		H
710	Hunt Seat Equitation	14-17	D		H
711	Hunt Seat Equitation	18 & Over ATR	D		H
712	Hunt Seat Equitation	Open	D	E	H
713	English Equitation	13 & Under	D		
714	English Equitation	14-17	D		
715	English Equitation	18 & Over ATR	D		
716	English Equitation	Open	D	E	
717	ETI Medal (Day 2 of 2, 2'-2'3" Division) Hunt Seat EQ	Open++			
718	ETI Medal (Day 2 of 2, 2'3"-2'6" Division) Hunt Seat EQ	Open++			
719	Obedience English	Open	D	E	H
720	Hunters Under Saddle	13 & Under	D		
721	Hunters Under Saddle	14-17	D		
722	Hunters Under Saddle	18 & Over ATR	D		
723	Hunters Under Saddle	Open	D	E	
724	Hunters Under Saddle $100 Added Stake	Open^^			
725	Hunt Seat Pleasure	13 & Under	D		H
726	Hunt Seat Pleasure	14-17	D		H
727	Hunt Seat Pleasure	18 & Over ATR	D		H
728	Hunt Seat Pleasure	Open	D	E	H
729	Country Pleasure English	13 & Under	D		H
730	Country Pleasure English	14-17	D		H
731	Country Pleasure English	18 & Over ATR	D		H
732	Country Pleasure English	Open	D	E	H
733	English Pleasure	13 & Under	D		
734	English Pleasure	14-17	D		
735	English Pleasure	18 & Over ATR	D		
736	English Pleasure	Open	D	E	

Special Info

++These classes have special awards designated to the class. Must be ETI member to enter class.
^^This class will be a "money" class to 3rd. Must be ETI member to enter.

"H" classes count toward DOUBLE points on ETI High Point Circuit.
"E" classes count toward the Two-Day English High Point Saddle.
"D" classes count toward a Divisional High Point Award.



****NOTE: ALL CLASSES WITH 3 OR LESS PARTICIPANTS MAY BE COMBINED****

English Flat Classes - Small Oval Arena

Sunday, June 25, 2017 **Start time 8:00am** **Judge: Dennis Dean**

Class #	Class Description	Qualifications	*Special Info*		
800	Leadline Equitation English	9 & Under (may only show leadline classes)			H
801	Walk/Trot Horsemanship English	Open ATR	D		H
802	Walk/Trot Equitation English	12 & Under (may only show walk/trot classes)	D		H
803	Walk/Trot Equitation English	13-17 (may only show walk/trot classes)	D		H
804	Walk/Trot Equitation English	18 & Over ATR (may only show walk/trot classes)	D		H
805	Walk/Trot Pleasure English	12 & Under (may only show walk/trot classes)	D		H
806	Walk/Trot Pleasure English	13-17 (may only show walk/trot classes)	D		H
807	Walk/Trot Pleasure English	18 & Over ATR (may only show walk/trot classes)	D		H
808	Hunt Seat Bareback Equitation	Open	D	E	
***		5 Minute break for tack-up***			
809	Hunt Seat Equitation	13 & Under	D		H
810	Hunt Seat Equitation	14-17	D		H
811	Hunt Seat Equitation	18 & Over ATR	D		H
812	Hunt Seat Equitation	Open	D	E	H
813	English Equitation	13 & Under	D		
814	English Equitation	14-17	D		
815	English Equitation	18 & Over ATR	D		
816	English Equitation	Open	D	E	
817	ETI Medal (Day 2 of 2, 2'-2'3" Division) Hunt Seat EQ	Open++			
818	ETI Medal (Day 2 of 2, 2'3"-2'6" Division) Hunt Seat EQ	Open++			
819	Obedience English	Open	D	E	H
820	Hunters Under Saddle	13 & Under	D		
821	Hunters Under Saddle	14-17	D		
822	Hunters Under Saddle	18 & Over ATR	D		
823	Hunters Under Saddle	Open	D	E	
824	Hunters Under Saddle $100 Added Stake	Open^^			
825	Hunt Seat Pleasure	13 & Under	D		H
826	Hunt Seat Pleasure	14-17	D		H
827	Hunt Seat Pleasure	18 & Over ATR	D		H
828	Hunt Seat Pleasure	Open	D	E	H
829	Country Pleasure English	13 & Under	D		H
830	Country Pleasure English	14-17	D		H
831	Country Pleasure English	18 & Over ATR	D		H
832	Country Pleasure English	Open	D	E	H
833	English Pleasure	13 & Under	D		
834	English Pleasure	14-17	D		
835	English Pleasure	18 & Over ATR	D		
836	English Pleasure	Open	D	E	

Special Info
++ These classes have special awards designated to the class. Must be ETI member to enter Class.
^^ This class will be a "money" class to 3rd. Must be ETI member to enter.

"H" classes count toward DOUBLE points on ETI High Point Circuit.
"E" classes count toward the Two-Day English High Point Saddle.
"D" classes count toward a Divisional High Point Award.

****NOTE: ALL CLASSES WITH 3 OR LESS PARTICIPANTS MAY BE COMBINED****



Hunters Over Fences - Equidome

Sunday, June 25, 2017 **Start time 8:00am** **Judge: Raizy Goffman**

Class #	Class Description	Fence Heights	Qualifications	*Special Info*		
612	Warm-Up Hunters	2′ - 2′3″	Open ***			
613	Working Hunters	2′ - 2′3″	Open	D	E	H
614	Handy Hunters	2′ - 2′3″	Open	D		
615	Equitation Over Fences	2′ - 2′3″	Open	D	E	H
616	ETI Medal (day 1 of 2) EQ. Over Fences	2′ - 2′3″	Open++			
617	Hunter Hack	2′3″ - 2′6″	Open	D		
618	Working Hunters	2′3″ - 2′6″	Open	D	E	
619	Handy Hunters	2′3″ - 2′6″	Open	D		
620	Equitation Over Fences	2′3″ - 2′6″	Open	D	E	
621	ETI Medal (day 1 of 2) EQ. Over Fences	2′3″ - 2′6″	Open++			
622	Working Hunters	2′6″ - 2′9″	Open	D	E	H
623	Handy Hunters	2′6″ - 2′9″	Open	D		
624	Equitation Over Fences	2′6″ - 2′9″	Open	D	E	H
625	Working Hunters $100 Added Stake	2′9″ - 3′	Open^^			

Special Info

***This class will not be judged. This is for warm-up only.

++ These classes have special awards designated to the class. Must be ETI member to enter class.

^^ This class will be a "money" class to 3rd. Must be an ETI member to enter.

"H" classes count toward DOUBLE points on ETI High Point Circuit.

"E" classes count toward the Two-Day English High Point Saddle.

"D" classes count toward a Divisional High Point Award.

****NOTE: ALL CLASSES WITH 3 OR LESS PARTICIPANTS MAY BE COMBINED****



Jumpers - Large Oval Arena

Sunday, June 25, 2017 **Start time 8:00am** **Judge: Andrea Meek**

Class #	Class Description	Fence Heights	Qualifications	*Special Info*		
600	Warm-Up Jumpers	2′ - 2′3″	Open ***			
601	Jumpers	2′- 2′3″	17 & Under			
602	Jumpers	2′ - 2′3″	18 & Over ATR			
603	Jumpers	2′- 2′3″	Open	D	E	
604	Jumpers	2′3″ - 2′6″	17 & Under			
605	Jumpers	2′3″ - 2′6″	18 & Over ATR			
606	Jumpers	2′3″-2′6″	Open	D	E	
607	Jumpers	2′6″ - 2′9″	17 & Under			
608	Jumpers	2′6″ -2′9″	18 & Over ATR			
609	Jumpers	2′6″ - 2′9″	Open	D	E	H
610	Jumpers	2′9″ - 3′	Open	D		
611	Mini Grand Prix Winner Take ALL	2′9″ - 3′	Open^^			

Special Info

***This class will not be judged. This is for warm-up only.

^^ This class will be a "money" winner take all class.

"H" classes count toward DOUBLE points on ETI High Point Circuit.
"E" classes count toward the Two-Day English High Point Saddle.
"D" classes count toward a Divisional High Point Award.

****NOTE: ALL CLASSES WITH 3 OR LESS PARTICIPANTS MAY BE COMBINED****



Convention Contests "May The Hoof Be With You"

PHOTO CONTEST

All entrants must be members of ETI.
ETI will not be responsible for returning photos. Entries must be received in the ETI office by June 19, 2017. The photo contest is open to amateur photographers only!
(Amateur vs. Professional – the professional makes more than 50% of their income from photography.)

Categories: **Convention Theme, Horse Humorous, Horse Portrait** and **Horse General**.
Age divisions: **17 & under** and **18 & over.**
B and W or color photos are acceptable
No photos larger than 8 1/2" x 11" Mount photos on poster board or cardboard (for ease of displaying)
No framed photos and no fancy matting
Submissions are limited to (2) per contestant
Ribbons will be awarded 1st thru 3rd place in each category for each age division.



The photographs will be on display at the Convention and voted on by the public for one sweepstakes award.
Awards will be announced on Saturday
Photographers may pick up their photos Sunday afternoon June 25 at LAEC.

----------**CUT HERE & MAIL OR BRING TO ETI OFFICE**----------

ETI National Horse Show and Convention - Photo Contest

No fee to enter. Entries for photo contest must be mailed to ETI office by June 9.
PLEASE COMPLETE and ATTACH (1) ENTRY FORM PER CONTEST ENTRY.

ETI will not be responsible for returning photos. They may be picked up Sunday, June 25.
Winners, please email picture to ETI office after contest.

Name_____Corral #_____

Address_____

City_____State_____ Zip_____Phone_____

Title or description of picture_____

Email picture to magazine@etinational.com so it can go in the ETI magazine after Convention

Circle Category: Convention Theme Horse Humorous Horse Portrait General Horse

Circle Age Division: 17 & under 18 & over

Please mail to ETI Office: P.O. Box 920668, Sylmar, CA 91392
Questions or more information, contact Dottie and Keith Hilliard (626) 335-7112

Convention Contests "Blast From the Past"

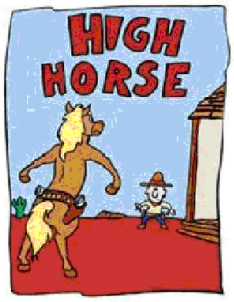
POSTER CONTEST

All entrants must be members of ETI. ETI will not be responsible for returning posters. Entries must be received in the Convention Horse Show Office by 12:00 noon, Friday, June 23, 2017.

The poster contest is open to three age divisions: **12 & Under, 13-17, and 18 & Over.**

Awards will be awarded to 1st thru 3rd place in each age division.

Awards will be announced on Saturday.



- o Posters must be no larger than 18" x 24"
- o Posters should depict the theme "Blast From the Past"
- o Please use poster board (for ease of displaying)
- o Submissions are limited to (1) per contestant

---CUT HERE and MAIL OR BRING TO ETI OFFICE OR HORSE SHOW OFFICE AT CONVENTION---

ETI National Horse Show and Convention - Poster Contest

No fee to enter. Entries for poster contest must be received in the Convention's show office by noon, Friday, June 23. Awards will be announced on Saturday.

PLEASE COMPLETE and ATTACH (1) ENTRY FORM PER CONTEST ENTRY.

ETI will not be responsible for returning photos. They may be picked up Sunday, June 25.
Winners, please email picture to ETI office after contest.

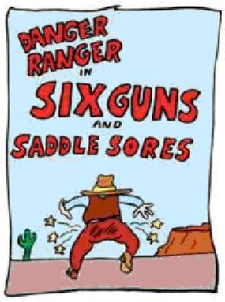
Name_____Corral #_____

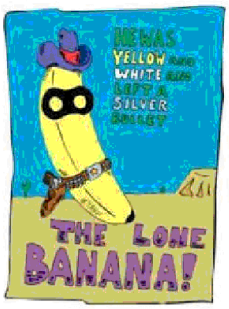
Title or description of picture_____

Email picture to magazine@etinational.com so it can go in the ETI magazine after Convention

Circle Age Division: 12 & Under 13-17 18 & over

Please bring to Horse Show Office at Convention
Questions or more information, contact Dottie and Keith Hilliard (626) 335-7112







Convention Contests "Blast From the Past"

NEWSLETTER CONTEST

Entries must be mailed to the ETI office by June 9, 2017.



Corrals are encouraged to enter paper copies of two of their best newsletters from July 2015 to May 2016. Judging is based on design, layout, and content. Remember that the best designed newsletter is useless unless it also provides accurate information directed to horse owners and/or horse lovers (e.g., trail riding, show info, equine events, news regarding equine legislation, etc.)

Awards will be announced on Saturday.

ETI National Horse Show and Convention - Newsletter Contest

No fee to enter. Entries for photo contest must be mailed to ETI office by June 9.
PLEASE COMPLETE and ATTACH A COPY OF THIS ENTRY FORM TO EACH NEWSLETTER.

Corral #_____Corral Name_____

Address_____

City_____State_____Zip_____ Phone_____

Editor_____

Corral President's Name_____

Please mail to ETI Office: P.O. Box 920668, Sylmar, CA 91392
Questions or more information, contact Dottie and Keith Hilliard (626) 335-7112

Volunteer Class

NOTICE TO ALL VOLUNTEERS

Ever wish you could be on the stage instead of always working behind it? As a way of saying thank you to our Convention volunteers for all your hard work, we have developed a class that is strictly made for people that have volunteered in some aspect at Convention and want their chance to play. You don't need to have a horse there; we'll find someone that you can borrow a horse from. The class is either English or Western, casual attire, and walk/trot only. If you have any questions, call Michelle at (818) 698-6200.



Convention Contests "Blast From the Past"

WEBSITE CONTEST

To enter your Corral website, you must complete the entry form below, and **mail it to the ETI Office by June 9.** Judging is based on **design, layout, content and accessibility.**

Awards will be announced on Saturday.



----------**CUT HERE and MAIL OR BRING TO ETI** ----------

ETI National Horse Show and Convention - Website Contest

No fee to enter. Entries for photo contest must be mailed to ETI office by June 9.

Corral #_____Corral Name_____

Address_____

City_____State_____Zip_____Phone_____

Website Address_____

Webmaster_____

Corral President's Name_____

Please mail to ETI Office: P.O. Box 920668, Sylmar, CA 91392
Questions or more information, contact Dottie and Keith Hilliard (626) 335-7112

Vendor Form

ETI National Horse Show and Convention June 22, 23, 24, and 25, 2017 at LAEC
"Blast From the Past"

Full Name of owner:_____Telephone:_____

Business Name:_____

Merchandise Category and Description:_____

Address:_____ City:_____ State:_____Zip:_____

Fax:_____ Email:_____

In addition to our fees, the City of Los Angeles charges a 5.5% surcharge on your gross receipts. Remember that your total booth dimensions (12'x12') must include awnings and canopies, signs and everything else that is part of your booth area. Anything beyond 12'x12' is an additional $10 per linear foot. Payment in full is required with application.

SPACES WILL BE ASSIGNED WHEN PAYMENT IS RECEIVED.
FIRST COME, FIRST SERVED. ABSOLUTELY NO SHARING OF SPACES!!!

Check No._____or Circle: Visa, MasterCard, Number: _____

Expiration Date _____Name of Card Holder:_____

ETI Member Corral _____#ETI Members $75 per day_____Non-members $80 per day _____Total:_____

Signed:_____Date:_____

SEND THIS FORM AND PAYMENT TO: Sarah Williams ETI Convention Vendors – P.O. Box 920668, Sylmar, CA 91392. For more info contact the ETI Office (818) 698-6200

Non-ETI Size	Printed	Digital
Full Page	$200	$140
½ Page	$110	$75
¼ Page	$75	$50
Business Card:	$35	$25
Classified (three lines)	$15	$10

Corrals Size	Printed	Digital
Full Page	$100	$75
½ Page	$60	$40
¼ Page	$40	$27
Business Card:	N/A	N/A
Classified (three lines)	$10	$7

ETI Members Size	Printed	Digital
Full Page	$175	$100
½ Page	$95	$65
¼ Page	$70	$45
Business Card:	$25	$15
Classified (three lines)	$10	$7

Special discount rates for Full and ½ page with 12 month contract (4 printed issues& 8 digital issues) Payment in full required. Call office.

All insertion rates are costs PER ISSUE and are due at time AD is submitted (unless a contract is signed for the 3X or annual rate).

Ad rates are for camera-ready artwork. Any setup will be charged at $35 per page, ½ tone of pictures are $10 each. Commercial advertisers, use 85 line-screen. Please submit using paper print or paper print and disk. Email Sarah at email above.

We are publishing ONLINE every month.

Checklist For Membership Application Cards

Be sure to use the standard cards and not paper forms. If you need more cards please let us know.

Please Check Cards For Completeness And Legibility.

Oftentimes the information on the cards is hard to read. Membership fees are due on the member's anniversary date. Please notify members a month in advance of their anniversary date and send them a Membership Application card to complete and return to your Corral. If they renew late, 90 days or more, their anniversary date will change. Anyone who does not have current membership must pay single event fees at events.

Send cards in A.S.A.P. Don't hold them. For Single membership, list only the person applying for membership and no one else.

Basic membership amounts are Family $50; Senior $35; Junior $30. At Large Memberships are Family $70; Senior $50; Junior $45. Some Corrals charge additional amounts. Please contact a Corral or send to ETI, P.O. Box 920668 Slymar, CA 91392

EQUESTRIAN TRAILS (ISSN 00139831) 178160 is published bi-monthly by Equestrian Trails Inc., a non-profit organization dedicated to the Acquisition and Preservation of Trails, Good Horsemanship, and Equine Legislation. Organized in 1944. Office of the publication is located at 2880 Sacramento Ave Acton, CA 93510. Printed by Wright Color Graphics, Sun Valley, CA. Periodical postage paid in Glendale, California and at additional mailing offices. All rights reserved. The editor, staff, and board of directors of EQUESTRIAN TRAILS are not responsible for opinions and statements expressed in signed articles, unsolicited mail or paid advertisements. These opinions are not necessarily the opinions of the editor, staff, and board of directors of this publication. Unsolicited material may or may not be printed depending on space and content. Reproduction of any article in whole or part, or any artwork or graphics, is by permission of this publication or author/artist only. DEADLINE: All material (editorial or advertising) must be received no later than the tenth of the month preceding the date of issue. CHANGE OF ADDRESS: Send old address as well as new one to ETI ~ P.O. Box 1138 Acton, CA 93510. Change must include zip and Corral number. Change must be in the office by the 10th of the month to assure delivery of the next month's issue. The post office will not forward copies unless you provide extra postage. If change is not made with the ETI office, your magazine could be delayed getting to your new address for three to six months. POSTMASTER: send address changes to Equestrian Trails Inc. P.O. Box 1138 Acton, CA 93510.

NOT RECEIVING YOUR MAGAZINE? 1. Please check with the ETI Office to make sure your membership is current. 2. Change of address, see above. 3. If the Office says you are not current, check to see if your Corral has processed your membership and has sent it in. 4. If this is all correct and the Office is printing a label for you, please check with your local Post Office. Since we mail "periodical" (second class), the Post Office can hold this mail from 3-5 days. Since we are newsprint, sometimes we get mixed up with the weekly supermarket sales flyers. It helps to let your Postman or the Post Office know that you are not receiving your mail.

ETI MEMBERSHIP APPLICATION

Name (last):_____ First_____ Corral_____ *

Mailing Address:_____ Spouse:_____

City:_____ State:_____ Zip:_____

Phone:_____ Occupation:_____

Email Address:_____

_____ Junior (under 18) Birthdate _____ _____ _____ Dues Paid_____

_____ Adult (over 18) Dues Paid_____

_____ Family Sr " _____ Jr. # _____ Dues Paid_____

New _____ Renew _____ or Changing from Corral #_____ to Corral # _____

Signature:_____ Date:_____

Parent's signature if Junior only membership-under 18

* CHECK ☐ Please send me information for a Corral in my area. ETI (818) 698-6200

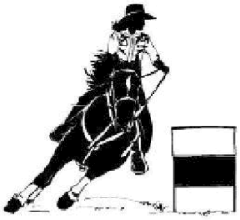
All ETI rides and events require that participants complete both sides of the ETI Waiver and Release.

Non members must complete a Single Event form and pay $5.00 for an individual for the day or weekend-camping membership. $3.00 of this is to be sent with the forms back to the ETI office. A family membership for the event is $7.00; $5.00 goes to the ETI office.

The Waivers/Release as well as Single Event forms need to be received at the ETI office within two weeks of event.

ETI National Programs

Gymkhana High Point Series was initiated in 2010. The program is based on CA Gymkhana Assoc. (CGA) rules. Open to all age riders in all Corrals. Chairperson is Tracy Boldroff (tracyboldroff@sbcglobal.net). Contact her to join the High Point Gymkhana Program or to have your Corral hold a High Point Gymkhana or become the chair.



Horse Shows ETI has a National High Point Circuit. High Point Co-Chairs for 2017 are Kim Estrada (818) 497-4730 rockbacknzip@aol.com Laurel Surprenant (661) 212-7713 equinediva@hughes.net. Non-ETI members can participate in our ETI High Point Shows. But to be a part of the National High Point Circuit you must be an ETI member. You can sign up for the Circuit any time during the season, but must compete a specified number of times in your chosen classes to win awards. Points towards year end awards start accumulating on the date you sign up with the high point program.

The **Junior Ambassador Program** is open to all ETI youth age 7 to 21. Boys are welcome for the Prince and King category. Applications for the program may be obtained by calling Michelle Kraut at the ETI Office (818) 698-6200 or office@etinational.com. The completed forms are due back in the office in May 1st with all fees, sponsors, autobiography and pictures. This is a great way for our youth to represent their Corral and ETI. Participants volunteer their time at several mandatory events as well as many horse shows; trail trials, parades, trail dedications, quarterly dinner meetings and fun events just for the Junior Ambassador Court such as the retreat! Contact Michelle or any of the girls who have participated for more info on the fun activities.

Trail Rider Award Program (TRAP) keeps computerized logs on how many hours members are riding. In this day and age, when trails are giving way to housing developments, it is crucial that records be kept on trail usage. ETI Corrals in all areas are finding themselves having to defend their riding areas more and more against encroaching civilization. On several occasions, TRAP records have been instrumental in maintaining trail access.

ETI TRAP acknowledges hours in the saddle with shoulder patches & pins that can be attached almost anywhere. The fee to join TRAP is only $12.00 (you must maintain current ETI membership); then the TRAP membership is maintained each year for only $6.00. You will start by receiving the TRAP main shoulder patch and your log sheets. As you achieve the hour goals additional patches will be sent to you. Carol Elliott is the TRAP chair. Please contact (760) 963-8209 or happy2appy@yahoo.com.

Trail Trials: An ETI Sanctioned Trail Trial consists of a trail ride, usually averaging between two and three hours, with trail obstacles along the way. Obstacles are natural, or simulate naturally occurring conditions for the horse and rider to negotiate. We now have a DVD from a clinic demonstrating obstacles and tips to compete or put on a Trail Trial. It is important to remember that the people doing the judging at sanctioned Trail Trial event are volunteers following the rulebook and are doing thwe best they can. Safety, control, and common sense are the number one priorities for all ETI sanctioned Trail Trials. Trail Trials are open to ETI members and Non-members. There are three divisions: Juniors for youth 14 years (as of Jan. 1st) and under; Novice and Open. Please contact the ETI office at (818) 698-6200 office@etinational.com.

To: John.S.Lee@lacity.org[John.S.Lee@lacity.org]
From: Moody, Claudette
Sent: Thur 4/27/2017 8:38:40 PM
Subject: Name Change for WSP Parsons Brinckerhoff
Fact Sheet - Los Angeles.pdf

http://cdn.wsp-pb.com/sjev37/wsp-logos-ending-1-small-file.mp4

Good afternoon John!

I wanted to share the attached video and Fact Sheet with you and your office in anticipation of our name changing here at WSP/Parsons Brinckerhoff. Our firm has a long history of excellence in infrastructure, buildings and water programs and projects. In Los Angeles County we have worked on a myriad of transportation projects over the last 30 plus years. As of May 10, we will become WSP USA. We are very excited with the rebrand but if you have any questions please don't hesitate to contact me.

Thanks,

Claudette

Claudette A. Moody
Director, Policy, Strategy & Government Relations, Los Angeles
WSP Parsons Brinckerhoff
444 South Flower Street, Suite 800
Los Angeles, CA 90071
213/426-3845 Office
213/321-8011 Cell

In May 2017, WSP | Parsons Brinckerhoff will rebrand as WSP.

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OUR NAME IS CHANGING.

WE'RE NOT.

We have shaped the skyline and transportation infrastructure of U.S. cities for more than a century. Now, we're moving forward as **WSP**.

Two years ago, Parsons Brinckerhoff, a leading transportation engineering firm, and WSP, a world-renowned buildings engineering firm, merged to form **WSP | Parsons Brinckerhoff**.

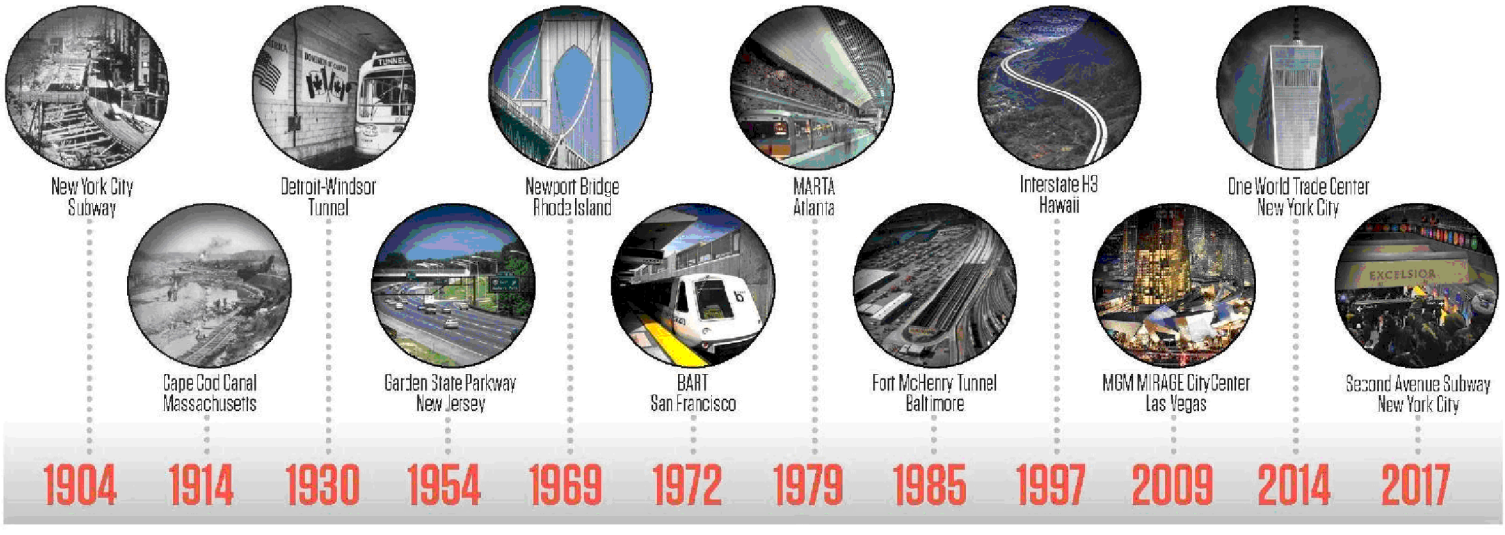
During our history, we have planned, designed and managed the construction of some of the most iconic high-rise buildings, bridges, highways, tunnels and transit & rail systems in the U.S.

In May, we will transition to the **WSP** name. Our name will change, but our commitment to technical excellence, innovation and exemplary client service will not.

Going forward as **WSP USA**, we will:

- Draw on the passion and skills of 36,000 professionals in 500 offices worldwide, including 100 offices in the U.S.
- Provide our clients with the same project managers and technical experts who serve them today.
- Deliver buildings, transportation, power/energy and water/environment infrastructure to the highest standards for mobility, resiliency and sustainability.
- Offer our clients a range of integrated advisory, planning, design and management services across markets.

We look forward to serving you as **WSP USA**.



SERVING LOS ANGELES

SERVICES

Strategic Advisory

Planning & Environment

Engineering Design

Construction Management

Program Management

Operations & Maintenance

MARKETS

Buildings

Power & Energy

Water & Environment

Transportation

Airports & Seaports

Bridges

Roads & Highways

Transit & Rail

Tunnels

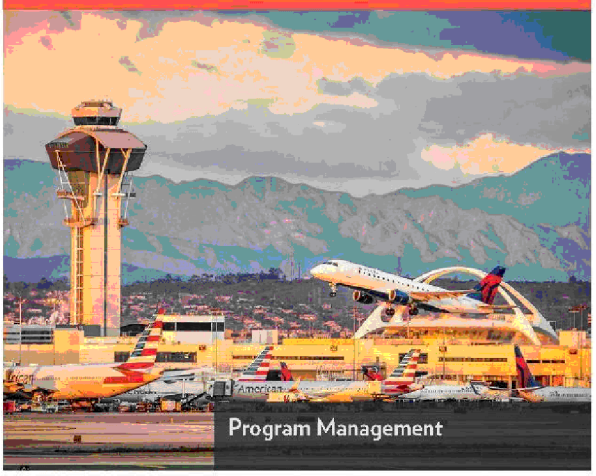
USTransport.wsp-pb.com

Expo Line Phase 2



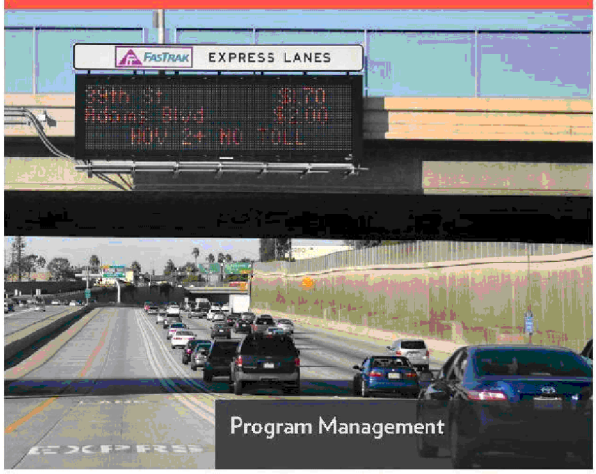
Design

LAX Landside Access Modernization Program



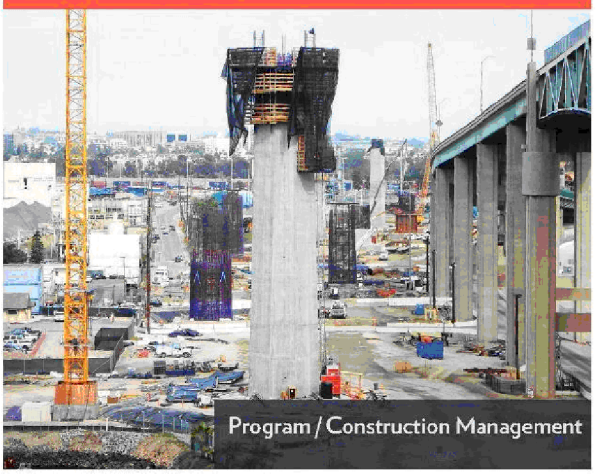
Program Management

I-10 & I-110 ExpressLanes



Program Management

Gerald Desmond Bridge



Program / Construction Management

Port of Long Beach Land Use Study



Planning

Purple Line Subway Extension



Planning and Design



Contact:
Lisa Maurath | Los Angeles Area Manager
213-896-5634
Maurath@pbworld.com

WSP | Parsons Brinckerhoff
444 South Flower St., Suite 800
Los Angeles, CA 90071